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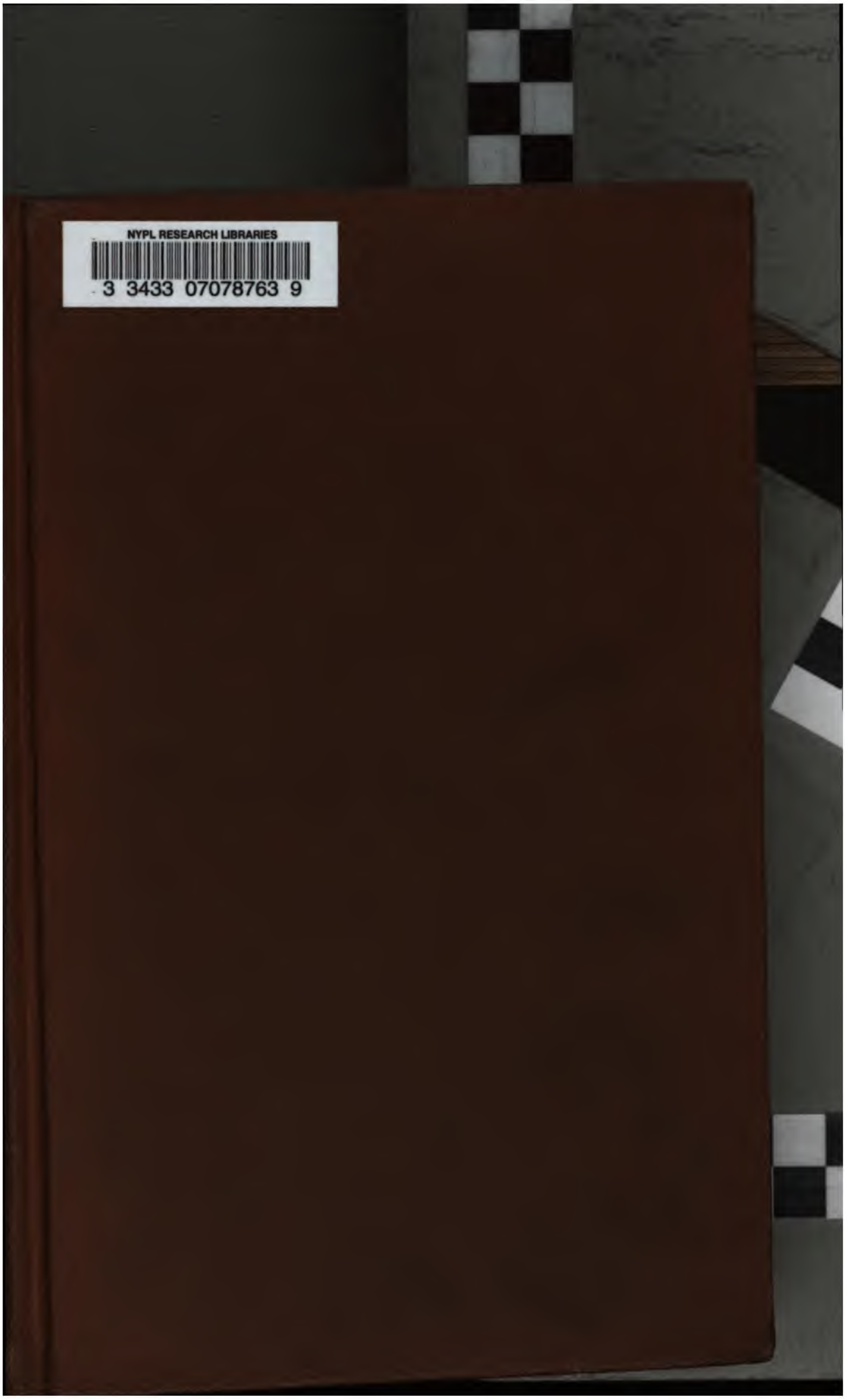
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Mr. D. Smith Wood,
Newark, N. J.

STANDING RESOLUTIONS.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, or furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. 4, of the Constitution; and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. 4; and, if called for, he shall read such list at the opening of the Convention, and the Parishes named therein shall not vote in the Convention. (*See Journal of* 1870, *p.* 32.)

CANONICAL COLLECTIONS.

For Diocesan Missions, Two Collections on such days as the Bishop appoints.
Aged and Infirm Clergy Fund.

☞ The Officers of the Woman's Missionary League of Northern New Jersey will be found on third page of cover.

JOURNAL

OF THE

Eleventh Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Northern New Jersey,

HELD IN

TRINITY CHURCH, NEWARK,

Tuesday and Wednesday, May 19 and 20, 1885.

PUBLISHED BY THE CONVENTION.

1885.

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TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmittted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

*** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II, [2].)

NOT WITH
DRAWN

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,
The Rt. Rev. THOMAS A. STARKEY, D.D.

Secretary,
The Rev. EDWARD B. BOGGS, D.D., Newark.

Assistant Secretary,
The Rev. JAMES CAMERON, Fort Lee.

Treasurer,
Mr. HENRY HAYES, Newark.

Registrar,
Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D.D., *Pres.*, Jersey City.
" WILLIAM G. FARRINGTON, D.D., *Sec.*, Bloomfield.
" W. W. HOLLEY, D.D., Hackensack.
" EDWIN B. RUSSELL, Paterson.
Mr. EDWARD A. WALTON, Ridgewood.
" HENRY HAYES, Newark.
" JAMES G. OSBORNE, South Orange.
" FREDERICK W. STEVENS.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

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DEPUTIES TO THE GENERAL CONVENTION.

The Rev. WILLIAM G. FARRINGTON, D.D.
" J. N. STANSBURY, B.D.,
" WM. H. MOFFETT,
Mr. HENRY MEIGS,
" CORTLANDT PARKER,
" ALFRED MILLS,
Mr. WM. C. HICKS.

SUPPLEMENTARY DEPUTIES.

The Rev. WM. WELLES HOLLEY, D.D.,
" F. C. PUTNAM, D.D.,
" GEO. M. CHRISTIAN,
" H. W. SPALDING, D.D.,
Mr. DAVID FOLSOM,
" F. B. OGDEN,
" E. H. STEVENSON,
" J. B. VANWAGENEN,

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. WM. G. FARRINGTON, D.D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D., Dean of the Convocation of Newark.
" WM. W. HOLLEY, D.D., Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio.*
The Rev. J. N. STANSBURY, B.D., Dean of Newark, *ex officio.*
" W. W. HOLLEY, D.D., Dean of Jersey City, *ex officio.*
Mr. HENRY HAYES, Treasurer, *ex officio.*
The Rev. E. B. BOGGS, D.D.,
" H. S. BISHOP,
" A. SCHUYLER, D.D.,
Mr. W. C. HICKS,
" EDWIN A. STEVENS.
" FRANK KELLOGG.

EXAMINING CHAPLAINS.

The Rev. FERNANDO C. PUTNAM, D.D.,
" GEO. M. CHRISTIAN,
" GEO. C. HOUGHTON,
" W. J. ROBERTS,
The Rev. EDWIN B. RUSSELL.
" C. S. ABBOTT,
" JOHN P. APPLETON,
" H. W. SPALDING, D.D.,
The Rev. T. I. HOLCOMBE.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD,
" EDWARD S. RENWICK,
Mr. WILLIAM VANDERPOOL,
" JAMES A. ALEXANDER,
Mr. EDWARD H. WRIGHT.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt. Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRITT, Morristown.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. H. W. SPALDING, D.D., Mr. HENRY MEIGS,
" A. SCHUYLER, D.D., " WILLIAM PRALL,
The Rev. C. S. ABBOTT.

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE, Mr. WILLIAM C. HICKS,
" DANIEL DODD, " F. C. CANTINE,
" NATHANIEL NILES, " HENRY HAYES, Tr., *ex officio.*

ON CHANGES IN THE REVISED STATUTES.

The Rev. WM. G. FARRINGTON, D.D., Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.

Special Committees.

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D.D., Mr. H. F. KENT,
" H. V. DEGEN, " HENRY SHAW,
The SECRETARY, *ex officio.*

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD, Mr. JOHN I. YOUNG.

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. HENRY G. DARCY, Mr. D. SMITH WOOD.

ON PRAYER BOOK ENRICHMENT.

The Rev. A. SCHUYLER, D.D., The Rev. E. B. RUSSELL,
" GEO. M. CHRISTIAN, " GEO. H. CHADWELL,
Mr. ALFRED MILLS, Mr. CHARLES HAYES,
Mr. ROBERT MORRELL.

ON THE LEGACY OF MISS CHARLOTTE S. HARRISON.

The Rev. HORACE S. BISHOP, Mr. HENRY HAYES,
Mr. CHARLES A. LIGHTHIPE.

ON AN EPISCOPAL RESIDENCE.

The Rev. H. S. BISHOP, Mr. WM. C. HICKS,
" A. SCHUYLER, D.D., " HENRY HAYES,
" WM. WELLES HOLLEY, D.D., " HENRY W. MILLER,
" J. F. BUTTERWORTH, " W. E. TILLINGHAST,
Mr. HENRY MEIGS, " JOHN B. VANWAGENEN,
" P. EDWARDS JOHNSON, " JOHN STEVENS.

ON A CHURCH CHARITY FOUNDATION.

The Rev. H. W. SPALDING, D.D., The Rev. J. N. STANSBURY,
" E. L. STODDARD, Mr. EDWARD Q. KEASBEY,
" J. F. BUTTERWORTH, " P. EDWARDS JOHNSON,
" A. SCHUYLER, D.D., " JAMES S. COX,
Mr. JOHN STEVENS.

ON REPRINT OF EARLY JOURNALS.

The Rev. E. B. BOGGS, D.D., The Rev. J. CAMERON,
Mr. D. SMITH WOOD.

ON CLERICAL RELIEF.

The Rev. T. I. HOLCOMBE, Mr. HENRY D. KING,
" WM. G. FARRINGTON, D.D., " E. S. MUNROE,
The Rev. WM. R. NAIRN.

ON CHANGE OF NAME OF THE DIOCESE.

The Rev. GEO. M. CHRISTIAN, The Rev. GEO. C. HOUGHTON,
" H. ARROWSMITH, " BISHOP FALKNER,
Mr. ALFRED MILLS, Mr. W. PRALL,
Mr. NATHANIEL NILES.

The Twelfth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1886, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M., Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
CLEVELAND, EDWARD H., *a. m.* St. Mark's Church, Orange.
DEGEN, HENRY V., *r.* Church of the Holy Communion, South Orange.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDWARDS, D. I., *r. emeritus* St. Paul's Church, East Orange.
EGBERT, WILLIAM T., Morristown.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FLICHTNER, GEORGE F., Bible House, N. Y.
FOTHERGILL, M. M., *r.* Christ Church, Short Hills.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.
HOLCOMBE, T. I., *r.* St. Stephen's Church, Milburn.
HUMPHREYS, FRANK L., New York, N. Y.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.

JORALEMON, JESSE C., *m.* Washington.
MAXWELL, JAMES L., New York, N. Y.
MEAD, CHARLES H., *a. m.* Grace Church, Newark.
MEAD, JAMES BANKS, *r.* St. John's Church, Dover.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WM. H., *r.* Christ Church, Newton.
NAIRN, WM. R., *r.* Grace Church, Franklin.
REED, J. SANDERS, *r.* Trinity Church, Newark.
RICHARDSON, E. G., *r.* St. Stephen's Church, Newark.
RICHMOND, WILLIAM, *r.* All Saint's Church, Orange. P. O., Orange Val'y.
RIGGS, EDWARD.
ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
ROGERS, ROBERT C., Brooklyn, N. Y.
ROSÈ, Ph. D., JULIUS D., Short Hills.
SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
SMITH, JOSEPH H., *m.* Good Shepherd, Hamburgh.
STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
TENNEY, ALBERT F., *r.* Grace Church, Madison.
VANDERPOOL, WYNANT, *m.* to Alms-house, Newark; P. O., Morristown.
WEBBE, WM. T., Newark.
WESTON, D.D., D. C., New York, N. Y.
WOOD, ALONZO L., *a. m.* The House of Prayer, Newark.

Number of Clergy, 46.

CONVOCATION OF JERSEY CITY.

ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
BATTIN, STEPHEN H., *r.* St. John's Church, West Hoboken; P. O., J. C.
BUTLER, GEORGE H. H., *a. m.* Trinity Church, Hoboken.
CAMERON, JAMES, *r.* Church of the Mediator, Edgewater.
CARR, CHARLES M., *a. m.* Trinity Church, Hoboken.
CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
CARVER, D.D., T. G., *a. m.* Christ Church, Harrison (East Newark).
CHAPMAN, C. D., *r.* Grace Church, Greenville.
CLAYTON, FRANCIS J., *r.* Grace Church, Rutherfurd.
COE, JAMES W., Danville, Illinois.
COLHOUN, M. D., JOHN B., Rutherfurd.
DANNER, T. JEFFERSON, *r.* Christ Church, Jersey City.
DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
DRUMM, JAMES O., in charge of Church of the Holy Commu'n, Norwood.
FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.

GREAVES, FREDERIC, in charge of Trinity Chapel, Totowa, Paterson.
HALL, JOSEPH C., in charge of St. Mary's Church, Haledon.
HARTMANN, Ph.D., HENRY F., Cologne, Germany.
HOLBROOK, W. E., *r.* St. Matthew's Church, Jersey City.
HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
HOWES, REUBEN W., New York, N. Y.
HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
JENVEY, WILLIAM R., *r.* St. Paul's Church, Hoboken.
LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
MOMBERT, D. D., J. ISIDOR, Paterson.
MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
PARSONS, JOHN A., Hackensack.
PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
PUTNAM, D. D., FERNANDO C., *r.* St. Paul's Church (Bergen) Jersey City.
RICE, D. D,, S. M., in charge of Holy Trinity Church, Jersey City.
RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
SANBORN, FRANK A., *r.* Christ Church, Pompton.
SPALDING, D. D,, HENRY W., *r.* Grace Church, Jersey City.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
SWORD, JOHN, *r.* Church of the Holy Innocents, Hoboken.
WALSH, D. D., GEORGE H., Philadelphia, Pa.
WARD, CHARLES W., *r.* St. Paul's Church, Englewood.

Number of Clergy, 39.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 9, 1885.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese.

PRESBYTERS.

The Rev. JULIUS D. ROSÉ, Ph.D., Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peters's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The REV. *JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburgh, and of St. Thomas' Church, Vernon.

The Rev. *SPENCER M. RICE, D. D., Minister in charge of the Church of the Holy Trinity, Jersey City.

The Rev. *FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church (Bergen), Jersey City, Examining Chaplain, and President of the Standing Committee.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, Secretary of the Standing Committee, and of the Board of Trustees of the General Theological Seminary.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in charge of St. James' Church, Ridgefield.

The Rev. JAMES L. MAXWELL, residing in New York.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. *T. JEFFERSON DANNER, Rector of Christ Church, Jersey City.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit, and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBBE, residing in Newark.

The Rev. WILLIAM H. MOFFETT, Rector of Christ Church, Newton.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. HENRY F. HARTMANN, Ph.D., officiating at Cologne, Germany.

The Rev. *GEORGE F. FLICHTNER, Secretary of the Domestic Committee, Board of Missions.

The Rev. *HENRY V. DEGEN, Rector of the Church of the Holy Communion, South Orange.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. JAMES W. COE, residing in Danville, Ill.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson) Jersey City.

The Rev. GEORGE H. WALSH, D. D., residing in Philadelphia.

The Rev. REUBEN W. HOWES, Jr., residing in New York, N. Y.

The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *JOHN SWORD, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. THOMAS G. CARVER, D. D., Assistant Minister of Trinity Church, Newark; in charge of Christ Church, Harrison.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saint's Church, Orange.

The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, Assistant Minister of the House of Prayer, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. DANIEL I. EDWARDS, Rector *emeritus* of St. Paul's Church, East Orange.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherfurd.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. *HENRY W. SPALDING, D. D., Rector of Grace Church, Jersey City, and Examining Chaplain.

The Rev. BENJAMIN M. BRADIN, residing in Newark.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. FRANK LANDON HUMPHREYS, residing in New York.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.

The Rev. *EDWIN G. RICHARDSON, Rector of St. Stephen's Church, Newark.

The Rev. *FRANK A. SANBORN, Rector of Christ Church, Pompton.

The Rev. *WILLIAM R. JENVEY, Rector of St. Paul's Church, Hoboken.

The Rev. *Charles H. Mead, Assistant Minister of Grace Church, Newark.

The Rev. *Harold Arrowsmith, Rector of Trinity Church, Bayonne.

The Rev. James Banks Mead, Rector of St. John's Church, Dover.

The Rev. *Stephen H. Granberry, Rector of St. Barnabas' Church, Newark.

The Rev. *Matthew M. Fothergill, Rector-elect of Christ Church, Short Hills.

The Rev. *Bishop Falkner, Rector of St Mark's Church, Orange.

The Rev. *Albert F. Tenney, Rector of Grace Church, Madison.

The Rev. *James O. Drumm, in charge of the Church of the Holy Communion, Norwood.

The Rev. William T. Egbert, residing in Morristown.

The Rev. *Frederick B. Carter, Rector of St. Luke's Church, Montclair.

The Rev. *J. Sanders Reed, Rector of Trinity Church, Newark.

The Rev. Edward H. Cleveland, Assistant Minister of St. Mark's Church, Orange.

The Rev. *Charles W. Ward, Rector of St. Paul's Church, Englewood.

The Rev. *Francis J. Clayton, Rector of Grace Church, Rutherfurd.

The Rev. *Louis A. Lianpher, Rector of Christ Church, Ridgewood.

The Rev. *W. A. Holbrook, Rector of St. Matthew's Church, Jersey City.

DEACONS.

The Rev. Gilbert Henry Sterling, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *Jesse C. Joralemon, attached to the Associate Mission, Washington.

The Rev. Edward Riggs.

The Rev. Charles M. Carr, assisting the Rector of Trinity Church, Hoboken.

The Rev. George H. H. Butler, assisting the Rector of Trinity Church, Hoboken.

The Rev. *Joseph C. Hall, in charge of St. Mary's Church, Haledon.

The Rev. *WILLIAM RICHMOND, Rector of All Saint's Church, Orange.

The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, Assistant Minister of the House of Prayer, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. *WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of St. John's Church, West Hoboken, P. O., Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. DANIEL I. EDWARDS, Rector *emeritus* of St. Paul's Church, East Orange.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherfurd.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. *HENRY W. SPALDING, D. D., Rector of Grace Church, Jersey City, and Examining Chaplain.

The Rev. BENJAMIN M. BRADIN, residing in Newark.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. FRANK LANDON HUMPHREYS, residing in New York.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.

The Rev. *EDWIN G. RICHARDSON, Rector of St. Stephen's Church, Newark.

The Rev. *FRANK A. SANBORN, Rector of Christ Church, Pompton.

The Rev. *WILLIAM R. JENVEY, Rector of St. Paul's Church, Hoboken.

The Rev. *Charles H. Mead, Assistant Minister of Grace Church, Newark.

The Rev. *Harold Arrowsmith, Rector of Trinity Church, Bayonne.

The Rev. James Banks Mead, Rector of St. John's Church, Dover.

The Rev. *Stephen H. Granberry, Rector of St. Barnabas' Church, Newark.

The Rev. *Matthew M. Fothergill, Rector-elect of Christ Church, Short Hills.

The Rev. *Bishop Falkner, Rector of St Mark's Church, Orange.

The Rev. *Albert F. Tenney, Rector of Grace Church, Madison.

The Rev. *James O. Drumm, in charge of the Church of the Holy Communion, Norwood.

The Rev. William T. Egbert, residing in Morristown.

The Rev. *Frederick B. Carter, Rector of St. Luke's Church, Montclair.

The Rev. *J. Sanders Reed, Rector of Trinity Church, Newark.

The Rev. Edward H. Cleveland, Assistant Minister of St. Mark's Church, Orange.

The Rev. *Charles W. Ward, Rector of St. Paul's Church, Englewood.

The Rev. *Francis J. Clayton, Rector of Grace Church, Rutherfurd.

The Rev. *Louis A. Lanpher, Rector of Christ Church, Ridgewood.

The Rev. *W. A. Holbrook, Rector of St. Matthew's Church, Jersey City.

DEACONS.

The Rev. Gilbert Henry Sterling, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *Jesse C. Joralemon, attached to the Associate Mission, Washington.

The Rev. Edward Riggs.

The Rev. Charles M. Carr, assisting the Rector of Trinity Church, Hoboken.

The Rev. George H. H. Butler, assisting the Rector of Trinity Church, Hoboken.

The Rev. *Joseph C. Hall, in charge of St. Mary's Church, Haledon.

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

PERCY J. ROBOTTOM, admitted February 26, A. D. 1884.
WALTER HUGHSON, admitted March 6, A. D. 1884.
HENRY KIERSTED BICKER, admitted December 9, A. D. 1884.
SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

Whole Number, 4.

FOR PRIEST'S ORDERS.

CHARLES MORTIMORE CARR, admitted February 28, A. D. 1881.
JESSE COVERT JORALEMON, admitted July 11, A. D. 1881.
EDWARD RIGGS, admitted October 1, A. D. 1881.
WILLIAM HALL, admitted April 20, A. D. 1882.
ALFRED JAMES DERBYSHIRE, admitted November 13, A. D. 1882.
THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.
JOHN KELLER, admitted March 5, A. D. 1884.
GEORGE H. HOUGHTON BUTLER, admitted September 1, A. D. 1884.
ST. JOHN CLARKE, admitted May 19, A. D. 1885.

Whole Number, 9.

Total Number of Candidates, 13.

POSTULANTS.

JOHN C. LORD, received May 1, A. D. 1883.
LEWIS CAMERON, received November 10. A. D. 1884.

Whole Number, 2.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

Places.	*Churches and Missions.*	*Clergy.*
Allendale	Epiphany Mission	
EDGEWATER	†MEDIATOR	James Cameron.
ENGLEWOOD	†ST. PAUL'S	Charles W. Ward.
FORT LEE	GOOD SHEPHERD	
HACKENSACK	††CHRIST	William W. Holley, D.D.
NORWOOD	HOLY COMMUNION	James O. Drumm.
RIDGEWOOD	CHRIST	Louis A. Lanpher.
RIDGEFIELD	ST. JAMES'	James Cameron.
RUTHERFURD	GRACE	Francis J. Clayton.
TENAFLY	†ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE	†CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D.D.
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON	TRINITY	E. B. Boggs, D.D.
MILLBURN	†ST. STEPHEN'S	T. I. Holcombe.
MONTCLAIR	ST. LUKE'S	F. B. Carter.
NEWARK	†CHRIST	J. N. Stansbury, B.D.
"	††GRACE	G. M. Christian.
"	"	Charles H. Mead, *a. m.*
"	††ST. BARNABAS'	S. H. Granberry.
"	†ST. JOHN'S (Woodside)	A. L. Wood.
"	ST. MARK'S	

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* Parishes in union with Convention are printed in SMALL CAPITALS.

† Parishes thus marked have a Parsonage.

‡ Parishes thus marked have School house or room.

Places.	*Churches and Missions.*	*Clergy.*
NEWARK	ST. MATTHEW'S	
"	††ST. PAUL'S	W. J. Roberts.
"	ST. PHILIP'S	
"	ST. STEPHEN'S	E. G. Richardson.
"	††House of Prayer	Hannibal Goodwin.
"	" "	Alonzo L. Wood, *a. m.*
"	††TRINITY	J. Sanders Reed.
"	"	T. G. Carver, D.D., *a. m.*
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	††GRACE	A. Schuyler, D.D.
"	††ST. MARK'S	Bishop Falkner.
" (EAST)	CHRIST	Horace S. Bishop.
" "	ST. PAUL'S	Daniel I. Edwards.
" (SOUTH)	†HOLY COMMUNION	Henry V. Degen.
" (WEST)	Holy Innocents'	
Short Hills	Christ	M. M. Fothergill.

HUDSON COUNTY.

BAYONNE	CALVARY	
"	ST. JOHN'S	William M. Picksley.
"	††TRINITY	H. Arrowsmith.
East Newark	Christ	T. G. Carver, D.D., *a. m.*
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	‡HOLY INNOCENTS	John Sword.
"	‡ST. PAUL'S	Wm. R. Jenvey.
"	††TRINITY	G. C. Houghton.
"	"	Geo. H. H. Butler, *a. m.*
"	"	Charles M. Carr, *a. m.*
" (WEST)	ST. JOHN'S	S. H. Battin.
JERSEY CITY	Ascension	John A. Denniston.
" (Clairmont)	CHRIST	T. J. Danner.
"	††GRACE	H. W. Spalding, D. D.
"	HOLY TRINITY	S. M. Rice, D. D.
"	ST. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, *a. m.*
"	ST. MARK'S	F. E. Mortimer.
"	ST. MATTHEW'S	William A. Holbrook.
"	ST. PAUL'S	F. C. Putnam, D. D.
"	Christ Hospital	F. C. Putnam, D. D.

MORRIS COUNTY.

Places.	*Churches and Missions.*	*Clergy.*
BOONTON	†ST. JOHN'S	John P. Appleton.
DOVER	ST. JOHN'S	James B. Mead.
MADISON	††GRACE	Albert F. Tenney.
Mendham	St. Mark's Mission	Levi Johnston.
MORRISTOWN	†REDEEMER	George H. Chadwell.
"	†ST. PETER'S	R. N. Merritt.

PASSAIC COUNTY.

HALEDON	ST. MARY'S	Joseph C. Hall.
PASSAIC	†ST. JOHN'S	Williams Howland.
PATERSON	HOLY COMMUNION	T. S. Cartwright.
"	ST. PAUL'S	Edwin B. Russell.
" (Totowa)	Trinity Mission	Frederic Greaves.
POMPTON	CHRIST	F. A. Sanborn.
Ringwood	Mission	

SUSSEX COUNTY.

Hamburgh	Good Shepherd Mission	Joseph H. Smith.
NEWTON	†CHRIST	Wm. H. Moffett.
VERNON	ST. THOMAS'	Joseph H. Smith.
Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

SUMMIT	††CALVARY	John F. Butterworth.

WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	‡ST. JAMES'	
HOPE	‡ST. LUKE'S	Charles Douglas.
KNOWLTON	ST. JAMES'	Charles Douglas.
Oxford Furnace	Mission	
PHILLIPSBURGH	ST. LUKE'S	
Washington	Mission	Jesse C. Joralemon.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION.

AND OF THE

Lay Deputies to this Convention.

MAY 19, 1885.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.	*Deputies.*
Bayonne, Calvary, J. C.	
Bayonne, St. John's, J. C.	
Bayonne (Bergen Point), Trinity, J. C.	*Charles K. Hitchcock, *Henry Meigs, Alexander C. Humphreys.
Belleville, Christ, N.	*Richard Kingsland, *Vincent W. Baldwin, Henry K. Schuyler.
Belvidere, Zion, N.	
Bloomfield, Christ, N.	*Charles S. Squier, *Henry K. Bicker, Edwin A. Rayner.
Boonton, St. John's, N.	William G. Lathrop. Jr., Charles Estler, *Charles A. Norris.
Dover, St. John's, N.	John V. Ball, *Richard George, J. P. Stickle.
East Orange, Christ, N.	*J. S. Richards, *Frank Kellogg, Wm. G. Chittick, Jr.

Churches.	*Deputies.*
East Orange, St. Paul's, N.	John Sherman, James W. Wiseman, Stephen Gilson.
Edgewater, Mediator, J. C.	James Hollyer, *F. W. Winterburn, Edward Fischer.
Englewood, St. Paul's, J. C.	*Edmund S. Munroe, W. A. Burdett, William E. Tillinghast.
Franklin, Grace, N.	*R. J. M. Chase, George H. Whipple, N. F. Carryl.
Fort Lee, Good Shepherd, J. C.	
Greenville, Grace, J. C.	Jacob J. Detwiller, *George Clinton Parker, George A. DeForrest.
Hackensack, Christ, J. C.	*Henry F. Kent, *Leveritt H. Sage, *Henry L. Bruns,
Hackettstown, St. James', N.	
Haledon, St. Mary's, J. C.	Joseph L. Blamire, G. Theodore Leonhard.
Hoboken, Holy Innocents, J. C.	*Edwin A. Stevens, Louis Gillman, *Anson H. Steel.
Hoboken, St. Paul's, J. C.	Charles Chamberlain, *Alexander Stobo, *Thomas L. Birch.
Hoboken, Trinity, J. C.	Frederick B. Ogden, *James M. Erskine, *John Stevens.
Hope, St. Luke's, N.	
Irvington, Trinity, N.	Peter M. Schenck, Joshua Birken, Henry R. Benwell.
Jersey City (Bergen), Christ, J. C.	
Jersey City, Grace, J. C.	D. Lienau, James D. Simons, *George H. White.
Jersey City (Hudson), Holy Trinity, J. C.	*Thomas Aldridge, *A. N. Willis, Robert Boulton.

Churches.	*Deputies.*
Jersey City, St. John's Free Church, J. C.	J. F. McCoy, William Marshall, Elmer Underhill.
Jersey City, St. Mark's, J. C.	*William L. Marsh, John Van Vorst, Charles Elkin.
Jersey City, St. Matthew's, J. C.	*William Hall, Austin Dall, John V. Bacot.
Jersey City (Bergen), St. Paul's, J. C.	*A. M. Layat, *Edward Butler, *Joseph Plenby.
Knowlton, St. James', N.	Charles J. Quig, Wm. H. Hartung, Alfred Hartung.
Madison, Grace, N.	*Nathaniel Niles, *Ellis Potter, *Edward Todd.
Millburn, St. Stephen's, N.	*Israel D. Condit, *J. Lawrence Benedict, E. S. Renwick.
Montclair, St. Luke's, N.	*Henry D. King, *James Owen, W. D. Baldwin.
Morristown, Redeemer, N.	*William Paxon, *Frank S. Hoyt, *J. Edward Taylor.
Morristown, St. Peter's, N.	*Alfred Mills, Henry W. Miller, *Henry Shaw.
Newark, Christ, N.	Robert Kenworthy, Eugene Bullar, Albert K. Smith.
Newark, Grace, N.	*E. Cortlandt Drake, *S. S. Tiffany, Richard M. Cornell.
Newark, St. Barnabas', N.	*Julius VanWagenen, *John D. Toppin, George W. Taylor.
Newark (Woodside), St. John's, N.	H. J. Hopwood, Thomas Howell, D. E. Hervey.
Newark, St. Mark's, N.	
Newark, St. Matthew's, N.	

Churches.	*Deputies.*
Newark, St. Paul's, N.	*John H. Barlow. *D. C. Wightman, *Charles Hayes.
Newark, St. Peter's N.	
Newark, St. Philip's, N.	*Elias S. Ray, Jeremiah G. Evans.
Newark. St. Stephen's, N.	*John I. Young, *John Obrig, *Wm. J. Martin.
Newark, The House of Prayer, N.	Samuel H. Pennington, Jr. *D. Smith Wood, F. T. Mercer.
Newark, Trinity, N.	*Cortlandt Parker, *Thomas G. Brown, Henry W. Duryee.
Norwood, Holy Communion, J. C.	*Charles Biggs, John H. Bloodgood, Nathaniel E. Wood.
Newton, Christ, N.	Jacob S. Newman, Samuel C. Dunn, Richard F. Goodman.
Orange, All Saint's	*John B. Van Wagenen, *Robert N. Drew, *Camillus G. Kidder.
Orange, Grace, N.	*Charles F. Zimmerman, Louis B. Henry, *Henry M. Oddie.
Orange, St. Mark's, N.	*Charles Williams, Charles A. Lighthipe, *J. M. Hare.
Passaic, St. John's, J. C.	Charles G. Hanks, *William Malcom, *Benjamin E. McGrew.
Paterson, Holy Communion, J. C.	*George Wurts, *Harman B. Goodridge, *Heber Wells.
Paterson, St. Paul's, J. C.	P. Edwards Johnson, *William G. Scott, *William Prall.
Phillipsburgh, St. Luke's, N.	
Pompton, Christ, J. C.	John Bradin Wright, Alfred Richards, *Charles W. Wells.

Churches.	*Deputies.*
Ridgefield, St. James', J. C.	Charles B. Wilson, Stephen Allair.
Ridgewood, Christ, J. C.	*Edward A. Walton, *Henry Hales, *Alexander J. Cameron.
Rutherfurd, Grace, J. C.	*Charles E. Parker, *William P. Elliott, *William Crane.
South Orange, Holy Communion, N.	*James G. Osborne, J. Walter Wood, Eugene V. Connett.
Summit, Calvary, N.	*William C. Hicks, *Robert Morrell, *Augustus F. Dohrman.
Tenafly, Atonement, J. C.	G. B. Jellison, Archibald C. Worth, *Alfred H. Hildick.
Vernon, St. Thomas', N.	Arthur Rutherfurd, Gabriel Lawrence, Alfred Ely.
West Hoboken, St. John's, J. C.	

Number of Parishes in union with the Convention..... 66
Number represented in this Convention..... 44
Number of Deputies present in this Convention..... 84

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.

2. When the President takes the chair, each member shall be seated.

3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:

   I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.

   II. The appointment of a Committee on the Certificates of Lay Deputies.

   III. The report of the existing Committee on Rules of Order.

   IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)

   V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)

   VI. The election of a Secretary.

   VII. The appointment of a Committee on new Parishes.

   VIII. The appointment of a Committee on Finance.

   IX. The appointment of a Committee on Rules of Order.

   X. The appointment of a Committee on Securities.

   XI. The appointment of a Committtee on Unfinished Business.

xii. The election of a Committee on the Constitution and Canons. (Title III., Canon 3, § I.)

xiii. Reports of Existing Committees:

i. On the Episcopal Fund.

ii. Of the Treasurer.

iii. Of the Auditing Committee.

iv. On Securities.

v. On Finance.

vi. On New Parishes.

vii. Of the Standing Committee.

viii. Of the Registrar.

xv. Presentation of the Parochial Reports.

xvi. Miscellaneous Business.

4. The Order of Business after the first day shall be as follows:

i. Reading, correcting and approving the Minutes.

ii. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.

iii. Missionary Business, and the election of a Missionary Committee.

iv. The election (unless otherwise ordered) of the Standing Committee.

v. The election of Deputies to the General Convention.

vi. The election of a Treasurer and Auditing Committee.

vii. The election of a Registrar.

viii. Reports of Committees.

ix. Unfinished Business.

x. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.

7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.

8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.

9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.

10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.

11. All questions shall be decided *viva voce*, unless otherwise especially ordered.

12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.

13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

14. No member shall leave the Convention without permission.

15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend

it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.

18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.

19. All motions or notices to reconsider shall be made on the day the vote is taken.

20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.

21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH,
NEWARK, N. J., May 19, 1885.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. M. M. Fothergill, T. I. Holcombe and William R. Jenvey.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

*For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. W. R. Nairn and Messrs. J. S. Richards and S. S. Tiffany.

The Committee on Rules of Order, by the Rev. William G. Farrington, D. D., reported the Rules of the last Convention, with the following changes: Omit Rules 3, § iv, and 4, § vi, and change numbers of the others as thus made necessary; and the Rules of Order so reported were adopted.

On motion of the Rev. H. S. Bishop, the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. Charles Hayes.

On motion of Rev. Dr. Farrington, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. Louis B. Henry.

The election of a Secretary being in order, on motion of the Rev. H. S. Bishop, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. JOHN P. APPLETON, the Rev. GEORGE C. HOUGHTON, Mr. CHARLES A. LIGHTHIPE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, WILLIAM C. HICKS, F. C. CANTINE, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. H. V. DEGEN, Rev. Dr. BOGGS, Secretary, *ex officio*; Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. T. S. CARTWRIGHT, Rev. W. R. JENVEY and Mr. H. D. KING.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. William G. Farrington, D. D., the ballot was dispensed with and the following were re-elected:

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. HENRY W. SPALDING, D. D., the Rev. A. SCHUYLER, D. D., the Rev. C. S. ABBOTT, Mr. HENRY MEIGS, Mr. WILLIAM PRALL.

The Rev. William Richmond presented the application of All Saint's Parish, Orange, to be admitted into union with this Convention, which was referred to the Committee on New Parishes.

The Report of the Trustees of the Episcopal Fund was then presented and read as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

TO THE

CONVENTION OF THE DIOCESE OF NORTHERN NEW JERSEY, FOR THE YEAR 1884-5.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last Report	$1,554 44
To cash received for assessments	292 50
" " Interest on coupon bonds	120 00
" " " Bond and mortgage	400 00
" " " Parish bonds	2,782 10
Total receipts of income	$5,149 04

DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1885	$4,000 00
By amount paid for stamped envelopes	2 20
Balance on hand	1,146 84
Total	$5,149 04

PRINCIPAL.

Balance on hand at last Report	$940 75

No additions to the principal of the Fund have been made during the year.

ARREARAGES.

Grace, Jersey City, unpaid since	October, 1884
Holy Trinity, Jersey City, unpaid since	October, 1884
St. Matthew's, Jersey City, unpaid since	April, 1883
St. Paul's, Jersey City, unpaid since	October, 1884
St. Stephen's, Millburn, unpaid since	April, 1884
St. John's, Newark, unpaid since	April, 1879
Holy Communion, Paterson, unpaid since	April, 1882
Christ, Ridgewood, unpaid since	April, 1884

REMISSIONS.

The Trustees have consented to accept from St. Stephen's Church, Newark, interest from April 1, 1884, upon the sum of $1,000, instead of the full amount of their bond, until further action is taken, and to remit the interest due previously to that time.

TOTAL AMOUNT OF THE FUND.

PARISH BONDS.

Same as last year. (See list in Journal of 1882, pp. 32-3.)	$46,280 00

BOND AND MORTGAGE.

James L. Hays	$8,000 00

REGISTERED BONDS.

Orange and Newark R. R. Co	$2,000 00

CASH.

Balance on hand	$940 75
Total	$56,520 75

Besides Parishes agreeing to be assessed upon	$3,750 00
Suspended Parishes, about	4,000 00
Parish bonds in suspense in 1882. (See list as above)	10,800 00

The income of the Fund, if paid, would be:

From Parish Bonds	$3,239 60
" Bond and mortgage	400 00
" Registered bonds	120 00
	$3,759 60

Besides assessments amounting during the year just closed to $292.50.

The Trustees also hold the Missionary Fund of $2,000, known as the Hanford Smith legacy.

All of which is respectfully submitted.

EDW. H. WRIGHT,
E. S. RENWICK,
EDW. Q. KEASBEY,
DANIEL DODD,
WM. VANDERPOOL,
Trustees.

NEWARK, May 19, 1885.

Mr. Henry Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1885, as follows:

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION, OF THE DIOCESE OF NORTHERN NEW JERSEY.

DR.

To balance, as by last report	$714 26
To cash received:	
For the Bishop's salary, assessments, etc	257 50
For the Convention expenses	966 75
For the Society for promoting Christianity among the Jews	108 56
For purchasing an Episcopal residence	5,711 46
Income of the Hanford Smith legacy	135 00
Income of the Kempton legacy	12 00
Income of the Missionary Fund	9 42
	$7,914 95

CR.

By Cash paid:		
The Trustees of the Episcopal Fund, for the Bishop's salary		$257 50
W. G. Davies, Esq., Treasurer S. P. C. Jews		108 56
Philip Ward, Esq., on account of purchase of Episcopal residence		5,699 46
For Convention expenses, as follows:		
E. B. Boggs, D. D., Secretary of the Convention	$300 00	
Rt. Rev. T. A. Starkey, D. D	300 00	
T. B. Coddington, Esq., Treasurer of the General Convention	42 00	
Newark Daily Advertiser	282 75	
S. & J. Davis	76 00	
Sexton Trinity Church, Newark	15 00	
Printing, postage and stationery	74 46	
		1,090 21
Balance		569 22
		$7,914 95

NEWARK, N. J., May 1, A. D., 1885.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE AGED AND INFIRM CLERGY FUND.

DR.

To balance by last report	$16,111 06
To interest on investments	889 26
To contributions from twenty Parishes	420 60
	$17,420 92

CR.

Paid Rev. Daniel I. Edwards	$350 00
Balance	17,070 92
	$17,420 92

NEWARK, N. J., A. D. 1885.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

For the Convention expenses	$136 41
The Missionary Fund	157 00
Income of Missionary Funds	165 81
The Kempton legacy	100 00
The Missionary Episcopate	10 00
	$569 22
Aged and Infirm Clergy Fund	$17,070 92
Total	$17,640 14

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, May 18, A. D. 1885.

The report of the Committee on Securities in the hands of the Treasurer, was then read:

REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have carefully examined said securities and find them to consist of first liens on property worth at least double the encumbrances, the amount of sixteen thousand three hundred and fifty dollars; also, one share Philadelphia National Bank stock; also, current cash balance in bank, amounting to eleven hundred and ninety dollars and fourteen cents, making the entire amount on hand, seventeen thousand six hundred and forty dollars and fourteen cents.

HENRY G. DARCY,
D. SMITH WOOD,
Committee.

NEWARK, N. J., May 16, A. D. 1885.

The Bishop, as President of the Trustees of the Hospital of St. Barnabas, extended on their behalf an invitation to the members of this Convention to visit the new hospital building, assist in the dedication services, and in celebrating the Centenary of the organization of the Church in the State of New Jersey, and to partake of a luncheon.

The Rev. H. S. Bishop moved that the invitation be accepted, and that when this Convention adjourn, it adjourn at 1 P. M. for the day.

It was so ordered.

The Rev. W. W. Holley, D. D., gave notice of his intention to-morrow to call up for final action the amendment to Article 2 of the Constitution, proposed by him at the last Convention and then approved as follows:

ARTICLE 2.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided*, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.

The Rev. Dr. Farrington offered the following additional Section to Canon 7, Title I, to be numbered § III as follows:

§ III. When consent to the formation of a new parish has been refused, no second application shall be made until one year after the date of such refusal.

Which, on motion of the same, was referred to the Committee on the Constitution and Canons.

On motion of Rev. W. W. Holley, D. D., it was:

Resolved, That a Committee of five Clergymen and four Laymen be appointed to take into consideration the subject of the desirability and feasibility of the establishing of a Church Charity Foundation in this Diocese, and if it be found to be feasible and desirable, to report a plan for such a foundation to the next Convention.

The Committee on Finance reported by Mr. E. S. Munroe, its Chairman:

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report as follows:

That they recommend that an assessment be made the current year of seven (7) per cent. on the salaries, for paying the Bishop's salary. upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy. for Convention expenses, and for other liabilities.

E. S. MUNROE,
W. C. HICKS,
H. HAYES.

The Rev. John P. Appleton presented and read the

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on the Admission of New Parishes respectfully report that they have examined the papers referred to them relating to the organization of All Saint's Church, Orange, viz:

1. The authenticated copy of Proceedings of Organization.
2. The certified copy of the assent of the Bishop on advice of the Standing Committee to the formation of the parish.
3. A certified copy of the Certificate of Incorporation, signed by the Clerk of the County of Essex, and of the Court of Common Pleas.
4. An authenticated copy of the resolution of the Wardens and Vestrymen of said church promising conformity. etc.
5. Application for admission into union with this Convention.

These papers are found to be correct. We therefore recommend that All Saint's Church, Orange, be admitted into union with this Convention.

JOHN P. APPLETON,
GEORGE C. HOUGHTON.

NEWARK, N. J., May 19, 1885. *Committee.*

On motion of Rev. John P. Appleton, ALL SAINT'S CHURCH, ORANGE, was admitted into union with this Convention.

On motion, adjourned till 9 A. M., to-morrow.

TRINITY CHURCH, NEWARK, May 20, 1885.

Morning Prayer was said by the Rev. James Cameron and the Rev. J. F. Butterworth.

The Bishop took the Chair and called the Convention to order.

The Bishop then read the concluding portion of his Sixth Annual Address, relating especially to Missions. (*See page* 58.)

The minutes of yesterday's session were read and approved.

The Secretary then called the names of those of the clergy and laity who did not respond at the roll call yesterday.

On motion of the Rev. J. N. Stansbury, it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following were present during the Convention: Revs. E. M. Rodman, T. L. Murphy, W. S. Langford, D. D., F. M. McAllister, Levi W. Norton, E. K. Smith, L. H. Lighthipe and W. O. Embury of the Diocese of New Jersey; and the Rev. James P. Faucon, of the Diocese of Long Island.

The annual report of the Standing Committee was then presented and read by its Secretary, the Rev. W. G. Farrington, D. D., as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully reports that having met for organization, May 21, 1884, the Rev. ROBERT NORRIS MERRITT was duly elected President of the Committee, and the Rev. Dr. WILLIAM G. FARRINGTON, Secretary.

June 2, 1884.—At a meeting held this day, Mr. GEORGE HENDRICK HOUGHTON BUTLER was recommended for ordination to the Deaconate, and the Rev. CYRUS BERWICK DURAND to the Priesthood.

September 22, 1884.—At a meeting held this day, canonical consent was given to the consecration of the Rev. NELSON SOMERVILLE RULISON, D.D., Assistant Bishop-elect of the Diocese of CENTRAL PENNSYLVANIA.

December 8. 1884.—At a meeting held this day, Mr. JOSEPH COOPER HALL was recommended for ordination to the Deaconate, and Mr. HENRY KIERSTED BICKER was recommended for admission as a candidate for Holy Orders. Canonical consent was given to the consecration of the Rev. WILLIAM PARET, D.D., Bishop-elect of the Diocese of MARYLAND, and of the Rev. GEORGE WORTHINGTON, D.D., Bishop-elect of the Diocese of NEBRASKA.

February 23, 1885.—At a meeting held this day, consent was given to the formation of a new Parish in the city of Orange.

May 19, 1885.—At a meeting held this day, the Rev. JESSE COVERT JORALEMON and the Rev. CHARLES MORTIMORE CARR were recommended for ordination to the Priesthood.

Mr. ALFRED JAMES DERBYSHIRE was recommended for ordination to the Deaconate.

Mr. ST. JOHN CLARKE was recommended for admission as a candidate for Holy Orders.

All which is respectfully submitted.

WILLIAM G. FARRINGTON,
Secretary.

NEWARK, May 20, 1885.

The Bishop announced that he had appointed the Rev. JOHN F. BUTTERWORTH, Corresponding Secretary for the Diocese of the General Board of Missions.

By consent, the Rev. Mr. Butterworth then addressed the Convention on behalf of the General Missions of the Church.

The order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report. (*See Appendix I.*)

Mr. Henry Hayes read his report as Treasurer of the Board of Missions:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

DEBIT.				GENERAL PURPOSES.	SPECIAL PURPOSES.
Collection at the Convention				$13 51	
Right Rev. T. A. Starkey				275 00	$125 00
A. Mills				25 00	
Per E. A. Stevens				110 00	
Per F. Kellogg				75 00	
Edward A. Todd				10 00	
E. Q. Keasbey				10 00	
John I. Young				10 00	
J. A. Gifford				25 00	
J. B. Van Wagenen				50 00	
Mrs. Vermilyea				10 00	
St. John's Church,	Bayonne			30 00	
Trinity "	Bayonne			100 00	
Christ "	Belleville			48 45	
Christ "	Bloomfield			50 00	
St. John's "	Boonton			62 48	
St. John's "	Dover			41 53	
Christ "	East Orange			300 00	40 00
Mediator "	Edgewater			15 00	
St. Paul's "	Englewood			60 00	
Grace "	Franklin			30 00	
Grace "	Greenville			20 00	
Christ "	Hackensack			150 00	37 00
St. James' "	Hackettstown				8 85
Good Shepherd Church,	Hamburgh			16 17	164 00
Holy Innocents' "	Hoboken			150 00	
St. Paul's "	Hoboken			50 00	
Trinity "	Hoboken		$70 33		
Trinity Chapel,	Weehawken		10 02—	80 35	
Ascension Church,	Jersey City			5 00	
Christ "	"			10 00	
Grace "	"			51 78	
Holy Trinity "	"			24 50	
St. John's Free Church "	"			35 00	105 00
St. Mark's "	"			20 00	
St. Matthew's "	"			32 00	
Grace "	Madison			26 89	
St. Stephen's "	Millburn			50 00	
St. Luke's "	Montclair			61 50	
Redeemer "	Moristown			45 60	
St. Peter's "	Morristown			300 00	
Christ "	Newark			60 25	
Grace "	"			150 00	25 50
St. Barnabas' "	"			50 00	
St. Matthew's "	"			1 80	
St. Stephen's "	"			25 00	
The House of Prayer "	"			60 75	
The House of Prayer, St. Luke's Guild				50 00	
Trinity Church,	Newark			54 50	
Christ "	Newton			13 50	
Grace "	Orange			272 88	
St. Mark's "	"			158 47	
St. John's "	Passaic			9 58	
Holy Communion Church,	Paterson			25 00	
St. Paul's "	Paterson			113 35	
St. Luke's "	Phillipsburg			50 00	
Christ "	Pompton			7 37	
Christ "	Ridgewood			15 00	
Grace "	Rutherfurd			20 00	
Grace Sunday School,	Rutherfurd			60 28	
Holy Communion Church,	South Orange			100 00	
Christ "	Short Hills			35 14	
Calvary "	Summit			108 25	
Christ "	Stanhope			95 50	
Atonement "	Tenafly			50 00	
Mission,	Washington				50 42
St. Thomas' Church,	Vernon				59 00
Laymen's Association, subject to appropriation by Bishop.					50 00
Balance due Treasurer					62 00
				$4,071 21	$726 77

CREDIT.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance	$690 00	$92 00
Rev. Charles Douglas	306 25	.....
Rev. Jos. H. Smith	419 75	228 00
Rev. Levi Johnston	87 50	.....
Rev. F. A. Sanborn	178 25	.....
Rev. W. M. Pickslay	218 75	.....
Rev. S. H. Battin	25 00	.....
Rev. J. A. Denniston	87 50	.....
Rev. J. C. Joralemon	150 00	25 00
Rev. E. B. Boggs, D. D	25 00	.....
P. J. Robottom	175 00	.....
H. F. Ahrens	50 00	.....
Rev. J. N. Stansbury	6 25	.....
St. Philip's Church, Newark	37 50	.....
Ascension Church, Jersey City	300 00	.....
Taxes on Washington property	52 50	.....
Interest on Washington property	165 00	.....
Insurance on Washington property	18 00	.....
Expenses of Associate Mission	1,000 75	.....
Rev. J. B. Massiah	.....	75 00
Rev. T. J. Danner	.....	80 00
By the Rev. E. L. Stoddard	.....	75 00
By the Rev. W. W. Holley, D. D	.....	87 00
Christ Church, Stanhope	.....	40 00
St. James' Church, Hackettstown	.....	34 35
Mission Church, Washington	.....	50 42
Property improvement at Washington	.....	25 00
Freeman and Gillies	.....	20 00
Balance on hand	79 21	.....
	$4,071 21	$728 77

Newark, N. J., May 1, 1885.

Parishes which have not, during the past year, contributed to Diocesan Missions: St. Paul's, East Orange; St. John's, Newark; St. Philips', Newark; Holy Communion, Norwood; Trinity, Paterson.

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have examined them, and find them correct, supported by the proper vouchers. At the date of his last report there was due the Treasurer for account of special purposes, sixty-two dollars; and there was in his hands for account of general purposes, seventy-nine dollars and twenty-one cents.

JOHN I. YOUNG,
EDWARD TODD,
Committee.

The Convention took a recess for thirty minutes.

After recess the Convention came to order.

The Rev. H. S. Bishop moved that the Rules of Order be suspended, and the report of the Committee on Prayer Book Enrichment be presented and read.

It was so ordered.

The Rev. A. Schuyler, D. D., Chairman, then read the Report of the Committee on the ENRICHMENT OF THE PRAYER BOOK. (*See Appendix III.*)

The resolution appended to the report was adopted as follows:

Resolved, That the report be accepted, and the Committee continued for a further report at the next Convention.

Mr. Cortlandt Parker moved that the Report of the Committee be printed in one of the Church papers.

Which motion was not carried.

The order of business being resumed, Mr. Edwin A. Stevens moved that the Convention do now proceed to the election of "a Missionary Committee."

After debate, Mr. William Prall nominated for election the members of last year's Missionary Committee, and the motion being put, the same were unanimously elected.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio.*
The Rev. J. N. STANSBURY, B. D., *ex officio.*
The Rev. W. W. HOLLEY, D. D., *ex officio.*
Mr. HENRY HAYES, Treasurer, *ex officio.*

The Rev. E. B. BOGGS, D. D.,	Mr. W. C. HICKS,
" H. S. BISHOP,	" E. A. STEVENS,
" A. SCHUYLER, D. D.,	" FRANK KELLOGG.

The Bishop announced that he appointed the third Monday in June, being June 21, Third Sunday after Trinity, as the first Canonical day for a Missionary collection.

On motion, the Secretary was ordered to call the roll of Parishes, and that the Rectors and Deputies be invited to make pledges for the Missionary work for the ensuing year.

The Secretary then proceeded to call the names of the Parishes and take down the reponses made as follows:

Bayonne, Calvary		Morristown, Redeemer	
Bayonne, St. John's		Morristown, St. Peter's	$300 00
Bergen Point, Trinity		Newark, Christ	50 00
Belleville, Christ, (two collections)		Newark, Grace	150 00
Belvidere, Zion	$15 00	Newark, St. Barnabas', (two collections)	
Bloomfield, Christ	40 00	Newark, St. John's	
Boonton, St. John's	60 00	Newark, St. Paul's, (two collections)	
Dover, St. John's	35 00	Newark, St. Philip's	
East Orange, Christ	350 00	Newark, St Stephen's	50 00
East Orange, St. Paul's		Newark, The House of Prayer.	
Edgewater, Mediator	15 00	Newark, Trinity, (two collections)	
Englewood, St. Paul's	60 00	Norwood, Holy Communion	
Franklin, Grace	30 00	Newton, Christ	
Greenville, Grace		Orange, All Saints'	
Hackensack, Christ	150 00	Orange, Grace	250 00
Haledon, St. Mary's		Orange, St. Mark's, (two collections)	
Hoboken, Holy Innocents'	110 00	Passaic, St. John's, (two collections)	
Hoboken, St. Paul's	50 00	Paterson, Holy Communion	30 00
Hoboken, Trinity	150 00	Paterson, St. Paul's	115 00
Irvington, Trinity		Phillipsburgh, St. Luke's	
Jersey City, Christ		Pompton, Christ	
Jersey City, Grace	100 00	Ridgefield	
Jersey City, Holy Trinity (two collections)		Ridgewood, Christ, (two collections)	
Jersey City, St. John's, Free, (two collections)		Rutherfurd, Grace, (two collections)	
Jersey City, St. Mark's		South Orange, Holy Communion, about	100 00
Jersey City, St. Matthew's		Summit, Calvary	
Jersey City, St. Paul's	100 00	Tenafly, Atonement	50 00
Knowlton, St. James', (two collections)		Vernon, St. Thomas'	
Madison, Grace, (two collect'ns		West Hoboken, St. John's	
Millburn, St. Stephen's, (two collections)			
Montclair, St. Luke's (two collections			

The report of the Registrar was then read:

REPORT OF THE REGISTRAR.

The Registrar respectfully reports that he has received during the past year the usual number of journals of other Dioceses, and also from the Rev. Dr. Boggs bound copies of certain journals of the Conventions of the Diocese of New Jersey.

The book-case containing the journals, etc., in charge of the Registrar, will hereafter be found in the Law Library room of the building corner of Broad and Mechanic streets, Newark.

D. SMITH WOOD,
Registrar.

The Committee on the Constitution and Canons offered the following

REPORT.

In reference to Dr. Farrington's proposed amendment to Canon 7, that when the consent of the Bishop and Standing Committee to the formation of a new Parish has been refused, no second application shall be made within one year.

Your Committee fail to discover the necessity for such an amendment, the Bishop and Standing Committee having it in their power to give or withhold their consent to any application for a new Parish.

Being averse to hasty legislation on this important Canon the Committee suggest that the subject lie over till the next Convention.

Mr. E. A. Stevens offered the following resolution which was adopted:

Resolved, That the Parishes be requested to pay their pledges in quarterly installments, so that the stipends of the missionaries may be promptly paid when due.

The Convention then proceeded to the election of a Standing Committee.

Mr. Alfred Mills asked that he might not be considered a candidate for re-election, as a matter would this year come before that Committee for settlement in which the Parish he represented was greatly interested.

And for the same reason the Rev. R. N. Merritt begged leave to withdraw his name.

The Chair appointed as Tellers for the Clerical vote, the Rev. Bishop Falkner and Mr. F. Kellogg; and for the Lay vote the Rev. W. R. Nairn and Mr. H. K. Bicker.

The ballots were cast and the tellers retired to count the votes.

Hr. Henry Hayes from the Sub-Committee of the Committee "On an Episcopal Residence," presented and read the following report:

REPORT OF COMMITTEE ON AN EPISCOPAL RESIDENCE.

On behalf of the Committee on an Episcopal Residence, the Sub-Committee report that so far there has been received towards this object as follows:

Amounts pledged by Parishes	$6,175 00
Amounts pledged by individuals	6,875 00
	$13,050 00
Amount considered probable from Parishes	$2,475 00
Total	$15,525 00

The cost of the property was $15,000.

The following are the receipts for the purchase of the Bishop's residence:

RECEIPTS.

Grace Church,	Madison, (reported May 1, 1883)		$53 00
St. James' Church,	Knowlton, (reported May 1, 1884)		15 00
Zion "	Belvidere, " " "		10 00
St. Paul's "	Paterson, " " "		100 00
St. James' "	Knowlton		30 00
Zion "	Belvidere		40 00
Atonement "	Tenafly		100 00
St. Mark's "	Jersey City		125 00
Holy Innocents' Church,	Hoboken		250 00
St. John's "	Boonton		150 00
Christ "	Bloomfield		50 00
Grace "	Rutherfurd		41 66
Christ "	Hackensack		400 00
St. John's "	Dover		50 00
Christ "	Newark		50 00
" "	" St. Alban's Guild		20 00
Redeemer "	Morristown		137 13
Grace "	Orange		500 00
Christ "	East Orange		233 33
St. Peter's "	Morristown		70 00
St. Paul's "	Paterson		264 00
Grace "	Newark		183 34
Calvary "	Summit		167 00

INDIVIDUAL SUBSCRIPTIONS.

W. V. Snyder	100 00
D. Smith Wood	50 00
G. V. Coppell	150 00
John I. Young	100 00
Nathaniel Niles	100 00
Mrs. Stevens	500 00
Henry Meigs	100 00
John Illingworth	250 00
J. T. Ball	100 00
P. E. Johnson	100 00
W. C. Hicks	100 00
Cortlandt Parker	250 00
J. P. Pennington	100 00
J. A. Gifford	200 00
E. A. Walton	100 00
Christopher Roberts	250 00
Original Committee	300 00
	$5,889 46

Cr.

By cash paid Philip Ward, Esq $5,889 46

HENRY. W. MILLER,

Chairman Sub-Committee.

NEWARK, May 1, A. D. 1885.

The Committee "On Lay Helpers in Mission Work," through its Chairman, the Rev. T. S. Cartwright, presented its report, with the suggestion that the reading of the same be dispensed with and the report be printed in the Journal.

On motion, it was so ordered. (*See Appendix IV.*)

Rev. Mr. Cartwright offered the following

REPORT.

The Committee on Unfinished Business report the following matters as requiring the attention of the Convention:

1. An amendment by the Rev. Dr. Holley to the Constitution as to the time of holding the Convention. See pp. 34 and 46 of Journal, 1884.
2. Report of the Committee on Legacy of Miss Charlotte S. Harrison.

On motion of the Rev. Dr. Boggs, the alteration of Article 2, of the Constitution, submitted to the last Convention and then approved by a majority, was adopted by a majority of the members, voting by orders, and so becomes valid and obligatory as follows:

ARTICLE 2.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided*, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.

The Rev. H. S. Bishop, of the Committee on the Legacy of Miss Harrison reported verbally: That the money realized on the property sold was in the hands of the Treasurer of the Diocese of New Jersey, and that one-half of the interest arising therefrom had been paid to the Treasurer of this Convention.

The Rev. T. I. Holcombe offered the following preamble and resolution:

WHEREAS, The Aged and Infirm Clergy Fund is one of the important interests of the diocese; and

WHEREAS, From the Treasurer's report for the past year it is evident

that the parishes and the clergy themselves are not exhibiting that interest in the subject which it would seem to demand from them as chiefly interested in its success; therefore

Resolved, That the whole subject of clergy relief in this diocese be referred to a Special Committee of five, three clergymen and two laymen (to be appointed by the Bishop), who shall take the subject into careful consideration, and report the result of their deliberations to the next Annual Convention.

Which were adopted.

The tellers of the clerical vote for a Standing Committee reported that the following having received a majority of the votes cast had been elected, viz.: The Rev. Fernando C. Putnam, D. D., the Rev. Wm. G. Farrington, D. D., and the Rev. W. W. Holley, D. D., and that there was one clerical member to elect.

On motion, the order of the Laity confirmed the above election by the clergy.

The tellers of the lay vote for the Standing Committee reported the following as elected: Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and F. W. Stevens.

On motion, the clergy approved of the election by the Laity.

The clergy then proceeded to cast their ballots for one clerical member of the Standing Committee.

While the tellers were counting the votes, the Rev. J. N. Stansbury presented the report of the Committee on the Centenary, and on motion of the same the reading of the report was dispensed with and it was ordered to be printed in the Journal. (*See Appendix V.*)

On motion of Mr. William Prall, it was

Resolved, That a committee of seven be appointed, to report to the next Convention whether it would be expedient to instruct the Deputies to this next General Convention to ask consent to a change of name for this Diocese, and to suggest what name, in their judgment, would be fit and proper for this Diocese.

The tellers reported that the clergy had failed to elect the member needed to complete the Standing Committee.

Whereupon the Clergy again balloted for one member of the Standing Committee.

On motion, Mr. Henry Hayes was re-elected Treasurer of the Convention.

Mr. D. Smith Wood was re-elected Registrar.

Messrs. John I. Young and Edward Todd were re-elected a Committee to Audit the Treasurer's Accounts.

On motion,

Resolved, That the Treasurer pay to the Sexton the usual sum for services rendered.

On motion, the Secretary was authorized to print 750 copies of the Journal of this Convention, and to append such an account of the Celebration at the Hospital of St. Barnabas, as the Committee of Arrangements may deem expedient. (*See Appendix VI.*)

On motion, it was unanimously

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of Newark for their hospitality to the members of this Convention.

The tellers of the clerical vote for one member of the Standing Committee, reported that the Rev. Edwin B. Russell had been duly elected, and on motion, the order of the Laity approved of this election by the clergy. So the following constitute

THE STANDING COMMITTEE.

The Rev.	Fernando C. Putnam, D. D.,	Mr.	Edward A. Walton
"	W. W. Holley, D. D.,	"	Henry Hayes,
"	Wm. G. Farrington, D. D.,	"	James G. Osborne,
"	Edwin B. Russell,	"	Frederick W. Stevens.

The Bishop re-appointed as Dean of the Convocation of NEWARK, the Rev. J. N. STANSBURY, B. D., and as Dean of the Convocation of JERSEY CITY, the Rev. W. W. HOLLEY, D. D.

The Bishop appointed the following committees:

ON A CHURCH CHARITY FOUNDATION.

The Rev. H. W. SPALDING, D. D., Mr. E. Q. KEASBEY,
" E. L. STODDARD, D.D., " JAMES S. COX,
" J. H. BUTTERWORTH, " P. EDWARDS JOHNSON,
" A. SCHUYLER, D. D., " JOHN STEVENS,
The Rev. J. N. STANSBURY, B. D.

ON CLERICAL RELIEF.

The Rev. T. I. HOLCOMBE, Mr. HENRY D. KING,
" WM. G. FARRINGTON, D. D., " E. S. MUNROE,
The Rev. WM. R. NAIRN.

ON CHANGE OF THE NAME OF THE DIOCESE.

The Rev. GEORGE M. CHRISTIAN, The Rev. BISHOP FALKNER,
" GEORGE C. HOUGHTON, " H. ARROWSMITH,
Mr. W. PRALL, Mr. ALFRED MILLS.
Mr. NATHANIEL NILES.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After the singing of "Praise God from whom all blessings flow," Prayer and the Benediction, pronounced by the President, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,
President.

Attest:

EDWARD B. BOGGS, D. D.,
Secretary.

SIXTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Permit me at the beginning of a new Conventional year to greet you with a cordial assurance of confidence and affection.

Since our last meeting, the venerable Senior Bishop of the Church in the United States has been called away to the rest of Paradise. On the 31st day of May, 1884, the death of the Right Rev. Benjamin Bosworth Smith, D. D., terminated an Episcopate which had extended through fifty-one years and seven months, during sixteen years of which long period Dr. Smith had been the Presiding Bishop of the Church. A life like this, passed in the blameless discharge of high and sacred duties leaves behind it little motive for regret; for, extended far beyond the usual allotment, and having fulfilled its mission, God added this one blessing more, that its final passage to the sea beyond should be as tranquil as its course all along had been, as a rule, gentle and unperturbed.

In the past year death has again invaded the ranks of our Diocesan Clergy. On the evening of the second Sunday in Advent, December seventh, 1884, the Rev. Richard M.

Abercrombie, D. D., long time Rector of St. Matthew's Church, in Jersey City, entered into rest. For two or three years the state of Dr. Abercrombie's health had been a cause of solicitude to his friends; but for some weeks before his death he had himself spoken of its condition cheerfully. An ordinary cold, first observed after a visit to New York, soon developed more grave and alarming symptoms, and in five days from the first apparently slight attack, our brother passed—let us not doubt—to "the rest that remaineth to the people of God." The funeral ceremonies on the Wednesday succeeding his demise testified, in the large attendance of both clergy and laity, to the respect in which his memory was held. Dr. Abercrombie's spirit was one of great gentleness and well fitted to attract and retain affection; nor was he wanting in the stronger qualities which achieve practical results. To him, with one or two others, the initiation and success of the clergy retiring fund is largely due; and his name must always be identified with Christ Hospital, of which he was almost the founder. These are his enduring monuments.

Another serious loss sustained in the past year is that of the Rev. Julius Ungar, who had been appointed by me only a twelvemonth before to the charge of St. Matthew's German Mission in Newark. It had seemed to me and to others deeply interested in this work, that the long and anxious waiting through years of discouragement had at last been rewarded in the choice of one so admirably fitted to meet the responsibities of a delicate and arduous duty. Under our brother's charge, this field had already begun to show many signs of reviving life and of rich promise, when it pleased God to permit the painful disease of which he died to check once more the progress of the work. Mr. Ungar passed to his rest on the twenty-seventh day of March, of the present year. As his life had been faithful, so was his death full of consolation, exhibiting in the modest, sustained and tranquil

faith which illuminated his last days, the power of that Spirit of all Grace whom he had so often preached to others.

I may not omit to chronicle here the departure of another venerable clergyman, who for some years of his later life was resident in Orange although not canonically connected with the Diocese. The Rev. Dr. John Lee Watson, who will be remembered by many as having been actively engaged in the work and stir of Church life some thirty years ago, died in Orange August twelfth, 1884. A notice of this aged servant of God will be found in the Appendix.

In referring to losses sustained by death during the past year, I should offer violence to my own feeling of what is due to honorable and helpful lives of quiet devotion to our common Master if I passed over without at least a brief tribute of affectionate remembrance the names of William Whitehead and St. Charles Seymour. Both had long passed, as I suppose, the ordinary span of life assigned to humanity; and both had carried into advanced years their habits of daily devotion to the occupation which they had in hand, with an industry and application from which most men in like circumstances would have claimed exemption. Warm churchmen both, although sometimes viewing, it may be, the common object of their love from different and differing standpoints, each illustrated in his life that genuine simplicity which is the true touchstone of gentle breeding and Christian character as well. Venerable and beloved brethren, may the lesson of your worth give us, who remain, courage to emulate your good examples!

It is a matter for congratulation and heartfelt gratitude to God, that throughout a year which has been painfully marked by financial disaster and distress in the business world, involving its natural result of straitened means and more economical expenditure, the work of the Church within the Diocese has gone on with even an accelerated pace. In a review of the entire field, I cannot fix upon parish or mis-

sion, with possibly one or two exceptions, where the conditions are not fully as encouraging as they were a year ago, while in many they are more so.

On the sixth day of April of this year, I gave my consent, after long and careful consideration of all the circumstances, to the erection of a new parish in Orange Valley, which has since been organized under the name of All Saint's Church. There is certainly an ample field in the neighborhood for diligent and conscientious work, which I trust will not be lacking.

Trinity Church, Bergen Point, under its new rector, is compact and united, and will soon be ready, I trust, to enter with vigor on the mission field that invites its activities near by, where great oil works and the shipping that comes there from all countries have brought together a population that cries aloud for very self-denying labor in its behalf. Grace Church, Jersey City, has regained much of its ancient strength under its energetic Rector. Trinity Church, Hoboken, carries on a successful mission at Weehawken, and is also doing excellent work among the poor and neglected classes who reside on the meadows. The growth of this church in strength has been remarkable. The Church of the Holy Innocents, Hoboken, has just completed in the rear of its church building, at a cost of ten or twelve thousand dollars, large and well-arranged rooms for parochial work of a very practical kind. St. Paul's Church, in the same city, which two years ago, after nearly a half century of parochial life, seemed on the point of extinction, has renewed its strength, and to-day gives promise of having entered, after years of waiting and discouragment, upon a new career of prosperity.

It would be interesting to do more than merely touch upon other points in the Diocese where the work of the Church gives encouragement were there time to do so. I should be glad, for instance, to dwell upon the prosperity of the churches in Paterson; the steady growth at Totowa, where an attractive parsonage and a spacious Sunday-school and guild room

have been erected within the year by plain working people; upon the new activity displayed in the Church of the Holy Communion in Paterson, under the direction of its Rector; upon the fresh and costly adornments of St. Paul's in the same city, which have converted gradually its ancient plainness into decorous beauty, so that it is now one of the most attractive churches in the Diocese. It would be pleasant to linger, as I have said, with a feeling of being at home, of our all being at home, with that which concerns and interests us all, on each one of the Parishes that make up our Diocesan family; marking here and there the outward, and still more and better, the *inward* tokens of God's presence and blessing, and so to photograph, as it were, their condition on our minds.

Of course no one can feel as the Bishop does who goes from place to place continually in the Diocese, either the flush of pleasure or the weight of disappointment which awaits him as he is greeted by the tokens of growth or decadence, which call up the one or involve the other. I thank God, that, with many causes of anxiety always pressing and always to press, I suppose, so long as life lasts, there is to-day a general consciousness of life and growth throughout the Diocese. Now and then, too, there comes a sense of especial pleasure and thankfulness to Him, who is so aboundingly merciful, called up by some peculiar case, as by that of Tenafly, for instance, of which I have had occasion more than once to speak to you before. It seemed enough to see the little Church, so long deserted and solitary by the wayside, made bright without and within, as the worshippers entered the now open gates familiarly as to their accustomed religious home. But, to see also a fine new rectory erected by its side as a free gift, and by a lady who was not at the time a member of our Communion, this was to experience a new sentiment of pleasure, and, let me add, to learn a new lesson of charity.

On the evening of Wednesday, the sixth of May, after confirming an excellent class of twelve in this, but a short time

before, most discouraging Mission field, I passed into the beautiful new Rectory, and before asking God's blessing on its occupancy, received it as a gift to the Diocese, in response to the following letter, which was read to me in the presence of one hundred and fifty people:

To the Right Rev. Thomas A. Starkey and Trustees of the Diocese of Northern New Jersey:

DEAR SIRS—I take pleasure in presenting this house to you and this Parish, to be used as a home by our Rector. I sincerely hope it may prove a great blessing to our Church and this community.

Hoping that you will receive it and make such provision as may be necessary for its future care and preservation to its right and intended uses, I am Yours very respectfully.

(Signed) ELIZABETH B. SISSON.

Of the same general kind was the pleasure experienced by many of us when on the last day but one of May (a year ago), I dedicated the new chancel of the Church in Summit, which with the Sunday-school building * in the rear makes the appointments of the Church there so substantial and complete.

An equal encouragement must have been felt by all who were present and took part in the consecration of the Church at Short Hills on the thirteenth of November; when we were able to offer to God, without encumbrance a new stone Church, in a village itself scarce five years old, as a first-fruits, almost literally, of the new homes and hearths which had settled down upon the pleasant hill-side, seeking in this way, as one may be permitted to hope, for the Divine blessing on the new town.

I might easily go on, finding in other places many encouraging things to chronicle, but there is not time; and, as it is, I must ask that no one shall think his work overlooked because it is not mentioned. The Church as a whole, and in almost all of its members, is (so far as I can judge), in a stronger and more healthy condition to-day than it was when a twelvemonth since we met together in Convention.

* Each of these buildings was a gift of a member of the Parish.

Two most conspicuous illustrations of the Divine favor bestowed upon us in a year of almost unparalleled monetary and business distress are furnished by the success of the Committee appointed to purchase or build an Episcopal Residence, and by the erection of the new Hospital of St. Barnabas in Newark.

The success of the first so soon achieved, was I confess, unexpected by me, after the failure of four years of previous effort; and when, on my arrival from abroad last October, while the ship lay at anchor within the shelter of Sandy Hook waiting for the tide, a dear old friend, who had reached the vessel by a tug, came to my stateroom at midnight with the news, it caused a genuine surprise. I had not said very much to the Diocese on the subject of this Bishop's home during those four years, for the reason that I was in part tongue-tied by a feeling of personal delicacy. Its securing had been greatly desired by me, because in the first place, it seemed altogether unworthy of any Diocese that its Bishop should be without a settled home; and secondly, although this consideration was naturally subordinate, because personally and officially I deemed it was my due. How faithfully the Committee has worked to secure the end for which it was appointed, how the clergy on it have met and planned with the laity, and how the laity on it have willingly given of their time, which no doubt was often hard to spare, to accomplish what had been planned; how all have worked together and are still working together, crossing well the boundary between failure and success, unheeding criticism and undaunted by indifference, until to-day they see the full end before them, though yet in the distance,—in a word, how bravely this Committee has done its work, no one outside of its number knows better than myself; and now, before this Convention, and speaking not as the occupant of the house, but as Bishop and jealous of the honor and credit of the Diocese, I thank its members from the bottom of my heart.

The house itself is situated on Arlington avenue, in East Orange. It is of frame, well built and nearly new. Finding on inspection that it lacked a room sufficiently large and suitable in other respects for a Bishop's study, where committees may occasionally meet, I have as my own contribution and by consent of the Committee erected one on the side; and with this addition the house is perfectly convenient.

Another event that marks the year as one to be remembered in the history of the Diocese, is the completion of a portion of the new Hospital of St. Barnabas, at a cost of more than thirty thousand dollars. The Church now owns in the grounds and buildings of this institution a property of great value, and what is of more consequence has an equipment for charitable work which is admirable for present needs and can be extended indefinitely in the future. It may not be generally known to the members of this house that the charter of the Hospital is in effect that of a General Charity Foundation, and that almost every form of charitable work is covered by it, not for Newark only, but for the entire Diocese. At present the Trustees are doing hospital work only, and for this the new building was erected and is perfectly adapted. The wards are all of the pavillion style in arrangement, and are supplied with every needful appliance suggested by modern skill and experience. As I have said, only a portion of the entire design has been carried out as yet, and we greatly need suitable administration rooms and a chapel, together with proper accommodations for the Sisters in charge. A ward for children is also greatly to be desired, as at present we have to use a portion of the women's ward for their accommodation. All this will come no doubt in due time. To have accomplished present results is cause for surprise and gratitude. The hospital is a grand success. The friends who have enabled us to erect this noble structure devoted to charity, if living, have our gratitude and prayers; if dead, they constrain our affectionate and pious memory. By their munificence the Church and Diocese are honored, and the

people have placed before them continually a new illustration of the beneficence of Christ's religion. I will only add to this a notification that the Convention will be asked to inspect the new building after the usual hour for recess to-day, and to unite with several distinguished guests in a service which is designed not only as a solemn invocation of the divine blessing on our work, but as a commemoration also of the Centenary of the reorganization of the Church in the State of New Jersey.

In Jersey City, the excellent institution known as Christ Hospital, has recently obtained from the Legislature a modification of its charter, by which it is made the Church Hospital of the counties composing the Jersey City Convocation. Admirably conducted, and always a church foundation, it has now become even more strictly than before a Diocesan charity, and I bespeak for it your warm and practical interest.

The Arthur's Home at Summit, enters upon a new year with more encouraging tokens than ever before of success. These trees of God's planting are at first but tender things, that seem to invite the rude blasts which, to human wisdom, must come soon enough, without such invitation to destroy them. But they struggle on and live, like children on the Saviour's breast, and the fittest of them survives. But the fittest in this spiritual domain, where God knoweth them that are His, are not what often to man seems so, in material strength, but what He elects, perhaps, that He may by such weak and foolish things confound the wise.

Turning from such especially home topics, let me ask your indulgence while I make brief allusion to my visit abroad last summer, one which was undertaken all the more pleasantly and confidently because accompanied by your prayers and God-speed. Although the original motive to the journey was greatly needed rest and change, a scarcely inferior one was the hope of accomplishing an object which had been entrusted by the General Convention to a joint committee, of which I

had the honor to be a member, viz.: the securing for Church of England emigrants to this country letters of transfer to our own clergy. There was also an incidental interest in the Centenary Commemoration by the Church in Scotland of the consecration of our first American Bishop. In my efforts to enlist interest in the spiritual care of emigrants I was thrown into more or less intimate relations with a number of the English bishops and clergy, the memory of whose refined and Christian courtesy and kindness will accompany me to the end of life. The urgent importance of some plan by which persons removing to this country could be brought into direct personal contact with our clergy was not only admitted, but in most cases so profoundly felt that the subject was brought before the Convocation of Canterbury twice by the Archbishop himself within the year. It is impossible to introduce and perfect new measures hastily in a body so large and conservative as the Church of England; but I have had every assurance of sympathy in regard to this particular one from men in positions of the greatest influence. To his Grace, the Archbishop of Canterbury, a Prelate whose high character and winning yet dignified address give an especial charm to his high official station, I am under special obligations for sympathy and active practical interest in the work entrusted by the Committee to my care, as every American Churchman may well be also for his general sympathy with the growth and progress of our Church. His Grace, the Archbishop of York, was also warm in his encouragement of my efforts. Everywhere, indeed, words and acts expressive of good-will abounded: and even if the work should not be accomplished at once, I am persuaded that the initial interest which has been awakened will not rest, but that a beginning has been made from which happy results will follow in due season. It would not be appropriate to place on record in an official paper like this any notice of private and personal regard or recognition of personal kindness; but I trust it is not an infringement of delicacy to say, that with others, Abergwili, Selsdon

Park, Rochester Close, Malvern and Lichfield are especially names always to be cherished by me with singular tenderness.

It gives me infinite pleasure to bear my testimony here to the wonderful life manifested in the Church of England. I found it in nearly every part of the kingdom visited by me, a body full of spiritual life and energy; its laity active and interested, its clergy devoted and faithful, and its Bishops eminently adapted to the high, responsible and arduous positions in which they are placed.

The Centenary Commemoration of Bishop Seabury's consecration in Aberdeen, although not as largely attended as was expected, will have its place in our Church history. Bishops and clergy were present from England, Ireland, America and the Colonies of Great Britain. The chief interest centered naturally in Seabury's successor, the venerated Bishop of Connecticut, who sustained with dignity the responsibilities of his conspicuous position on this, as he does on every occasion when the demand is made upon him. Undoubtedly, the ceremonies of this year in Aberdeen have bound more closely the ties that unite the branches of the Church Catholic represented there.

The Committee on the Revised Prayer Book will probably make a brief report and ask to be continued. The Book as amended by the late General Convention was so late in appearing that there has been insufficient time to consider the changes that are proposed. Another year's examination of them will allow of a more intelligent and conscientious report. This delay will call up no regret on the part of many who would prefer to wait and consider carefully before accepting modifications or additions to these venerable forms, unless they are actually demanded by the circumstances and needs of the times, and when thus demanded are really enrichments, conceived and carried out both in spirit and technique, in accordance with the law of ancient liturgical prescription.

A fitting close to this portion of my address is suggested by

the late Centenary Commemoration in Christ Church, New Brunswick, of the re-organization of the Church in New Jersey. There was an early celebration of the Holy Communion by the Bishop of New Jersey, and a late one by myself. The sermon was preached by the Rev. Dr. Garrison. It was historical and at the same time interesting and in every way able. In the afternoon addresses were made by the Bishop of Pittsburgh and others in a public hall secured for the purpose. The entire commemoration was successful, and the review of an hundred years' toil must have suggested to earnest minds a profound sense of the responsibilities of a present always shifting, but always fruitful, whose works scarcely known by those who do them, will tell so heavily, perhaps, in the review which others will take of them when another hundred years are gone.

The Missions of the Diocese have been conscienciously carried on during the past year, and with as full a measure of success as could be reasonably expected. The most concentrated and almost the hardest fields for missionary work within the Diocese have been for years along the neck of land known generally as Bergen Hill. The population of this ridge, directly overlooking New York, is essentially urban, almost all of its male inhabitants pursuing their industries in New York and residing here for the sake of better or cheaper dwellings or more extended grounds. It would be difficult to find anywhere a population of more varied nationality than exists on portions of Bergen Hill. In that part which is known as West Hoboken, and for a mile or more south of it, are found colonies of Irish, French-Swiss, German-Swiss and pure Germans, with a large sprinkling of native-born Americans.

Still farther south, between Jersey City proper and Bergen Point, the population is more largely a native one. For the most part, except in the case of the Roman Catholics, religious services of all kinds are sustained with more or less difficulty. It is no doubt unfortunate, that in some instances where in

years long past our Church services were established, Parishes were organized where Missions only should have been formed. In the case of a Mission, two, three or four services in different localities may be carried on regularly or at intervals by one clergyman, aided, perhaps, by a lay assistant; but where Parishes with vestries exist, and the people are comparatively poor or few in number, such an arrangement is rarely possible and the Bishop is powerless to carry out his plans, or, as is often desirable and even necessary, to tax his resources and try different plans, like a skillful general, to effect the best possible results. In more than one instance, I am referring now to this Bergen hill district, where a vast city population is rapidly growing up and crystalizing into habits and beliefs which are to affect the character and citizenship of a vast community in the near future,—in more than one instance two distinct services are carried on in different buildings perhaps a mile apart, where one service in one building would be better, because the united congregations would be stronger. The additional cost in mere money is not considerable, perhaps is not really greater than it would be were the two combined; but the amount available is divided, the difficulty of securing clergy enhanced, and the efficiency of the work greatly diminished.

Notwithstanding these hindrances the success of these Missions during the year has been very appreciable, as the confirmations in part testify. St. John's Church, West Hoboken, is full, under the efficient ministrations of its Rector. The Church of the Ascension more than holds its own, and furnished an intelligent class of twelve persons for confirmation. Christ Church, Jersey City, always weak, is better off than it was a year ago and is gradually increasing its congregation. Bayonne is full of life and maintains itself bravely under the discouragements of a shifting population, possessed, as a rule, of slender means; while at Fort Lee, aided only by a pittance from us, a zealous layman, Mr. Ahrens, to whom I pay this public homage of my respect, keeps together by his

untiring energy and zeal a little flock of twenty-five or thirty communicants. Along the hill will be in future years a great city. It is already densely crowded with houses and shops for miles, but the people are hard to reach,—hard to reach by us, hard to reach by *all*. To abandon the place would be to sell out the future, to consign it to the adversary, to proclaim ourselves weaklings, and unworthy of our mission. We must work on, sowing beside all waters, leaning on His strength, abiding His time and trusting His word, who says that in due time we shall reap if we faint not.

In the Associate Mission we have worked on carefully and with studied economy during the year. Happily a deacon clerically educated, as I may say, in the experience of this field, has by his care, prudence and fidelity enabled us to carry out this purpose of economy, and at the same time with the aid of lay readers to render the mission services well. The Church at Phillipsburgh has an excellent attendance, ranging on Sundays between forty and ninety, and averaging perhaps fifty or sixty at each service; and the people are, as may be believed, in good heart. At Washington, notwithstanding the drawback of an inferior and mean room for our worship (we could secure no other), the attendance is increasing and the missionary speaks hopefully of our prospects there. The Church at Stanhope is very successful; and I regard as among the most valued tokens of this, hearts full of love for the Church, a sober enthusiasm in its behalf and a cheerful readiness to give and labor for it, and patience, too, when patience is needed. These I consider among the signs of which I speak; good signs but which cannot be measured by rule, or weighed in scales, or ranged in columns for enumeration or have a money valuation given them; but which he who goes in and out among the little flock with the prayer in his heart for God's manifestation of His presence with him, recognizes, and as he recognizes is thankful.

The primary object of the Associated Mission was to do a work in that part of the Diocese which had not been done be-

fore. The work was difficult, the field was a hard one, as I have told you in almost every Convention address; and when I said it added, that the work must nevertheless be undertaken. It has had some trying experiences. I looked for these, though not for the kind which came. But a trying experience is not failure; if it were, farewell to hope and courage. The Mission has accomplished much of its first purpose, and will, I trust, accomplish more hereafter. It has demonstrated that the congregation at Phillipsburgh can be built up, even with the unfortunate location of the church there. It discovered that the Church could be successfully planted at Stanhope, and through its efforts the Church has been planted and has struck its roots there. It has shown our people living far away from the places where the Church is in its strength, that their fellow-churchmen have not forgotten them; but that when the cry reaches their ears, "Come over and help us," enough of Paul's spirit is left to answer it. It has called up in zealous hearts of men and women a desire to do something for those who do not possess their privileges. It has done this, calling out Christian sympathy and liberal gifts to an extent which I had not looked for; and it will do more, for I have a strong belief that the Associate Mission, if continued, will yet show that when the Church is fairly planted in Washington, it will root itself there as it has in Stanhope.

Every one in the Diocese knows that its missionary work is, and has been from the first, the object of my especial care. The Church herself, indeed, only exists that she may do a work to which every Christian is pledged by the very terms and purpose of his spiritual calling.

All Christian work therefore is mission work; hospitals, asylums, homes, sacraments, preaching, ritual: all that honors God or helps man in God's way, is meant to draw others to the truth that they too may be blessed by it.

Our ordinary missionary service is two-fold in aspect, considered as to its objective aims. It is either constructive, as when it organizes congregations and does work in growing

centers of population, where there is every prospect of establishing eventually self-supporting parishes; or it is preservative and motherly, as when it seeks out and cares for members of God's spiritual family in places where they are too weak in wealth and numbers to provide the means of grace for themselves without assistance from their more favored brethren. The first of these no one is found to refuse support to, at least in theory; the last is sometimes, but very rarely, objected to on the ground of waste in money and energy.

Of course there is natural limit to the care we can bestow upon small and isolated groups of people. It would be unwise, for instance, to undertake a fixed mission where the population was too scanty and with too little prospect of increase to ever support the services. Common sense might well be trusted, we should imagine, in a case like this; although it has not always been present to defeat a zeal that outran discretion. In such instances itinerancy is all that can be expected.

But with such reservation there can be no denial of the duty of the Church towards her feeble and scattered children. The principle that he who will not provide for his own denies the faith and is worse than an infidel, applies to the Church as fully as to one of her members. It is because the lamb is weak and separated from the flock and weary that the Good Shepherd leaves the rest and seeks it and brings it home on His bosom. But patience is not the virtue of our age or land; and it is an older wisdom which tells us that the day of small things is not always a day to be despised.

I can speak to my brethren of the clergy and laity on this subject not merely as Bishop, but from the experience of many years. Happy enough as some would deem it, to have been for the greater part of my clerical life a pastor over considerable cures, I began as a missionary and have rarely ceased since wherever placed to engage more or less in mission work. Perhaps this is one reason why my sympathies go out so largely to those who, doing the work, are compelled

to live on narrower means than I was ever confined to. In looking back over these years my heart finds happier memories to rest upon in this service than in what the world calls higher and greater. There were mistakes occasionally, some which caused me acute pain at the time, but which I now look back upon and smile at. He is undoubtedly a wise man, if such an one can be found, who never blunders; but I think he is a wiser one who has learned from the lesson of his own occasional mistakes to form a modest estimate of himself and to judge others gently.

The day of small things and of mean things, which as I have said, memory calls up at times; the room over the country shop, with its cheap adornments; the struggle and anxiety about pennies, not dollars; the attempts at music and ritual arrangements by good and honest hearts, God bless them! attempts that provoked a smile even then. Ah! how sweet their memory is now. Charity spread her gold over their humbleness, even in the days which I recall; and something, I know not what it is, surrounds them with a nimbus now, at the end of the long vista through which I look back at them, and they seem to me in their very commonness like sacraments of holier things that lay hid under their veil.

Concentration, which stands for accumulated power, is often excellent policy, but not always. If we judge spiritually and not in a materialistic way, there is sometimes a great amount of power lost in the absorption of smaller centres by larger ones. If you would see real and true zeal and interest, you must often go to the little Parishes where every man's and woman's interest counts and is therefore evoked. How many such units of power are lost—swallowed up in a great congregation! And looking at the matter conversely, should the great Parish send out its imprisoned forces to work in scattered places to plant the Church there and nourish it for a while, what a reserved power might find occupation through these many units. A Parish working in this way could be

compared to a thrifty plant, whose redundant shoots are transplanted into new ground to grow up there and bear fruit instead of withering or resting inert on the parent stem. "There is," says our Lord, with a Divine wisdom, to whose lesson Nature herself responds, "There is that scattereth and yet increaseth."

Our own Diocese, considered as a Missionary district, is peculiar. Among the smallest in territorial extent, its population is large in proportion. But it is the character and local position of this population which constitutes the peculiarity referred to. Of the 600,000 inhabitants of the Diocese, two-thirds, that is to say, more than 400,000, dwell in cities; and of another fifty thousand it may be safely said that they are urban in tastes and habits. The population of the cities themselves is very largely foreign in birth and alien from us in religious feeling; hence the difficulty of building up strong Parishes in certain districts, urban and suburban, which are yet growing rapidly in population and, I fear, in vice and godlessness. When you take into consideration the facts of location already presented and consider the long thread of intelligent population that stretches along the line of the Morris & Essex Railroad where the Church is comparatively strong, you will see that all that is left to work upon, viz.: the semi-foreign city populations referred to, and the scattered villages in the purely agricultural district, present either a very difficult or a very narrow field of labor. Our Diocese itself supplies so sharp an illustration of concentration in population that the number of Missionary points in it is small. Though small and difficult they are important; and most of them—I do not say all of them—should be held. In military phrase, they are the key to future advances or future spiritual defence. They must be maintained and you must be patient in maintaining them. The strain here is not half so great as it is in nine out of ten of our Dioceses and Missionary jurisdictions, because our territory is small and our population concentrated. You must be patient, I say again, as God is

patient. A thousand dollars added each year to the expenditures in some one of these stations, dollars not given by your love, but taken away from other stations which would be abandoned, would do little good, for the difficulty is not one which money can meet; but you *should* contribute to increase the support of the men who are already working in the field. The laborer is worthy of his hire.

I think from this presentation you should have a fairly good idea of the Missionary field and the nature of the work to be done within the Diocese. It asks your consideration, your interest and your prayers. But I must tell you the simple truth about it. There is little opportunity, as a rule, here or elsewhere, less as a rule here than elsewhere, for phenomenal exhibitions of local Missionary growths. Of such in a way we have moderate examples in Totowa and Tenafly; but even these cases are purely exceptional and not so far removed from weakness but that a slight disturbance in circumstances, a few removals, a Church dispute, one of many things, in fine, that can be thought of, would easily disturb the balance and convert success into failure.

There is one more consideration which I must lay before you, though briefly, for its own sake and for its bearing on the motive and animus of all our missionary work. This Church, whose ministry, sacraments and services we carry with us to fields that are destitute of them, is no sect, no denomination merely; it is no miscalled church of the present as contradistinguished from some dreamy ideal church in the future. It is the American Catholic Church, whose roots strike down through nineteen centuries; whose priests are of apostolic lineage, and whose sacraments alone realize the union of the Divine and promised Presence with the outward sign. Whereever this Church goes, to village or hamlet, in strength or weakness, with crowds to gather to her or only the two or three, She is complete. Mark you, in strength or in weakness, She is complete. As such She bears Her testimony; as such She fulfils Her mission; as such She makes Christ's Church go

where She will. However feeble may be Her light, it *is* light; the Light of Him whose body mystical She is. Wherever Her light shines, She teaches by it. Not in arrogance, not in any wounding way, not in a way to drive away from Her those whom She is seeking to win to Her, but nevertheless, teaching always the truth, whether men hear or whether they forbear; and the man who humbly accepts God's word, and to whose soul His institutions are of all realities most real, blesses God when he sees the *light*, however feeble, and knows by it that the Catholic Church is there.

The year, let me repeat in conclusion, has been fruitful in blessing on our labors, and calls for abundant praise. A new century opens its misty gates before us, and we are apt to cry out as we peer into its possibilities, ourselves so weak, "Lead, Kindly Light." Happily we are not alone, either in our walk or work in life, for through the Ever-abiding Spirit His presence is still vouchsafed to us, who has said, "Lo, I am with you always."

Commending you and yours, my brethren, to the grace and protection of God, the Father, Son and Holy Ghost, I am,

Affectionately Your Bishop,

THOMAS A. STARKEY.

NOTE TO "EPISCOPAL ADDRESS."

THE REV. JOHN LEE WATSON, D. D.

At a meeting of the clergy present at the funeral of the Rev. Dr. John Lee Watson, Aug. 15, 1884, in St. Mark's Church, Orange, N. J., the rector of the Parish having been called to the chair, a committee was appointed to prepare a Minute, commemorative of the departed, for publication. The Minute is as follows:

An assistant minister of Trinity Church, Boston, on the Green Foundation, the third rector of Grace Church, Newark, N. J., sometime rector of Burlington College and afterwards a chaplain in the United States Navy, he discharged the important duties which devolved upon him in these different positions with credit to himself and honor to the Church.

The friend of Croswell and Doane, he was a true Catholic Churchman, and rejoiced in the rapid spread of the principles for which they spent their devoted lives.

We recall his earnest and lucid preaching, his singularly intelligent reading of Holy Scripture, his devout and reverent manner in conducting the services of the sanctuary, his marked affability and courtesy in social intercourse, and feel that he was indeed a Priest from whom we could learn much, and for whose good example "in word, in conversation, in charity, in spirit, in faith, in purity," we may give God hearty thanks and praise.

Blest with good health during a life of more than fourscore years, blest in his children, one of whom serves at the altar, blest in seeing some of the fruits of his long and loving ministry, his heart was ever full of gratitude to "the Giver of every good and perfect gift," and the call of the Master to render an account of his stewardship was cheerfully and trustfully obeyed.

Requiem aeternam dona ei, Domine, et lux perpetua luceat ei.

WILLIAM G. FARRINGTON,
HORACE S. BISHOP,
J. NICHOLAS STANSBURY,
THOMAS GALLAUDET.
Committee.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

A. D. 1884.

May 21.—Afternoon. Met with the Standing Committee in Trinity Church.

May 22. - Ascension Day.—8 P. M. Confirmed 1 person in St. Matthew's Church, Jersey City.

4.30 P. M. Confirmed in private a sick person belonging to St. Matthew's Parish, Jersey City.

Evening. Visited St. Mark's Church, Jersey City; confirmed 32 persons and made an address.

May 24. Appointed the Rev. GEORGE C. HOUGHTON an Examining Chaplain.

May 25 Sunday after Ascension Day.—Morning. Visited St. Peter's Church, Morristown; preached, confirmed 15 persons and addressed them.

Afternoon. Special visitation of the Church of the Redeemer, Morristown, preached; confirmed 6 persons.

8 P. M. Visited the Sunday-school of St. Peter's Church and made an address to the teachers and scholars.

May 26 Evening. Presided at special meeting of the Trustees of the Hospital of St. Barnabas

May 27 Transferred the Rev. CHARLES PELLETREAU to the Diocese of Albany

Went to Philadelphia on business connected with Hospital of St. Barnabas

May 30 Met with the Missionary Committee of the Diocese.

May 31 Morning. Dedicated the new chancel, altar and pulpit of Calvary Church, Summit, celebrated the Holy Communion and made an address

Afternoon. Visited St. Peter's Chapel, Washington; preached; confirmed 4 persons and addressed them.

June 1 Whitsunday Morning. Visited Christ Church, Belleville;

preached; confirmed 11 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Sunday-school and catechised the children.

June 2.—The Rev. C. J. Wood transferred to the Diocese of Pennsylvania.

Evening. Visited the Mission at Taylorsville or Fort Lee; preached; confirmed 13 persons and addressed them.

June 3.—Evening. Visited Grace Church, Rutherfurd, confirmed 6 persons and made an address; administered baptism.

June 5.—The Rev. T. S. Cartwright instituted Rector of the Church of the Holy Communion, Paterson, by the Rev. Dr. Wm. Welles Holley, acting for me.

June 8.—Trinity Sunday.—Morning. In Grace Church, Newark. Ordained to the Diaconate, Edward Riggs and Charles Mortimore Carr, and to the Priesthood the Rev. Cyrus B. Durand; Mr. Riggs was presented by the Rev. Elisha B. Joyce, and Mr. Carr by the Rev. George C. Houghton; the Rev. Mr. Durand was presented by the Rev. George M. Christian; preached, and celebrated the Holy Communion.

Evening. Visited Christ Church, Bloomfield; preached; confirmed 6 persons and addressed them.

June 9.—Afternoon. Visited the Church of the Mediator, Edgewater; preached, and confirmed 4 persons.

June 10.—Attended the Convocation of Jersey City, at Bayonne, and made an address.

June 14.—Sailed from New York for Liverpool.

June 22.- Second Sunday after Trinity.—Morning. Read prayers and preached on shipboard.

July 1.—Called on the Lord Bishop of Rochester, at Selsdon Park, and asked his co-operation in behalf of my effort to secure letters of transfer for English Church emigrants to our clergy in the United States.

July 3.—The Rt. Rev. the Bishop of Pittsburgh acting for me and at my request, ordained Mr. G. H. Houghton Butler to the Diaconate in Trinity Church, Hoboken.

July 11.—Had an interview with his Grace the Lord Archbishop of Canterbury, at Lambeth Palace, on the subject of the spiritual care of emigrants to the United States.

July 13.—Evening. Preached in Rochester Cathedral, England, a sermon in behalf of the Venerable Society for the Propagation of the Gospel.

July 22.—Had an interview with Dr. Moberly, the Lord Bishop of Salisbury, and with the Lord Bishop of St. Albans, on the subject of giving letters to emigrants.

[illegible]—[illegible] Sunday after Trinity. Preached in the Church at [illegible].

[illegible]—[illegible] Sunday after Trinity.—Morning. Preached in St. Mary's Church, [illegible] [illegible] on the subject of [illegible].

[illegible]—[illegible] Sunday after Trinity.—Morning. Preached in St. [illegible] Church [illegible].

[illegible]—[illegible] the Rev. [illegible] as a [illegible] for [illegible].

[illegible]—[illegible] St. [illegible] Church [illegible] [illegible], [illegible] [illegible] [illegible].

[illegible]—[illegible] [illegible] [illegible].

[illegible]—[illegible] [illegible] with [illegible] the subject of [illegible] with [illegible].

[illegible]—[illegible] from [illegible] to the Archbishops of Canterbury and York on the subject of [illegible].

[illegible]—Evening. [illegible] at [illegible] the Laymen's Association of the Diocese, in the chapel of St. Paul's Church, Newark.

[illegible]—[illegible] Day. Accepted letter dimissory of the Rev. M. [illegible] from the Lord Bishop of Quebec.

Nov. 3.—Morning. Visited Christ Church, Newton; preached and confirmed one person.

Afternoon. Visited the Church of the Good Shepherd, Hamburgh; baptized a child; preached; confirmed 4 persons in the Church and 1 in private; celebrated the Holy Communion.

Nov. 4. Monday. Passed the day in Washington.

Evening. Visited St. Luke's Church, Phillipsburgh; preached and confirmed 3 persons.

Nov. 5.—Tuesday evening. Visited St. Peter's Mission Chapel, Washington; preached. Accepted letter dimissory of the Rev. [illegible], from the Assistant Bishop of New York.

Nov. 6. Wednesday. Accepted letter dimissory of the Rev. A. F. [illegible], from the Assistant Bishop of New York.

Evening. Visited Christ Church, Stanhope; preached; confirmed 3 persons, and addressed them.

Nov. 8. Accepted letter dimissory of the Rev. James O. Drumm, from the Bishop of Connecticut.

Nov. 8. Gave the benediction at the opening and dedication of a school-house in East Orange.

Nov. 9. Twenty-second day after Trinity.—Morning. Preached in Christ Church, Bloomfield.

Nov. 10. Received Mr. Lewis Cameron as a Postulant.

Nov. 12. Wednesday. Transferred the Rev. Nelson R. Boss to the Diocese of Long Island.

Nov. 13.—Thursday.—Morning. Consecrated Christ Church, Short Hills; sermon by the Rev. D. P. MORGAN; celebrated the Holy Communion.

Afternoon. Made an address at the Town Hall, Short Hills.

Evening. Made an address in Christ Church, Newark.

Nov. 15.—Visited the House of the Good Shepherd, Orange.

Nov. 16.—Twenty-third Sunday after Trinity.—Morning. Visited the Church of the Atonement, Tenafly, and made an address on the subject of the Seabury Centenary.

Afternoon. Visited the Church of the Holy Communion, Norwood; preached; confirmed 2 persons and made an address.

Nov. 19.—Evening. Visited St. John's Church, Boonton; preached; confirmed 6 persons and addressed them.

Nov. 20.—Thursday evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas, in Newark.

Nov. 23.—Twenty-fourth Sunday after Trinity.—Morning. Visited St. Stephen's Church, Millburn; made an address; confirmed 10 persons; celebrated the Holy Communion.

Evening. Visited Christ Church, Harrison; made an address and confirmed 11 persons.

Nov. 28.—Transferred the Rev. CHARLES H. W. STOCKING, D. D., to the Diocese of Albany.

Nov. 30.—First Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed 39 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed 10 persons and addressed them.

Dec. 3.—Wednesday.—Morning. Attended a joint meeting of the Committees of the two Dioceses to arrange for the New Jersey Centennial.

Evening. Met with Committee on the Episcopal residence in East Orange.

Dec. 4.—Thursday. Administered the Holy Communion to a sick person in Orange.

Dec. 5.—Friday. Transferred the Rev. JAMES H. VAN BUREN to the Diocese of Massachusetts.

Dec. 6.—Saturday. Received HENRY KIERSTED BICKER as a Postulant. Gave consent to the consecration of the Rev. WILLIAM PARET, D. D., as Bishop of Maryland. Transferred the Rev. VICTOR C. SMITH to the Diocese of New York.

Dec. 7.—Second Sunday in Advent.—Morning. Preached in Christ Church, East Orange.

Dec. 9.—Tuesday.—Afternoon. Attended meeting of Board of Managers of Domestic and Foreign Missionary Society in New York.

Afternoon. Attended meeting of the Executive Committee of

the Church Building Fund, in New York. Admitted HENRY KIERSTED BICKER as a candidate for Deacon's Orders.

Dec. 10.—Wednesday.—Morning. Presided at annual service of the Women's Missionary League of the Diocese, in Grace Church, Jersey City; celebrated the Holy Communion and made an address. Present at a second meeting in the evening.

Dec. 11.—Thursday.—Morning. Officiated at the funeral of the Rev. Dr. ABERCROMBIE, in St. Matthew's Church, Jersey City, and made an address.

Dec. 12.—Friday.—Afternoon. Presided at meeting of Diocesan Board of Missions in Trinity Church, Newark.

Dec. 13.—Saturday. Accepted letter dimissory of the Rev. WILLIAM T. EGBERT, from the Bishop of New York.

Dec. 15.—Monday. Received notice from the Bishop of Easton, that on December 5, 1884, he had deposed EDWARD G. PERRYMAN from the sacred ministry.

Dec. 17.—Accepted letter dimissory of the Rev. FREDERICK B. CARTER, from the Bishop of Long Island.

Dec. 18.—Transferred JOHN H. MOLINEUX, a candidate for Deacon's Orders, to the Missionary jurisdiction of Yedo. Transferred the Rev. TELFAIR HODGSON, D. D., to the Diocese of Tennessee.

Dec. 19.—Friday evening. Visited Grace Church, Newark, and confirmed 39 persons.

Dec. 20.—Sent a letter to the Archbishop of Canterbury, to be shown to the English Bishops, in relation to the spiritual needs of emigrants.

Dec. 21.—Fourth Sunday in Advent.—Morning. Visited St. Paul's Church, Newark; confirmed 29 persons and addressed them.

Dec. 26.—Wrote to the Rev. Secretary of the Society for Promoting Christian Knowledge, asking for the co-operation of the Society in relation to the care of emigrants.

A. D. 1885

Jan. 3.—Saturday. Accepted letter dimissory of the Rev. J. SANDERS REED from the Bishop of Indiana.

Jan. 4.—Second Sunday after Christmas.—Morning. Celebrated the Holy Communion in St. Luke's Church, Philadelphia.

Jan. 5.—Monday. Received notice from the Bishop of Pennsylvania that he had on December 22, 1884, deposed ALEXANDER B. CRAWFORD, Presbyter, from the sacred ministry.

Jan. 7.—Licensed LIBERTUS MORRIS VON BOKKELEN as a lay reader under the Rev. H. W. SPALDING, D. D.

Jan. 8.—Thursday. Attended meeting of Trustees of the General Theological Seminary, in New York.

Jan. 9.—Licensed CHARLES GEORGE VUESSLE to act as lay reader under the Rev. JULIUS UNGAR.

Jan. 10.—Licensed EDWARD L. BUCKEY to act as lay reader at Charlottesburgh, under the Rev. F. A. SANBORN.

Jan. 11.—First Sunday after Epiphany.—Morning. Preached in Christ Church, East Orange.

Jan. 13.—Tuesday.—Morning. Presided at meeting of Jersey City Convocation in St. Paul's Church, Paterson. In St. Paul's Church ordained to the Diaconate Mr. JOSEPH C. HALL. The candidate was presented by the Rev. Messrs. ABBOTT and RUSSELL, the latter of whom preached the sermon; celebrated the Holy Communion.

Afternoon. Present at business meeting of the Convocation.

Evening. Made an address in St. Paul's Church.

Jan. 16.—Appointed the Rev. ALONZO L. WOOD Chaplain of the Hospital of St. Barnabas, Newark. Gave my canonical consent to the consecration of the Rev. GEORGE WORTHINGTON, S. T. D., as Bishop of Nebraska.

Jan. 17.—Appointed Deans STANSBURY and HOLLEY a Committee to devise a plan for more regular and systematic contributions from the parishes for Diocesan Missions.

Jan. 18.—Second Sunday after the Epiphany.—Morning. Made a short address in Grace Church, Orange, in behalf of the Society for the Increase of the Ministry.

Afternoon. Made an address in the chapel of the Hospital of St. Barnabas, Newark.

Jan. 21.—Wednesday evening. Visited St. John's Church, Dover; preached; confirmed 5 persons and addressed them.

Jan. 23.—Confirmed in private 2 sick persons from Grace Church, Newark. Received canonical notice from the Bishop of Virginia, that on January 16, 1885, he had deposed ALEXANDER S. BERKELEY, Presbyter, from the sacred ministry. Transferred the Rev. GEORGE H. EDWARDS, Priest, to the Diocese of North Carolina.

Jan. 24.—Licensed HENRY KIERSTED BICKER as lay reader under the Rev. Dr. WM. G. FARRINGTON.

Jan. 25.—Third Sunday after the Epiphany.—Morning. Preached in Christ Church, East Orange.

Jan. 26.—Wrote to the Lord Bishop of Winchester, asking his co-operation in securing letters of transfer for emigrants.

Jan. 27.—Tuesday.—Afternoon. Attended a regular meeting of the Board of Managers of the Domestic and Foreign Missionary Society.

Jan. 28.—Went with Dean HOLLEY to New York to confer with a committee of the vestry of the Church at Pamrapo.

Jan. 29.—Met with the Sub-Committee on the New Jersey Centennial.

Jan. 31.—Appointed the Rev. Mr. BUTTERWORTH to arrange for the missionary visit of the Bishop of New Mexico and Arizona to our parishes.

Feb. 1.—Septuagesima Sunday.—Morning. Made a special visitation of Christ Church, Bloomfield; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Feb. 3.—Tuesday.—Morning. In the Church of the Holy Innocents, Hoboken, celebrated the Holy Communion and made the parting address to Mr. MOLINEUX, a candidate for orders, transferred by me to the Bishop of Yedo.

Feb. 7.—Accepted letter dimissory of the Rev. EDWARD H. CLEVELAND from the Bishop of Long Island.

Feb. 8.—Sexagesima Sunday.—Morning. Visited St. Matthew's (German) Church, Newark; preached; confirmed 8 persons and addressed them.

Feb. 9.—Monday. Met with the Committee on the Centennial in Newark.

Feb. 10.—Appointed the Rev. J. F. BUTTERWORTH Local Diocesan Secretary of General Missions.

Feb. 13.—Presided at a meeting called for the purpose of organizing the Orange Branch of the Indian Rights Association.

Feb. 15.—Quinquagesima Sunday.—Morning. Visited St. John's Church, Passaic. Preached; confirmed 14 persons and addressed them. Celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school.

Feb. 16.—Baptized a sick woman in Newark.

Feb. 17.—Accepted letter dimissory of the Rev. CHARLES W. WARD, from the Bishop of Florida.

Feb. 18.—Ash Wednesday.—Morning. Made an address in Christ Church, East Orange. Officiated at a funeral service in Grace Church, Newark.

Feb. 19.—Accepted letter dimissory of the Rev. FRANCIS J. CLAYTON, from the Bishop of Florida. Presided at a meeting of the Orange Branch of the Indian Rights Association.

Feb. 22.—First Sunday in Lent.—Morning. Preached in the House of Prayer, Newark.

Afternoon. Visited St. John's Church, Newark; preached; confirmed 7 persons and addressed them.

Feb. 23.—Monday. Presided at a meeting of the Diocesan Board of Missions, in Trinity Church, Newark.

Afternoon. Made an address in Trinity Church.

Feb. 24.—Received formal notice from the Standing Committee that they advised me to give my consent to the formation of a new Parish at Highland Station, Orange.

Feb. 25.—Made an address in Music Hall, Orange, on the subject of Indian Rights.

Feb. 26.—Admitted SAMUEL DIES VAN LOAN as a candidate for Holy Orders.

Feb. 28.—Transferred the Rev. CYRUS B. DURAND to the Diocese of New York.

Mch. 1.—Second Sunday in Lent.—Morning. Visited St. Philip's Church, Newark. Confirmed 13 persons; addressed them; preached and celebrated the Holy Communion.

Evening. Preached in Christ Church, East Orange.

Mch. 6.—Friday afternoon. Visited the Mission at the City Alms House, Newark and preached.

Mch. 8.—Third Sunday in Lent.—Morning. Visited Calvary Church, Summit; preached; confirmed 9 persons and addressed them.

Afternoon. Visited Christ Church, Short Hills. Confirmed 7 persons and made an address.

Mch. 10.—Attended in New York a meeting of the Executive Committee of the Church Building Fund Commission.

Afternoon. Attended a stated meeting in New York of the Board of Managers of the Domestic and Foreign Missionary Society.

Mch. 11.—Wednesday. Attended meeting of the Ladies' Missionary League of this Diocese, held in Trinity Chapel, Newark; made an address, introducing the Missionary Bishop of New Mexico and Arizona.

Mch. 15.—Fourth Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken. Preached; confirmed 13 persons and addressed them.

Evening. Visited the Church of the Holy Innocents, Hoboken. Preached; confirmed 32 persons and addressed them.

Mch. 16.—Monday. Met with the Finance Committee of the New Jersey Centennial.

Mch. 17.—Tuesday.—Afternoon. Attended a meeting of the Board of Managers of the Domestic and Foreign Missionary Society in New York.

Mch. 21.—Accepted letter dimissory of the Rev. LOUIS ALBERT LANPHER, from the Bishop of Connecticut. Attended meeting of the Trustees of the Hospital of St. Barnabas.

Mch. 22.—Fifth Sunday in Lent.—Morning. Visited the Church of the Holy Communion, South Orange. Preached; confirmed 11 persons; addressed them.

Mch. 23.—Received ST. JOHN CLARKE as a Postulant.

Mch. 25.—Annunciation B. V. M.—Evening. Visited Christ Church, Newton. Confirmed 15 persons and addressed them; preached.

Mch. 26.—Thursday evening. Preached in Christ Church, East Orange.

Mch. 29.—Palm Sunday.—Morning. Visited Trinity Church, Newark. Confirmed 45 persons and addressed them.

Afternoon. Confirmed in private a sick person belonging to the House of Prayer, Newark.

Mar. 29.—Palm Sunday. — Evening. Visited the House of Prayer, Newark; preached; confirmed 21 persons and addressed them.

Mar. 30.—Monday in Holy Week.—Afternoon. Directed the services at the funeral of the Rev. JULIUS UNGAR, in St. Matthew's Church, Newark, and made an address.

April 1.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City; preached; confirmed 46 persons and addressed them.

April 2.—Maundy Thursday.— Morning. Read prayers in Christ Church, East Orange.

Evening. Visited Grace Church, Franklin; preached; confirmed 3 persons and addressed them.

April 3.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 22 persons and addressed them.

Evening. Visited St. Paul's Church, East Orange, and made an address to the congregation.

April 4.—Easter Even.—Received notice from the Bishop of Massachusetts that on February 8, 1885, he had deposed GEORGE ROGERS WHEELOCK, Presbyter, from the sacred ministry.

April 5.—Easter-day.—Morning. Visited St. Barnabas Church, Newark; preached; confirmed 19 persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Stephen's Church, Newark; preached; confirmed 21 persons and addressed them.

April 6.—Monday in Easter Week. Gave my consent to the formation of a new parish at Highland Station, Orange Valley. Officiated at a funeral in Christ Church, East Orange.

April 7.—Tuesday in Easter Week.—Evening. Visited St. Mark's Church, Orange; preached; confirmed 13 persons and addressed them.

April 8.—Wednesday.—Afternoon. In the chapel of the Hospital of St. Barnabas, Newark, confirmed 1 person and made an address. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.

Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed 21 persons and addressed them.

April 12.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed 26 persons and addressed them; celebrated the Holy Communion.

Afternoon. Catechised and addressed the Sunday-school of Grace Church.

Evening. Visited St. Paul's Church, Jersey City; confirmed 13 persons and addressed them; made a second address to the congregation.

April 15.—Received notice from the Missionary Bishop of Western Texas

that on April 6, 1885, he had deposed N. E. CARRINGTON, Deacon, from the sacred ministry. Transferred the Rev. J. B. MASSIAH to the Diocese of North Carolina.

April 17.—Received notice from the Assistant Bishop of New York, that on March 28, 1885, he had deposed HERBERT M. ANDREWS, Presbyter, from the sacred ministry.

April 18.—Appointed the Rev. Mr. FLEISHHACKER temporarily to supply services at St. Matthew's Church, Newark.

April 19.—Second Sunday after Easter.—Morning. Visited Grace Church, Madison; read the service; preached; confirmed 4 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Church of the Redeemer, Morristown; preached; confirmed 11 persons and addressed them.

April 22.—Wednesday. Attended a Committee meeting.

April 24.—Eve of St. Mark's day.—Evening. Made a special visitation of St. Mark's Church, Jersey City; preached, and confirmed 15 persons.

April 25.—St. Mark's Day.—Morning. Made a special visitation of Trinity Church, Hoboken; confirmed 6 persons and celebrated the Holy Communion.

Afternoon. Blessed the new parish building of the Church of the Holy Innocents, Hoboken.

April 26.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; preached; confirmed 23 persons and addressed them.

April 28.—Tuesday. Met with Committee on Hospital Opening and Diocesan Centennial.

April 29.—Wednesday.—Evening. Visited Christ Church, Jersey City; preached; confirmed 10 persons and addressed them.

April 30.—Met with Diocesan Committee on the Revised Prayer Book.

May 1.—St. Philip and St. James' Day.—Evening. Visited St. John's Church, West Hoboken; preached and confirmed 15 persons.

May 2.—Appointed (by request of the wardens) the Rev. JOSEPH C. HALL, to the charge of St. Mary's Church, Haledon.

May 3.—Fourth Sunday after Easter.— Morning. Visited Trinity Church, Bergen Point; preached; confirmed 8 persons and addressed them. Celebrated the Holy Communion.

Afternoon. Catechised and addressed the Sunday-school.

Evening. Visited Grace Church, Greenville; preached; confirmed 6 persons and addressed them.

May 5.—Tuesday.—Morning. Attended the NEW JERSEY CENTENNIAL, in New Brunswick. Celebrated the Holy Communion.

Afternoon. Made an address in New Brunswick.

May 6.—Wednesday.—Evening. Visited the Church of the Atonement, Tenafly. Addressed the congregation. Confirmed 12 persons, one of them in private.

9 P. M. Held a service of benediction in the new Rectory, built for the occupancy of the Rectors of this Parish, by Miss SISSON, and presented by her to me and to the Trustees of the Episcopal Fund, to be held for that purpose.

May 8.—Afternoon. Met with the Board of Diocesan Missions.

Evening. Made a special visitation of Grace Church, Newark; confirmed 11 persons and addressed them.

May 9.—Afternoon. Made an address in Trinity Church, Hoboken.

May 10.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; confirmed 48 persons, and made an address. Celebrated the Holy Communion.

Evening. Visited the Church of the Ascension, Jersey City Heights; preached; confirmed 12 persons aud addressed them.

May 13.—Rogation Day.—Evening. Visited Christ Church, Newark. Catechised and addressed the children; confirmed 17 persons and addressed them.

May 14.—Ascension Day.—Evening. Visited the Church of the Holy Trinity, Jersey City; preached; confirmed 27 persons (one of them in private), made an address.

May 15.—Friday.—Morning. Officiated at a funeral service in Grace Church, Newark.

Afternoon. Presided at a meeting of the Missionary Committee of the Diocese.

May 17.—Sunday after Ascension.—Morning. Visited Christ Church, Hackensack; preached; confirmed 20 persons and addressed them.

Evening. Visited the Church of the Holy Communion, Paterson; preached; confirmed 29 persons and addressed them.

May 18.—Monday.—Evening. Visited St. John's Church, Bayonne; confirmed 16 persons and made an address. Accepted letter dimissory of the Rev. WILLIAM A. HOLBROOK, from the Bishop of Long Island.

May 19.—Tuesday.—Morning. Admitted St. JOHN CLARKE as a candidate for Holy Orders. The annual Convention of the Diocese met in Trinity Church, Newark. Celebrated the Holy Communion and read the first part of my address.

Afternoon. The Convention having adjourned for the day, the members met with the Governor of the State, the Mayor of the City, the Rev. Dr. TAYLOR, and many ladies and distinguished guests, in the new building of the Hospital of St. Barnabas, to be present at and take part in the Benediction of the Wards, by the Bishop of the Diocese.

May 20.—Wednesday.—Morning. Read the second portion of my annual address.

At 5 P. M. the Convention adjourned.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, June 8, 1884.—In Grace Church, Newark, Mr. EDWARD RIGGS to the Diaconate. Candidate presented by the Rev. ELISHA B. JOYCE; also Mr. CHARLES MORTIMORE CARR. Candidate presented by the Rev. GEORGE C. HOUGHTON.

At the same time and place, the Rev. CYRUS B. DURAND to the Priesthood. Candidate presented by the Rev. GEORGE M. CHRISTIAN.

Thursday, July 3, 1884.—In Trinity Church, Hoboken, Mr. GEORGE H. H. BUTLER to the Diaconate by the Bishop of Pittsburgh, acting for the Bishop of the Diocese. Candidate presented by the REV. GEORGE C. HOUGHTON.

Tuesday, January 13, 1885.—In St. Paul's Church, Paterson, Mr. JOSEPH COOPER HALL to the Diaconate. Candidate presented by the Rev. Messrs. C. S. ABBOTT and E. B. RUSSELL.

CHANGES IN THE DIOCESE.

September 8, 1884.—The Rev. MATTHEW M. FOTHERGILL, elected Rector of Christ Church, Short Hills.

October 14, 1884.—The Rev. ALBERT F. TENNEY, elected Rector of Grace Church, Madison.

November 1, 1884.—The Rev. B. FALKNER, elected Rector of St. Mark's Church, Orange.

November 6, 1884.—The Rev. JAMES O. DRUMM, in charge of the Church at Norwood.

December 1, 1884.—The Rev. JAMES H. VAN BUREN, resigned St. Paul's Church, Englewood.

December 21, 1884.—The Rev. FREDERICK B. CARTER entered upon the Rectorship of St. Luke's Church, Montclair.

January 12, 1885.—The Rev. DANIEL I. EDWARDS ceased to be Rector of St. Paul's Church, East Orange.

January 16, 1885.—The Rev. ALONZO L. WOOD appointed Chaplain of St. Barnabas Hospital.

January 31, 1885.—The Rev. JOHN F. BUTTERWORTH appointed Local Secretary for Board of (General) Missions.

February 8, 1885.—The Rev. F. J. CLAYTON entered upon Rectorship of Grace Church, Rutherfurd.

March 7, 1885.—The Rev. LOUIS A. LANPHER elected Rector of Christ Church, Ridgewood.

May 2, 1885.—The Rev. JOSEPH C. HALL appointed Minister in charge of St. Mary's Church, Haledon.

May 18, 1885.—The Rev. WILLIAM A. HOLBROOK elected Rector of St. Matthew's Church, Jersey City.

CLERGY RECEIVED.

November 1, 1884.—The Rev. MATTHEW M. FOTHERGILL (Priest), from Diocese of Quebec.

November 4, 1884.—The Rev. BISHOP FALKNER (Priest), from Diocese of New York.

November 5, 1884.—The Rev. ALBERT F. TENNEY (Priest), from Diocese of New York.

November 6, 1884.—The Rev. JAMES O. DRUMM (Priest), from Diocese of Connecticut.

December 13, 1884.—The Rev. WILLIAM T. EGBERT (Priest), from Diocese of New York.

December 17, 1884.—The Rev. FREDERICK B. CARTER (Priest), from Diocese of Long Island.

January 3, 1885.—The Rev. J. SANDERS REED (Priest), from Diocese of Indiana.

February 7, 1885.—The Rev. EDWARD H. CLEVELAND (Priest), from Diocese of Long Island.

February 17, 1885.—The Rev. CHARLES W. WARD (Priest), from Diocese of Florida.

February 19, 1885.—The Rev. FRANCIS J. CLAYTON (Priest), from Diocese of Florida.

March 21, 1885.—The Rev. LOUIS ALBERT LANPHER (Priest), from Diocese of Connecticut.

May 18, 1885.—The Rev. WILLIAM A. HOLBROOK (Priest), from Diocese of Long Island.

CLERGY DISMISSED.

May 27, 1884.—The Rev. CHARLES J. PELLETREAU (Priest), to Diocese of Albany.

June 2, 1884.—The Rev. CHARLES J. WOOD (Priest), to Diocese of Pennsylvania.

November 12, 1884.—The Rev. NELSON R. BOSS (Priest), to Diocese of Long Island.

November 28, 1884.—The Rev. CHARLES H. W. STOCKING, D.D. (Priest), to Diocese of Albany.

December 5, 1884,—The Rev. JAMES H. VAN BUREN (Priest), to Diocese of Massachusetts.

December 6, 1884.—The Rev. VICTOR C. SMITH (Priest). to Diocese of New York.

December 18, 1884.—The Rev. TELFAIR HODGSON, D. D. (Priest), to Diocese of Tennessee.

January 23, 1885.—The Rev. GEORGE H. EDWARDS (Priest). to Diocese of North Carolina.

February 28, 1885.—The Rev. CYRUS B. DURAND (Priest), to Diocese of New York.

April 15, 1885.—The Rev. JOSHUA B. MASSIAH (Priest), to Diocese of North Carolina.

INSTITUTION.

June 5, 1884.—The Rev. T. S. CARTWRIGHT instituted Rector of the Church of the Holy Communion, Paterson, by the Rev. DEAN HOLLEY, acting by my request.

CONSECRATION OF CHURCH.

November 13, 1884.—Consecrated Christ Church, Short Hills.

CONSENT TO FORMATION OF NEW PARISH.

April 6, 1885.—Gave consent to the formation of the Parish of All Saints Church, Orange.

CONSENT TO CONSECRATION OF BISHOPS.

December 6, 1884.—Gave consent to consecration of the Rev. WILLIAM PARET, D. D., as Bishop of Maryland.

January 16, 1885.—Gave consent to the consecration of the Rev. GEORGE WORTHINGTON, D. D., as Bishop of Nebraska.

LAY READERS APPOINTED.

January 7, 1885.—LIBERTUS MORRIS VAN BOKKELEN, under the Rev. H. W. SPALDING, D. D., Rector of Grace Church, Jersey City.

January 9, 1885.—CHARLES GEORGE VUESSLE, under the Rev. JULIUS UNGAR, Missionary in charge of St. Matthew's Church, Newark.

January 10, 1885.—EDWARD L. BACKEY, under the Rev. F. A. SANBORN, Rector of Christ Church, Pompton.

January 24, 1885.—HENRY KIERSTED BICKER, under the Rev. W. G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield.

*** Under the Amended Canon (Title I., Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

CLERGY DECEASED.

The Rev. RICHARD MASON ABERCROMBIE, D. D., Rector of St. Matthew's Church, Jersey City, died December 7, 1884.

The Rev. JULIUS UNGAR, Missionary in charge of St. Matthew's Church, Newark, died March 27, 1885.

NOTICES OF DISCIPLINE.

December 5, 1884.—EDWARD G. PERRYMAN (Priest), by the Bishop of Easton.

December 22, 1884.—ALEXANDER B. CRAWFORD (Priest), by the Bishop of Pennsylvania.

January 16, 1885.—ALEXANDER S. BERKELEY (Priest), by the Bishop of Virginia.

February 8, 1885.—GEORGE R. WHEELOCK (Priest), by the Bishop of Massachusetts.

March 23, 1885.—HERBERT M. ANDREWS (Priest), by the Assistant Bishop of New York.

April 6, 1885.—N. E. CARRINGTON (Deacon), by the Bishop of Texas.

THE BISHOP'S PRIVATE FUND.

Since the last Convention I have received the following contributions for "pious and charitable purposes:"

Christ Church, Belleville	$8 67
Grace Church, Rutherfurd	5 53
Church of the Good Shepherd, Hamburgh	10 25
Christ Church, Short Hills	55 53
Church of the Holy Communion, Norwood	7 22
St. Stephen's Church, Millburn	10 00
St. John's Church, Dover	9 59
A friend	75 00
St. Matthew's Church, Newark	5 61
St. John's Church, Passaic	9 69
St. John's Church, Newark	7 08
Calvary Church, Summit	121 52
Christ Church, Short Hills	14 19
Church of the Holy Communion, South Orange	21 44
St. John's Free Church, Jersey City	20 82
Grace Church, Franklin	4 50
Christ Church, East Orange	36 25
St. Barnabas' Church, Newark	12 00
St. Stephen's Church, Newark	10 00
St. Matthew's Church, Jersey City	11 08
Grace Church, Jersey City	21 34
St. Paul's Church, Jersey City	15 25
Grace Church, Madison	13 65
Church of the Redeemer, Morristown	12 28
St. Luke's Church, Montclair	28 72
Trinity Church, Bayonne	29 43
Grace Church, Greenville	4 00
Christ Church, Newark	7 21
Christ Church, Hackensack	16 22
A friend, for various charities	220 00

*** The Bishop asks that his attention may be called to any errors or omissions in the above list of contributions.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:		
Priests		12
DISMISSED TO OTHER DIOCESES:		
Priests		10
CLERGY CONNECTED WITH THE DIOCESE:		
Bishop	1	
Priests	79	
Deacons	6	86
ORDINATIONS:		
Deacons	4	
Priest	1	5
CANDIDATES FOR HOLY ORDERS:		
For the order of Priests	8	
For the order of Deacons	4	
Transferred	1	
Present number		12
POSTULANTS		3
CHURCH CONSECRATED		1
ALTAR DEDICATED		1
RECTORY BLESSED		1
PARISH BUILDING BLESSED		1
LAY READERS LICENSED		4
Present number		7
NOTICES OF DISCIPLINE:		
Priests deposed	5	
Deacon deposed	1	6
BAPTISM (Infant 4, Adult 1)		5
FUNERALS		5
CONFIRMATIONS:		
Private	9	
Public	933	942
HOLY COMMUNION CELEBRATED (TIMES)		23
SERMONS AND ADDRESSES		140
MEETINGS OF CONVOCATION ATTENDED		2
MEETINGS OF TRUSTEES OF ST. BARNABAS' HOSPITAL		4
OTHER MEETINGS		45

Reports.

I have received the following reports from the Reverend the Deans of the two Convocations.

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

The Board of Missions have made so comprehensive a report that it leaves little for me to say in regard to missions within the bounds of the Convocation of Newark.

I would respectfully report that I have visited all the stations excepting Hope and Mendham. Work has not been active. Many industries are almost paralyzed. This leads to the migration of numbers from our mission field, and consequent loss to our congregations. Washington has suffered most from business troubles, but seems to be emerging from the gloom and despondency of last autumn and winter. The congregation appears to be larger and more hopeful now than ever before. I trust that the effort now being made to raise funds for a church building will be successful.

The churches in Phillipsburgh and Stanhope are earnest and active, and show substantial gains during the past year. Belvidere and Knowlton are faithfully served. St. Philip's, Newark, has lost its energetic pastor. The Newark Alms House Mission continues its work among those from whom little return is expected in this world, while Trinity and Grace Parishes, Newark, have begun works, which though they are not called missionary, and are not certainly charities, are works from which the highest results are anticipated.

Faithfully yours,

J. N. STANSBURY,
Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

As required by Canon the Dean of Jersey City respectfully submits the following statement with regard to mission work in this part of the Diocese.

At four points the aggregate sum of $955 has been appropriated by the Board of Missions.

At Christ Church, Pompton, there is much to encourage the zealous missionary. The congregations have decidedly increased, both in numbers and interest. The small salary is promptly paid, and the outlook is brighter than a year ago. Yet it will be a long time, if ever, when missionary aid will not be needed, for the people are few, and all those who have to depend upon daily labor for support. Last October the missionary began work in the neighboring mining town of Charlotteburgh. A student from the General Theological Seminary (licensed in this Diocese), goes there regularly; services are held in the school house, which is filled morning and evening with interested miners. They raise about four dollars a Sunday. There is a Sunday-school of some fifty children, with five teachers. The Missionary reports nearly fifty baptisms at this point. A lot has been promised, and the foundation of a church laid, to be vested in the Diocese when finished. As occasion offers, the Missionary does work in the adjoining towns of Butler and Bloomingdale.

The neighborhood of the Church of the Ascension in Jersey City, is rapidly improving, and the nearly completed elevated railroad from Hoboken ferry promises to give an additional impetus to the growth. The Missionary looks forward to this with hopefulness, and says that "even now our Church is receiving her share of the new-comers." The death of the late Dr. Abercrombie is felt very sensibly by the Church of the Ascension. He was a subscriber of two hundred dollars on every thousand raised towards the payment of the mortgage debt. The people are poor, and this was an incentive to them to give, which it will be hard to replace.

In St. John's, Bayonne, though the missionary's expectations have not been reached, yet a real advance has been made. The whole section is growing, and a large congregation must be the result of faithful work, in the not very distant future. Plans are now being perfected for the building of an addition in the rear of the church, to cost about $1,000, and to be used for Sunday-school, guild meetings and the like.

The Mission of the Good Shepherd, at Taylorsville, has met with what seemed to me a literal turning out of doors. The building in which services have been held was the chapel of a defunct Methodist congregation.

Our lay missionary had gathered a good congregation and Sunday-school, seeing which the Methodist owner, like the Assyrian of old, "came down like the wolf on the fold," and by extravagantly raising the rent, literally turned them out. But the faithful few, "cast down but not destroyed," obtained the use of a small school-room in Fort Lee, where services were held until the first Sunday in May, when the "Stone Church," owned by the Presbyterians, was secured for afternoon services, one of the congregation guaranteeing the rental for fifty services at one dollar a service. It is a good half mile further for most of the congregation to go, but there has been no falling off in attendance, and in some respects a gain has been made; certainly in the place of worship and its surroundings. The rental however is almost double what has been paid heretofore. These people deserve more help. The most they have ever had has been fifty dollars a year. There have been 15 baptized, 13 confirmed, 76 services, 12 celebrations, and almost three hundred dollars raised this year.

In St. John's, West Hoboken, if no great gain has been made, the work has fully held its own, and just now, owing to the speedy dissolution of a Reformed Episcopal congregation, the Rector expects to receive back some families who had strayed from the fold.

The work has been faithfully and successfully carried on in this Convocation; only in one aspect is it discouraging, and that is, that in consequence of non-payment of pledges made by Parishes in Convention, the missionaries have been put to much inconvenience and anxiety. The pay is pitiful enough in itself, but when the pittance is not received, and for the cause, it is a source of sorrow as well as of annoyance and solicitude.

All of which is respectfully submitted,

WM. WELLES HOLLEY,
Dean.

HACKENSACK, N. J., May 1, 1885.

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

The Board of Missions of the Diocese respectfully reports: Encouraged by the action of the last Annual Convention approving of the enlarged expenditures of the previous year, and by the hearty responses made by the Rectors and Deputies, to the invitation to pledge their Parishes for contributions to Diocesan Missions, the Board held its first meeting soon after the Convention adjourned. Appropriations for the year were made, based upon the amount of those pledges, upon the collections of the previous year in those Parishes which had made no pledge, and upon pledges made by individuals. It was estimated that from these sources a revenue of about $4,600 might safely be relied upon. There was a balance due the Treasurer from last year of $690, leaving about $4,000 to be appropriated.

The report of the Treasurer, which will be laid before the Convention, will show how this money has been expended. Briefly we state here:

Receipts for the year—General Fund	$4,071 21
Receipts for the year—for Specials	664 77
Total	$4,735 98
Payments for the year from General Fund	3,992 00
Payments for the year from Special Fund	664 67

If all the pledges made at the last Convention had been redeemed, as the Board had a right to expect, we should be able to report to this Convention that every obligation for the year had been met, and the debt to the Treasurer, with which the year was commenced, paid. Unhappily this is not the case. Owing to failure in some of the Parishes to pay these pledges, either in whole or in part, there is still due the Missionaries of the Diocese for the year ending February 15, 1885, about $590.50. Another quarterly stipend was due this May 15th, for which there is no money in the Treasury. Had all the promised payments been made, nearly the whole of this also could have been met. The Missionaries are suffering for want of these moneys. It is unjust; it is even cruel to allow

these debts to remain unpaid. The Board hopes that before this Convention adjourns the balance due will be raised, so that the new year may be entered upon free of debt. (*See note at end of this report.*)

Instead of giving the usual details of the Missions a tabular statement is here given of some of the work of the Missions during the year, that an estimate of its comparative value may be formed:

Missions.	*Confirmed.*	*Communic'ts.*	*Average Attendance.*
WASHINGTON	8	20	25
TAYLORSVILLE	18	25	40
HAMBURGH	8	20	30
STANHOPE	3	11	60
ASCENSION, Jersey City	12	50	50
ST. JOHN'S, Bayonne	13	57	55
MENDHAM	..	35	35
Mission Parishes.			
VERNON	1	15	20
PHILLIPSBURGH (St. Luke's)	3	34	55
ST. PHILLIP'S, Newark	13	88	100
ST. JOHN'S, West Hoboken	15	80	80
POMPTON, (Christ Church)	..	40	40
Total	84	479	590

In the Diocese there are, communicants, 10,000; confirmed, 900; proportion of confirmed, 9 to every 100 communicants. In Missions, communicants, 479; confirmed, 84; proportion of confirmed, 17½ to every 100 communicants.

Let us test this work of the Missions by a comparison with ordinary Parish reports. An average attendance of 590 represents a Parish of at least 900 persons, or 479 communicants represent an ordinary Parish of about 1,000 persons. A Parish with 1,000 parishioners and 479 communicants would cost to carry it on, for salaries, $3,000, for current and incidental expenses at least $3,000; total, $6,000; a very low estimate. Our twelve Missions, with 479 communicants and an estimated average attendance of 590, cost the Diocese just $4,000, or $2,000 less than the average.

This is not guess work but can be proved by these figures, taken from the Parochial Reports of last year, of seven leading Parishes: No. 1.—Individuals, 500; communicants, 225; current expenses, including salary, but not including Sunday-school or improvements, $5,258.62. No. 2.—Individuals, 625; communicants, 393; expenses, including salary, but not Sunday-school or improvements, $6,764.97. No. 3. — Individuals, 2,000; communicants, 600; current expenses, including salary, but not Sunday-school or improvements, $7,204.50. No. 4.—Communitants, 581; current expenses, with salaries, but not Sunday-school or other parochial objects, $7,928.50. No. 5 —Individuals, about 800; communicants, 336; expenses, salary but not Sunday-school included,

$5,976.27. No. 6.—Families, 100; communicants, 282; expenses, including salary but not Sunday-school, $4,153.89. No 7.—Individuals, 319; communicants, 156; expenses, including salary but not Sunday-school, choir or improvements, $4,061.44.

The average of these seven Parishes, among the largest in the Diocese is, individuals, 820; communicants, 353; expenses, for salaries and current expenses but not including Sunday-school or improvements, $5,907. Our twelve Missions, as shown above, if viewed as one Parish with 479 communicants and an average attendance of 590 persons are served for $4,000, or less $1,907 than the above average. It must be noted also that it is much more costly to minister to 479 communicants distributed among *twelve* Missionary Stations than to the same number collected in one Parish and under one Rector.

Thus much for the general missionary work, which is reported to us as being in a flourishing condition.

Before passing to other subjects we desire to place on record that the property of St. Luke's Church, Hope, consisting of about $2,000 in money, besides the stone church and a house, has, during the year, been secured to the Diocese, the property having been given over in trust to the Trustees of the Episcopal Fund.

Also the property at Phillipsburgh, hitherto held by the Andover Iron Co., consisting of a large stone Church, well furnished, on a large lot, with room for a Rectory, has been recently deeded to the Wardens and Vestrymen of St Luke's Church, Phillipsburgh.

There are two of the Missions to which the Board especially desires to call the attention of the Convention, viz.: The Church of the Ascension, Jersey City, and the Associate Mission, at Washington.

The CHURCH OF THE ASCENSION, JERSEY CITY, came under the care of the Board hampered with a mortgage of $6,000 at 7 per cent., which was assumed by the Convocation of Jersey City under its former Dean, the late Rev. Dr. Abercrombie. On this $1,000 has been paid and the interest reduced to 6 per cent., being $300 a year, which is paid by the Board, with $100 for the Missionary's salary. The erection of the elevated road has given an impulse to this part of Jersey City. New buildings are going up in the neighborhood of the Church. Twelve (12) were confirmed this year by the Bishop. About $500 has been raised towards another payment on the mortgage. The prospects of the Mission are more encouraging than ever, and though the payment of this interest is a heavy tax upon our treasury, your Board has been advised by Laymen of experience that it is wise to continue the appropriation.

The ASSOCIATE MISSION at WASHINGTON.—Your Board gives herewith a full statement of the expenses of the Associate Mission at Washington from its establishment to the present date, showing how much has been raised, in what way, and how expended.

But first a word of explanation. It will be noticed in the reports of the

Treasurer for Missions there are two columns headed GENERAL PURPOSES, SPECIAL PURPOSES. Under the first are placed sums received and paid that are given for General Missionary purposes, and which are altogether at the disposal of the Board for appropriation. Under the second such contributions as the donors designate as given for special objects; and over which this Board has no control, the Treasurer paying such sums over to the Parishes or Missionaries designated. Thus it will be understood that in the following statement the Board are not responsible for the sums under the head of SPECIAL; they were special gifts to the Associate Mission, and the general treasury would not have received these sums had they not been so given.

ASSOCIATE MISSION AT WASHINGTON.

PAYMENTS.

From Journal of May, 1882:	*General.*	*Special.*
J. S. Kent, Missionary	$150 00	$438 35
Hackettstown	.....	19 50
J. C. Joralemon	.....	64 45
Phillipsburgh	.....	12 50
For purchasing house at Washington	.....	1,000 00
For Fitting house at Washington	.....	316 90
For Associate Mission	.....	64 71
Totals, 1882	$150 00	$1,911 40
From Journal of May, 1883:		
Rev. J. S. Kent	$318 87	.....
" " Expenses	117 75	.....
Rev. C. J. Wood	600 00	.....
Rev. Samuel Thackrah	226 02	54 91
Mr. J. C. Joralemon	287 44	.....
Mr. Eldershaw	25 00	.....
Phillipsburgh	11 48	30 28
Hackettstown	.....	25 50
Repairs, improvements and furnishing, Washington	.....	1,252 74
Tax on house, Washington	68 00	.....
	$1,054 56	$1,363 43
From Journal of May, 1884:		
Rev. C. J. Wood	1,440 90	100 00
Rev. J. C. Joralemon	287 50	.....
Rev. Samuel Thackrah	141 66	.....
Rev. Dr. E. B. Boggs	30 00	.....
Rev. Dr. Rice	75 00	.....
P. J. Robottom	87 50	.....
Interest and taxes	347 29	.....
Stanhope	.....	380 00
Hackettstown	.....	18 00
	$2,409 85	$498 00

	General.	*Special.*
From Journal of May, 1885:		
Rev. J. C. Joralemon	$150 00	$25 00
Rev. E. B. Boggs	25 00	.....
Mr. P. J. Robottom	175 00	.....
Taxes on Washington property	52 50	.....
Interest on Washington property	165 00	.....
Insurance on Washington property	18 00	.....
Expenses of Associate Mission	1,000 75	50 42
Christ, Stanhope	.....	40 00
St. James, Hackettstown	.....	34 35
Improvement of property at Washington	.....	25 00
Totals for 1885	$1,586 25	$174 77
Totals for 1884	2,409 85	498 00
Totals for 1883	1,654 56	1,363 43
Totals for 1882	150 00	1,911 41
Totals for 4 years	$5,800 66	$3,847 61
Total from all sources	.....	$9,648 27
Average for 1 year to this Mission with 4 stations	$1,450 17	$961 90

This does not include the cost of the Church Building at Stanhope, which was $2,700, raised by special contributions, making the total for four years of specials $6,547.61 and raising the grand total to $12,348.27. Neither does this include many liberal gifts by individuals and churches, of furniture, etc., which did not pass through the hands of our treasurer, and therefore cannot be reported by us, but which together with the specials noted above show that the establishment of the Associate Mission caused a quickened interest throughout the Diocese in its Missionary work.

From this statement it will be seen that the amount expended altogether on the Associated Mission in four years has been a little more than $12,000, of which only $5,800, or less than one-half has been taken from the General Fund, which fund, notwithstanding the large amount of specials given to this particular Mission, has shown no falling off during this period. And in consequence of this expenditure by the Board of $5.800 for this mission out of the general offerings, a further sum of $6,-547 has been drawn from the hearts and purses of the people.

And now what have we to show for this expenditure?

1. We have a property at Washington as a Missionary Centre, which sold at one time for $9.000, containing one and a half acres, with 375 feet front on a main street, present estimated value $6,000, and increasing in value, with a substantial brick house in good repair, and a stable. The price of this property under a forced sale was $3,750. On this $1,000 was paid, leaving $2,750 on mortgage. We could sell four (4) lots of this for about $2,000, reducing the debt to $750, retaining the house and stable and leaving amply sufficient ground for a Church Building on the side

nearest to the town. About $3,000 has been subscribed and partly paid for building a stone Church, so that if it be thought wise to dispose of these lots, in a short time we may expect to have a valuable stone Church, at a cost of $5,000, a brick Mission house in good repair, with a stable, and a debt of not more than $750, the whole worth at least $9,000, or without the Church, $4,000.

2. At Stanhope a lot was given and a very pretty frame Church has been built, paid for, consecrated and deeded to the Church, all furnished, costing $2,700, not one cent of which came out of the General Missionary fund, a clear gain of so much property.

Thus much for material results which may be estimated at present as worth about $7,950, leaving about $4,398, or $1,099 a year as the actual expenditure over what may be regarded as capital gained and invested.

Estimated value of property at Washington	$6,000 00
Deduct mortgage	2,750 00
Actual value to us	$3,250 00
Church at Stanhope, cost	2,700 00
Improvements, furniture, at Washington	2,900 00
	$7,950 00
Total expenditures as above	$12,348 00
Deduct estimated value of property	7,950 00
Amount expended over and above	$4,398 00

The Missionary authorities of the Diocese are convinced that these material results show they have been justified in introducing the associate idea into the mission work, being simply that of concentration.

Notwithstanding the unfitness for this kind of work of the two Priests who were at its head, the difficulty of finding one competent and willing to take the position, and the fact that consequently for the last year the Mission has labored under the disadvantage of being chiefly carried on by a Deacon and Lay Readers, with occasional visits from the Bishop and the Dean; notwithstanding this, two of the missions hitherto served from the Associate Mission, viz: Phillipsburgh and Stanhope, have so grown under its care, that they have applied to be set off as separate missions, offering to pay more than half of the salaries of their Missionaries, besides their own current expenses.

And for the same reason the Theological teaching and school, which were included in the original idea of the Associate Mission, have been necessarily for the present discontinued, and in the opinion of the Board, it will be better in the selection of a head of the Mission to consider entirely his qualifications as a Missionary. For even if it be thought wise to set off Stanhope and Phillipsburgh, there will be sufficient work at Washington,

Oxford Furnace, Asbury, and other neighboring points to make necessary the continuance of the Associated Mission at Washington.

These figures show only a small part of the actual results. The Church of Christ works not for material, but for spiritual riches, and the money expended may have been well put out at usury for the Master's use, even though no church buildings, nor house and lots were on hand to exhibit. Yet these spiritual results are in their very nature not to be expressed by figures. The number of baptisms, confirmations and communicants can only partially show what has been done.

In 1884, the Associated Missions report, baptisms, (adults, 7, infants, 35) 42; confirmed, 12; communicants, 65; families, 62.

Comparing this statement of spiritual results, so far as figures can give it, with the same data in other parishes as known to their rectors, it will be confessed by them and by all who know the facts, that while the increase of confirmations and communicants may not have been so large in these missions as it appears in some Parochial Reports, yet when all the obstacles to be met are duly considered, it will be found that the real aggressive work and gain for the Church has been greater, inasmuch as the increase made under adverse circumstances has not been by removals from other parishes, but by conversions to the Church.

Statistics cannot show the entire influence for good of the Church in her missionary work. In the quiet, but strong testimony she bears by her observances of the Christian year to the entire circle of Christian doctrine and life, and in her faithful setting forth in her services of an Apostolic Ministry, and of the Sacraments as Christ hath ordained the same, she is doing a work whose effects cannot be estimated. Are we to give up this work and lose this influence already gained because it costs money? Surely not! Rather, remembering the injunction, "Be not weary in well-doing, for in due season we shall reap if we faint not," let us take courage to persevere, and aided by the experiences of the past, with new zeal for the missionary work which is His work, let us go forward with earnest prayer for, and a firm reliance on the promised help of the Head of the Church.

The names of Parishes, Stations and Missionaries aided by the Board during the last Conventional year are as follows:

St. James' Church, Knowlton; Rev. C. Douglas.
Zion Church, Belvidere; Rev. C. Douglas.
St. Thomas' Church, Vernon; Rev. J. H. Smith.
Mission of The Good Shepherd, Hamburgh; Rev. J. H. Smith.
St. Mark's Mission, Mendham; Rev. Levi Johnson.
Christ Church, Pompton; Rev. F. A. Sanborn.
St. John's Church, Bayonne; Rev. W. M. Pickslay.
Church of the Ascension, Jersey City; Rev. J. A. Denniston.
Taylorsville Mission; Mr. H. F. Ahrens (Lay Reader).
The Associate Mission in Warren County; consisting of St. Luke's

CHURCH, Philipsburgh; ST. JAMES' CHURCH, Hackettstown; ST. PETER'S MISSION, Washington; CHRIST CHURCH, Stanhope; under the charge of the Rev. J. C. Joralemon, assisted by two lay readers, candidates for Orders.

T. A. STARKEY, *Bishop.*

J. N. STANSBURY, *Dean,* W. W. HOLLEY, *Dean,*
E. B. BOGGS, H. S. BISHOP,
A. SCHUYLER, H. HAYES,
W. C. HICKS, EDWIN A. STEVENS,
FRANK KELLOGG,
Board of Missions.

The Board calls special attention to the fact so often mentioned, that the Treasurer, in order to have his report audited and ready for the Convention, is obliged to close his accounts on the first of May each year. Payments made on account of Missions after this date are therefore not credited to that year, but to the succeeding one. If Rectors would only bear this in mind and send their collections for Missions before May 1, each year, it would save much confusion and enable the Treasurer to make each year's accounts more complete.

NOTE.—The hope expressed in the first page has been realized. Since the above report was written, based upon the report of the Treasurer, made out up to May 1, 1885, moneys have been received from pledges and collections sufficient to enable the Treasurer to pay all that was due the Missionaries for last year, and nearly all for the quarter ending May 15, 1885. These must be credited in next year's accounts. Another quarter's salary will be due in July.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER.

Families, 12; individuals, 50; communicants: present number, 20; number of regular communicants, 13; Divine Service: Sundays, 51; Holy Days, 1; other days, 1; total, 53; Holy Communion: public, 8; Sunday-school: teachers, 7; pupil. 55; average attendance of children, 30; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (Mission and School) $127.04; for increase and improvement of Chapel, $128.88. **Diocesan**—Aged and Infirm Clergy Fund, $4.50. **General**—Missions: Domestic, $5. Total, $265.42.

Notwithstanding the many discouragements, the Mission is holding its own, and much interest is manifested. Some connected with the Mission have moved away, but others have come in. During the year the Reverends Dr. L. Van Bokelen, Edward Bradley, Geo. C. Whyte and Dan Marvin have ministered a service each at the Mission.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. W. M. PICKSLAY, MISSIONARY.

Families, 50; baptisms (adults, 4; infants, 22), 26; confirmed, 16; communicants: admitted (confirmation class), 16; added by removal, 13; total admitted, 29; lost by removal, 9; died, 2; present number, 75; * number of regular communicants, 75; marriages, 6; burials, 14; Divine Service: Sundays, 159; Holy Days, 21; other days, 58; total, 238; Holy Communion: public, 72; catechising: number of times, 48; Sunday-school: teachers, 11; pupils, 95; average attendance of children, 70; night school for boys: teachers, 3; pupils, 27; number of free sittings, all in the Church, about 145.

* Meaning how many of these have received the Communion at least once during the year.

OFFERINGS—Parochial—Communion alms, for charities in the Mission, $15.00; for current expenses, including Clergyman's salary, $810.00; for Sunday-school, $80.00; for increase and improvement of Church property, about $125.00; other Parochial objects, viz : for night school and other charitable institutions, $95.00. **Diocesan**—Episcopal Fund (interest on bond or assessment). $13.50; Diocesan Missions General, $30.00; Hospital of 'St. Barnabas, Newark, $5.00: Christ Hospital, Jersey City, $20.00. Total, $1,193.50

We are in great need of a building for Sunday-school and night school and many other charitable and Parochial purposes. We hope to put up such a building this summer.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 9; confirmed, 11; communicants: admitted, 11; died, 2; present number, 90; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 24; other days, 55; total, 183; Holy Communion: public, 14; private 1; catechising: number of times, 12; Sunday-school: teachers, 13; pupils, 110.

OFFERINGS—Parochial—Communion alms, $36.17; for current expenses, including Clergyman's salary, $1,798.36; for Sunday-school, $64.63; for increase and improvement of Church property, $67.13; other Parochial objects, viz.: iron fence by Ladies' Guild, $338.00. **Diocesan**—Episcopal Fund (interest on bond or assessment). $28.00; Convention expenses, $21.00; Diocesan Missions, general, $48.45; Aged and Infirm Clergy Fund, $16.41; Hospital of St. Barnabas, Newark, $8.11; other objects within the Diocese, viz.: for Bishop's Charity Fund, $8.67; for Arthur's Home, by St. Mary's Guild, $9.00; for a Clergyman, by Women's Mission League, and by Ladies' Guild, $22.00. **General**—Missions: Domestic, $7.07; Jews, $6.91. Total, $2,479.91.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 1), 2; communicants: added by removal, 4; present number, 28; number of regular communicants, 26; marriages, 2; burials, 2; Divine Service: Sundays, 73; Holy Days, 12; other days, 76; total, 161; Holy Communion: public, 30; catechising: number of times, 44; Sunday-school: teachers, 4; pupils, 32; average attendance of children, 22; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $267.96; for Sunday-school, $13.34; for increase and improvement of Church property, $75.00; other Parochial objects, viz.: for the poor, $10.00; for Christmas tree, $15.00. **Diocesan**—Diocesan Mis-

sions (general, $25.00; special, $2.00), $27.00; Aged and Infirm Clergy Fund, $1.00; Hospital of St. Barnabas, Newark, $7.14: Christ Hospital, Jersey City, $14.34. General—Missions: Domestic, $14.50; Jews, $2.00; Bible and Prayer-book distribution, $2.00; other objects without the Diocese, viz.: for widows and orphans of Clergy, $12.00. Total, $461.28.

Besides these offerings one small box was sent to St. Barnabas Hospital and another to Christ Hospital, mainly through the efforts of the few teachers and children in the Sunday-school. Much is done and given by the people, of which no report is made, but the Great Head of the Church will give them their reward in His good time.

BERGEN POINT, TRINITY CHURCH.

THE REV. HAROLD ARROWSMITH, RECTOR.

Families, 149; individuals, about 700; baptisms, infants, 18; confirmed, 8; communicants: admitted, 4; added by removal, 4; lost by removal, 16; died, 4; present number, 240; number of regular communicants, 200; marriages, 8; burials, 9; Divine Service: Sundays, 104; Holy Days, 26; other days, 46; total, 176; Holy Communion: public, 18; private, 3; catechising: number of times, there is children's service once a month; Sunday-school: teachers, 19; pupils, 184; average attendance of children, 124

OFFERINGS—Parochial—Communion alms, $154.26; for current expenses (including Clergyman's salary), $4,265.29; for Sunday-school, $23.39; for increase and improvement of Church property, $36.25; other Parochial objects, viz.: for reading-room at Constable Hook, $150.00. Diocesan—Episcopal Fund (interest on bond or assessment), $35.00; Convention expenses, $35.00; Diocesan Missions (general, $150.00; special, $70.68), $220.68: Aged and Infirm Clergy Fund, $23.46; Christ Hospital, Jersey City, $147.99; other objects within the Diocese, viz: for Arthur's Home, $20.00. General—Missions: Domestic, $114; Foreign, $40.51; colored people (in the South), Mission box, $20.00; Indians, $3.00; Jews, $11.15; other objects without the Diocese, viz: for Scholarships in Africa, $300.00; for Mexico, $51; for Scholarship in Salt Lake City, $40.00; for Hospital, Tokio, Japan, $30.35; Mission box, $100.00. Total, $5,826.33.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D. D., RECTOR.

Baptisms (adults 3; infants, 2), 5; confirmed, 11; communicants: present number, 90; marriages, 2; burials, 2; Divine Service: Sundays, 92; Holy Days, 21: other days, 43; total, 156; Holy Communion: public, 47; catechising, number of times, every Sunday; Sunday-school: teachers, 6; pupils, 50.

OFFERINGS—Parochial—Communion alms, $52.60; for current expenses (including Clergyman's salary, interest, etc.), $2,040.01; for

Sunday-school, $21.73; for reduction of Rectory mortgage, $134.25; other Parochial objects, viz.: for the Music Fund, $136.50; for introducing gas, $46.73; for new pews and cushions, $451.93; raised by the Altar Society, $40.00. Diocesan—Convention expenses, $14.00; Diocesan Missions, General, $50.00; Aged and Infirm Clergy Fund, $2.25; Hospital of St. Barnabas, Newark, $5.00; Christ Hospital, Jersey City, $5.00. Total, $3,000.00.

Through the well-directed efforts of the Ladies' Aid Society, the pews have been remodeled and furnished with new cushions, and the church has been lighted with gas, all much needed improvements. The mortgage on the Rectory has been reduced to $2,900, and will be reduced by October 1 to $2,625. The population of the town is rapidly increasing, and the outlook for the Parish is encouraging.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 1; infants, 11), 12; confirmed, 6; communicants: admitted, 6; added by removal, 1; lost by removal, 10; died, 1; present number of regular communicants, 60; marriages, 2; burials, 6; Divine Service: Sundays, 102: other days, about 100; total, 202; Holy Communion: public, 30; catechising: number of times, 30; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 40.

OFFERINGS—Parochial—Communion alms, $53.61; for current expenses (including Clergyman's salary), $1,258.15; for Sunday-school, $20.00; for increase and improvement of Church property, $200.00. Diocesan—Episcopal Fund (interest on bond, or assessment), $35.00; Convention expenses, $17.50: Diocesan Missions, general, $62.48; Hospital of St. Barnabas, Newark, $5.50; other objects within the Diocese, viz.: for Bishop's house, $150.00. General—Missions: Domestic, $40.00; Foreign. $32.00. Total, $1,874.24.

DOVER. ST. JOHN'S CHURCH.

THE REV. JAMES B. MEAD, RECTOR.

Families, 90; individuals, 300; baptisms (adults, 1; infants, 10). 11; confirmed, 4; communicants: admitted, 6; added by removal, 1; lost by removal, 5; present number, 75; number of regular communicants, 69; marriages, 5; burials, 3; Divine Service: Sundays, 132; Holy Days, 55; other days, 77; total, 264; Holy Communion: public, 74; private, 7; Sunday-school: teachers, 10; pupils, 77; average attendance of children, 48; number of free sittings, 23.

OFFERINGS—Parochial—Communion alms, $69.55; for current expenses (including Clergyman's salary), $1,566.58; for Sunday-school, $141.36; for increase and improvement of Church property, $80.50; other

817179

Parochial objects, viz.: for Parish paper, $60.68; for Parsonage stove, $40; for completion of hangings, about $40. Diocesan—Convention expenses, $10.50; Diocesan Missions, $41.53; Hospital of St. Barnabas, Newark, $8.78; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, $9.50. General—Missions: Domestic and Foreign, $22.06; Jews, ($6.57 of Sunday-school Lenten offering), $17.57; Bible and Prayer Book distribution (New York Society), $10.35; other objects without the Diocese, viz.: for Deaf Mute Mission, $8.50; for Church Temperance Society, $4.25; for Centennial Anniversary, $5. Total, $2,136.66.

No public catechising; but frequently in Sunday-school whenever time permits.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

Families and individuals, 194; baptisms (adults, 8; infants, 23), 26; confirmed, 23; communicants: admitted, 23; added by removal, 39; lost by removal, 37; died, 10; present number, 440; marriages, 14; burials, 27; Sunday-school: teachers, 24; pupils, 186.

OFFERINGS—Parochial—All parochial purposes, $8,948.59. Diocesan—Episcopal fund (interest on bond or assessment), $105; Convention expenses, $18.75; Diocesan Missions (general, $300; special, $120), $420.00; Hospital of St. Barnabas, Newark, $707.94; other objects within the Diocese, viz.: for training school for nurses, Orange, N. J., $50; for Essex Homeopathic Hospital, East Orange, N. J., $50. General—Missions: Domestic, $76.22; Jews, $18.67: other objects without the Diocese, viz: for Bishop Quintard's Associate Mission, Diocese Tennessee, $139.76; for University of the South, $25. Total, $10,562.93.

EAST ORANGE, ST. PAUL'S CHURCH.

REPORTED BY THE WARDEN.

Families, 33; individuals, 145; baptisms, infants, 7; communicants: lost by removal, 1; died, 7; number of regular communicants, 29; marriages, 2; burials, 7; Divine Service: Sundays, 104; Holy Days, 3; total, 107; Holy Communion: public, 14; Sunday-school: teachers, 8; pupils, 86; average attendance of children, 70; number of free sittings, 190.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $1,343.79. Diocesan—Aged and Infirm Clergy Fund, $10.47; Hospital of St. Barnabas, Newark, $13.78. General—Missions: Jews, $5. Total, $1,373.04.

This Church is without a Rector at present. The above statistics are from May 25, 1884, to May 17, 1885, inclusive.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. CHARLES WILLIAM WARD, RECTOR.

Families, 115; individuals, 447; baptisms (adults, 1; infants, 18), 19; communicants: present number, 205; marriages, 5; burials, 8; Sunday-school: teachers, 22; pupils, 130; average attendance of children, 84: number of free sittings, 75.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $4,180.13; for Sunday-school, $272.70; other Parochial objects, viz.: for Industrial School, $41.62. Diocesan—Episcopal Fund (interest on bond or assessment), $175; Convention expenses, $35; Diocesan Missions, general, $60; Christ Hospital, Jersey City, $190.21; other objects within the Diocese, viz.: for Centennial Celebration of the Organization of the Church in New Jersey, $20. General—Missions: Domestic, $28; other objects without the Diocese, viz.: for New York City Protestant Episcopal Missions, $105.30; for Bishop Whittaker, $61.73. Total, $5,169.69.

The present Rector having only just taken charge, finds it impossible to make the report any more accurate or satisfactory than as given above.

FRANKLIN, GRACE CHURCH.

THE REV. WM. R. NAIRN, RECTOR.

Families, 61; individuals, 271; baptisms, infants, 4; confirmed, 8; communicants: admitted, 3; added by removal, 2; lost by removal, 5; died, 2; present number, 97; number of regular communicants, 89; marriages, 2; burials, 13; Divine Service: Sundays, 102; Holy Days, 14; other days, 16; total, 132; Holy Communion: public, 17; private, 2: Sunday-school: teachers, 8; pupils, 88; average attendance of children, 58.

OFFERINGS- Parochial—Communion alms, $58.25; for current expenses (including Clergyman's salary), $1,126.84; For Sunday-school, $76.68; for increase and improvement of Church property, $157.35; other Parochial objects, viz.: for Sunday-school library, $17; for Church music, $75; for Altar cloth, $22; for support of orphan boy, $48. Diocesan—Episcopal Fund (interest on bond or assessment), $56; Convention expenses, $14; Diocesan Missions, general, $30; Hospital of St. Barnabas, Newark, $10; other objects within the Diocese, viz.: for Arthur's Home by Sunday-school, $13.77; for the Bishop's Private Fund, $4.50. General—Missions: Domestic, $22.65; Foreign, $10; Jews, $3.84; other objects without the Diocese, viz.: for Indian Missions by Ladies' Aid Society (cash, $8; boxes, $32), $40. Total, $1,785.88.

GREENVILLE, GRACE CHURCH.

THE REV. CHALMERS D. CHAPMAN, RECTOR.

Families and parts of families, 82; individuals, 176; baptisms (adults, 1; infants, 10), 11; confirmed, 6; communicants: admitted, 12; added by removal, 2; lost by removal, 2; died, 4; present number, 110; number of regular communicants, 93; marriages, 4; burials, 8; Divine Service: Sundays, 100; Holy Days, 11; other days, 60; total, 171; Holy Communion: public, 14; private, 5; catechising: number of times, 4; Sunday-school: teachers, 12; pupils, 136; average attendance of children, 90; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $28.81; for current expenses (including Clergyman's salary), $1,241.48; for Sunday-school, $156; for increase and improvement of Church property, $13.05; other Parochial objects, viz.: for debt, $325; for Christmas and Easter, $15.50; for poor, $9.39. Diocesan—Episcopal Fund (interest on bond or assessment), $56; Convention expenses, $11.50; Diocesan Missions, general, $20; Aged and Infirm Clergy Fund, $2; Christ Hospital, Jersey City, $8.25; other objects within the Diocese, viz.: for Abercrombie Memorial, $41; for Bishop's Fund, $4. General—Missions: Domestic, $5; Foreign, $4; Colored people in the South, box, $22; Jews, $9; other objects without the Diocese, viz.: for Church erection, $4; for Clergyman's Retiring Fund Society, $7.65. Total, $1,983.63.

During the past year the progress has been substantial. The debt is now $1,870, thanks to the energy of the Ladies' Sacred Gift Society. One hundred copies of the *Parish Visitor* are circulated and fifty copies of a Parish paper assist the Rector in the work of edification. Increased attendance at Church services. Whittaker's Hymnal introduced into Sunday-school and its services made to conform more closely to the Church service. No factions; salary promptly paid; a hopeful outlook.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D.D., RECTOR.

Families, 76; individuals, 254; baptisms (adults, 4; infants, 18), 22; confirmed, 20; communicants: admitted, 12; added by removal, 5; lost by removal, 9; present number, 162; number of regular communicants, 129; marriages, 2; burials, 2; Divine Service: Sundays, 129; Holy Days, 41; other days, 110; total, 280; Holy Communion: public, 77; private, 3; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 67; average attendance of children, 48; number of free sittings, 300.

OFFERINGS—Parochial—Communion alms, $132.18; for current expenses (including Clergyman's salary), $2,635.39; for Sunday-school, $79.42; for increase and improvement of Church property, $225; other Parochial objects, viz.: for Guild, $2,066.25: for Christmas expenses,

$22.59; for Rectory mortgage, $291.11; for Rectory repairs, $91; for interest, $160. **Diocesan**—Episcopal Fund (interest on bond), $105; Convention expenses, $29.75; Diocesan Missions (general, $150; special, $46), $196; Aged and Infirm Clergy Fund, $29.36; Christ Hospital, Jersey City, $313.80; other objects within the Diocese, viz.: for the Bishop's house, $231; for the Bishop's Charitable Fund, $16.22. **General**—Missions, $169.69; Jews, $7.17; other objects without the Diocese, viz.: for Fresh Air Fund, $15.20; for Hospital in Japan, $15; for sundries, $10. Total, $6,841.13.

In addition to the above the Industrial Ward of the Guild has sent to missionaries, and to Christ Hospital, Jersey City, six boxes, aggregating in value $305. The Guild House debt has been reduced $1,100, leaving an indebtedness of only $1,000. The amount reported above for the Bishop's house makes a total of $400, which is more than the sum promised by the Parish.

HALEDON, ST. MARY'S CHURCH.

THE REV. JOSEPH C. HALL, MINISTER IN CHARGE.

Families, 35; baptisms, infants, 8; communicants: present number, 35; number of regular communicants, 20; burials, 5; Divine Service: Sundays, 100; Holy Days, 5; other days, 1; total, 106; Holy Communion: public, 8; catechising: number of times, 12; Sunday-school: teachers; 7; pupils, 70; average attendance of children, 30; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $515; for Sunday-school, $35. Total, $550.

This Parish has been for a year or more without either a rector or the regular services of a clergyman, and as the records are very confused, an accurate report is out of the question. The above figures, while approximate, represent the true state of the Parish as nearly as possible with the present register.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Baptisms (adults 3; infants, 4), 7; confirmed, 8; communicants: admitted, 8; added by removal, 3; present number, 40; number of regular communicants, 35: marriages, 1; burials, 3; Divine Service: Sundays, 117; Holy Days, all; other days, 326: total, 443; Holy Communion: public, 43; private, 1; catechising: number of times, 49; Sunday-school: teachers, 12; pupils, 56; average attendance of children, 33; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, $80.00; for Sunday-school, $11.48; for increase and improvement of Church property, $363.19.

Diocesan—Diocesan Missions (general, $22.92; special, $123.00), $145.92; Hospital of St. Barnabas, Newark, $8.50. **General**—For Fanny Paddock Memorial Hospital. Tacoma, Washington Territory, $10.00. Total, $619.09.

In last year's report, I stated that funds for the purchase of a bell had been collecting. I now take pleasure in reporting that the bell, of one thousand pounds weight, from the Clinton H. Meneely foundry, has been procured. It was placed in the new tower on the 26th of July, 1884.

HARRISON, CHRIST CHURCH.

(Chapel of Trinity Church, Newark).

THE REV. J. S. REED, RECTOR.

THE REV. T. G. CARVER, D. D., ASSISTANT MINISTER.

Families, 44; baptisms (adults 1; infants, 23), 24; confirmed, 11; communicants: present number. 65; marriages, 9 burials, 17; Holy Communion: public, 12; Sunday-school: teachers, 24; pupils, 254.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $968.44; for Sunday-school, $203.50. Total, $1,172.24.

This congregation is steadily growing in all its interests.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. JOHN SWORD, RECTOR.

Baptisms (adults, 4; infants, 49), 53; confirmed, 32; communicants: admitted, 30; lost by removal, 8; died, 3; present number, 211; number of regular communicants, 198; marriages, 4; burials, 10; Divine Service: Sundays, 279: Holy Days, 115; other days, 996; total, 1,380; Holy Communion: public, 457; catechising: number of times, 40; Sunday-school: teachers, 18; pupils, 300; average attendance of children, 200; Parish school: teachers, 2; pupils, 30; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $386.28; for current expenses (including Clergyman's salary), $2,513.85; for Sunday-school, $398.03. **Diocesan**—Episcopal Fund (interest on bond, or assessment). $350.00; Convention expenses, $17.50; Diocesan Missions, General, $135.00. **General**—Bible and Prayer-book distribution, $10.00. Total, $3,810.66.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. W. R. JENVEY, RECTOR.

Baptisms (adults, 6; infants, 18), 24; confirmed, 13: communicants: admitted, 28; added by removal, 15: died, 3; present number, 125; marriages, 8; burials, 10; Divine Service: Sundays, 104; other days, 79;

total, 183; Holy Communion: public, 16; private, 1; catechising: number of times, every Sunday; Sunday-school: teachers, 19; pupils, 275; number of free sittings, many.

OFFERINGS—Parochial—Communion alms, $101.08; for current expenses (including Clergyman's salary), $1,937.35; for Sunday-school, $385.67; for increase and improvement of Church property, $56.50; other Parochial objects, viz.: for Special Charities, $218.50; for St. Paul's League expenses, $29.70. Diocesan—Episcopal Fund (interest on bond, or assessment), $56; Convention expenses, $14; Diocesan Missions (general), $50; Aged and Infirm Clergy Fund, $9.80; Hospital of St. Barnabas, Newark, $7.75; Christ Hospital, Jersey City, $1. General—Missions: Domestic, $12.21; Jews, $7.39; Theological Education, $15. Total, $2,901.95.

HOBOKEN, TRINITY CHURCH.

THE REV. GEORGE CLARK HOUGHTON, M. A., RECTOR.

THE REVS. GEORGE H. H. BUTLER, A. B., AND CHARLES M. CARR, A. B., ASSISTANTS.

Families (including the Chapel), 729; individuals (including the Chapel), 1,880; baptisms (adults, 12; infants, 83: Chapel, infants, 6), 101; confirmed: 49; (from Chapel, 5), 54; communicants: admitted, 44 (from Chapel, 5), 49; added by removal, 23; lost by removal, 15; died, 3; present number, 447; number of regular communicants, 357; marriages, 16; burials, 21; Divine Service: Sundays, 213; Holy Days, 75; other days, 94; total, 382; Holy Communion: public, 109; private, 20; total, 129; catechising: number of times, 21; teachers in Sunday-school (Chapel, 19; Church, 26), 45; pupils in Sunday-school (Chapel, 116; Church, 350), 466; average since January: Chapel, 87; Church, 250; total average, 337; adult sewing class, 40; teachers, 6; Industrial School: teachers, 45; pupils, 300; Kinder Garden School: teachers, 5; pupils, 60; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, $324.85; for current expenses (of the Chapel, $262.45; for current expenses, including Clergyman's salary, $6,224.66), $6,487.11: for Sunday-school (Church, $167.81; Chapel, $34.17), $201.98; for increase of Chapel Building Fund, $250.89; other Parochial objects, viz.; for Industrial work, $132.12. Diocesan—Episcopal Fund (interest on bond, or assessment), $84; Convention expenses, $21; Diocesan Missions (general, $140.34; Chapel, $10.02), $150.36; Christ Hospital, Jersey City, $7.90; other objects within the Diocese, viz.: for the Bishop's Special Fund, $47: for Mission work in Hoboken, $200. General—Colored people (in the South), $13; Theological Education, $75; Bible and Prayer-book distribution, $17: other

objects without the Diocese, viz.: for Sewanee, Diocese of Tennessee, $50. Total, $8,062.21.

On the twentieth of July, 1884, I began a work of a mission character in Weehawken, and regular services have been held weekly since that date on Sunday afternoon, and a Sunday-school has been in weekly session, preceding the Church service. Our average at the service is 50, and on several occasions there have been 150 present. The average Sunday-school attendance is 87 pupils out of a full number of 116, *since* Christmas. We have a Guild of more than forty members devoted to good works. All expenses have been fully met and we have a "surplus" of more than three hundred dollars in bank towards our Chapel Building Fund. This is "Trinity Chapel," under the Rector, Wardens and Vestrymen of Trinity Parish, and it has thus far been no expense to the Parish Church. In time and with discreet management, this Chapel may be an important centre of Church work in the Diocese.

IRVINGTON, TRINITY CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

ARTHUR HESS, LAY READER.

Families, 20; baptisms, infants, 2; communicants: present number, 30; Divine Service: Sundays, 52; Sunday-school: teachers, 6; pupils, 60; average attendance of children, 45.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $495; for Sunday-school $24.88. Diocesan—Hospital of St. Barnabas, Newark, $2.16. General—Missions: Domestic and Foreign, $9.00. Total, $531.04.

JERSEY CITY. CHURCH OF THE ASCENSION.

THE REV. JNO. A. DENNISTON, MISSIONARY.

Familes, 50; individuals, 90; baptisms, infants, 15; confirmed, 12; communicants: admitted, 8; added by removal, 3; present number, 70; number of regular communicants, 60; marriages, 13; burials, 12; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 162; Holy Communion: public, 18; private, 12; catechising: number of times, Sundays; Sunday-school: teachers, 14; pupils, 210; average attendance of children, 165; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $39.20; for current expenses (including Clergyman's salary and gifts), $1,000; for Sunday-school, $192; for increase and improvement of Church property, $30; other Parochial objects, viz.: poor, $15.50; for Guild entertainments, $500. Diocesan—Diocesan Missions (general), $5.00; Christ Hospital, Jersey City, $13. Total, $1,794.70.

The place is greatly improving. New dwellings are being erected, and hence the congregation is increasing. The elevated road is bringing many new families from New York city and other adjacent places.

JERSEY CITY HEIGHTS, CHRIST CHURCH.

THE REV. T. JEFFERSON DANNER, RECTOR.

Baptisms (adults, 6; infants, 13), 19; confirmed, 10; communicants: admitted, 10; added by removal, 8; lost by removal, 9; died, 1; present number, 66; number of regular communicants, 56; marriages, 4; burials, 21; Divine Service: Sundays, all; Holy Days, most; other days, daily in Lent; Holy Communion: public, weekly; private, 12; catechising: number of times, frequently; Sunday-school: teachers, 6; pupils, about 60; number of free sittings, all at the evening services.

OFFERINGS—Parochial—Communion alms and special charities, $23.75; for current expenses (including Clergyman's support), $726.63; for Sunday-school, $45.50; for increase and improvement of Church property and furnishing of Rector's house, through the Ladies' Aid Society, $471.38; other Parochial objects, viz.: flowers, etc., $16.50. Diocesan—Diocesan Missions (general), $10; other objects within the Diocese: $7.70. Total, $1,301.46.

The Ladies' Aid Society continues to render most efficient service. The Parish is united and in sympathy with the Rector. The Rector has a day school for children of both sexes, employing a lady assistant.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D. D., RECTOR.

Families, 371; individuals, 1,800; baptisms (adults, 3; infants, 68), 71; confirmed, 27; communicants: admitted, 27; added by removal, 8; lost by removal, 17; died, 12; present number, 340; number of regular communicants, 300; marriages, 42; burials, 33; Divine Service: Sundays, 84; Holy Days, 22; other days, 82; total, 188; Holy Communion: public, 25; private, 9; catechising: number of times, 46; Sunday-school: teachers and officers, 37; pupils, 425; average attendance of children, 280.

OFFERINGS—Parochial—Communion alms, $238.58; for current expenses (including Clergyman's salary), $5,162.09; for Sunday-school, $478.75; for increase and improvement of Church property, $200; other Parochial objects, viz: for Church debt, $600; for special objects, $531.03; for Parish poor (Relief Society), $51.21. Diocesan—Episcopal Fund (interest on bond, or assessment), $70; Diocesan Missions (general), $100; Aged and infirm Clergy Fund, $23.04: Christ Hospital, Jersey City, $27.86; other objects within the Diocese, viz.: for Bishop's alms, $30.37; for Woman's Missionary League, $42.37. General—Missions: Domestic, $26; Foreign, $.75; Indians, $2.85; Jews, $10.12: Theological Education, Increase of Ministry, $51.21; other objects without the Diocese, viz.: for various objects, $71.70. Total, $7,707.93.

JERSEY CITY, CHURCH OF THE HOLY TRINITY.

THE REV. SPENCER M. RICE, D. D., MINISTER IN CHARGE.

Families, 125; individuals, 380; baptisms (adults, 9; infants, 36), 45; confirmed, 27; communicants: added by removal, 20; lost by removal, 10; died, 6; present number, 230; number of regular communicants, 205; marriages, 13; burials, 30; Divine Service: Sundays, 96; Holy Days, all; other days, 60; Holy Communion: public, monthly and Holy Days; private, 12; catechising: number of times, 12; Sunday-school: teachers, 30; pupils, 260; average attendance of children, 200; number of free sittings, 50.

OFFERINGS—Parochial—Communion alms, $110; for current expenses (including Clergyman's salary), $2,507.80; for Sunday-school, $500; for increase and improvement of Church property, $200. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $35; Convention expenses, $21; Diocesan Missions (general), $24.50. Total, $3,398.30.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. GILBERT H. STERLING, ASSISTANT MINISTER.

Families, about 450; individuals, about 2,000; baptisms (adults, 4; infants, 68), 72; confirmed, 46; communicants: number of regular communicants, 620; marriages, 15; burials, 32; Sunday-school: teachers, 41; pupils, 550.

OFFERINGS—Parochial—Communion alms, $647.50; for current expenses (including Clergyman's salary), $7,210; for Sunday-school, $773; for increase and improvement of Church property, $250; other Parochial objects, viz.: for music, $216.20; for Church debt, $547; for Workingmen's Association, $332.70; for sundry purposes, $134. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $187; Convention expenses, $25; Diocesan Missions (general, $35; special, $285), $320; Christ Hospital, Jersey City, $197; other objects within the Diocese, viz.: for Bishop's purse, $21; for Old Ladies' Home, $261; for Children's Home, $180; for Arthur's Home, $15. **General—Missions**: Domestic, $518; Foreign, $46; Indians, $21; Theological Education, $60. Total, $11,966.40.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 75; individuals, 250; baptisms (adults, 12; infants, 28), 40; confirmed, 45; communicants: number of regular communicants, 140; marriages, 5; burials, 11; Divine Service: Sundays, 160; Holy Days, all, total, 450; Holy Communion: public, 130; private, 2; Sunday-school: teachers, 16; pupils, 90; number of free sittings, all—350.

OFFERINGS—Parochial—Communion alms, $213.38; for current expenses (including Clergyman's salary), $2,776.48; for Sunday-school, $182.56; other Parochial objects, viz.: for Building Fund, $676; for Rector, $350; for Guilds, $267.39. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $35; Convention expenses, $8.75; Diocesan Missions (general), $20; Christ Hospital, Jersey City, $10; other objects within the Diocese, viz.: for Bishop's residence, $25. **General**—Missions: Domestic, $11.58. Total $4,576.14.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM AUGUSTUS HOLBROOK, MINISTER.

Families, 250; individuals, 1,000; baptisms (adults, 1; infants, 62), 63; confirmed, 21; communicants: admitted, 21; added by removal, 20; lost by removal, 10; died, 10; present number, 250; number of regular communicants, 200; marriages, 24; burials, 42; Divine Service: Sundays, 156: Holy Days, all; other days, Wednesdays and Fridays; total, 270: Holy Communion: public, 25; private, 20; catechising: number of times, 52; Sunday-school: teachers, 29; pupils, 313; average attendance of children, 250; Parish school: teachers, 1; pupils, 30; number of free sittings, 200.

OFFERINGS—Parochial—Communion alms, $350; for current expenses (including Clergyman's salary), $3,530; for Sunday-school, $426.40; for increase and improvement of Church property, $280; other Parochial objects, viz.: for Altar Service, $23.16; for decorations, $32; for funeral of rector, $329.81. **Diocesan**—Convention expenses, $43.75; Diocesan Missions, general, $27.48; Christ Hospital, Jersey City, $56; other objects within the Diocese, viz.: for Centennial Fund, $15; for Bishop's Charity Fund, $10. **General**—Missions: Foreign, special, $4.55; Indians, $60. Total, $5,088.15.

JERSEY CITY, ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, D. D., RECTOR.

Families, 150; individuals, 750; baptisms (adults, 5; infants, 18), 23; confirmed, 13; communicants; admitted, 15; added by removal, 4; lost by removal, 8; died, 4; present number, 237; number of regular communicants, 150; marriages, 7; burials, 39; Divine Service: Sundays, 130; Holy Days, 30, other days, 76; total, 216; Holy Communion: public, 115: private, 3; catechising: number of times, 40: Sunday-school, teachers, 20; pupils, 220; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, $190; for current expenses (including Clergyman's salary), $3,110; for Sunday-school, $300; for reduction of permanent debt, $300; other Parochial objects, viz.: for choir expenses, $400. **Diocesan**—Episcopal Fund (interest on bond or assessment), $105; Convention expenses, $28.75: Diocesan Missions, $60:

Christ Hospital, Jersey City (procured by the Rector within and without the Parish), $550; other objects within the Diocese, viz.: for Arthur's Home at Summit, $10; for charities through Rector's aid, etc., $100. General—Missions: Domestic, $1; Jews, $4.50. Total, $5,159.25.

The Holy Communion is celebrated in St. Paul's Church every Sunday; in Christ Hospital every Wednesday; and in St. Paul's Church and in Christ Hospital on every Holy Day.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 1), 2; communicants: lost by removal, 2; died, 4; present number, 30; number of regular communicants, 30; burials, 7; Divine Service: Sundays, 47; Holy Days, 5; other days, 4; total, 56; Holy Communion: public, 14; Sunday-school: teachers, 7; pupils, 35.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $206.16; for Sunday-school, $25; other Parochial objects, viz.: for repairs, by Ladies' Aid Society, $33.70. Diocesan—Episcopal Fund (interest on bond or assessment), $7; Convention expenses, $3.50; Diocesan Missions: general, $5; Hospital of St. Barnabas, Newark, $2; other objects within the Diocese, viz.: for Bishop's residence, $15. General—Missions: Jews, $1. Total, $298.36.

There was also sent from the ladies of the Parish a valuable barrel of necessaries to St. Barnabas Hospital, and a most welcome present given to the Rector by those same willing workers.

MADISON, GRACE CHURCH.

THE REV. ALBERT FRANCIS TENNEY, RECTOR.

Families, 45; individuals, 200; baptisms (adults, 1; infants, 11), 12; confirmed, 4; communicants: admitted, 4; added by removal, 1; lost by removal, 11; died, 1; present number about 95; number of regular communicants, 80; burials, 3; Divine Service (since Oct. 1), Sundays, 69; Holy Days, 14; other days, 32; total, (since Oct. 1, 1884), 118; Holy Communion: public, 14; private, 2; catechising (since Oct. 1), number of times, 6; Sunday-school: teachers, 12; pupils, 78; average attendance of children, 49; number of free sittings, all seats at evening service, about 175.

OFFERINGS—Parochial—Communion alms, (for year), $138.75; for current expenses (including Clergyman's salary), $2,326.21; for Sunday-school, $62.33; for increase and improvement of Church property, $110.60; other Parochial objects, viz.: for debt on Rectory, $63. Diocesan—Convention expenses, $12.50; Diocesan Missions, general, $50; Aged and Infirm Clergy Fund, $16; Hospital of St. Barnabas, Newark, $7.48; other objects within the Diocese, viz.: for Bishop's Charitable

Fund, $18.65. General—Missions: Domestic (since Oct. 1, 1884), $2.50; Foreign, $21.50; colored people in the South (box), $18.40; Indians (box), $11.54; other objects without the Diocese, viz.; for Missionary Box, $150; for Children's Aid Society, of New York, $10.10; for sending poor children into the country, $75. Total, $3,089.56.

The above report is incomplete in some details, the present incumbent having been Rector of the Parish only since October 1, 1884.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 14; individuals, 60; baptisms, infants, 1; communicants: added by removal, 2; died, 1; present number, 30; number of regular communicants, 23; burials, 1; Divine Service: Sundays, every Sunday; Holy Days, 6; other days, Wednesday and Friday in Lent and every day in Holy Week; Holy Communion: public, first Sunday of each month; private, 1; Sunday-school: teachers, 2; pupils, 16.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, $844.86; for Sunday-school, $12.50; other Parochial objects, viz: for insurance, $20. Total, $877.36.

The Church has been presented with a violet altar and lecturn cloth.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, RECTOR.

Families, 75; individuals, 315; baptisms (adults, 1; infants, 7), 8; confirmed, 10; communicants: admitted, 9: added by removal, 3; lost by removal, 4; died, 4; present number, 125; number of regular communicants, 85; marriages, 1; burials, 16; Divine Service: Sundays, 102; Holy days, 15; other days, 20; total, 137; Holy Communion: public, 16; private, 2; catechising: number of times, 30; Sunday-school: teachers, 10; pupils, 109; average attendance of children, 75.

OFFERINGS—Parochial—Communion alms, $124.42; for current expenses (including Clergyman's salary, $2,114.01; for Sunday-school, $110.60; for increase and improvement of Church property, $313; other Parochial objects, viz: for charities, $126; for music, $260; for Rectory debt, $657.56; for Cemetery Fund, $230. Diocesan—Episcopal Fund (interest on bond. or assessment), $56; Convention expenses, $21; Diocesan Missions (general), $58.70; Aged and Infirm Clergy Fund, $34; Hospital of St. Barnabas, Newark (cash, $9; two boxes, $90), $99; other objects within the Diocese, viz: for Clergy R. F. Society, $200; for Bishop's Fund, $10. General—Missions: Domestic (collections, $19.54;

box, $100), $119.54; Jews, $5: Theological Education, Nashotah, $28.19; other objects without the Diocese, viz.: for T. D. Hooker, Montana, $7.50; for Foster Home, Newark, $10. Total, $4,271.52.

St. Stephen's Parish owns a fine Church and Rectory with ample grounds; also a cemetery containing eight acres. To put all these in repair, and pay off the remainder of the Rectory debt has been and is our work; $1,657 of this indebtedness has been removed in the last two years. The congregation is much improved and the general condition of the Parish very encouraging.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. FRED'K B. CARTER, RECTOR.

Families, 90; baptisms (adults, 3; infants, 8), 11; confirmed, 28; communicants: present number, 160: number of regular communicants, 140; marriages, 2; burials, 6; Divine Service: Sundays, 104; Holy Days and other days (from January, 1885), 57; total, 161; Holy Communion: public, 18; catechising: number of times, monthly; Sunday-school: teachers, 16; pupils, 150; average attendance of children, 100; number of free sittings, about 40.

OFFERINGS—Parochial—Communion alms (from January, 1885), $139.34; for current expenses (including Clergyman's salary), $3,906.68; for Sunday-school, $74.19; for increase and improvement of Church property, $484.87; other Parochial objects, viz: for reduction of mortgage debt, $2,100. Diocesan—Episcopal Fund (interest on bond, or assessment), $35: Convention expenses, $31.50: Diocesan Missions, by the Sunday-school (general), $41.50: Hospital of St. Barnabas, Newark, $10.44: other objects within the Diocese, viz.: for the Bishop's use, $28.72; for Centennial celebration, $20. General—Missions: Domestic, $75.01; Foreign (by the Sunday-school), $36.50; Indians (by the Sunday-school), $60; Jews, $22.79; other objects without the Diocese, viz.: for boxes for Missionaries by Ladies' Sewing Society, $231.22; for boxes for New York City Mission by Young Woman's Missionary Society, $34.80. Total, $7,332.56.

The present Rector entered upon his duties on the fourth Sunday in Advent, December 21st, 1884. The debt of this Parish is now reduced to $6,000. Gas has been introduced into the Church.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEO. H. CHADWELL, RECTOR.

Families, 92; individviduals, 335; baptisms (adults, 1; infants, 26), 27; confirmed, 17; communicants: admitted, 19; added by removal, 9; lost by removal, 10; died, 1; present number, 173: number of regular communicants, 157; marriages, 13; burials, 11; Divine Service: Sundays, 104; Holy Days, 66; other days, 15; total, 185; Holy Communion: public, 20;

private, 5; catechising: number of times, monthly; Sunday-school: teachers, 11; pupils, 78; average attendance of children, 54; number of free pews, 12.

OFFERINGS—Parochial—Communion alms, $207.17; for current expenses (including Clergyman's salary), $4,017.78; for increase and improvement of Church property, $1,268.19; other Parochial objects, viz.: for Christmas Festival, $96.39. **Diocesan**—Episcopal Fund (interest on bond), $105; Convention expenses, $20; Diocesan Missions: (general), $45.60; Aged and Infirm Clergy Fund, $37.74; Hospital of St. Barnabas, Newark, $95; other objects within the Diocese, viz.: for Bishop's Charity Fund, $12.28; for John Hill Memorial, $10. **General**—Missions: Domestic, $128.94; Foreign, $81.71; Jews, $20.43; other objects without the Diocese: for Bishop Tuttle Scholarship, $33.76: for Bishop Dunlap for New Mexico, $46.00; for freedmen in the South, $20.09; for Missionary boxes and cash, $673.60. Total, $6,919.68.

A marked feature of the Church of the Redeemer is the interest it manifests in the Missions of the Church. During the five years of the present Rector's incumbency, the offerings of all kinds for these purposes have aggregated $4,797.42. The maximum has been $1,477.45. The average is $959.48.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 105; baptisms, infants, 16; confirmed, 15; communicants: admitted, 14; added by removal, 15; lost by removal, 23; died, 1; present number, 237; number of regular communicants, 227; marriages, 2; burials, 10; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, monthly; Sunday-school: teachers, 15; pupils, 125; average attendance of children, 80; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, $336.91; for current expenses (including Clergyman's salary, $4,053.96; for Sunday-school, $93.30; New Church Building Fund, from contributions and interest, $903.62; from Woman's Guild, $1,111.75; for Altar in proposed new Church, $264.28; for Children's Window in proposed new Church, $219.56; for organ in proposed new Church, $32; other Parochial objects, viz.: for the Altar Society, $126.13; for children's festival at Christmas, $117.37; for dressing Church at Christmas, $52; for sundry other expenses connected with the Parish, $113.25. **Diocesan**—Episcopal Fund (interest on bond or assessment), $175; Convention expenses, $43.75; Diocesan Missions, general, $300; Aged and Infirm Clergy Fund, $105.55; Hospital of St. Barnabas, Newark, $52; other objects within

the Diocese, viz.: for Episcopal residence, on account, $70. General—Missions: Domestic, $122.80; Indians, $120; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, $25; for Midnight Mission, New York, $5; for clothing from the Parish branch of the Woman's Auxiliary of the Board of Missions, valued at $431.13. Total, $8,874.36.

The Building Fund for the proposed new Church amounts at this date to $22,188.53; for the Altar, $771; for the organ, $432; for the children's window, $352.85. Total, $23,744.38.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, RECTOR.

Families, 148; baptisms (adults, 6: infants, 22), 28; confirmed, 17; communicants: admitted, 22; added by removal, 8; lost by removal, 23 died, 7; present number, 180; number of regular communicants, 150; marriages, 19; burials, 25; Divine Service: Sundays, 208; Holy Days, 63; other days, 310; total, 581; Holy Communion: public, 86; private, 10; catechising: number of times, 60; Sunday-school: teachers, 17; pupils, 160; average attendance of children, 107; number of free sittings, 425.

OFFERINGS—Parochial—Communion alms, $47; for current expenses (including Clergyman's salary), $2,133.45; for Sunday-school, $60; for increase and improvement of Church property, $330; other Parochial objects, viz.: for repairs, $140; for Church music, etc., $60; for several objects, $40.83. Diocesan—Episcopal residence, $70; Diocesan Missions, $55; Aged and Infirm Clergy Fund, $3; Hospital of St. Barnabas, Newark, $65; Christ Hospital, Jersey City, $25. General—Missions: Jews, $3; Theological Education, $20; Bible and Prayer-book distribution, $10. Total, $3,062.28.

We have had free classes in Phonography twice a week through autumn and winter. St. Alban's Guild have had public discussions upon religious subjects, doctrinal and practical, open to all the men of the congregation.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MEAD, ASSISTANT.

Baptisms (adults, 22; infants, 81), 103; confirmed, 41; communicants: admitted, 40; added by removal, 19; lost by removal, 73; died, 6; present number, 511; number of regular communicants, 400; marriages, 12; burials, 28; Divine Service: Sundays, 208; Holy Days, 75; other days, 939; total, 1,222; Holy Communion: public, daily; private, 20; catechising: number of times, 52; Sunday-school: teachers, 22; pupils, 200; average attendance children, 125; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $460.65; for current expenses (including Clergyman's salary), $5,391.17; for Sunday-school,

$200; other Parochial objects, viz,: for sundries, $174.83; for Altar Society, $225. **Diocesan**—Episcopal Fund (interest on bond or assessment), $175; Convention expenses, $31.25; Diocesan Missions, general, $150; Aged and Infirm Clergy Fund, $25; Hospital of St. Barnabas, Newark, $78. Total, $6,910.90.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Families, 115; individuals, 460; baptisms (adults, 1; infants, 7), 8; confirmed, 19; communicants: admitted, 19; added by removal, 13; renewal of lapsed, 9; lost by removal, 2; died, 3; present number, 218; number of regular communicants, 168, marriages, 4; burials, 8; Divine Service: Sundays, 104; Holy Days, 36; other days, 127; total, 267; Holy Communion: public, 21; private, 2; catechising: number of times, nearly every Sunday; Sunday-school: teachers, 25; pupils, 161.

OFFERINGS—Parochial—Communion alms, $194.08; for current expenses (including Clergyman's salary), $2,733.80; for Sunday-school, $264.12; other Parochial objects, viz.: for interest on bond and mortgage, $453.99; for improvement Church property, $275; for Lecturn, $150. **Diocesan**—Episcopal Fund (interest on bond or assessment), $58.10; Convention expenses, $26.25; Diocesan Missions, $50; Aged and Infirm Clergy Fund, $24.35; Hospital of St. Barnabas, Newark, $50.14; St. Agnes' Guild, $477.06; other objects within the Diocese, viz.: for Women's League, $20.25; for Parish Aid Society, $195.34. **General**—Missions: Foreign, $40; colored people in the South, $8; Miscellaneous, $23. Total, $5,043.48.

NEWARK (WOODSIDE), ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 24; individuals, 63; baptisms, 9; confirmed, 7; communicants: present number, 52; number of regular communicants, 52; marriages, 1; burials, 2; Divine Service: Sundays, 63; Holy Days, 22; other days, 11; total, 96; Holy Communion: public, 26; catechising: number of times, monthly, and sometimes oftener; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $967.23: for Sunday-school, $20.50; other Parochial objects, viz.: for Altar Society, $10.91; for other objects, $550. **Diocesan**—Hospital of St. Barnabas, Newark, $7.21; other objects within the Diocese, viz.: for Bishop's charities, $7.08; special charities, $7.25. Total, $1,570.18.

During the past year a building has been erected for Guild and Sunday-school purposes.

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 184; individuals, 464; baptisms (adults, 1; infants, 66), 67; confirmed, 29; communicants: admitted, 29; added by removal, 9; lost by removal, 2; died, 7; present number, 238: number of regular communicants, 200; marriages, 25; burials, 46; Divine Service: Sundays, 144; Holy Days, 23; other days, 126; total, 293; Holy Communion: public, 81; private, 16; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 280; average attendance of children, 190; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, $2,012.38; for Sunday-school, $207.07; other Parochial objects, viz.: for Parish purposes, $650. **Diocesan**—Diocesan Missions, $50; Hospital of St. Barnabas, Newark, $6. **General**—Missions: Domestic, one box, $25; Jews, $4.15. Total, $2,954.60.

NEWARK, ST. PHILIP'S CHURCH.

REPORTED BY A WARDEN.

Baptisms (adults, 2; infants, 6), 8; confirmed, 13; communicants: admitted, 3; lost by removal, 3; present number, 83; number of regular communicants, 23; marriages, 2; burials, 2; Divine Service: Sundays, 104; Holy Days, 3: total, 107; Holy Communion: public, 28; Sunday-school: teachers, 4; pupils, 35; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary, $793.15; for Sunday-school, $37.43; for increase and improvement of Church property, $137.98; other Parochial objects, viz.: for a poor widow of the Parish, $2.61. **Diocesan**—Hospital of St. Barnabas, Newark, $4.97. **General**—Missions: Domestic, $5.97. Total, $981.93.

We cannot vouch for the accuracy of this report, especially in regard to baptisms and burials. The Rector resigned and ceased to officiate after April first. The Rev. W. T. Webbe is at present serving the Parish on Sundays. Congregations keep up pretty well.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN G. RICHARDSON, RECTOR.

Families, 100; baptisms (adults, 3; infants, 10), 13; confirmed, 21; communicants: admitted, 21; added by removal, 16; lost by removal, 6; died, 4; present number, 207; marriages, 1; burials, 20; Divine Service: Sundays, 144; Holy Days, 28; other days, 50; total, 222; Holy Communion: public, 28; private, 6; catechising: number of times, weekly; Sunschool: teachers, 30; pupils, 300; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $53.05; for current expenses (including Clergyman's salary), $3,807.34; for Sunday-school, $397.09; for increase and improvement of Church property, $615.94; other Parochial objects (for sewing Circle, $60; for Sewing School, $40; for Guild of St. Cecilia, $15), $115; for Parish Building Fund, $405. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $70; Convention expenses, $26.25; Diocesan Missions (general), $50; Aged and Infirm Clergy Fund, $22; Hospital of St. Barnabas, Newark, $16.11. **General**—Missions: Domestic, $4; Foreign, $4; colored people (in the South), $25; Jews, $10.50; other objects without the Diocese, viz.: for Missionary box (through Ladies' Aid Society), $250; for Missionary box, books, $15; for Missionary League, N. N. J., $21. Total, $5,907.28.

THE HOUSE OF PRAYER, NEWARK.

THE REV. H. GOODWIN, RECTOR.

THE REV. A. L. WOOD, ASSISTANT.

Baptisms (adults, 11; infants, 69), 80; confirmed, 22; communicants: number of regular communicants, 350; marriages, 20; burials, 36; Divine Service: Sundays, 208; Holy Days, 81; other days, 676; total, 965; Holy Communion: public, 392; private, 6; catechising, number of times, weekly; Sunday-school: teachers, 21; pupils, 300; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $4,032.11; for Sunday-school, $240.71; other Parochial objects, viz.: for St. Anna's Guild, $53.08; for St. Mary's Guild, $7.51; for St. Luke's Guild, $117.97; for St. Luke's Home, $594.54; for St. Elizabeth Guild, $125.25; Altar Society, $128.70. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $35; Convention expenses, $26.25; Diocesan Missions (general), $10.75; Hospital of St. Barnabas, Newark, $28.00; other objects within the Diocese, viz.: for Phillipsburgh Mission, subscription by St. Luke's Guild, $100. **General**—Missions: Jews, $13.55. Total, $5,513.42.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REV. T. G. CARVER, D. D., ASSISTANT MINISTER.

THE REV. J. P. FAUCON, RECTOR'S ASSISTANT.

Baptisms (adults, 11; infants, 5), 16; confirmed, 45; communicants, added by removal, 25; lost by removal, 10; present number, 550; marriages, 9; burials, 20; catechising: number of times, weekly; Sunday-school: teachers, 36; pupils, 198; average attendance of children, 175; Mission Sunday-school; teachers, 37; pupils, 167; average attendance of children, 160.

OFFERINGS—Parochial—Communion alms, $640.33; for current expenses (including Clergyman's salary), $8,387.52; for Sunday-school, $299.44; for increase and improvement of Church property, $4,004.28; other Parochial objects, viz.: for Clark street Mission, $728.50; for Christ Church, Harrison (Mission), $500; for Benevolent Society, $313.07; for Girls' Friendly Society Club House, $1,875.11. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $210; Convention expenses, $70; Diocesan Missions (general), $106; Hospital of St. Barnabas, Newark, $164.87; other objects within the Diocese, viz.: for St. Philip's Church, $100; for Episcopal residence, Orange, $1,050. **General** — Missions: Domestic, $303.46; Foreign, $115; colored people (in the South), $101.97; Indians, $63.75; Jews, $25.98; by Sunday-school (unappropriated), $463.82; other objects without the Diocese, viz.: for Mission in East Des Moines, Iowa, $25; for Rectory, Lawrenceville, Va., $25. Total, $19,573.10.

The Parish was without a Rector during the entire civil year of 1884. This report is, therefore, incomplete and fragmentary, and, on many lines, covers only the work done since the present Rector entered on his duties, January, 1885. There are at present connected with the Parish, and giving outlet to its energies, a Workingmen's Club, a Workingwoman's Club, a Benevolent Society, a Mothers' Meeting, a Sewing School, a Girls' Sunday-school Guild, a Choral Union, a Choral Society, a Burial Society, a Woman's Missionary Association, a Brotherhood, and a Girls' Friendly Society. The Girls' Friendly Society has opened a Club House on one of our central streets for the pleasure and improvement of the working girls of the city. It is handsomely furnished and very popular. The Sunday-schools of the Parish located in Newark support three scholarships, established 1885—one in Dakota, another in China, a third in Africa.

NEWTON, CHRIST CHURCH.

THE REV. W. H. MOFFETT, RECTOR.

Families, about 65; individuals, 225; baptisms (adults, 6; infants, 7), 13; confirmed, 15; communicants: admitted, 14; added by removal, 1; lost by removal, 7; died, 4; present number, 93; number of regular communicants, 87; marriages, 2; burials, 14; Divine Service: Sundays, 170; Holy Days, 25; other days, 65; total, 260; Holy Communion: public, 65; private, 2; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 70; average attendance of children, 50; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $42.64; for current expenses (including Clergyman's salary), $1,283.20; for Sunday-school, $66.74; other Parochial objects, viz.: for altar decorations by Sunday-school, $30.17; for Church work by the Guild, $205.02. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $50; Convention expenses, $14; Diocesan Missions: $26.27. Total, $1,718.04.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. J. O. DRUMM, RECTOR.

Families, 22; individuals, 80; confirmed, 2; communicants: admitted, 2; added by removal, 5; lost by removal, 3; present number, 35; marriages, 1; burials, 1; Divine Service: Sundays, twice; Holy Days, 4; Holy Communion: public, monthly and on greater festivals; Sunday-school: teachers, 4; pupils, 25; average attendance of children, 15.

OFFERINGS—**Parochial**—For current expenses (including Clergyman's salary), $694.15; for Sunday-school, $47.41; other Parochial objects, $230. Total, $971.56.

ORANGE, ALL SAINTS CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Familes (definitely connected), about 100; baptisms, infants, 3; communicants: present number (transferred or awaiting transfer), 175; Divine Service: Sundays, 14; Holy Days, 6; other days, 7; total, 27; Holy Communion: public, 10; Sunday-school: teachers, 10; pupils, 140; number of free sittings, all.

OFFERINGS—Total, $2,648.11.

The Parish, formed by partition from St. Mark's, was organized April 13, 1885. Meeting for incorporation April 27, 1885. Certificate filed April 28, 1885. The report, covering only a month, is necessarily meager and incomplete. The Church is free, and is supported by offerings on the altar. There is a Parish building, which is a good Rectory, but part of which is used as a Sunday-school. Children are refused admittance for want of accommodation. It is hoped that a new Sunday-school, as well as a new Church, will speedily be erected. The present Church was built almost entirely at the expense of persons now members of the Parish, but on land given for the purpose to Mark's, the corporation of which Parish has not as yet (May 15) transferred the property.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Families, about 165; baptisms, infants, 12; communicants: added, 41; lost by removal, 36; died, 7; present number, approximately only, 350; marriages, 7; burials, 17; Divine Service: Sundays, twice each; Holy Days, once each; other days, Lent, 40; Holy Communion: public, semi-monthly; private, 6 times; catechising: number of times, weekly; Sunday-school: teachers and officers, 25; pupils, 182; average attendance of children, 120.

OFFFERINGS—**Parochial**—Communion alms, $635.75; for current expenses (including Clergyman's salary), $5,197.08; for Sunday-school, $171.75; other Parochial objects, viz.: for the poor (special offerings), $160. **Diocesan**—Episcopal Fund (interest on bond, or assessment),

$175; Convention expenses, $52.50; Diocesan Missions, $272.88; Aged and Infirm Clergy Fund, $37.05 (Retiring Fund Society, $37.05), $74.10; Hospital of St. Barnabas, Newark, $31.85; Christ Hospital, Jersey City, $1; Episcopal residence, $500; other objects within the Diocese, viz. for House of Good Shepherd, Orange, $331.18; for various local charities, Orange, $91.84; for Centennial Commemoration, $82.65. **General**—Missions: Domestic (Sunday-school), $108.02; Domestic and Foreign by subscriptions, $736.98; Jews, $33.59; Theological Education, Society Inc. Ministry, $110.83; Theological Education, Nashotah, $15; Bible and Prayer-book distribution, $66; other objects without the Diocese, viz.: for Utah and South Dakotah Scholarships (by Sunday-school), $100; for Easter Missionary offerings, $26; cash by Ladies' Parish Societies, $398.50; boxes of clothing, etc., to Missionaries, $1,556.25 Total, $10,878.75.

This report is not complete without the statistics of woman's work, only $203 of which is included in the above headings. The work has been mainly in aid of foreign and domestic Missions. Cash contributions to the same, including Scholarships in Mexico, China and Japan and in Indian and colored schools, $398.50. The largest figures of the whole report mark the value of boxes prepared by the various Parish associations of ladies sent through the Missionary League of the Diocese and the Woman's Auxiliary to Missionaries in the South and West, amounting altogether to $1,556.25.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

THE REV. E. H. CLEVELAND, ASSISTANT.

Families, 143; baptisms, infants, 54; confirmed, 13; communicants: admitted, 12; added by removal, 39; lost by removal, 5; died, 6; present number, 310; marriages, 6; burials, 27; Divine Service: Sundays, 104; Chapel, 69; Holy Days, 35; other days, 92; total, 300; Holy Communion: public, 24; private, 16; Chapel, public, 75; catechising: number of times, weekly; Sunday-school: teachers, 23; pupils, 300; average attendance of children, 179.

OFFERINGS—**Parochial**—Communion alms, $639.07; for current expenses (including Clergyman's salary), $5,875.40; for Sunday-school, $137.80; for increase and improvement of Church property, $3,293.52; for improvement of Church property (special), $1,151.45; other Parochial objects, viz.: Parish Guild, $288.99; for House of the Good Shepherd, $86.50; for Women's Benevolent Society, $290. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $129.50; Convention expenses, $40; Diocesan Missions (general), $158.47; Christ Hospital, Jersey City, (from Sunday-school), $27. **General**—Missions: Domestic, three boxes, $100; Foreign (from Sunday-school), $11.84; Jews, $28.29; other objects without the Diocese, viz.: for Women's Missionary League, $171.23: for

Society for Increase of Ministry, $88.54; for Church at San Mateo (from Sunday-school), $10; for Cove Mission, Oregon (Sunday-school), $33.65. Total, $12,566.25.

During the last year this Parish was divided by the Episcopal authority, but the persons transferred to the new Parish of All Saints are not accounted for in above report, as they had all left St. Mark's before the present incumbent took charge.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 101; individuals, 334; baptisms (adults, 3; infants, 25), 28; confirmed, 14; communicants: admitted, 14; added by removal, 9; lost by removal, 16; died, 2; present number, 109; marriages, 2; burials, 8; Divine Service: Sundays (including Sunday-school services conducted by the Rector), 148; Holy Days, 17; other days, 48; total, 212; Holy Communion: public, 18; private, 2; catechising: number of times, 9; Sunday-school: teachers, 11; pupils, about 150; average attendance of children, about 100; number of free sittings, 30.

OFFERINGS—Parochial—Communion alms and for current expenses (including Clergyman's salary), $1,442.19; for Sunday-school, $71.61; for improvement of Church property, $283.03; other Parochial objects, $52.38. **Diocesan**—Convention expenses, $22; Diocesan Missions (general), $9.58; other objects within the Diocese, viz.: at the disposal of the Bishop, $13.69. Total, $1,894.48.

During the past year the Parish has evinced, in various ways, a marked activity. Much has been accomplished in the work of renovating the interior of the Church. The Children's Guild has done good work. The current income of the Church is larger and the membership has increased.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 175; individuals, 420; baptisms (adults, 7; infants, 56), 63; confirmed, 29; communicants: admitted, 29; added by removal, 5; lost by removal, 11; died, 7; present number, 190; number of regular communicants, 145; marriages, 12; burials, 37; Divine Service: Sundays, 123; Holy Days, 29, other days, 50; total, 202; Holy Communion: public, 39; private, 7; catechising: number of times, 10: Sunday-school: teachers, 29; pupils, 330; average attendance of children, 235; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $2,350.55; for Sunday-school, $640.20; other Parochial objects, viz., for relief of poor, $50; for Parish Missions, $20; for Ladies' Hospital, $170. **Diocesan**—Episcopal Fund (interest on bond or assess-

ment), $70; Convention expenses, $26.25; Diocesan Missions, general, $25; Aged and Infirm Clergy Fund, $20. General—Missions: Domestic, $17; Foreign, $16; Jews, $11. Total, $3,416.

A Parish Guild and a Sunday-school Guild have been formed; a system of district visitation and cottage meetings begun; a weekly celebration of the Holy Communion started; a large number of Parish debts paid off; an effort to raise funds for building a new school and lecture room commenced; and the prospects generally are most encouraging.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Families, 225; individuals, 1,000; baptisms (adults, 6; infants, 50), 56; confirmed, 39; communicants: admitted, 39; added by removal, 10; lost by removal, 5; died, 10; present number, 412; marriages, 11; burials, 33; Divine Service: Sundays, 100; Holy Days, 18; other days, 40; total, 158; Holy Communion; public, 26; private, 8; catechising: number of times, 12; Sunday-school: teachers, 37; pupils, 401; average attendance of children, 260; number of free sittings, 20.

OFFERINGS—Parochial—Communion alms, $203.62; for current expenses (including Clergyman's salary), $4,954.60; for Sunday-school, $552.84; other Parochial objects, viz.: for Powley Trust Fund, $183.51; for Rector's Aid Society, $151.24; for St. Paul's Guild, $40; for Special Charities, $20. Diocesan—Episcopal Fund (interest on bond or assessment), $140; Convention expenses, $35; Diocesan Missions, $112.35; Christ Hospital, Jersey City, $35; other objects within the Diocese, viz.: for Centennial celebration, $20; for Bishop's house, $400; for Ladies' Hospital (Paterson), $514. General—Missions: Domestic, $31.35; box valued at $200; Foreign, Tokio Hospital, $7.37; Church Mission for Deaf Mutes, $15.34; Jews, $10. Total, $7,626.22.

Both Church and Chapel are inadequate for the space required for the congregation and Sunday-school. Among other good works begun this year has been a Young Men's Guild, which has proved successful and useful in Church work. The chorus choir has also given great satisfaction in the services. Among handsome memorial gifts have been a window to the memory of a beloved Sunday-school teacher; and also a costly and very beautiful reredos placed in the chancel, to the memory of two persons lost at sea.

PATERSON (TOTOWA), TRINITY CHURCH.

THE REV. F. GREAVES, MISSIONARY.

Baptisms (adults, 2; infants, 40); 42; confirmed, 10; communicants: admitted, 17; added by removal, 2; lost by removal, 2; died, 2; present number, 143; number of regular communicants, 120; marriages, 12; burials, 19; Divine Service: Sundays, 104; Holy Days, 9; other days,

15; total, 128; Holy Communion: public, 26; private, 3; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 223; average attendance of children, 160; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $60; for current expenses (including Clergyman's salary), $850; Sunday-school collections, $225.87; for increase and improvement of Church property, $550. Total, $1,685.87.

The year has been a particularly trying one, owing to the depression in manufacturing interests, and so many of our people being out of work, and poorly paid when work could be had. For this reason nothing has been done for outside objects; but we live in hopes that the skies may brighten. None feel the burden more heavily than the Missionary himself, who has little else to cheer him than the consciousness of trying to do his duty.

PHILLIPSBURGH, ST. LUKE'S CHURCH.

PERCY J. ROBOTTOM, LAY READER.

Families, 36; individals, 105; baptisms (adults, 1; infants, 12), 13, confirmed, 3; communicants: admitted, 4; added by removal, 4; lost by removal, 2; died, 2; present number, 47; number of regular communicants, 43; marriages, 1; burials, 4; Divine Service: Sundays, 104; Holy Days, 2; other days, 24; total, 130; Holy Communion: public, 5; private, 2; Sunday-school: teachers, 12; pupils, 78; average attendance of children, 65; number of free sittings, all seats free.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $359.68; for Sunday-school, $41.96; for increase and improvement of Church property, $266.73; other Parochial objects, viz.: for care of Church, $53; for Hymnals, $10; for Sunday-school picnic, Christmas and Easter celebrations, $22. **Diocesan**—Diocesan Missions (general), $50; other objects within the Diocese, viz.: for improvement of house at Washington, New Jersey, $15. Total, $818.37.

POMPTON, CHRIST CHURCH.

THE REV. FRANK ALBION SANBORN, S. T. B., RECTOR.

Families, about 50; individuals, about 200; baptisms—including Charlotteburg, never before reported, 1883—1885, (adults, 5, infants, 49), 54; confirmed, none; communicants: added by removal, 6; lost by removal, 2; present number, about 50; number of regular communicants, 42; marriages, 4; burials, 3; Divine Service: Sundays, Holy Days and other days, twice each day: total, about 500; Holy Communion: public, 49; private, none; catechising: number of times, 52; Sunday-school, teachers, 7; pupils, about 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergy-

man's salary), $758.69; for Sunday-school, about $30; for increase and improvement of Church property, $28.75; other Parochial objects, viz: for expenses of Holy Communion, etc., $6.85; for rent of Rectory (from Ladies' Home Guild), $100. **Diocesan**—Diocesan Missions (general), $6.22; aged and Infirm Clergy Fund, $1.15; Hospital of St. Barnabas, Newark, $2; Christ Hospital, Jersey City, $1.02. **General**—Missions: Foreign (General, $5.67; Japan, $8.46), $14.13; Jews, $1.41; Theological Education (General Theological Seminary), $3.37; other objects without the Diocese, viz: for work among Deaf Mutes, $6.31; for work in Cape Breton, $1; for St. Margaret's Sisterhood, $2.25. Total, $963.15.

A Mission was established in October at Charlotteburg, a mining village about ten miles from Pompton. It is served regularly by Mr. Edward L. Buckey, M. A., a Junior in the General Theological Seminary, and Candidate for Holy Orders from the Diocese of Maryland. The attendance averages about 40, and there is a flourishing Sunday-school with about 50 regular pupils. The people there pay the small stipend.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 38; individuals, 185; baptisms, infants, 5; communicants: present number, 64; number of regular communicants, 41; burials, 2; Divine Service: Sundays, 82; Holy Days, 8; other days, 23; total, 103; *Holy Communion: public, 20; *catechising: number of times, 9; Sunday-school: teachers, 12; pupils, 132; average attendance of children, 75.

OFFERINGS—**Parochial**—For current expenses (including Clergyman's salary), $1,127.51; for Sunday-school, $141.79; other Parochial objects, viz.: for Mission at Wortendyke, $32.27; for Sunday-school, $8.60. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $42; Diocesan Missions (general), $15; other objects within the Diocese, viz.: for Centennial expenses, $10. Total, $1,377.17.

RUTHERFURD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families, 53; individuals, 220; baptisms (adults, 3; infants, 7), 10; confirmed, 6; communicants: admitted, 6; added by removal, 15; lost by removal, 4; present number, 87; number of regular communicants, 73; burials, 1; Divine Service: Sundays, 33; Holy Days, 14; other days, 49; total, 96; Holy Communion: public, 16; catechising: number of times, 3; fourth Sunday in each month, afternoon; Sunday-school: teachers, 10; pupils, 100; average attendance of children, 70; number of free sittings, 100.

OFFERINGS—**Parochial**—Communion alms, $66.25; for current

*Every Sunday now.

expenses (including Clergyman's salary), $1,124; other Parochial objects, viz.: for Church debt (at Easter), $295; for pews in Church, $600. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $42; Convention expenses, $10.50; Diocesan Missions (general), $20; Aged and Infirm Clergy Fund, $10; other objects within the Diocese, viz.: for Centenary assessment, $5; for Bishop's residence, $21.66. **General**—Jews, $10; given by the Sunday-school: for Missionary purposes, $81.33; for Sunday-school support, $115.68; for Church debt (at Easter), $45.05; for Sunday-school building, $30. Total, $2,476.47.

The present Rector has been in charge since February 8, 1885, and the number of services given above date from that time. Mr. A. S. Derbyshire, student of the General Theological Seminary, and Lay Reader, had been in charge for more than a year and had conducted the affairs of the Parish with marked success. The Sunday-school is self-supporting and contributes to Missions and the Church debt.

SHORT HILLS, CHRIST CHURCH.

THE REV. M. M. FOTHERGILL, RECTOR.

Families, 37; individuals, 179; baptisms, 3; confirmed, 7; communicants: admitted, 46; added by removal, 22; lost by removal, 3; died, 1; present number, 75; number of regular communicants, 67; burials, 3; Divine Service: Sundays, 94: Holy Days, 21; other days, 61; total, 176; Holy Communion, public, 26; private, 2; catechising: number of times, 10; Sunday-school: teachers, 10; pupils, 39; average attendance of children, 37; Parish School: teachers, 2: pupils, 40; number of free sittings, 8.

OFFERINGS—Parochial—Communion alms, $181.57; for current expenses (including Clergyman's salary), $1,986.33; for Sunday-school, $34.53; other Parochial objects, viz.: for organ, $1,275; for Church bell, $53; for Consecration expenses, $273.68. **Diocesan**—Diocesan Missions (general), $18.44; Aged and Infirm Clergy Fund, $5; Hospital of St. Barnabas, Newark (per offertory and Sunday-school), $33.74; Christ Hospital, Jersey City (per Sunday-school), $70; other objects within the Diocese, viz.: for Bishop's Charitable Purpose Fund, $69.72. **General**—Missions: Domestic, $18.70; Foreign, $20.76: Jews, $7.87. Total, $4,047.84.

The above report covers the period since July 1, 1884. The Church building was opened for Divine Service on Trinity Sunday, and consecrated on the thirteenth of November. A new organ has been purchased and placed in position. The Sunday-school is entirely self-supporting and has very materially assisted in the Hospital work. The Ladies' Benevolent Society has done much good during the year. A Guild in connection with the Church has been formed and promises to do much useful Church work. The work which will mainly occupy the attention of the Parishioners during the year will be the erection of a Rectory and enlargement of the Church.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. HENRY V. DEGEN, RECTOR.

Families, 82; baptisms (adults, 1; infants, 4), 5; confirmed 11; communicants: admitted, 11; added by removal, 9; lost by removal, 15; died, 5; present number, 147; marriages, 4; burials, 9; Divine Service: Sundays, 95; Holy Days, 24; other days, 11; total, 134; Holy Communion: public, 19; Sunday-school: teachers, 11; pupils, 67.

OFFERINGS—Parochial—Communion alms, $118.34; for current expenses (including Clergyman's salary), $3,657.75; for Sunday-school, papers and picnic, $99.94; other Parochial objects, viz.: for Christmas gifts to Sunday-school, and decoration, $92.15. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35; Convention expenses, $35; Diocesan Missions (general, $100; special, $2), $102; Aged and Infirm Clergy Fund, $24.54; Hospital of St. Barnabas, Newark, $255; other objects within the Diocese, viz.: for Church Centennial, $20; for Arthur's Home, Summit, N. J., $22.26; for charitable uses, at Bishop Starkey's visitation, $21.44. **General**—Missions: Domestics, $53; Indians, $25; Jews, $15.08; other objects without the Diocese, viz.: for Clergyman's Retiring Fund, $27; for box to Missionary in Kentucky, value, $106.12. Total, $4,709.62.

The Communion alms are not as large as usual, other collections having been taken on the Sundays usually devoted to this object.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JORALEMON, DEACON IN CHARGE.

Families, 29; individuals, 58; baptisms (adults, 9; infants, 4), 13; confirmed, 3; communicants: lost by removal, 1; present number, 14; number of regular communicants, 13; marriages, 1; Divine Service: Sundays, 66; Holy Days, 2; other days, 7; total 75; Holy Communion, public, 4; catechising: number of times, every Sunday; Sunday-school: number of teachers, 9; pupils, 69; average attendance of children, 54; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $6.58; for current expenses, including Clergyman's salary, $201.52; for Sunday-school, $28; for increase and improvement of Church property, $154.67; other Parochial objects, viz.: for poor, $23. **Diocesan**—Diocesan Missions, general, $95.50; Hospital of St. Barnabas, Newark, $5. Total, $514.27.

Have received the following gifts: Christ Church, Newark, memorial window; Christ Church, East Orange, prayer desks; from others, Bishop's chair, brass altar cross, brass vases.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 85; individuals, more than 300; baptisms, infants, 9; confirmed, 9; communicants: died, 3; present number, 180; number of regular communicants, 160; marriages, 1; burials, 5; Divine Service; Sundays, 111; Holy Days, 34; other days, 57; total, 202; Holy Communion: public, 18; private, 1; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 110; number of free sittings, 64.

OFFERINGS—Parochial—For pious and charitable uses, $162.76; for current expenses, including Clergyman's salary and improvement of Church property, $3,812.62; for Sunday-school, $231.85; other Parochial objects, viz.: for Rectory mortgage fund, $155. **Diocesan**—Episcopal fund (interest on bond, or assessment), $105; Convention expenses, $26.25; Diocesan Missions (general, $108.25; special, $87), $195.25; Hospital of St. Barnabas, Newark, $157.85; Christ Hospital, Jersey City, $29; other objects within the Diocese, viz.: Arthur's Home, $132.93; for Bishop's residence, $167; for Bishop's contingent fund, $121.52; for Diocesan Missionary, $28.25; for Associate Mission (package, value, $44; cash, $7), $51. **General**—Missions: Domestic, $25; Foreign, $10; special for Foreign and Domestic Missions, $28; colored people (in the South), package valued $3.50; Indians, two packages valued $67.30; Bible and Prayer-book Distribution, $7.74; other objects without the Diocese, viz.: for Hospital in Tokio, Japan, $26.50; for St. Mary's Indian School, Springfield, Dakotah, $60; for Clerical Retiring Fund, $12; for Centennial of New Jersey, $25. Total, $5,651.32.

The congregation has increased during the past year from 65 to 85 families, and much more has been done than in previous years for objects outside of the Parish. A beautiful window has been presented to the Church during the past year by Mr. H. H. Tyson, as a memorial to his wife.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 30; individuals, 135; baptisms (adults, 3; infants, 6), 9; confirmed, 12; communicants: admitted, 12; added by removal, 7; lost by removal, 9; died, 1; present number, 72; number of regular communicants, 67; marriages, 1; burials, 5; Divine Service: Sundays, 104; Holy Days, 6; other days, 25; total, 135; Holy Communion: public, 16; private, 4; catechising, number of times, 45; Sunday-school: teachers, 8; pupils, 55; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $58.23; for current expenses, including Clergyman's salary, $1,905.87; for Sunday-school, $107.67; other Parochial objects, viz.: for alms and improvements by the Sunday-school, $30.34; valuation of Rectory, $6,000. **Diocesan**—Episcopal fund (interest on bond or assessment), $35; Convention expenses, $17.50; Diocesan Missions, $50; Aged and Infirm Clergy Fund, $8.75; Christ Hospital, Jersey City, $15; other objects within the Diocese, viz.: for Clergymen's Retiring Fund Society, $8.75; for Abercrombie Memorial Fund, $50. **General**—Missions: Domestic, $6; Foreign, $10; colored people (in the South), $10.15; Theological Education, $10; other objects without the Diocese, viz.: for Society for Deaf Mutes, $24; for Theological Seminary of Virginia, $15; for Mission Church in Virginia, $5. Total, $8,367.26.

The Church of this Parish has received this year a most valuable gift, in the form of a new Rectory. This large, beautiful and thoroughly furnished house is the noble gift of one young lady parishioner, Miss Elizabeth B. Sisson. The presentation was formally made on the occasion of the Bishop's visit, May 6, 1885, and was received by him and dedicated by a special solemn service to its uses as a home for the Rector, and a place for the exercise of Christian hospitality.

VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 11; individuals, 32; baptisms, infants, 2; confirmed, 1; communicants: admitted, 1; present number, 16; number of regular communicants, 16; burials, 1; Divine Service: Sundays, 53; Holy Days, 3; total, 56: Holy Communion: public, 13; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, $50; for increase and improvement of Church property, $245. **Diocesan**—Diocesan Missions (general, $8.57; special, $58.50), $67.07; Hospital of St. Barnabas, Newark, $1.50 and a barrel of vegetables. Total, $363.57.

Sheds have been built for the accommodation of teams in stormy weather, a needed improvement; and tasteful stained glass windows have been substituted for the old windows which were ludicrously commonplace.

WASHINGTON, ST. PETER'S CHAPEL.

THE REV. J. C. JORALEMON, DEACON IN CHARGE.

Families, 24; individuals, 58: baptisms (adults, 1; infants, 3), 4; confirmed, 3: communicants: added by removal, 2; lost by removal, 6; present number, 29; number of regular communicants, 12; burials, 2: Divine Service: Sundays, 98: Holy Days, 1; other days, 19; total, 120; Holy Communion: public, 4; Sunday-school: teachers, 4: pupils, 39; average attendance of children, 28; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $8.17; for current expenses, including Clergyman's salary, $149.23; for Sunday-school, $8; for increase and improvement of Church property, $8.01. **Diocesan**—Diocesan Missions, special, $50. Total, $223.41.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 45; baptisms (adults, 3; infants, 23), 26; confirmed, 15; communicants: present number, 90; number of regular communicants, 63; marriages, 5; burials, 12; Divine Service: Sundays, 108; total, 117; Holy Communion: public, 13; private, 3; catechising: number of times, monthly; Sunday-school: teachers, 16; pupils, 130.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $800. Total, $800.

CLERICAL REPORTS.

The Rev. E. B. Boggs, D.D., reports:

NEWARK, May 16, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—Since the last Diocesan Convention I have been in temporary charge of Trinity Church, Newark, until January 1, 1885, and then of St. Paul's Church, Englewood, until Easter, 1885. Since then I have officiated every Sunday, supplying vacancies in various churches.

The Rev. B. M. BRADIN reports:

NEWARK, N. J., May 18, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—I am enabled to make the following report for the past Conventional year: celebration of the Holy Communion, 149 times; Divine Services, 241 times; Baptisms (adults, 4, children, 27) total, 31; sermons and addresses, 134; Churching of woman, 1. I continued in my labors at St. Barnabas' Hospital until the new year. I have married two couples, visited the sick and attended to the discharge of my duties in my school.

The Rev. JAMES W. COE reports:

DANVILLE PUBLIC LIBRARY,
DANVILLE, ILL., May 22, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

DEAR BISHOP—I am daily so busy that I had forgotten that the time of holding the Diocesan Convention of Northern New Jersey had arrived until too late to send in my report before the close of its session. Allow me now to say that I have given my time during the last Conventional year entirely to the duties of Librarian of the city library on week days. On Sunday mornings I have assisted the rector of the Church of the Holy Trinity in the Church services.

The Rev. GEORGE F. FLICHTNER reports:

MONTROSE, N. J., May 1, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that since the last Annual Convention I have continued to perform the duties devolved upon me as Secretary for Domestic Missions in the Domestic and Foreign Missionary Society, etc. During the year I have baptized two infants, performed one marriage ceremony, had one burial, and have frequently officiated, preached, and celebrated Holy Communion in various churches in the Diocese.

The Rev. J. L. MAXWELL reports:

NEW YORK, May, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR SIR—I have to report that since my resignation of St. Luke's Parish, Montclair, last Summer, nearly all my Sundays have been engaged in services in and about the city of New York.

The Rev. CHARLES H. MEAD reports:

To the Right Reverend Thomas A. Starkey, D.D.:

REVEREND FATHER IN GOD—I respectfully report that I have acted during the past year as the assistant of the Rev. George M. Christian, of Grace Church, Newark, and the record of my ministerial acts is contained in the report of this parish.

The Rev. J. I. MOMBERT, D.D., reports:

PATERSON, N. J., May 14, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—During the past year I have resided here in the pursuit of my literary labors, and in the constant exercise of ministerial work, and for the three months ending April 19, in charge of St. Paul's Church.

The Rev. WILLIAM RICHMOND reports:

ORANGE VALLEY, N. J., May 15, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND SIR—Having been without cure during the past year, with the exception of four weeks, I deem it right to report, as an individual, that the year was spent abroad up to December 7, that from that time until April 18, when I accepted an election to the Rectorship of All Saints Parish, Orange, I officiated occasionally in Washington, D. C., and elsewhere.

The Rev. Dr. J. D. Rosé, Ph. D., reports:

SHORT HILLS, N. J., May 18, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that since the last Convention I have preached about four times, communed one sick person, baptized one infant, officiated at three burials, assisted at the Holy Communion and other services whenever I was well enough to go to church.

The Rev. G. N. STERLING reports:

RECTORY, ST. JOHN'S FREE CHURCH, May 16, 1882.
95 Summit ave., JERSEY CITY HEIGHTS.

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR FATHER IN GOD—As required by Canon, I hereby report to you my continuance in the offices of Assistant Minister of St. John's Free Church, Jersey City Heights, and of Head Master of Trinity Church School, New York.

The Rev. WYNANT VANDERPOOL, Missionary to the NEWARK CITY ALMS HOUSE, reports:

To the Right Reverend Thomas A. Starkey, D.D.:

RIGHT REVEREND AND DEAR SIR—Since the annual meeting in December, 1883, the work of the Alms House Missionary Society has been carried on with satisfactory results. In their last report the Executive Committee stated that since May, 1883, "besides the work at the Alms House, delicacies for the sick have been sent to St. Barnabas' Hospital and Faith Home."

During the year which closes with December 1, the work of the Society has been still further extended. Once every week during the year, fruits and delicacies, and sometimes flowers, have been sent to one of the following institutions: The Newark City Alms House, the City Hospital, St. Barnabas' Hospital, St. Michael's Hospital, Faith Home, and the Sisters of St. John the Baptist. It is proposed to continue this work during the coming year. The Committee wishes to thank all members of the Society and others who have aided in this work, and to assure them that in every instance the gifts have been greatly appreciated by those to whom they have been sent.

The Mission at the Alms House has been carried on successfully, as in the past. The Services of the Church have been held as usual, and have always been well attended by the inmates of the Alms House and the convalescents of the City Hospital. On Christmas an entertainment was provided for the two hundred inmates of the Alms House and Hospital, and a Christmas Tree for the children. The number of baptisms during the year has been ten, a larger number than during any previous year.

The financial condition of the Society is prosperous. The Treasurer reports that after paying all expenses she has, by the direction of the Executive Committee, deposited fifty dollars in the Howard Savings Institution, and still holds a balance with which to begin the year. It is the desire of the Committee to increase the fund on deposit, until it becomes sufficiently large to create an endowment, to insure the permanent continuance of this Mission to the unfortunate members of our community.

The Rev. GEO. H. WALSH reports:

PHILADELPHIA, May 12, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—I hereby respectfully report that during the past Conventional year, I have officiated on eighty-nine occasions, principally in the city of Philadelphia, as follows: read morning and evening prayer, or assisted at the same forty-nine times; preached thirty-two times; celebrated the Holy Communion five times; baptized two adults and one infant.

The Rev. D. C. WESTON, D.D., reports:

NEW YORK CITY, May 19, 1885.

To the Right Reverend Thomas A. Starkey, D.D.:

MY DEAR BISHOP—Since the last Diocesan Convention I have assisted on twenty-seven occasions of public worship; preached eight sermons; assisted in administering the Holy Communion twelve times; and officiated at two marriages.

The Rev. A. L. WOOD, Chaplain of the HOSPITAL OF ST. BARNABAS, NEWARK, reports:

NEWARK, N. J., May 19, 1885.

To the Right Rev. Thomas A. Starkey, D.D.:

RIGHT REVEREND FATHER—On the 18th of last January I was appointed Chaplain of St. Barnabas' Hospital, where I have baptized two adults and eleven children; presented three candidates for confirmation; conducted three funerals; and officiated at sixty-five other services. In addition to my own fortnightly celebrations of the Holy Communion, the Rev. W. T. Webbe has celebrated twice a month; and thus the Sisters and inmates of the Hospital have enjoyed the privilege of a weekly Eucharist.

STATISTICS OF THE DIOCESE.

1884—1885.

[*From the Episcopal Address, Parochial and Missionary Reports.*]

Clergymen canonically resident in the Diocese	86
Parishes and Missions	80
Parishes in union with the Convention	66
Clergymen ordained in the Diocese	5
Clergymen received from other Dioceses	12
Clergymen dismissed to other Dioceses	10
Clergymen instituted	1
Candidates for Holy Orders—Deacons, 4; Priests, 8; Transferred, 1	12
Lay Readers	7
Baptisms—Adults, 198; infants, 1,362; not specified, 24	1,584
Confirmed (taken from Episcopal Address)	942
Communicants reported in 66 churches	10,614
Marriages	398
Burials	838
Sunday-school Teachers	1,050
Sunday-school Scholars	10,102

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses	$966 75
Aged and Infirm Clergy Fund—balance	17,070 92
Diocesan Missions—Income: General, $4,071.21: Special, $664.77	4,735 98
Domestic Missions	8,006 09
Foreign Missions	2,005 24
Offerings and Contributions—Parochial, $225,848.60; Diocesan, $19,174.70; General, $12,388.51; total	260,359 92

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1884, TO MAY 15, 1885.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging	46
Parishes and Missions	45
Baptisms—Adults, 93; infants, 520; not specified, 9	622
Confirmed in 30 churches	422
Communicants reported in 37 churches	5,654
Marriages	165
Burials	393
Sunday-school Teachers	513
Sunday-school Scholars	4,346
Offerings—Parochial, $128,148.20; Diocesan, $11,912.18; General, $8,903.16	$151,611 65

CONVOCATION OF JERSEY CITY.

Number of Clergy belonging	39
Parishes and Missions	35
Baptisms—Adults, 105; infants, 842; not specified, 15	962
Confirmed in 25 churches	501
Communicants reported in 29 churches	4,960
Marriages	233
Burials	445
Sunday-School Teachers	537
Sunday-school Scholars	5,756
Offerings—Parochial, $97,700.40; Diocesan, $7,262.52; General, $3,485.35	$108,748.27

ABSTRACT OF PAROCHIAL REPORTS (1884–5)—CONVOCATION OF NEWARK.

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Belleville, Christ	----	---	9	9	11	90	2	7	13	110	$2,304 29	$161 64	$13 98	$2,479 91
Belvidere, Zion	----	1	1	2	----	28	2	2	4	32	381 30	49 48	30 50	461 28
Bloomfield, Christ	----	3	2	5	11	90	2	2	6	50	2,923 75	76 25	---------	3,000 00
Boonton, St. John's	----	1	11	12	6	60	2	6	7	65	1,531 76	270 48	72 00	1,874 24
Dover, St. John's	90	1	10	11	4	75	5	3	10	77	1,998 62	70 31	67 73	2,136 66
East Orange, Christ	194	3	23	26	23	440	14	27	24	186	8,949 59	1,351 69	259 65	10,560 93
East Orange, St. Paul's	33	---	7	7	----	29	2	7	8	86	1,343 79	24 25	5 00	1,373 04
Franklin, Grace	61	---	4	4	3	97	2	13	8	88	1,581 12	128 27	76 49	1,785 88
Hackettstown, St. James'	----	---	---	---	----	---	----	---	---	---	---	---	---	---
Hamburgh, Good Shepherd	----	3	4	7	8	40	1	3	12	56	454 67	154 42	10 00	619 09
Irvington, Trinity	20	---	2	2	----	30	----	---	6	60	---	---	---	---
Knowlton, St. James'	----	1	1	2	----	30	----	7	7	35	264 86	32 50	1 00	298 36
Madison, Grace	45	1	11	12	4	95	----	3	12	78	2,700 89	99 63	289 04	3,089 56
Mendham, St. Mark's Mission	14	---	1	1	----	30	----	1	2	16	877 36	---------	---------	877 36
Millburn, St. Stephen's	75	1	7	8	10	125	1	16	10	109	3,622 59	478 70	170 23	4,271 52
Montclair, St. Luke's	90	3	8	11	23	160	2	6	16	150	6,705 08	167 16	460 32	7,332 56
Morristown, Redeemer	92	1	26	27	17	173	13	11	11	78	5,589 53	325 62	1,004 53	6,919 68
Morristown, St. Peter's	105	---	16	16	15	227	2	10	15	125	7,424 13	746 30	703 93	8,874 36
Newark, Christ	148	6	22	28	17	180	19	25	17	160	2,811 28	218 00	33 00	3,062 28
Newark, Grace	----	22	81	103	41	511	12	28	22	200	6,451 65	459 25	---------	6,910 90
Newark, St. Barnabas'	115	1	7	8	19	218	4	8	25	161	4,070 99	901 99	71 00	5,043 98
Newark, St. John's	24	---	----	9	7	52	1	2	6	50	1,548 64	21 54	---------	1,570 18
Newark, St. Matthew's	----	---	---	---	----	---	----	---	---	---	---	---	---	---
Newark, St. Paul's	184	1	66	67	29	238	25	46	22	280	2,869 45	56 00	29 15	2,954 60
Newark, St. Philip's	----	2	6	8	13	83	2	2	4	35	971 17	4 97	5 79	981 93
Newark, St. Stephen's	100	3	10	13	21	207	1	20	30	300	5,303 42	184 36	329 50	5,907 28
Newark, House of Prayer	----	11	69	80	22	350	20	36	21	300	5,299 87	200 00	13 55	5,513 42
Newark, Trinity	----	11	5	16	45	550	9	20	73	365	16,748 25	1,700 87	1,123 98	19,573 10
Newton, Christ	65	6	7	13	15	93	2	14	10	70	1,627 77	90 27	---------	1,718 04
Orange, All Saints'	100	---	3	3	----	175	----	---	10	140	---	---	---	2,648 11
Orange, Grace	165	---	12	12	---	350	7	17	25	182	6,164 58	1,563 00	3,151 17	10,878 75
Orange, St. Mark's	143	---	54	54	13	310	6	27	23	300	11,767 73	354 97	443 55	12,566 25
Phillipsburgh, St. Luke's	36	1	12	13	3	47	1	4	12	78	753 37	65 00	---------	818 37
Short Hills, Christ	37	---	3	3	7	75	----	3	10	39	3,804 11	196 90	46 83	4,047 84
South Orange, Holy Communion	82	1	4	5	11	147	4	9	11	67	3,968 18	515 24	226 20	4,709 62
Stanhope, Christ	29	9	4	13	3	14	1	----	9	69	413 77	100 50	---------	514 27
Summit, Calvary	85	---	9	9	9	180	1	5	8	110	4,362 23	1,024 05	265 04	5,651 32
Vernon, St. Thomas'	11	---	2	2	1	16	----	1	---	---	295 00	68 57	---------	363 57
Washington, St. Peter's Mission	24	---	1	1	3	29	----	2	4	39	173 41	50 00	---------	223 41
	2,107	93	520	622	422	5,654	165	393	513	4,346				

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Chapel	12	---	---	---	---	20	---	---	7	55	$255 92	$4 50	$5 00	$265 42
Bayonne, Calvary	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Bayonne, St. John's	50	4	22	26	16	75	6	14	11	95	1,125 00	68 50	---	1,193 50
Bergen Point, Trinity	140	---	18	18	8	240	8	9	19	184	4,629 19	482 13	715 01	5,826 33
East Newark, Christ	44	1	23	24	11	65	9	17	24	254	1,172 24	---	---	1,172 24
Edgewater, Mediator	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Englewood, St. Paul's	115	1	18	19	---	205	5	8	22	130	4,494 45	480 21	195 03	5,169 69
Greenville, Grace	82	1	10	11	6	110	4	8	12	136	1,789 23	142 75	51 65	1,983 63
Hackensack, Christ	76	4	18	22	20	162	2	2	7	67	5,702 94	921 13	217 06	6,841 13
Haledon, St. Mary's	35	---	8	8	---	35	---	5	7	70	550 00	---	---	550 00
Hoboken, Holy Innocents	---	4	49	53	32	211	4	10	18	300	3,298 16	502 50	10 00	3,810 66
Hoboken, St. Paul's	---	6	18	24	13	125	8	10	19	275	2,738 80	138 55	34 60	2,901 95
Hoboken, Trinity	729	12	89	101	54	447	16	21	45	466	7,396 95	510 26	155 00	8,062 21
Jersey City, Ascension	50	---	15	15	12	70	13	12	14	210	1,776 70	18 00	---	1,794 70
Jersey City, Christ	---	6	13	19	10	66	4	21	6	60	1,283 76	17 70	---	1,301 46
Jersey City, Grace	371	3	68	71	27	340	42	33	37	425	7,261 66	283 64	162 63	7,707 93
Jersey City, Holy Trinity	125	9	36	45	27	230	13	30	30	260	3,317 80	80 50	---	3,398 30
Jersey City, St. John's Free	450	4	68	72	46	620	15	32	41	550	10,115 40	1,206 00	645 00	11,966 40
Jersey City, St. Mark's	75	12	28	40	45	140	5	11	16	90	4,465 81	98 75	11 58	4,576 14
Jersey City, St. Matthew's	250	1	62	63	21	250	24	42	29	313	4,971 37	152 23	64 55	5,188 15
Jersey City, St. Paul's	150	5	18	23	13	237	7	39	20	220	4,300 00	853 75	5 50	5,159 25
Norwood, Holy Communion	22	---	---	---	2	35	1	1	4	25	971 56	---	---	971 56
Passaic, St. John's	101	3	25	28	14	169	2	8	11	150	1,849 21	45 27	---	1,894 48
Paterson, Holy Communion	175	7	56	63	29	190	12	37	29	330	3,230 75	141 25	44 00	3,416 00
Paterson, St. Paul's	225	6	50	56	39	412	11	33	37	401	6,105 81	742 35	778 06	7,626 22
Paterson, Trinity	---	2	40	42	10	143	12	19	19	223	1,685 87	---	---	1,685 87
Pompton, Christ	50	5	49	54	---	50	4	3	7	50	924 29	10 39	28 47	963 15
Ridgefield, St. James'	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Ridgewood, Christ	38	---	5	5	---	64	---	2	12	132	1,310 17	67 00	---	1,377 17
Taylorsville, Mission	---	---	---	15	13	---	---	---	---	---	---	---	---	300 00
Rutherfurd, Grace	53	3	7	10	6	87	---	1	10	100	2,085 25	109 16	282 06	2,476 47
Tenafly, Atonement	30	3	6	9	12	72	1	5	8	55	8,162 11	185 00	80 15	8,307 26
West Hoboken, St. John's	45	3	23	26	15	90	5	12	16	130	800 00	---	---	800 00
Total	3,502	105	842	962	501	4,960	233	445	537	5,756	$97,700 40	$7,262 52	$3,485 35	$108,748 27
Convocation of Newark	2,167	93	520	622	422	5,654	165	393	513	4,346	$128,148 20	$11,912 18	$8,903 16	$151,611 65
Convocation of Jersey City	3,502	105	842	962	501	4,960	233	445	537	5,756	97,700 40	7,262 52	3,485 35	108,748 27
Grand Total	5,669	198	1,362	1,584	923	10,614	398	838	1,050	10,102	$225,848 60	$19,174 70	$12,388 51	$260,359 92

Appendix III.

REPORT OF COMMITTEE ON ALTERATION OF THE PRAYER BOOK.

The Committee appointed at the last Convention to report upon the proposed alterations of the Book of Common Prayer were only made aware by authority within the last few weeks of the particulars of those alterations. At the first opportunity thereafter, the Committee was called together. It is matter of regret that only its clerical members met. They at once abandoned the idea of a critical examination of the alterations incorporated in the Book Annexed in time for a report to this Convention. It was agreed to confine attention to the changes proposed in the daily service, as the most important and pressing.

For years past there has been a steady demand for shortened daily services. Failing to be met the demand was finally merged in a new subject, that of Liturgical Enrichment, and entrusted to a joint committee of the two houses of the Convention of 1880, which reported to the Convention of 1883 a series of thirty resolutions embodying changed and alternative services, new offices and additional prayers for which there had been comparatively little demand and which make the Book of Common Prayer largely a new and changed book. In some of these changes there is a lack of congruity, the new with the old, and a failure to preserve the unity of the Book, which will not, we think, commend the alterations as a whole to those who have become familiar with the Book by long and reverent use. The impression on their minds by a careful reading of the Book Annexed will be that the old is better and that the unity not to say uniformity of our worship will be disturbed.

These alterations were approved by the General Convention of 1883 and await similar action by that of 1886, as all that is required to make them part of the Book of Common Prayer. No action of the several Dioceses is required for this purpose, and no adverse vote of theirs can affect the result. Nothing we can do here has any legal force, and no force whatever, except a moral one, and that mainly upon the action of our own deputies.

In order not to fail of even this, we deem it important to have some report at this time upon the proposed changes as a means of drawing

attention to the Book Annexed, at this Convention. In the meantime the Committee may be continued for a fuller report to be made at the next Convention of the Diocese.

First, then, the Committee are agreed upon a decided disapproval of the proviso appended to the first paragraph, "Concerning the service of the Church," in which the Morning Prayer, the Litany and the Holy Communion are declared to be separate and independent services, and may be used separately or together. The proviso is, "That no one of these services shall be habitually disused." This proviso *appears* to be restrictive of the liberty just accorded to the officiating minister. In reality, however, it opens the door to a deplorable liberty. In the absence of this proviso these three offices, though separate and independent, would be left under conditions which require or imply daily Morning and Evening Prayer, weekly communion, and the Litany three times a week. The responsibility for the omission of any of them on the required days is *thus* at present left with the officiating minister. Whereas, this proviso will allow any one of these services to be omitted on any given day or number of days, for even weeks together, only so that no one of them is "disused habitually." It would fully answer the requirement of this proviso were the Holy Communion to be celebrated quarterly, the Morning Prayer said monthly, and the Litany once in two months. No one of them in such a case could be said to be "habitually disused." We deprecate the laxity and uncertainty that are sure to attend the services of the Church under this proviso. We deem it of the gravest moment that every shadow of such a liberty as this be kept out of the Book of Common Prayer, and especially out of the directory that stands at the head of it, "Concerning the service of the Church."

In the new order for Morning and Evening Prayer there are changes which as a committee we approve and changes that we disapprove. The new opening sentences adapted to the several seasons, seem to us to be a legitimate enrichment of the Prayer Book; so we approve also of the restoration of the entire Psalms, of Venite and Benedictus, as in the English Book, though we differ upon the propriety of the option given to omit the restored portions. The majority of the Committee, however, favor these alterations as they stand in the Book Annexed. Upon the introduction of the *De profundis* as an alternative canticle to the *Benedictus* and *Jubilate Deo* in the Morning Prayer, the Commitee are also divided, the majority being in favor of it as a Lenten Canticle, while we would agree in approving its introduction into the evening service. The *Benedictus Es*, the short Canticle proposed as an alternative to the *Te Deum*, is approved by the majority of the Committee as being in the interest of shortened week-day services, though none of us would like to see it introduced into the Sunday or any festival service. It stands in the Book unfortunately we think, as an allowable alternative at all times. The Committee cannot approve the sweeping alternatives allowed here, and to the General

Confession and Absolution, nor in the case of the Beatitudes. This latter office is open to the more serious objection that it is out of harmony with the worship of the Prayer Book. It is a mere and a poor substitute for what is prescribed in the present Book for the Evening Prayer. We fail to see any gain in it to our ordinary worship. We approve of the restoration of the *Magnificat* and *Nunc dimittis* as in the English Book. We find proposed a large addition to the number of occasional prayers and thanksgivings in the daily service. We find also bracketed in the prayer for all conditions of men the words, "Especially those for whom our prayers are desired," and in the general thanksgiving the words, "Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them." This provision in the Book Annexed for avoiding the necessity of constantly individualizing prayers and thanksgivings in a Book of *Common* Prayer is eminently proper and is approved by your Committee. It covers the ground of five of the present special prayers, and two of the special thanksgivings. If these are allowed to stand there is no good reason for keeping out the one new prayer and thanksgiving, for which there is as frequent occasion as for those we have.

Among the occasional prayers proposed, is one for "Missions," and another for the "Increase of the Ministry." They are fitting prayers for a missionary service, but as additions to the daily service of the Church, no pressing necessity for them is perceived, especially in view of the new petition and suffrage in the Litany, which we hope and believe will be finally approved, that it would please God to send forth laborers into his harvest, a petition that covers the ground of both these new occasional prayers with the advantage of the response, "We beseech Thee to hear us, Good Lord." The prayers for the Rogation days, introduced among the occasional prayers, stand on the same ground as those for the Ember days, and are recommended for approval.

The remaining additional prayers for occasions, and prayers permitted to be said at any service at the discretion of the minister, of which there are fifteen, have not been considered by your Committee. Being no necessary part of Morning or Evening Prayer they are left for future consideration.

Approving as we do of the shortening of the daily Morning and Evening Prayer for ordinary occasions, as proposed in the first rubric of the Book Annexed, we would have that rubric read as follows as allowing all that is demanded: "On days other than the Lord's day it shall suffice to begin with the the Lord's prayer and end with the third Collect."

We beg leave to close this report with the expression of our conviction that the changes proposed are too many and of too much consequence to be properly considered and voted into the Prayer Book by any one or two General Conventions. That body is too numerous and its sessions on that account are necessarily too short for the proper disposal of all or half the changes now all at once proposed to a Book which touches the life of the Church and the highest interests of every worshipper in it.

These revered pages, in their familiar and cherished words and thoughts and order, have been "the green pastures beside the quiet waters" that have fed the spiritual life of three generations of American Churchmen, the fathers and the children, and now the children's children. They are our heritage of one hundred years from a Church in which they were the growth of centuries.

The preface to her Book of Common Prayer was incorporated into that of our own as touching the question of liturgical changes. It declares that these changes should be made "upon weighty and important considerations and according to the exigencies of times and occasions." Such were those that followed the American Revolution. That great civil change, emphasizes the case *now* before us as one for going slowly and step by step. Whatever these cautious words of our Mother Church solemnly adopted for our own may be supposed to allow, they seem to your Committee strongly to forbid the trial, at any *one* time or on any *one* occasion, of such a wholesale experiment as the "Book Annexed."

Respectfully submitted,

A. SCHUYLER,
G. M. CHRISTIAN,
G. H. CHADWELL,
E. B. RUSSELL,
ROBERT MORRELL.

ORANGE, May, 1885.

Appendix IV.

REPORT OF THE COMMITTEE ON LAY HELP IN MISSION WORK.

The Committee to whom has been referred the resolution on Lay Help recognize the propriety and force of its essential propositions. First, that increased effort is needed for the evangelization of the unconverted population of our large towns, and for the establishment of the Church in places where at present it does not exist; and second, that this effort must in large measure be supplied by the lay members of the Church, in co-operation with, or under the direction and control of the clergy.

In the consideration of this subject the Committee have sought to obtain reliable information from those whose position and experience enabled them to form a correct judgment, and to impart sound advice. It has been shown that in many districts contiguous to our present parishes the population is rapidly growing, whilst the percentage of church members is remarkably small. A large number of these people are ignorant alike of Christian doctrine and of Church observance. They habitually neglect public worship. Many of them have become estranged from the Church through long neglect, and other unfavorable influences; and the sad spectacle is presented of multitudes who were born in the shadow of the Church, and who have lived within reach of the Church, gradually drifting from the teaching and influence of the Church, and settling down into the worst forms of skepticism and vice. Yet these wanderers from the fold are not wholly inaccessible to gospel influence; in many cases, indeed, they await an invitation from the Church; and if suitable effort be made as contemplated by the resolution, there is at least a probability that some of them may be rescued from their ignorance, their unbelief, their degradation; be elevated in the social scale, and be restored to the Shepherd and Bishop of their souls.

In the present state of our parishes it is impossible for the clergy to undertake this work alone and single-handed in addition to their present duties. Their hands are already full; their time and energy are completely absorbed; and they can add to the demands and duties which are

so imperative and exacting only at the risk of impairing their physical health, or their ministerial efficiency. The clergy, however, are in a measure responsible for the instruction and salvation of all who reside within the bounds of their parochial cures; and if unable themselves to visit personally every district and house, and to come into direct contact with every individual, it is for them to devise means whereby they may secure the co-operation of all the members of their parishes, and through which the Church may exercise some remedial influence upon the outcast and perishing.

In meeting this emergency the most beneficial results would follow the employment of an order of deacons, sisters and deaconesses, whose prime duty it shall be to carry on systematic visitation among the poor and sick, to aid in the education of the young, and the relief of the distressed, and in such other subsidiary means as may tend to the spiritual life and social elevation of the people. The experience of the Church in England, and in our own country too, amply demonstrates the utility of these agencies; and your Committee feel assured that if there could be a more general employment of such lay helpers, who would consecrate themselves to the work, without assuming monastic or irrevocable vows, it would add immensely to the growth and influence of the Church.

But independently of this there are to be found in almost every parish, persons of ability, of education, of piety, of leisure, who might render useful mission service, and who, if rightly influenced by their rectors, would gladly come to the help of the Lord against the mighty. It is in the suitable employment of these agencies or talents that the wants of the community will be met, and that the Church will more readily fulfil its evangelistic mission. No rigidly inflexible and uniform method can be adopted, as applicable alike to city and country parishes. There is necessarily a difference in the circumstances and requirements of different parishes; and whilst for all the same gospel influences, and the same Church ordinances, are adapted, and, when rightly applied, will prove effectual, still there is room for the greatest diversity of method in their application; and it will be in a wise adaptation of means to the end sought that the Church will demonstrate its power, and will achieve its success. Every rector, therefore, must, as he has an undoubted right and liberty to do, map out his own sphere, choose his own agents, form his own plans; and in the suggestions herein offered there is a full appreciation of the prerogatives and difficulties of rectors, and of local peculiarities and claims.

In Sunday-schools, Improvement Associations, Parish Guilds, and other ordinary and special organizations and means which are now common in most parishes, there is afforded opportunity for varied and useful labor. But in addition to these the Committee are of opinion that it may be found advisable to divide our parishes into small geographical districts for the purposes of visitation, and that in each district direct mission services

should be carried on. Each of these districts should be placed in charge of at least two persons, male or female, as circumstances may render expedient, who should be communicants, and who should give evidence of ability and willingness to visit, to instruct, to persuade. These lay-helpers or rector's assistants, should make a thorough visitation of their respective districts, thereby ascertaining the social condition and the spiritual necessities of each family. In making their visitations they should be supplied with the means of relief for cases of sickness and destitution, with suitable Church tracts for distribution, and with Bibles, Prayer Books and Hymnals for those who need or may desire them. A report of such visitations, with any special cases that may require his immediate attention, should be made to the Rector promptly, or at appointed times; and, if not by himself, yet under his guidance and control, meetings should be held for reading the Scriptures and other suitable literature, and for conducting simple and familiar services of prayer and praise, etc. Meetings of a more social character may also be held, analogous to mothers' meetings, industrial schools, evening classes, etc., and where it is practicable or found advisable, reading rooms and libraries should be established, with facilities for innocent amusement and recreation and for obtaining light beverages; popular and entertaining lectures should be delivered on scientific and other subjects, and meetings should be held for the reading of papers, for the delivery of addresses, and for the discussion of popular and suitable topics. There would thus be provided means for physical rest, for social enjoyment and for intellectual culture, under the immediate patronage and control of the Church and without the temptations to vice with which such provision is often accompanied in connection with beer saloons and sundry public institutions.

At stated times the Rector should receive reports from his co-workers or assistants, whilst all who are thus engaged should be united in a brotherhood or guild, of which the Rector shall be the head, and which shall hold regular meetings for the presentation of reports of work done, for friendly conversation, and for religious worship; and, once a year, and oftener if thought advisable, a public meeting shall be held in the Church, to which the inhabitants of each district shall be invited, and at which the exercises shall be varied and entertaining and instructive. The Church would thus evince a practical sympathy with the people; a kindly and social feeling would be engendered; prejudice would be removed and want be supplied; and alike in the homes, in the persons and in the characters of multitudes who are now virtually scattered as sheep without a shepherd, a reformation would be seen; and from among these wanderers and outcasts many additions would be made to the worshippers at Church and to the communion of the saints.

In the suggestion of such means there is nothing original or novel; the efficacy of these plans has been tested by the Church during many years in varying forms; and it is because they have proved their adaptation and

efficiency that they may be and are so freely recommended. Nor is there implied in these recommendations any disposition to undervalue the divinely appointed ordinances of the Church, or to supersede the regular office and ministrations of the Priesthood. Nothing can take the place of these. They constitute the medium through which God reveals himself to man, or in the appropriate use of which divine grace and spiritual life are imparted. It would be fatal alike to the Church and the world were they once discarded; and the prime value of our suggestions is to give these due prominence and efficiency by rendering their influences accessible to a larger number of persons through the use of subordinate and collateral agencies of a churchly character, wisely directed and zealously employed. When this is done the ministry will prove itself mighty through God to the pulling down of strongholds; the reproach will be wiped away from the Church that it fails to grapple with the social evils of the land, or to provide for the spiritual necessities of the poor; and again, as after the Pentecost, it will be said that the Lord added daily to the communion of the Church such as shall be saved.

All of which is respectfully submitted,

T. S. CARTWRIGHT,
Chairman.

Appendix V.

REPORT OF THE COMMITTEE ON THE CENTENARY.

The Committee respectfully report that a meeting was called immediately after the adjournment of the last Convention, at which the Rev. John F. Butterworth was chosen Secretary.

A joint meeting of the Bishops and members of the Committees of both Dioceses was held in Newark, last October. Then we learned this Diocese was expected to act co-equally with the Diocese of New Jersey, sharing with them both the honors and expenses of the Centennial. The Bishops were requested to take charge of the religious services. The members of your Committee invited the Rev. E. B. Boggs, D. D., the Rev. E. G. Richardson, and Messrs. Cortlandt Parker, James G. Osborne and Edwin A. Stevens, to act with them. The Rev. J. N. Stansbury was appointed Chairman of Committee of Arrangements, the Rev. H. S. Bishop was appointed Chairman of the Committee on Memorial, and the Rev. John F. Butterworth was chosen Chairman of the Sub-Committee on Finance, which latter Committee collected a commendable sum for the Expense Fund.

The celebration was held in Christ Church, New Brunswick, on Tuesday, May 5. The Bishop of New Jersey celebrated the Holy Communion at an early hour. The Bishop of Northern New Jersey celebrated the Holy Communion at the second service, at eleven o'clock, assisted by the Bishops of New Jersey and Pittsburg, the Rev. Dr. Charles C. Tiffany, Chaplain, representing the Assistant Bishop of New York, and the Chairmen of the Committees of Arrangements of the two Dioceses in New Jersey. The sermon was preached by the Rev. Dr. Jos. F. Garrison, Professor of Canon Law, Liturgics and Church Polity in the Divinity School of Philadelphia. The service (Tours in F), was rendered by seventy-five men and boys of the choir guild of the Diocese of New Jersey, the Rev. H. H. Oberly, Precentor. A large number of the clergy and laity joined in the services.

At two o'clock a luncheon was served in Recreation Hall. Three hundred and seventy guests were present. At three o'clock the doors were thrown open to the public. The Bishop of New Jersey expressed pleasure

at the presence of a grandson of Bishop Croes, the first Bishop of New Jersey. He announced with regret the absence of Bishop Doane, and delivered a loving message from him, from a distant part of the Diocese of Albany.

Addresses were also made by Bishops Starkey and Whitehead, the Rev. Drs. Tiffany, Hills, Boggs, and Mr. James Parker. The Rev. Nathanie Pettit also read a poem composed by himself for the occasion.

Your Committee return thanks for generous response of the clergy and laity to the appeal of their Finance Committee, and in conclusion would acknowledge the fraternal kindness received from the members of the Committees of the Diocese of New Jersey.

J. NICHOLAS STANSBURY,
J. F. BUTTERWORTH.
H. S. BISHOP.

Appendix VI.

THE BENEDICTION OF THE HOSPITAL OF ST. BARNABAS, AND THE CELEBRATION OF THE ONE HUNDREDTH ANNIVERSARY OF THE ORGANIZATION OF THE CHURCH IN THE STATE OF NEW JERSEY.

THE ARRANGEMENTS.

At a meeting of the Board of Trustees of the Hospital of St. Barnabas, held March 21, 1885, the Chairman of the Building Committee recommended that a day be named for the Benediction of the new building, and suggested that Tuesday, May 19th, be appointed for that purpose, which was agreed to, and the President, with the Building Committee, were authorized to make all the arrangements.

It was also unanimously resolved that the members of the Conventions of the Dioceses of New Jersey and Northern New Jersey be invited to attend these services, and that it be determined to commemorate, at that time, the one Hundredth Anniversary of the Organization of the Church in the State of New Jersey.

The invitation to attend the services was given to the Convention of the Diocese of New Jersey, assembled in Christ Church, New Brunswick; and the following is the certified action of that body:

MY DEAR BISHOP STARKEY—Your honored and well-loved representative, the Rev. Dean Stansbury, addressed our Convention last evening, and conveyed to us the invitation of the Trustees of St. Barnabas' Hospital, to be present at the benediction of the house on Tuesday, May 19, and unite again with our brethren of the Northern Diocese, in celebrating the One Hundredth Anniversary of the Organization of the Church in the State of New Jersey. Whereupon it was, on motion of the Rev. Dr. Franklin, unanimously resolved that the invitation be accepted by the Convention, and that this action be entered on the minutes. It affords me much pleasure, Right Reverend Sir, to report to you this action of the Convention.

Very respectfully yours,

ELVIN K. SMITH, *Secretary.*

To the Right Reverend the Bishop of Northern New Jersey.

The Convention of the Diocese of Northern New Jersey met in Trinity Church. Newark, on Tuesday, May 19. The Bishop, as President of the Trustees of the Hospital of St. Barnabas, extended on their behalf an invi-

tation to the members of the Convention to visit the new hospital building, assist in the dedication services, and in celebrating the Centenary of the Organization of the Church in the State of New Jersey, and to partake of a luncheon. Whereupon the Rev. H. S. Bishop moved that the invitation be accepted, and that when this Convention adjourns, it adjourn at 1 P. M. for the day.

Through the action of the Building Committee, the labors of the occasion were divided among the following named gentlemen, and in the manner specified:

GENERAL COMMITTEE—Rt. Rev. T. A. Starkey, Rev. H. S. Bishop, Rev. J. N. Stansbury

COMMITTEE ON PREPARATION AND ORDER—J. B. Ward, J. D. Toppin, J. I. Young.

COMMITTEE ON ENTERTAINMENT—E. H. Wright, E. Q. Keasbey, F. H. Teese.

COMMITTEE ON RECEPTION—H. G. Darcy, J. S. Richards, Wm. Speiden.

COMMITTEE TO INVITE MEDICAL FACULTY—Lott Southard, M.D.

THE BENEDICTION AND CELEBRATION.

At the hour appointed, the scene at the Hospital was full of life and interest. Throngs of ladies, men eminent in the Church and the State, strangers and residents of Newark pressed into our new building. We prefer to let one of the daily papers give the description, that it may be seen how our gathering appeared to a disinterested spectator. It says:

At two o'clock, the hour set for the opening of the services, the building was filled with ladies and gentlemen interested in the good work of the institution, among them being many of the most prominent of Newark's citizens.

Besides about fifty clergymen, among whom were the prominent representatives of the Diocese, were Rev. Dr. McAllister, of Elizabeth; Dean Rodman and Rev. Dr. Murphy, of Plainfield; Rev. Dr. E. K. Smith, of Lambertville; Rev. Wm. O. Embury, of Rumson; Rev. Drs. Taylor, Findley and Spellmeyer, of Newark. Among the prominent laymen were Governor Abbett, Charles Norris, of Boonton; Richard George, of Dover; J. S. Richards and Frank Kellogg, of East Orange; Hon. Henry Meigs, of Bergen; William L. Marsh, of Jersey City; Edward Todd, of Madison; James Parker, of Perth Amboy; John Carpender, of New Brunswick; W. C. Hicks of Summit; DeLancy Cleveland, of Short Hills; Mayor Haynes, A. Q. Keasbey, ex-Judge F. H. Teese, John I. Young, James M. Miller, E. Q. Keasbey, John Illingworth, William R. Williams, Henry Hayes, Dr. M. H. C. Vail, Charles Hayes, T. M. Ward, E. C. Drake, S. S. Tiffany, John D. Toppin, D. C. Whiting, E. S. Ray, Colonel E. A. Wright and D. Smith Wood, of Newark.

The Bishop and the Clergymen, after vesting in the room on the lower floor, headed by the choir of the House of Prayer, ascended to the chil-

dren's ward, Bishop Starkey leading, followed immediately by a very large number of clergymen. Next came Governor Abbett with ex-Judge Teese, and they were followed by a long line of ladies and gentlemen. As the procession moved along the choir and the people assembled joined in singing:

> "We march, we march to victory,
> With the cross of the Lord before us."

The Bishop then proceeded with the Benediction Services, in which all joined heartily. He, with as many as could follow, entered into each of the several wards, and with versical, response, hymn and prayer invoked the blessing of Almighty God.

At the conclusion of the services, there was a brief intermission; then all who were present partook of a bountiful collation, which was served in the large room, which is to be used as the men's surgical and the men's medical ward.

After justice had been done to the good things, and when the many distinguished persons present had greeted one another, the Rev. H. S. Bishop, of East Orange, Chairman of the Building Committee, in transferring the Hospital to the Bishop, said:

LADIES AND GENTLEMEN, AND RIGHT REVEREND FATHER IN GOD, CHAIRMAN OF THE BOARD OF TRUSTEES OF ST. BARNABAS' HOSPITAL—According to the programme, which you all have read, this building, as the completed part of the projected Hospital, was to have been presented to the Bishop, as President of the Board, before the Service of Benediction, but it was thought best to defer this ceremony until after the luncheon. Thus much to account for the break in the order of this service. I have said *projected* Hospital. What you have seen to-day represents an expenditure of $40,000. When the building is completed it will have cost about $140,000. The Administration Building is not yet half finished. The plans make provision for a commodious Chapel, with its chancel reaching out easterly toward High street, that the passer-by may first see God's house of worship and sacrifice before he sees this house of God's healing mercy. South from the Administration Building, a two-story structure, to be known hereafter as the Women's Medical and Surgical Wards, will be erected, giving us the spacious ward above us for the permanent Men's Medical Ward. The plans also contemplate another two-story building south and west of the Administration Building, thirty-eight by forty-five feet, for the Children's Wards. This addition is greatly needed, that we may be able to remove the old hospital before winter is upon us, and give up to its original purposes (a Maternity Ward), the room now used for the dear suffering children. This ward can be erected for less than $4,000, of which sum $1,750 has been already pledged. Are there not fathers and mothers here to-day who could if they would give unto Christ by provid-

ing sympathy, love and healing for one of "these little ones," and at the same time keep their own dead children in the hallowed remembrance of those who shall be from generation to generation the beneficiaries of their loving gifts? Friends of St. Barnabas and of suffering, innocent, helpless children, let this ward be built immediately.

Further, it is our purpose to build a ward on Quitman street for incurables, adding to what has already been begun in this building by the George W. Hays legacy, left for the support of the aged, infirm and hopelessly diseased American mechanics. Time would fail me to speak of all the things we hope to do on this most ample and eligibly situated site. Besides cottages for the isolation of patients, we hope to see a Sister's House, with Training School for Nurses attached; a Maternity House and Orphanage, and on some favorable site, not far perhaps from the Bishop's house in Orange, we must soon have a Convalescent Home, for the reception of patients discharged from this or any other Christian hospital. God, the good God who has almost miraculously aided us thus far, will surely help us, even to the end.

When we began this building there was only $14,000 in the hands of the Treasurer. We have had no subscription papers in circulation at any time since we resolved to accept the plans of the architect. Not one person in the whole of this city of Newark, which is more or less interested in this hospital, has been called upon to pay one dollar towards its erection. I will tell you, briefly as may be, how this hospital was built.

Some of us, not unmindful perhaps of the story of Sister Theresa, resolved to attempt a faith work in the city of Newark. She, you will remember, determined to erect a hospital with a half crown given toward that purpose. When asked by her priest how she expected to accomplish her object, she, showing him the half crown received of a poor woman, replied, "With this and the help of God I will build a hospital." We were somewhat better off than Sister Theresa. We had as a result from various legacies $14,000 in the treasury, and when we shall have realized on the real estate and other property given us since we resolved to build, we shall have enough to pay for the erection of this building and a surplus of about $2,500 to the credit of the building fund. I may not speak of all these gifts, because it would be personal to some here, and some of them came from friends of the hospital now departed this life, leaving us their blessing as well as their benefactions. I may mention, however, the endowment of the Bertie Bed, and the Nelson Wright Memorial, which came to us when we needed them most. Then, through Sister Francis, we received the generous gift of $3,000 from the late Miss Carman, of Trinity Parish, who also by her will made the Trustees of this hospital her residuary legatees, by which the hospital ought to receive at least fourteen, but may not receive over ten, thousand dollars. Besides smaller benefactions, which I may not mention particularly, we have been the happy recipients of twenty-one city lots for the building fund, and twenty-

one lots in the same block which are valued at not less than $17,000 to-day, and have a much larger prospective value. The proceeds of the last gift are to be invested for the beginning of a Sustentation Fund. We are indebted for these lots to one who is not of our communion, and whose name we would gladly give were we permitted to do so, that you might honor him in your hearts as we do. You will certainly agree with me that his love for and interest in the success of this Protestant hospital has taken most substantial and munificent form. And, Right Reverend Father, we have a sure promise of other gifts of similar character, by legacy of men whose wills have been already made. One instance I am permitted to relate:

The Rector of one of the Parishes in this city was called upon some time ago by two humble looking men. The younger of the two said that he had come along with his friend, who was deaf, so that he might speak for him. The old man, through his friend, said that he had made his will. He said further that he had appointed the Rector his executor. The Rector, after the departure of the two very humble looking persons, began to make inquiries, and he found that his visitor was a man of substantial means and that he was in a business which would yield him still more property in the future. The old man was asked why he wanted to contribute to St. Barnabas' Hospital, for that was his object in visiting the clergyman. The story he told was this: "I had a son once who was sick unto death, and I had no place in which I could care for him in comfort during his illness, and I took him to St. Barnabas, where the Sisters took care of him, smoothed the pillow on which he lay dying, and comforted him with words of cheer and divine expressions of the love of God. He died in St. Barnabas' Hospital and was buried from there, and I pledged then over his grave that I would leave everything I had in this world to St. Barnabas' Hospital. Nobody will destroy my will either, for I have taken it to the Surrogate, and there it is on record."

I wish to say that it is with peculiar emotion that I stand here to-day to present you with this building as Chairman of the Building Committee, because this is the first organized charity of the Church in point of age in New Jersey, and it is a grateful thing to us to point to such results on this the centenary occasion of the organization of the Church in New Jersey. This is not a movable hospital; it is built of enduring material, and I hope all here will go home and make their wills, remembering in them, as many others have done, this hospital, by whose legacies only have we finished so much of it as you have seen blessed to-day by this hallowed service.

To this the Bishop replied:

MR. CHAIRMAN OF THE BUILDING COMMITTEE—On behalf of the Trustees of the Hospital of St. Barnabas, and as Bishop of the Diocese, I receive this building at your hands, invoking on it and on those who work in it

and for it, and on all who shall receive its benefits, the blessing of Almighty God.

LADIES AND GENTLEMEN—I have but a few words to say, for there are others also to address you, whom you will be glad to hear. As my reverend friend has told you, we are here to-day to observe the centennial of the reorganization of the Church in New Jersey, and by a happy concurrence you are asked at the same time to unite with us in the benediction of the wards of this building, devoted to the work of Christian charity. The coincidence is a happy one, because as the Church itself is Christ's missionary to the world, so the lesson is engraven as by a pen of iron on imperishable history, that all works of mercy done to men's bodies are missionary works, and must go along, with equal step, by the side of spiritual instruction in accomplishing the Church's mission in the world. Christ's own example is our best teacher, and whatever the evolutionists may say of the human hand being only a finer development of the fin that propels the fish, or the bird's wing that beats the air, we know with what exquisite delicacy the mechanic's hand can execute works of beauty and utility, only to be designed by the Master Mind which directs its skill. But Christ has taught us that these wonderful hands of ours have even a higher work than this to do, directed also by a Higher wisdom; and as He went forth on His mission to men's minds and hearts, healing with one hand the diseases of the body, and with the other guiding them to spiritual truth, He has taught us how to preach His gospel: by first using the skill which in these later times science has advanced to almost the verge of what would have seemed miracle in those old days, for the relief of every form of human suffering. One hundred years ago our fathers were in no condition to carry out this lesson. Seven clergymen were all that could be found within the limits of New Jersey, when to-day there are nearly two hundred clergy and eighteen thousand communicants. Let us learn from this that the day of small things is not to be despised.

I have letters of regret from the Bishops of Albany, New Jersey and Pittsburgh; also from the Assistant Bishop of New York, all of whom are prevented by engagements from being with us, but who send us their cordial greetings. We invited the Governor of New Jersey, and he is here with us. I do not know how much of a Churchman the Governor is, but I am sure he is interested in all that ministers to the happiness and welfare of the State.

Ladies and gentlemen, time, it is said, brings its revenges, and we have an instance in point now and here. Although the time has passed away, perhaps forever, when Bishops can be Princes, happily the day has come again in the revolving circuit when an Abbett can be a Governor. It gives me great pleasure to introduce to you the Chief Magistrate of our noble commonwealth.

Gov. Abbett upon rising was warmly received. He said:

It gives me great pleasure to be here to-day representing the State, and it would have given me more pleasure to listen further to the Bishop's eloquent and facetious remarks. There are many duties and there are many pleasures that a Governor of the State is called upon to mingle in, but of all there is nothing more pleasant for a Governor or for a citizen than to see the work of noble charity developing in a practical shape—not in mere empty words—but where as in this building, it takes the substantial form of an eternal monument to charity. To these men and these women whose contributions and whose work have given this hospital to this city and to charity, the thanks of all good men of the State are due. The fact that the hospital is under the charge of the grand old Church whose centenary is in this year makes it dearer to me because my affiliations are with that Church, and that appeal that has been made for monetary help, either from the estates of the dead or from the pockets of the living should be responded to; for if there is an eternal life, if the spirit that leaves the body can see the results of what it has done, I do not think that any scene in Paradise can be a sweeter sight than to see the charity dispensed in an hospital like this. Contributions that are given may not be heralded. There may not be any great honor or glory to a man that gives; he may not occupy the page of history, but there are written in the book of life lines that will be sweeter and better for him hereafter than all the lines he could read elsewhere. But there is no reason why men should hesitate to give till they are dead. It should be a sweeter sight to the living to see their charity rise before them, to see substantial benefits derived in the wards of the hospital, to see all the comforts that are given to the poor there, than for them to spend their money in any other way, and therefore I take it that the Board of Managers are just as much called upon to take subscriptions from the living as to wait until men are dead. The zealous work of women has laid the foundation of this institution, but men always have a way to push themselves to the front, and even poor women sometimes get left. I only have this to say in conclusion, that this noble work of charity is one that not only those that are connected with its management, and the citizens of Newark are proud of, but the whole State takes a pride in this structure or any other that charity may raise in our midst.

Bishop Starkey said:

Among the letters received accepting our invitations were several from brethren of different denominations. Among those ministers who wrote was one whose letter is so full of faith and tenderness that I should like to read it, but I am deterred from that by a sense of delicacy. I will, however, ask Dr. Taylor to address you. Dr. Taylor said:

It gives me great pleasure to be here to-day to rejoice with them who do rejoice, and who have learned to weep with those who weep. It is a

strange thing that until recently a city like this never had a general hospital for the care of its wounded and its sick poor. It is to the credit of the church which you represent here to-day that it has erected this noble structure so well adapted to the requirements of all who suffer, irrespective of their creed or race. The only entrance condition that is required is that there shall be sorrow and suffering so that you can minister to their wants. But one thing has struck me particularly, and that is the preeminently Christian tone of this movement. Many ages ago, a young man of the Latin race, a soldier of fortune, went forth from his father's house to seek and gain for himself what he could of this world's goods. But soon the spirit of the good and gracious Lord struck down into his soul and changed the whole course of his desires and of his life, and sent him forth to be a soldier of the Cross. Riding one day on horseback on an Italian road he saw a leper and turned away from him in utter disgust. But presently the young man's heart smote him for his lack of sympathy, and returning, and dismounting, he filled the leper's palm with coins, and kissed his hand. The young man who did this was Francis of Assisi—a name illustrious in another calendar, but which we as Christians will always recognize. And ever after he believed that the leper was Christ himself.

BISHOP STARKEY—I have not the slightest doubt of it.

DR. TAYLOR—Will you allow one who represents one of the oldest churches in New Jersey, of which his own beloved father was the pastor for more than fifty years, to convey to you the congratulations of that ancient communion, and of all sister churches who rejoice in your good works. We greet you cheerily, we bid you God speed in the completion of this hospital, and may the grace of the Master who gave His life for us rest upon you all.

BISHOP STARKEY—Dr. Taylor has done a great deal for us; he has sent us away with our hearts full of charity. And now the Governor has not the whip hand of me. Do I not know what the women have done for this hospital? If it had not been for the women, the hospital would not be here to-day, and the women are not going to get off so easily, because I am going to call on Mr. Keasbey to speak for them.

Mr. Keasbey said:

The Bishop says he does not intend to let the women off so easily, and therefore he calls on me, without any warning, to speak for them. I do not understand his logic. It would seem that it is I, and not the women, whom he will not let off easily. But upon this most interesting occasion I cannot refuse to say a few words as to the part which the women have had in this noble work. The Bishop says that it is well known that much of the success in the establishment of this charity is due to the women. I can say with the utmost feeling that I know well how much is due to them. I remember the very beginning of this hospital. A women with some means but no friends was approaching her end, and needed loving

care and ministration. A few ladies, seeing her need, volunteered to care for her in her own house until her death. In gratitude she left her little money and furniture for like purposes. This was the germ of the Hospital of St. Barnabas. This gift, prompted by the grateful recognition of their work of love, was like the fruitful half-crown alluded to by Mr. Bishop. This was the small seed of charity which has grown into the fair tree of benefaction beneath which so many have since found healing and rest. The women have always been foremost in the work. They knew that in this large city where so many are liable to accident, and are left helpless, there must be some place where not only the injuries and diseases of the body can be cared for, but where they may find the spiritual nurture and consolation which Christian charity can give. To the women animated by these feelings and organized in their guilds for this work, the result which we celebrate to-day is in a large measure due. And on their behalf I appeal to the men for the aid which it is in their power to give. And when I speak of the woman's share of this work, I speak most earnestly for the Sisters of Charity who are engaged day by day in the duties of personal care within these walls—whose tender hands relieve the pangs of suffering, and smoothe the pillow of the dying, whose gentle voices soothe the sick and encourage the hopeless, and who devote their whole lives to these loving ministrations with a sublimity of charity, which cannot fail to touch the heart and awaken the sympathy of every man who is permitted to observe its results as we have done to-day.

On behalf then of the women who are engaged in the work of sustaining the Hospital of St. Barnabas, I join the Governor, whom I thank for coming here to-day, in appealing to the men for continued aid in pressing it forward to a wider range of usefulness under its new conditions. And let it not be only by bequests to take effect when you have passed away and cannot see the fruits of your beneficence. Let your offerings be "a present help in trouble." Remember the saying, "What I spent, I wasted; what I saved, I lost; what I gave, I have;" and be sure that whatever any man gives to this charity, he will lay it up in heaven, and can never waste it or lose it.

Mayor Haynes, of Newark, said:

LADIES AND GENTLEMEN—Two years ago, it could be said of the city of Newark that it had no place of its own where a sick and suffering stranger could be cared for. In a mechanical city where so many accidents are likely to occur, for years we had no hospital. The city at the present time is in the position of having one hospital; it is located in Camden street, this city, and was formerly occupied as an Insane Asylum. This year the directors came before the Council with a request for $15,000 to meet the running expenses of that institution, and also for $20,000 for the purpose of keeping the building in repair. The city, as in previous years, has appropriated $2,500 to each of the three hospitals, St. Michaels, St. Barnabas and the

German Hospital, for the rent of ten beds. There was also $1,500 appropriated for the Eye and Ear Hospital. From personal supervision of these hospitals I was convinced that it was money well expended by the city, and so long as I continue to hold office no act of mine shall ever tend to reduce the appropriations for hospitals.

Mr. Geo. Wurts, of Paterson was called upon to speak for the press. He said:

It is a distinguished compliment to be called upon to say something to an assembly like this. I think I may say that the fourth estate is a power sometimes for good and sometimes for evil, but I believe that in regard to such a work, as we have before us to-day, that there is no newspaper in the land that would not say to you, "Well done, thou good and faithful servant." Twenty years ago I was a resident of this city, and having been away for so long a time and now returned to it, I can appreciate better than you can the immense growth of this city in all that is good. I rejoice with the people in the accomplishment of this good work, and am sure that in its mission it will be ever sustained by the press.

Bishop Starkey then called on Dr. Ward for a speech. Dr. Ward said:

LADIES AND GENTLEMEN—This is certainly a very agreeable occasion to me, the oldest of the staff, I believe. When the Reformatory Institute was first spoken of it was said that if only one person were reformed people were justified in building that institution. I do not think that there was any exaggeration in that statement. Let me tell you two little incidents that occurred under my care. We had a poor man brought in here who was very much injured. It was in the very midst of the hot weather. The poor man could not talk English. We struggled on with him through the heat, and he suffered and was distressed very much, and we cured him. A short time after that I saw him, and he was working. That was one case. A little while after that a girl, who had to earn her bread, was brought to the hospital, and we were afraid that one of her arms should be amputated. but she recovered, and was working soon after she left St. Barnabas. These are examples of what is done by St. Barnabas Hospital. Gentlemen of the committee, we thank you for your new hospital. We do ask that you will assign to each of us the duties that you require us to perform, so that we may know exactly what we have to do and can do it well, and we promise you that we will do the best we can.

Bishop Starkey said: If I did not know that Dr. Ward was a very good doctor, I should say he ought to be a priest, for I have not heard such a good hospital speech for a long time. To-day we commemorate the centenary of the Church, and the other diocese has its representatives here and here is Dr. Langford, of Southern New Jersey.

Dr. Langford, in responding to the call, said:

MR. CHAIRMAN, LADIES AND GENTLEMEN—This is a very honorable position in which I am placed this afternoon. It is one that I should not have assumed, but it has been put upon me by the generosity of the Bishop and quite unexpectedly. Certain it is that I can express for my brethren of the other part of New Jersey their hearty congratulations upon the completion of this great and good work. We had little thought that you were prospering so over here. But there are lines drawn between us now, and we are not informed of the work which is being done in the other diocese. I feel myself in the position of the gentleman who called on President Lincoln during the late war. The visitor said that he was divinely commissioned by the Court of Heaven to bring a message to Lincoln. "Who are you?" said the President; "our relations with the representatives from the Court of Heaven are of such a meagre nature that it is necessary for you to produce your credentials." The President's visitor went away in half a minute. I have no credentials, and therefore I won't detain you.

Bishop Starkey then thanked Dr. Langford for his presence, and also every one present, after which the crowd, which consisted of about four hundred people, departed for their homes.

THE CORRESPONDENCE.

The committee beg leave to acknowledge the very many warm replies they received in response to their invitations. The following have been selected for publication, with sincere regrets that they have not space for many others:

Bishop's Doane's Telegram:

MORLEY, N. Y., May 19, 1885.

Bishop Starkey, Trinity Church, Newark:

Cordial greetings. May the sacred memories of the past make the future fruitful. W. C. DOANE.

From Bishop Scarborough:

TRENTON, N. J., May 9, 1885.

MY DEAR DEAN—I am sorry to find that the meeting of the Women's Auxiliary at Salem will keep me from the blessing of the hospital in Newark on the 19th. I regret this more than I can tell you, for I feel very deeply indebted to the Bishop of Northern New Jersey for the splendid address he gave at the Centenary, and I should like to tell his clergy on their own soil how this little episode has made us all long for a closer union and more frequent opportunities of meeting together. Please say to Bishop Starkey and the others present at your service of praise on the

19th that I very much regret my absence. I fixed the time of the Auxiliary myself, so that I feel bound by my own action. Wishing you a delightful time, your friend sincerely,

JOHN SCARBOROUGH.

From Rev. Dr. Hodges:

BALTIMORE, May 11, 1885.

MY DEAR STANSBURY—Few persons, I imagine, would find more interest and pleasure in attending the benediction of St. Barnabas' Hospital than I should, having been one of those concerned in starting that institution. Memory goes back instinctively to the throes attending its birth and the struggle of its early youth, and I should rejoice to be able to take part in the ceremonies connected with its attaining its majority. Though unable to be with you, I cannot refrain from sending you all a very hearty "God speed" in the good work. May the Divine benediction be indeed on the hospital, so that it may prove the channel of that same benediction to many a poor sufferer as he is found wounded and bruised by the wayside; and may the richest consolations be theirs who are carrying on the good work of St. Barnabas.

Commend me most warmly to such as may yet remember

Yours very sincerly,

J. S. B. HODGES.

From Rev. Dr. Eccleston:

BALTIMORE, May 11, 1885.

MY DEAR DEAN STANSBURY—It would be a very sincere pleasure to meet your good Bishop and my Newark friends at the opening of the new St. Barnabas and the One Hundredth Anniversary of the Diocese, or rather of the Church, in the State; but an engagement elsewhere will make it impossible for me to be there. Joining in your prayers for God's blessing,

I am, yours sincerely,

J. H. ECCLESTON.

No. 1028 BROAD STREET, NEWARK, 15 May, 1885.

MY DEAR DEAN STANSBURY—Please accept my best thanks for your kind remembrance as betokened by invitation for Tuesday next.

I very much regret that a previous engagement makes it impossible for me to avail myself of your kind consideration, hence send regretful declination at once, knowing that the committee must have enough to do without making preparations for absentees.

Hoping your hospital may prove a great success, and that your Church in the coming centenary may far surpass its good work done in the past,

I am, with great respect, yours truly,

D. R. FRAZER.

To Rev. J. N. Stansbury, B. D.

Index.

PAGE

ABSTRACT OF Parochial Reports 136

ADDRESS, Bishop's Annual 47

ALL SAINTS' CHURCH, ORANGE, admitted into union 34

APPENDIX TO EPISCOPAL ADDRESS: Official Acts, etc., 68; Summary, 84; Report of the Dean of Newark; 85; of the Dean of Jersey City, 86.

APPENDICES, No. I.—Report of the Board of Missions 88

No. II.—Parochial, Missionary and Clerical Reports ... 96

No. III.—Report of the Committee on the Enrichment of the Prayer Book 138

No. IV.—On Lay Helpers in Mission Work 142

No. V.—On the Centenary 146

No. VI.—On the Dedication of the Hospital of St. Barnabas 148

ASSISTANT SECRETARY, appointed 28

BISHOP'S ANNUAL ADDRESS 47

Official Acts, 68; Clergy received and dismissed, etc., 80; Ordinations, 79; Bishop's Private Fund, 83.

BOARD OF MISSIONS: Elected, 39; Report of, 36, 88; Of Treasurer, 37.

CANDIDATES for Holy Orders 14

CENTENARY, Report of Committee on, Appendix V 146

CHANGE OF NAME OF DIOCESE, Committee on 44, 46

CHARITABLE FUND, the Bishop's 83

CHURCH CHARITY FOUNDATION, Committee on appointed 33, 46

CLERGY, Belonging to Convocations, with P. O. Address 7

PAGE

CLERGY, List of, in Order of Canonical Residence ... 10
Present at Convention from other Dioceses ... 35
Received into the Diocese during the year ... 80
Transferred to other Dioceses ... 81
Deposed, notices of, received ... 82
Ordained ... 79

CLERICAL RELIEF, Committee on ... 43, 46

COMMITTEES OF THE DIOCESE, List of ... 3–6
Nominated, 28, 46; Elected, 29, 39, 45; Reports of, viz.: Committee on Auditing Accounts, 32; Constitution and Canons, 41; On an Episcopal Residence, 41; Finance, 34; On New Parishes, 34; On Prayer Book, etc., 39; On Lay Helpers, etc., 43; On Legacy of Miss Harrison, 43; on the Centenary, 44; Standing Committee, 35; Securities in the hands of the Treasurer, 32; Rules of Order, 28.

CONSTITUTION, Amendment to, adopted ... 43

CONSTITUTION AND CANONS, Committee on, 29; Amendment referred to, 33.

CONVENTION, Journal of Proceedings ... 27
First Day's Session, 27; Second Day's Session, 35.

CONVOCATIONS: Reports of Deans: Of Newark, 85; of Jersey City, 86.

DEPUTIES, Lay, List of, and Parishes ... 18
To General Convention, names of ... 4

ELECTIONS, of Board of Missions, 39; Committee on Constitution and Canons, 29; Secretary, 28; Standing Committee, 45; Treasurer, 45; Registrar, 45.

EPISCOPAL RESIDENCE, Report of Committee on ... 41

EXAMINING CHAPLAINS, List of ... 4

NEW PARISH ADMITTED ... 34

OFFICERS OF THE DIOCESE ... 3

OFFICIAL ACTS OF THE BISHOP ... 68

PARISHES AND MISSIONS, List of ... 15

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS, 96; Abstracts of, 136

PRAYER BOOK ENRICHMENT, Report of Committee on ... 39, 138

REGISTRAR, Report of ... 40

REPORTS (See Committees, Reports of): of Board of Missions, 88; of Deans, 85; of Registrar, 40; of Treasurer, 31, 37; of Trustees of Episcopal Fund, 29, 30.

PAGE

RESOLUTIONS: On Assessments, 34; on proposed Alterations in the Prayer Book, 39; on a Church Charity Foundation, 33; on quarterly payments of pledges, 41; on Clergy relief, 43; on Change of Name of Diocese, 44; of Thanks to Vestry of Trinity Church and Churchmen of Newark, 45.

RULES OF ORDER 28

SECRETARY, Election of 28

SUMMARY OF EPISCOPAL ACTS 84

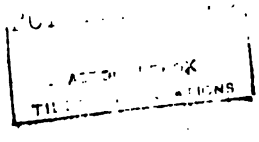
STANDING COMMITTEE: Report of, 35; Election of, 45.

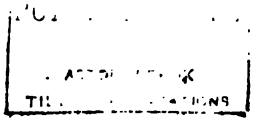
STATISTICS OF DIOCESE AND CONVOCATIONS 134

TREASURER, Report of, 31, 37; Election of, 45.

TRUSTEES OF EPISCOPAL FUND, Report of 29–31

AUTOMATIC
TIME





OFFICERS

OF THE

Woman's Missionary League

OF NORTHERN NEW JERSEY.

President,

MRS. T. A. STARKEY, Newark, N. J.

Vice-President,

MRS. G. L. HECKSCHER, Orange, N. J.

Corresponding Secretary,

MISS PHŒBE CARTER, Irvington, N. J.

Recording Secretary,

MISS MARIA M. WILLIAMS, Orange, N. J.

Treasurer,

MRS. C. R. BEARE, Madison, N. J.

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Domestic Missions,

MRS. W. W. HOLLEY, Hackensack, N. J.

Indian Missions,

MRS. J. W. RUSSELL, East Orange, N. J.

Freedmen Missions,

MRS. NELSON WRIGHT, Central Avenue, Newark, N. J.

Mexican Missions,

MRS. HENDERSON, Orange, N. J.

Foreign Missions,

MRS. NATHANIEL NILES, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to Directresses at the head of the different departments, from whom all or information can be obtained.

MEMORANDA, 1885-86.

The Treasurer of the Diocese closes his accounts for Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of congregation within the Diocese, on at least two Sundays each year, to be appointed by the Bishop, to see that Diocesan made and reported, collections for the Missionary Fund the Diocese, and upon the Sundays next preceding those appointed by the Bishop, to publicly instruct his people the particulars of Diocesan Missionary work, and to urge them of their bounden duty of contributing according to their means to the support thereof.—*Title I, Canon 5, § V.*

Send contributions to MR. HENRY HAYES, *Treasurer*, Newark.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.—*Title III, Canon 1, § 1, of the Code.*

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *eight and one-half* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given) for the Bishop's salary, to be paid quarterly to MR. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *one and one-half* (1½) per cent. for the expenses of Convention, etc., to be paid on or before the first day of July to MR. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I GIVE, devise, and bequeath to the "Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," for "The Episcopal Fund" (or "*The Aged and Infirm Clergy Fund*" or "*Diocesan Missions*")..... Dollars.

JOURNAL

OF THE

Twelfth Annual Convention

OF THE

Diocese of Northern New Jersey.

1886.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing upon the history of the AMERICAN CHURCH. Address.

Mr. D. SMITH WOOD,
NEWARK, N. J.

STANDING RESOLUTION.

Resolved, That it shall be the duty of the Treasurer of the Episcopal Fund, and of the Treasurer of this Convention, to furnish to the Secretary thereof, on or before the meeting of Convention, a list of such Parishes as may be disfranchised by sub-Section 2, of Section 4, of Art. 4, of the Constitution: and the Secretary shall add thereto the names of such Parishes as may be disfranchised by the aforesaid Section 4, of Art. 4, and, if called for, he shall read such list at the opening of the Convention, and the parishes named therein shall not vote in the Convention. (*See Journal of* 1876, *p.* 48.)

CANONICAL COLLECTIONS.

FOR DIOCESAN MISSIONS: TWENTY-FIRST SUNDAY AFTER TRINITY, NOVEMBER 14, 1886: THIRD SUNDAY IN LENT, MARCH 6, 1887.

AGED AND INFIRM CLERGY FUND.

☞ The Officers of the WOMAN'S MISSIONARY LEAGUE of Northern New Jersey will be found on third page of cover.

JOURNAL

OF THE

Twelfth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Northern New Jersey,

HELD IN

CHRIST CHURCH, EAST ORANGE,

Tuesday and Wednesday, May 18 and 19, 1886.

PUBLISHED BY THE CONVENTION.

1886.

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

*** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshipers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II, [2].)

Diocese of Northern New Jersey.

OFFICERS OF THE DIOCESE.

THE CONVENTION.

President,

The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary.

The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary,

The Rev. JAMES CAMERON, Fort Lee.

Treasurer,

Mr. HENRY HAYES, Newark.

Registrar,

Mr. D. SMITH WOOD, Newark.

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D. D., *Pres.*, Jersey City.
" WILLIAM G. FARRINGTON, D. D., *Sec.*, Bloomfield.
" W. W. HOLLEY, D. D., Hackensack.
" EDWIN B. RUSSELL, Paterson.
Mr. EDWARD A. WALTON, Ridgewood.
" HENRY HAYES, Newark.
" JAMES G. OSBORNE, South Orange.
" FREDERICK W. STEVENS, East Orange.

*** The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.

Blank forms, for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. WM. G. FARRINGTON, D.D.,
" J. N. STANSBURY, B.D.,
" A. SCHUYLER, D.D.,
" EDWARD L. STODDARD,
Mr. CORTLANDT PARKER,
" ALFRED MILLS,
" HENRY HAYES,
" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. T. I. HOLCOMBE,
" WM. R. JENVEY,
" WM. J. ROBERTS,
" GEO. C. HOUGHTON,
Mr. E. A. STEVENS,
" J. B. VANWAGENEN,
" JOHN I. YOUNG,
" GEORGE WURTS.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. WM. G. FARRINGTON, D.D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. STANSBURY, B.D., Dean of the Convocation of Newark.
" WM. W. HOLLEY, D.D., Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D.D., *ex officio.*
The Rev. J. N. STANSBURY, B.D., Dean of Newark, *ex officio.*
" W. W. HOLLEY, D.D., Dean of Jersey City, *ex officio.*
Mr. HENRY HAYES, Treasurer, *ex officio.*

The Rev. E. B. BOGGS, D.D.,
" A. SCHUYLER, D.D.,
" W. R. JENVEY,
Mr. EDWIN A. STEVENS.
" FRANK KELLOGG,
" P. E. JOHNSON.

EXAMINING CHAPLAINS.

The Rev. FERNANDO C. PUTNAM, D.D.,
" GEO. M. CHRISTIAN,
" GEO. C. HOUGHTON,
" W. J. ROBERTS,
The Rev. EDWIN B. RUSSELL,
" C. S. ABBOTT,
" JOHN P. APPLETON,
" H. W. SPALDING, D.D

The Rev. T. I. HOLCOMBE.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. DANIEL DODD
" EDWARD S. RENWICK,
Mr. JAMES A. ALEXANDER,
" EDWARD H. WRIGHT,

Mr. EDWIN A. STEVENS.

JOURNAL

OF THE

Twelfth Annual Convention

OF THE

Diocese of Northern New Jersey.

1886.

ON THE LEGACY OF MISS CHARLOTTE S. HARRISON.

The Rev. HORACE S. BISHOP, Mr. HENRY HAYES,
Mr. CHARLES A. LIGHTHIPE.

ON AN EPISCOPAL RESIDENCE.

The Rev. H. S. BISHOP, Mr. P. EDWARDS JOHNSON,
" A. SCHUYLER, D.D., " HENRY HAYES,
" WM. WELLES HOLLEY, D.D., " HENRY W. MILLER,
" J. F. BUTTERWORTH, " W. E. TILLINGHAST,
Mr. HENRY MEIGS, " JOHN B. VANWAGENEN.
Mr. JOHN STEVENS.

ON SO MUCH OF THE BISHOP'S ADDRESS AS RELATES TO PARISH BOUNDARIES.

THE COMMITTEE ON CONSTITUTION AND CANONS.

ON SO MUCH OF THE BISHOP'S ADDRESS AS RELATES TO DEPOSITIONS FROM THE MINISTRY.

The Rev. H. GOODWIN, The Rev. C. S. ABBOTT,
Mr. JAMES G. OSBORNE.

ON CLERGY RELIEF FUND.

The Rev. T. I. HOLCOMBE, Mr. J. S. RICHARDS,
" E. L. STODDARD, " H. D. KING,
The Rev. WM. J. ROBERTS.

The Thirteenth Annual Convention of the Diocese will meet on the Third Tuesday of May, 1887, where the Bishop appoints.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS, WITH POST OFFICE ADDRESS.

THOMAS A. STARKEY, D. D., Bishop of the Diocese,
P. O., East Orange.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BARROWS, N., *r.* Christ Church, Short Hills.
BICKER, HENRY K., *a. m.* Christ Church, Bloomfield.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D. D., EDWARD B., *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M., Newark.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHADWELL, GEORGE H., *r.* Church of the Redeemer, Morristown.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
DEGEN, HENRY V., Brooklyn, N. Y.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDSON, SAMUEL, *r.* Christ Church, Newton.
EDWARDS, D. I., Meadville, Penn.
EGBERT, WILLIAM T., Morristown.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D. D., WILLIAM G., *r.* Christ Church, Bloomfield.
FAUCON, JAMES P., *r.* St. Paul's Church, East Orange.
FLICHTNER, GEORGE F., Montrose, N. J.
FOTHERGILL, M. M., Quebec, Canada.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.

HARPER, THOMAS G., *r.* St. Philip's Church, Newark.
HOLCOMBE, T. I., *r.* St. Stephen's Church, Milburn.
HUGHSON, WALTER, *a. m.* Christ Church, East Orange.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
JORALEMON, JESSE C., *m.* Stanhope.
MEAD, CHARLES H., *a. m.* Grace Church, Newark.
MEAD, JAMES BANKS, *r.* St. John's Church, Dover.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WM. H., Athens, Greece.
NAIRN, WM. R., *r.* Grace Church, Franklin.
REED, J. SANDERS, *r.* Trinity Church, Newark.
RICHMOND, WM., *r.* All Saint's Church, Orange; P. O. Orange Valley.
RIGGS, EDWARD, Stamford, Conn.
ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
ROCKSTROH, JOHANNES, *m*, St. Matthew's Church, Newark.
ROGERS, ROBERT C., Brooklyn, N. Y.
ROSÉ, Ph. D., JULIUS D., Short Hills.
SCHUYLER, D. D., ANTHONY, *r.* Grace Church, Orange.
SMALL, E. F., *r.* St. Stephen's Church, Newark.
SMITH, JOSEPH H., *m.* Good Shepherd, Hamburgh.
STANSBURY, B. D., J. NICHOLAS, *r.* Christ Church, Newark.
TENNEY, ALBERT F., *r.* Grace Church, Madison.
VANDERPOOL, WYNANT, *m.* to Alms-house, Newark: P. O. Morristown.
WEBBE, WILLIAM T., Newark.
WESTON, D. D., D. C., New York, N. Y.
WOOD, ALONZO L., *r.* St. John's Church, Woodside, Newark.

Number of Clergy, 50.

CONVOCATION OF JERSEY CITY.

ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
BATTIN, STEPHEN H., *r.* Christ Church, Jersey City.
CAMERON, JAMES, *r.* Church of the Mediator, Edgewater.
CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
CHAPMAN, C. D., *r.* Grace Church, Greenville.
CLAYTON, FRANCIS J., *r.* Grace Church, Rutherfurd.
COE, JAMES W., Danville, Illinois.
COLHOUN, M. D., JOHN B., Rutherfurd.
DENNISTON, JOHN A., *m.* Church of the Ascension, Jersey City Heights.
DRUMM, JAMES O., *r.* Church of the Holy Communion, Norwood.
FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.

GREAVES, FREDERICK, in charge of Trinity Chapel, Totowa, Paterson.
HALL, JOSEPH C., in charge of St. Mary's Church, Haledon.
HEBBARD, GEO. P., *r.* Church of the Holy Trinity, Jersey City.
HOLBROOK, W. E., *r.* St. Matthew's Church, Jersey City.
HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
HOWES, REUBEN W., New York, N. Y.
HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
HUNTER, MOSES HOGE, Jersey City.
JENVEY, WILLIAM R., *r.* St Paul's Church, Hoboken.
LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
MOFFETT, GEO. H., *r.* Church of the Holy Innocents, Hoboken.
MOMBERT, D. D., J. ISIDOR, Paterson.
MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
PARSONS, JOHN A., Hackensack.
PENNEY, CHARLES K., *a. m.* Trinity Church, Hoboken.
PICKSLAY, WILLIAM M., *m.* St. John's Church, Bayonne.
PUTNAM, D. D., FERNANDO C., *r.* St. Paul's Church (Bergen) Jersey City.
RICE, D. D., S. M., Jersey City.
RUSSELL, EDWIN B., *r.* St. Paul's Church, Paterson.
SANBORN, FRANK A., *r.* Christ Church, Pompton.
SPALDING, D. D., HENRY W., *r.* Grace Church, Jersey City.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
WALSH, D. D., GEORGE H., Philadelphia, Pa.
WARD, CHARLES W., *r.* St. Paul's Church, Englewood.

Number of Clergy, 37.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 11, 1886.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese. P. O., East Orange.

PRESBYTERS.

The Rev. *JULIUS D. ROSÉ, Ph. D., residing in Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Missionary in charge of the Church of the Good Shepherd, Hamburgh, and of St. Thomas' Church, Vernon.

The Rev. SPENCER M. RICE, D. D., residing in Jersey City.

The Rev. *FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church (Bergen), Jersey City, Examining Chaplain, and President of the Standing Committee.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop, and Secretary of the Standing Committee.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Rector of the Church of the Mediator, Edgewater, and in Charge of St. James' Church, Ridgefield.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. JOHN A. PARSONS, residing in Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBBE, residing in Newark.

The Rev. WILLIAM H. MOFFETT, residing in Athens, Greece.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St. James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. *GEORGE F. FLICHTNER, residing in Montrose.

The Rev. *HENRY V. DEGEN, residing in Brooklyn, N. Y.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. JAMES W. COE, residing in Danville, Ill.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Almshouse, Newark, residing in Morristown.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville, and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, Missionary in charge of the Church of the Ascension (Hudson), Jersey City.

The Rev. GEORGE H. WALSH, D. D., residing in Philadelphia, Pa.

The Rev. REUBEN W. HOWES, Jr., residing in New York, N. Y.

The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. *GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, of St. John's Church, West Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saint's Church, Orange.

The Rev. ROBERT C. ROGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. *EDWIN B. RUSSELL, Rector of St. Paul's Church, Paterson, and Examining Chaplain.

The Rev. WILLIAM M. PICKSLAY, Missionary in charge of St. John's Church, Bayonne.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of Christ Church, Jersey City.

The Rev. *GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City.

The Rev. DANIEL I. EDWARDS, residing in Meadville, Penna.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERICK GREAVES, in charge of Trinity Chapel, Totowa, Paterson.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherfurd.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. *HENRY W. SPALDING, D. D., Rector of Grace Church, Jersey City, and Examining Chaplain.

The Rev. BENJAMIN M. BRADIN, residing in Newark.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.

The Rev. FRANK A. SANBORN, Rector of Christ Church, Pompton.

The Rev. *WILLIAM R. JENVEY, Rector of St. Paul's Church, Hoboken.

The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.

The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.

The Rev. *JAMES BANKS MEAD, Rector of St. John's Church, Dover.

The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.

The Rev. MATTHEW M. FOTHERGILL, residing in Quebec, Canada.

The Rev. *BISHOP FALKNER, Rector of St. Mark's Church, Orange.

The Rev. *ALBERT F. TENNEY, Rector of Grace Church, Madison.

The Rev. JAMES O. DRUMM, Rector of the Church of the Holy Communion, Norwood.

The Rev. WILLIAM T. EGBERT, residing in Morristown.

The Rev. *FREDERICK B. CARTER Rector of St. Luke's Church, Montclair.

The Rev. *J. SANDERS REED, Rector of Trinity Church, Newark.

The Rev. *CHARLES W. WARD, Rector of St. Paul's Church, Englewood.

The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherfurd.

The Rev. *LOUIS A. LANPHER, Rector Christ Church, Ridgewood.

The Rev. *W. A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.

The Rev. *JAMES P. FAUCON, Rector of St. Paul's Church, East Orange.

The Rev. J. C. JORALEMON, Missionary in charge of Christ Church Stanhope.

The Rev. *JOHANNES ROCKSTROH, Mission Priest in charge of St. Matthew's Church, Newark.

The Rev. *N. BARROWS, Rector of Christ Church, Short Hills.

The Rev. *THOS. G. HARPER, Rector of St. Philip's Church, Newark.

The Rev. *EDWIN F. SMALL, Rector of Stephen's Church, Newark.

The Rev. *SAMUEL EDSON, Rector of Christ Church, Newton.

The Rev. *GEORGE P. HEBBARD, Rector of the Church of the Holy Trinity, Jersey City.

The Rev. *GEORGE HERBERT MOFFETT, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. *MOSES HOGE HUNTER, residing in Jersey City.

The Rev. EDWARD RIGGS, residing in Stamford, Conn.

The Rev. CHARLES KNOWLES PENNEY, Assistant in Trinity Church, Hoboken.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. *JOSEPH C. HALL, in charge of St. Mary's Church, Haledon.

The Rev. *HENRY KIERSTED BICKER, Assistant to the Rector of Christ Church, Bloomfield.

The Rev. WALTER HUGHSON, Assistant to the Rector of Christ Church, East Orange.

Clergy belonging to the Diocese:

Bishop 1, Presbyters 83, Deacons 4 88

Clergy present at this Convention:

Bishop 1, Presbyters 62, Deacons 2 65

Clergy present during the Convention entitled to vote 58

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

SAMUEL DIES VAN LOAN, admitted February 26, A. D. 1885.

Whole number, 1.

FOR PRIEST'S ORDERS.

WILLIAM HALL, admitted April 20, A. D. 1882.
THOMAS BEDFORD ATKINS, admitted November 24, A. D. 1883.
JOHN KELLER, admitted March 5, A. D. 1884.
PERCY J. ROBOTTOM, admitted June 1, A. D. 1885.
JOHN C. LORD, admitted September 28, A. D. 1885.
WILLIAM PRALL, admitted October 17, A. D. 1885.
Rev. JOSEPH C. HALL, admitted April 30, A. D. 1886.

Whole number, 7.

POSTULANT.

OTTO ARNOLD.

Whole number, 1.

List of Parishes and Missions

OF THE DIOCESE.*

BERGEN COTNTY.

Places.	*Churches and Missions.*	*Clergy.*
Allendale	Epiphany Mission	
EDGEWATER	†MEDIATOR	James Cameron.
ENGLEWOOD	†ST. PAUL'S	Charles W. Ward.
FORT LEE	GOOD SHEPHERD	
HACKENSACK	††CHRIST	William W. Holley, D.D.
NORWOOD	HOLY COMMUNION	James O. Drumm.
RIDGEWOOD	CHRIST	Louis A. Lanpher.
RIDGEFIELD	ST. JAMES'	James Cameron.
RUTHERFURD	GRACE	Francis J. Clayton.
TENAFLY	†ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE	††CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D. D.
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON	TRINITY	E. B. Boggs, D. D.
MILLBURN	†ST. STEPHEN'S	T. I. Holcombe.
MONTCLAIR	ST. LUKE'S	F. B. Carter.
NEWARK	†CHRIST	J. N. Stansbury, B. D.
"	††GRACE	G. M. Christian.
"	"	Charles H. Mead, *a. m.*
"	††ST. BARNABAS'	S. H. Granberry.
"	†ST. JOHN'S (Woodside)	A. L. Wood.
"	ST. MARK'S	

* Parishes in union with Convention are printed in SMALL CAPITALS.
† Parishes thus marked have a Parsonage.
‡ Parishes thus marked have School house or room.

Places.	*Churches and Missions.*	*Clergy.*
NEWARK	†ST. MATTHEW'S	Johannes Rockstroh.
"	††ST. PAUL'S	W. J. Roberts.
"	ST. PHILIP'S	Thomas G. Harper.
"	ST. STEPHEN'S	E. F. Small.
"	††HOUSE OF PRAYER	Hannibal Goodwin.
"	††TRINITY	J. Sanders Reed.
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	††ALL SAINTS'	Wm. Richmond, S. T. B.
"	††GRACE	A. Schuyler, D. D.
"	††ST. MARK'S	Bishop Falkner.
" (EAST)	CHRIST	Horace S. Bishop.
" "	ST. PAUL'S	James P. Faucon.
" (SOUTH)	†HOLY COMMUNION	R. B. Post.
" (WEST)	Holy Innocents'	
SHORT HILLS	CHRIST	N. Barrows.

HUDSON COUNTY.

BAYONNE	CALVARY	
"	‡ST. JOHN'S	William M. Pickslay.
" (Bergen Point)	††TRINITY	H. Arrowsmith.
East Newark	Christ	
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	‡HOLY INNOCENTS	George Herbert Moffett.
"	‡ST. PAUL'S	Wm. R. Jenvey.
"	††TRINITY	G. C. Houghton.
"	"	Charles K. Penney, *a. m.*
" (WEST)	ST. JOHN'S	G. C. Houghton.
JERSEY CITY	Ascension	John A. Denniston.
" (Clairmont)	CHRIST	S. H. Battin.
"	††GRACE	H. W. Spalding, D. D.
"	HOLY TRINITY	G. P. Hebbard.
"	‡ST. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, *a. m.*
"	ST. MARK'S	F. E. Mortimer.
"	††ST. MATTHEW'S	William A. Holbrook.
"	†ST. PAUL'S	F. C. Putnam, D. D.
"	Christ Hospital	F. C. Putnam, D. D.

MORRIS COUNTY.

Places.	*Churches and Missions.*	*Clergy.*
BOONTON	†ST. JOHN'S	John P. Appleton.
DOVER	ST. JOHN'S	James B. Mead.
MADISON	††GRACE	Albert F. Tenney.
Mendham	†St. Mark's Mission	Levi Johnston.
MORRISTOWN	†REDEEMER	George H. Chadwell.
"	†ST. PETER'S	R. N. Merritt.

PASSAIC COUNTY.

HALEDON	ST. MARY'S	Joseph C. Hall.
PASSAIC	†ST. JOHN'S	Williams Howland.
PATERSON	HOLY COMMUNION	T. S. Cartwright.
"	††ST. PAUL'S	Edwin B. Russell.
" (Totowa)	Trinity Mission	Frederic Greaves.
POMPTON	CHRIST	F. A. Sanborn.
Ringwood	Mission	

SUSSEX COUNTY.

Hamburgh	Good Shepherd Mission	Joseph H. Smith.
NEWTON	†CHRIST	Samuel Edson.
VERNON	ST. THOMAS'	Joseph H. Smith.
Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

SUMMIT	††CALVARY	John F. Butterworth.

WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	‡ST. JAMES'	
HOPE	‡ST. LUKE'S	Charles Douglas.
KNOWLTON	ST. JAMES'	Charles Douglas.
Oxford Furnace	Mission	
PHILLIPSBURGH	ST. LUKE'S	
Washington	Mission	

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION,

AND OF THE

Lay Deputies to this Convention.

MAY 18, 1886.

*Those Marked * were Present.*

The letters N. and J. C. stand for the Convocations.

Churches.	*Deputies.*
Bayonne, Calvary, J. C.	
Bayonne, St. John's, J. C.	
Bayonne (Bergen Point), Trinity, J. C.	*Charles K. Hitchcock, *Henry Meigs, Thomas Dobson.
Belleville, Christ, N.	Richard Kingsland, Vincent W. Baldwin, Henry K. Schuyler.
Belvidere, Zion, N.	William L. Anderson, Joseph H. Walton, Henry M. Boardman.
Bloomfield, Christ, N.	*Charles S. Squier, Frederick T. Camp, William Poe.
Boonton, St. John's, N.	William G. Lathrop, Jr., *Charles A. Norris.
Dover, St. John's, N.	John V. Ball, Richard George, Charles Munson.
East Orange, Christ, N.	*J. S. Richards, *Frank Kellogg, *Frederick W. Stevens.

Churches.	*Deputies.*
East Orange, St. Paul's, N.	Charles Frank, *James W. Wiseman, *Stephen Gilson.
Edgewater, Mediator, J. C.	James Hollyer, *F. W. Winterburn, Edward Fischer.
Englewood, St. Paul's, J. C.	*Edmund S. Munroe, *William L. Whittemore, *William E. Tillinghast.
Franklin, Grace, N.	R. J. M. Chase, *George H. Whipple, Joseph Kingsland.
Fort Lee, Good Shepherd, J. C.	
Greenville, Grace, J. C.	Jacob J. Detwiller, George Clinton Parker, George A. DeForrest.
Hackensack, Christ, J. C.	*Henry F. Kent, *Leveritt H. Sage, Henry L. Bruns.
Hackettstown, St. James', N.	
Haledon, St. Mary's, J. C.	Joseph L. Blamire, George Law.
Hoboken, Holy Innocents, J. C.	Edwin A. Stevens, Louis Gillman, Anson H. Steel.
Hoboken, St. Paul's, J. C.	*Henry D. Tyler, Henry Trenor Van Pelt, *Thomas E. Birch.
Hoboken, Trinity, J. C.	*E. H. Horwood, *James M. Erskine, *John Stevens.
Hope, St. Luke's, N.	
Irvington, Trinity, N.	Peter M. Schenck, *Joshua Birken.
Jersey City (Bergen). Christ, J. C.	
Jersey City, Grace, J. C.	*R. C. Fessenden, *James D. Simons, *George H. LeBlanc.
Jersey City (Hudson), Holy Trinity, J. C.	*John Layne, *A. N. Willis, Charles P. Nicoll.

Churches.	*Deputies.*
Jersey City, St. John's Free Church, J. C.	Thomas W. James, *George Stratford, Augustus A. Bliss.
Jersey City, St. Mark's, J. C.	*William L. Marsh, John Van Vorst, *John G. Crawford.
Jersey City, St. Matthew's, J. C.	William Hall, *Pierson Rector Robert H. Riddick.
Jersey City (Bergen), St. Paul's, J. C.	*Charles H. Voorhees, *Edward Butler, Joseph Plenty.
Knowlton, St. James', N.	*Charles J. Quig, Albert Silverthorn, *Alfred G. Hartung.
Madison, Grace, N.	*Nathaniel Niles, Enos Wilder, *Edward Todd.
Millburn, St. Stephen's, N.	Israel D. Condit, *J. Lawrence Benedict, *Lambert V. B. Cameron.
Montclair, St. Luke's, N.	*Henry D. King, *James Owen, *William Fellows.
Morristown, Redeemer, N.	*George S. Wylie, Frank S. Hoyt, *John J. Derry.
Morristown, St. Peter's, N.	*Alfred Mills, Henry W. Miller, *Henry Shaw.
Newark, Christ, N.	Louis P. Douglas, *Eugene W. Bellar, Henry A. Pirsson.
Newark, Grace, N.	*E. Cortlandt Drake, *S. S. Tiffany, *A. C. Neumann.
Newark, St. Barnabas', N.	*Charles Colyer, *John D. Toppin, *George W. Taylor.
Newark (Woodside), St. John's, N.	H. J. Hopwood, T. W. Jackson, *Charles Armatage.
Newark, St. Mark's, N.	
Newark, St. Matthew's, N.	

Churches.	*Deputies.*
Newark, St. Paul's, N.	*John H. Barlow, *D. C. Wightman, Thomas E. Sisserson.
Newark, St. Peter's, N.	
Newark, St. Philip's, N.	*Elias S. Ray, Jeremiah G. Evans, James M. Baxter.
Newark, St. Stephen's, N.	*John I. Young. *John Obrig, *Wm. J. Martin.
Newark, The House of Prayer, N.	*Samuel H. Pennington, Jr. *D. Smith Wood, *Egbert Ward.
Newark, Trinity, N.	Cortlandt Parker, *Thomas G. Brown, *John A. Gifford.
Norwood, Holy Communion, J. C.	Charles Biggs, John H. Bloodgood, Douglas Roome.
Newton, Christ, N.	Israel L. Hallock, Frank E. Losee, Richard F. Goodman.
Orange, All Saint's	*John B. Van Wagenen, *Robert N. Drew, *Camillus G. Kidder.
Orange, Grace, N.	*Charles F. Zimmerman, *Louis B. Henry, Henry M. Oddie.
Orange, St. Mark's. N.	Charles Williams, *Charles A. Lighthipe. *Harrison Whittingham.
Passaic, St. John's, J. C.	Charles G. Hanks. *Charles A. Ashmead, Benjamin E. McGrew.
Paterson, Holy Communion, J. C.	*George Wurts. Harman B. Goodridge. A. A. Van Hovenburgh.
Paterson, St. Paul's, J. C.	*P. Edwards Johnson, *Albert Tilt, *Sidney Farrar.
Phillipsburgh, St. Luke's, N.	
Pompton, Christ, J. C.	John Bradin Wright, Alfred Richards, Charles W. Wells.

Churches.	*Deputies.*
Ridgefield, St. James', J. C.	Charles B. Wilson, Stephen Allair.
Ridgewood, Christ, J. C.	*Edward A. Walton, *Henry Hales, *Alexander J. Cameron.
Rutherfurd, Grace, J. C.	Charles E. Parker, *William P. Elliott, *Flavel H. Wickware.
Short Hills, Christ, N.	*William M. Dean, *Charles B. Perry, *George H. Rosé.
South Orange, Holy Communion, N.	*James G. Osborne, J. Walter Wood, Eugene V. Connett.
Summit, Calvary, N.	John Conover Hinchman, *Robert Morrell, *Augustus F. Dohrman.
Tenafly, Atonement, J. C.	G. B. Jellison, Archibald C. Worth, Alfred H. Hildick.
Vernon, St. Thomas', N.	Morris Rutherfurd, Gabriel L. Lawrence, Alfred Ely.
West Hoboken, St. John's, J. C.	*Thomas C. McRae, Thomas Hopkins, *William A. Cole.

Number of Parishes in union with the Convention..... 67
Number represented in this Convention..... 44
Number of Deputies present in this Convention..... 89

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.

2. When the President takes the chair, each member shall be seated.

3. THE ORDER OF BUSINESS SHALL BE AS FOLLOWS:

   I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.

   II. The appointment of a Committee on the Certificates of Lay Deputies.

   III. The report of the existing Committee on Rules of Order.

   IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, § I. [2].)

   V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)

   VI. The election of a Secretary.

   VII. The appointment of a Committee on new Parishes.

   VIII. The appointment of a Committee on Finance.

   IX. The appointment of a Committee on Rules of Order.

   X. The appointment of a Committee on Securities.

   XI. The appointment of a Committee on Unfinished Business.

XII. The election of a Committee on the Constitution and Canons. (Title III., Canon 3, § I.)

XIII. Reports of Existing Committees:

i. On the Episcopal Fund.

ii. Of the Treasurer.

iii. Of the Auditing Committee.

iv. On Securities.

v. On Finance.

vi. On New Parishes.

vii. Of the Standing Committee.

viii. Of the Registrar.

XV. Presentation of the Parochial Reports.

XVI. Miscellaneous Business.

4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:

I. Reading, correcting and approving the Minutes.

II. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.

III. Missionary Business, and the election of a Missionary Committee.

IV. The election (unless otherwise ordered) of the Standing Committee.

V. The election of Deputies to the General Convention.

VI. The election of a Treasurer and Auditing Committee.

VII. The election of a Registrar.

VIII. Reports of Committees.

IX. Unfinished Business.

X. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.

7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.

8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.

9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.

10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.

11. All questions shall be decided *viva voce*, unless otherwise especially ordered.

12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.

13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

14. No member shall leave the Convention without permission.

15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it; to amend

it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order: if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.

18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.

19. All motions or notices to reconsider shall be made on the day the vote is taken.

20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.

21. At the close of each Convention, the Minutes shall be corrected and approved.

JOURNAL.

CHRIST CHURCH,
EAST ORANGE, N. J., May 18, 1886.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Christ Church, East Orange, at 10 o'clock, A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. W. W. Holley, D. D., J. Rockstroh and H. S. Bishop.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service, the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

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* For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

† For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies, the Rev. H. Arrowsmith and Messrs. J. S. Richards and S. S. Tiffany.

The Committee on Rules of Order, by the Rev. William G. Farrington, D. D., reported the Rules of the last Convention; and the Rules of Order so reported were adopted.

On motion of the Rev. Dr. Farrington, the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. John B. Van Wagenen.

On motion of Rev. Dr. Schuyler, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. Louis B. Henry.

The election of a Secretary being in order, on motion of the Rev. Dr. Schuyler, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. F. E. MORTIMER, the Rev. T. S. CARTWRIGHT, Mr. E. C. DRAKE.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, F. C. CANTINE, HENRY D. KING, HENRY HAYES, Treasurer, *ex officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. S. H. GRANBERRY, Rev. Dr. BOGGS, Secretary *ex officio:* Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. W. R. JENVEY, Rev. F. B. CARTER, and Mr. ROBERT MORRELL.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. J. F. BUTTERWORTH, the ballot was dispensed with and the following were elected.

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. HENRY W. SPALDING, D. D., Rev. A. SCHUYLER, D. D., Rev. C. S. ABBOTT, Mr. HENRY MEIGS, Mr. FREDERICK W. STEVENS.

On motion of the Rev. W. W. HOLLEY, D. D., it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following was present: Rev. E. M. Rodman, Dean of the Convocation of New Brunswick, in the Diocese of New Jersey.

The Bishop introduced to the Convention, the Rev. E. M. Rodman, as the bearer of a communication from the Convention of New Jersey. Whereupon, Dean Rodman read the following:

ST. JOHN'S CHURCH, CAMDEN, N. J.,
Tuesday, May 4, A. D., 1886.

This resolution was this day adopted by the Convention of New Jersey:

Resolved, That the Committee on the Constitution and Canons, together with the Chancellor of the Diocese be instructed to take such action as may seem best in order to procure an Amendment to the Act of the Legislature "Concerning the Registry and Returns of Marriages, Births and Deaths," that shall more effectually prevent illegal marriages.

Resolved, That the Convention of Northern New Jersey be requested to

co-operate in this action, and that the Committee on Constitution and Canons bring the matter to the notice of said Convention.

JOHN SCARBOROUGH,
President.

Attest:
ELVIN K. SMITH, *Secretary.*

On motion of Rev. A. SCHUYLER, D. D., this message was referred to the Committee on the Constitution and Canons.

The Rev. T. I. HOLCOMBE presented the application of Christ Parish, Short Hills, to be admitted into union with this Convention, which, on his motion, was referred to the Committee on New Parishes.

The Convention then took a recess for thirty minutes.

After recess the Bishop took the Chair and called the Convention to order.

The report of the Trustees of the Episcopal Fund was then presented and read as follows:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

OF THE

DIOCESE OF NORTHERN NEW JERSEY FOR THE YEAR 1885-6.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last Report	$1,146 84
To cash received for assessments	689 50
" " interest on Horse Railroad bonds	120 00
" " bond and mortgage to April 1, 1886	482 19
" " Parish Bonds	2,646 00
Total receipts of income	$5,084 53

DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1886	$4,000 00
By amount paid for stamped envelopes	2 20
By balance on hand	1,082 33
NOTE.—As the interest upon investments is receivable only in April and October, this balance will be required to pay the salary of the Bishop in July.	
Total payments	$5,084 53

PRINCIPAL.

Balance on hand at last report	$240 75
Received in payment of bond for $1,000 of St. Luke's, Montclair, 10 shares preferred stock Chicago and N. W. R. R. Co., par value $1,000, sold at 136 less commission	1,358 75
Total principal deposited in Howards Savings Institution	$1,599 50

ADDITIONS TO THE FUND.

Amount premium on railroad stock received for St. Luke's, Montclair, as per last entry	$358 75
Amount Parish bond from All Saint's Church, Orange	1,200 00
Total additions during the year	$1,558 75

ARREARAGES.

Jersey City, Grace, unpaid since	October, 1885
" Holy Trinity, unpaid since	October, 1885
" St. Paul's, unpaid since	October, 1885
Millburn, St. Stephen's, unpaid since	April, 1885
Newark, St. Barnabas', unpaid since	April, 1885
" St. Stephen's, unpaid since	April, 1885
Ridgewood, Christ, unpaid since	October, 1885

REMISSIONS.

The Trustees, upon the representation of St. Matthew's, Jersey City, that they are unable to pay the arrears of interest upon their bond, and to pay interest upon the full amount of the principal of the same (being $2,500), have agreed to accept interest upon the sum of $1,200 from April 1, 1885, until further action is taken.

The Trustees have also remitted the arrears up to April 1, 1886, upon the bond of the Church of the Holy Communion, Paterson, being satisfied with the representations of said Church of their inability to pay the same. They promise to pay their interest promptly hereafter.

TOTAL AMOUNT OF THE FUND.

The condition of many of the Parish bonds has changed since the division of the Fund in 1879, as contained in the Journal of that year, page 38. They were then classed as "GOOD," amounting to $46,380, and "SUSPENDED" amounting to $10,800.

The following is a list of the bonds, the interest of which is paid with reasonable promptness:

Englewood, St. Paul's	$2,500 00
Franklin, Grace	800 00
Greenville, Grace	800 00
Hackensack, Christ	1,500 00
Hoboken, Holy Innocents	5,000 00
" Trinity	1,200 00
Jersey City, Grace	1,000 00
" Holy Trinity	1,000 00
" St. John's Free	2,500 00
" St. Matthew's	1,200 00

This bond is for $2,500. The Trustees have agreed, for the present, to accept interest upon $1,200.

Jersey City, St. Paul's	$1,500 00	
Millburn, St. Stephen's	800 00	
Morristown, St. Peter's	2,500 00	
" Redeemer	1,500 00	
Of this, $500 was in the "Suspended" list. It is all good.		
Newark, Grace	2,500 00	
" St. Barnabas'	880 00	
" House of Prayer	500 00	
" St. Stephen's	1,000 00	
This bond is for $2,000; temporarily reduced to $1,000.		
Newark, Trinity	3,000 00	
Newton, Christ	1,000 00	
The Trustees remit temporarily $30 of the annual interest of this bond.		
Orange, All Saint's (new)	1,200 00	
" Grace	2,500 00	
" St. Mark's	1,850 00	
East Orange, Christ	1,500 00	
South Orange, Holy Communion	500 00	
Paterson, St. Paul's	2,000 00	
" Holy Communion	1,000 00	
Ridgewood, Christ	1,200 00	
Rutherfurd, Grace	600 00	
Summit, Calvary	1,500 00	
Total Parish bonds good		$46,480 00

The following is a list of Bonds upon which the interest is not paid:

Bayonne, St. John's	$800 00	
Bloomfield, Christ	800 00	
Jersey City, Christ	800 00	
" St. Mark's	1,500 00	
Newark, Christ	1,200 00	
" St. John's	1,000 00	
" St. Paul's	1,200 00	
" St. Philip's	300 00	
Passaic, St. John's	900 00	
Total suspended	$8,500 00	

NOTE.—This list may be thus tabulated:

Parish Bonds "Good" in 1879		$46,280 00
" " "Suspended" in 1879		10,800 00
New Bond, All Saints', Orange, 1886		1,200 00
		$58,280 00
Less—*Reduced* St. Matthew's, Jersey City	$1,300 00	
" St. Stephen's, Newark	1,000 00	
Paid St. Luke's, Montclair	1,000 00	
		3,300 00
		$54,980 00
"Good" in 1886	$46,480 00	
"Suspended" in 1886	8,500 00	
		$54,980 00

It is understood that the reduction in the amount of the Bonds is temporary, and to be continued only until the condition of the Parish will warrant the resumption of the payment of interest on its full amount.

BOND AND MORTGAGE.

James L. Hays (now Davis')	$8,000 00

REGISTERED BONDS.

Orange & Newark Horse Car R. R. Co.	$2,000 00

CASH.

Balance in Howard Savings Institution	$1,599 50
Total amount of the Fund	$58,079 50

The income from which amount, besides such assessments as may be collected from Parishes not having given bonds, comprises the annual receipts of the Trustees.

The Trustees have recently received from M. L. Ward, executor of Miss Sarah M. Carman, an old and highly esteemed communicant of Trinity Church, Newark, a legacy of Two Thousand Dollars to be held "in trust for Missions in the Diocese of Northern New Jersey, to be expended under the direction of the Bishop and Standing Committee of said Diocese."

The Trustees urge upon the Parishes above named, who are in arrears and who do not pay their interest regularly, that they shall make some arrangement as to their arrears, and also for the payment semi-annually hereafter, if not of the whole, at least of such part of their interest as they may be able to pay.

The Trustees hold the Missionary Fund of $2,000, known as the Hanford-Smith legacy.

The Trustees have the sad duty of announcing a vacancy in their number, caused by the death of the late WILLIAM VANDERPOOL, one of the original and most useful members of the Board. According to law, the Trustees have filled said vacancy by the election of Mr. Edwin A. Stevens, of Hoboken, to serve until the next regular meeting of the Convention. It will be the duty of this Convention, therefore, to fill said vacancy permanently.

All of which is respectfully submitted.

EDW. H. WRIGHT,
EDWARD Q. KEASBEY,
E. S. RENWICK,
DANIEL DODD.

NEWARK, May 18th, 1886.

On motion of the Rev. Wm. G. Farrington, D. D., Mr. EDWIN A. STEVENS was elected to fill the vacancy in the Board of Trustees, caused by the death of Mr. WILLIAM VANDERPOOL.

The report of the Standing Committee was then presented and read by its Secretary, the Rev. Dr. Farrington, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully reports that it has held eleven meetings during the past Conventional year.

May 20, 1885.—At this meeting the Committee organized by the election of the Rev. Dr. FERNANDO C. PUTNAM as President, and the Rev. Dr. WILLIAM G. FARRINGTON as Secretary.

July 7, 1885.—At a meeting held this day permission was given to the Rector, Wardens and Vestrymen of St. John's Church, Passaic, to mortgage their Rectory property.

Mr. HENRY KIERSTED BICKER was recommended for ordination to the Diaconate.

September 22, 1885.—At a meeting held this day Mr. JOHN C. LORD was recommended for admission as a candidate for Holy Orders.

October 12, 1885.—The Rev. T. G. HARPER, Deacon, was recommended for ordination to the Priesthood.

Mr. WILLIAM PRALL was recommended for admission as a candidate for Holy Orders.

The Rt. Rev., the Bishop of the Diocese, being present and uniting with the Committee in its action, the boundaries of the two Parishes of St. Mark's Church, Orange, and All Saints' Church, Orange, in so far as they do or can adjoin, were defined and established.

November 9, 1885.—At a meeting held this day permission was given to the Vestry of the Church of the Holy Trinity, Jersey City, to sell the lots on which their Church buildings had been formerly located.

December 7, 1885.—At a meeting held this day the Rt. Rev., the Bishop of the Diocese, being present and uniting with the Committee in its action, all further proceedings in the matter of assigning boundaries to the two adjoining Parishes of St. Peter's Church and the Church of the Redeemer, Morristown, were postponed.

Permission was given to the Rector, Wardens and Vestrymen of the Church of the Redeemer, Morristown, to place a mortgage on the lot selected on South street as the new location of their Church.

Mr. WALTER HUGHSON was recommended for ordination to the Diaconate.

March 8, 1886.—At a meeting held this day the Rev. EDWARD RIGGS, B. A., Deacon, was recommended for ordination to the Priesthood.

March 30, 1886.—At a meeting held this day permission was given to

the Rector, Wardens and Vestrymen of Grace Church, Orange, to mortgage the land on which the Rectory and school building stand.

April 28, 1886.—At a meeting held this day Mr. JOHN KELLER was recommended for ordination to the Diaconate.

May 18, 1886.—At a meeting held this day Mr. PERCY JOHN ROBOTTOM was recommended for ordination to the Diaconate.

The Standing Committee would further report to the Convention that in accordance with its instructions as contained in a resolution passed at the Annual Convention of 1884, the Bishop of the Diocese for the time being, and the members of the Standing Committee for the time being, have been duly incorporated as "Trustees of the Fund for Aged and Infirm Clergymen."

All which is respectfully submitted,

WM. G. FARRINGTON,

EAST ORANGE, May 18, 1886. *Secretary.*

The Report of the Registrar was then read:

REPORT OF THE REGISTRAR.

The Registrar has to report the receipt of numerous documents and Convention Journals during the past year. They are filed in the Insurance Building at the corner of Broad and Mechanic streets, Newark, where they may be seen upon application to the Registrar, whose office is in the same building.

D. SMITH WOOD,

Registrar of the Diocese.

NEWARK, N. J., May 18, 1886.

The Rev. F. E. Mortimer presented and read the report of the Committee on New Parishes.

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on the Admission of New Parishes respectfully report that they have examined the papers referred to them relating to the organization of Christ Church, Short Hills, N. J., and find them to be correct, as follows:

1. The authenticated copy of Proceedings of Organization.

2. The certified copy of the assent of the Bishop on advice of the Standing Committee to the formation of the parish.

3. A certified copy of the Certificate of Incorporation, signed by the Clerk of the County of Essex, and of the Court of Common Pleas.

4. An authenticated copy of the Resolution of the Wardens and Vestrymen of said church, promising conformity, etc.

5. Application for admission into union with this Convention.

We, therefore, recommend that Christ Church, Short Hills, be admitted into union with this Convention.

FREDERIC E. MORTIMER,
T. S. CARTWRIGHT.

EAST ORANGE, N. J., May 18, 1886.

On motion of the Rev. Frederic E. Mortimer, CHRIST CHURCH, SHORT HILLS, was admitted into union with this Convention.

The Rev. T. I. Holcombe presented and read the report of the Special Committee appointed at the last Convention on "Clergy Relief."

REPORT OF SPECIAL COMMITTEE ON CLERGY RELIEF.

The Committee appointed to consider the subject of Clergy Relief in this Diocese, have concluded to present to the Convention an amended Canon as a substitute for Canon 1., of Title III., of the Code of Canons.

They desire, also, to submit some of the reasons which they feel should influence the Clergy and Laity to act with decision and energy in placing this matter upon the foundation which its importance demands.

The Canon herewith submitted, while it does not materially change the present *status* of the "Fund for Aged and Infirm Clergymen," proposes to secure, in addition, annuities to those of the Clergy who may be entitled to them, under the conditions imposed. It is not intended, however, that this arrangement shall go into effect at once; but it is believed that when the capital fund shall have reached the minimum sum of $30,000 it will be safe for the Diocese to guarantee an annuity to every clergyman who has attained the age of sixty-five years, and is otherwise eligible.

The justice of making such provision for the Clergy must be apparent to every impartial mind. On general principles of self-interest, to say nothing of moral obligation, it is safe to affirm that no society, civil or religious, can demand or accept from its officers a life surrender, unless it is able and willing to guarantee them a life support. The Church summons men to such services in her armies, and, neglecting their support in old age, she overlooks this vital principle, and exposes herself to the reproach of the world, which is in its generation "wiser than the children of light." And, further, this obligation for the support of the ministry

does not involve the question of ability, inasmuch as this principle is inherent in the very Church idea. For without a ministry there is no Church, and without support there is no ministry. "They who wait at the altar are partakers with the altar."

Your Committee are persuaded that it is entirely practicable to secure the sum desired within the next five years. It is confidently believed that a new impulse will be imparted to the whole subject of "Clergy Relief" in this Diocese by the recent incorporation of a Board of Trustees for the "Fund for Aged and Infirm Clergymen," and by the passage of a Canon which shall assure annuities to clergymen who have faithfully served in the sacred ministry.

If this substitute for the existing Canon shall be adopted by the Convention, it is suggested that a Special Committee be appointed, whose duty it shall be to solicit and secure contributions to the fund until the desired sum of $30,000 is realized.

Trusting that this report may commend itself to the judgment of the members of the Convention and may receive their favorable consideration, your Committee propose the following Canon as a substitute for Canon 1., of Title III., of the Code of Canons.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

§ I. It shall be the duty of every Minister having charge of a congregation in this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Fund, and shall be applied as hereinafter provided.

§ III. All collections and donations received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of clergymen disabled by age, accident or disease, who, if Rectors of Parishes, have, after the enactment of this Canon, made an annual collection for this Fund, and have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections

and donations received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the Church.

§ V. All appropriations (unless otherwise ordered), shall be payable semi-annually, on the first days of May and November; and all moneys unappropriated at the end of each Conventional year shall be added to the principal of the Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested.

§ VI. All legacies paid to the Trustees shall be used and applied by them agreeably to the terms and provisions of the will under which the money is received; and when not otherwise directed by the donor, the legacy shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as the "Permanent Fund" shall reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority, and (4) has, while thus in charge of a Parish or Mission, made an annual collection for the Fund.

The interest received from the "Permanent Fund" shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants."

All which is respectfully submitted.

THEO. I. HOLCOMBE,
WM. G. FARRINGTON,
WM. R. NAIRN,
EDMUND S. MUNROE,
HENRY D. KING,
Committee.

MAY 3, 1886.

The substitute for Canon 1, of Title III. of the Code, proposed by this report, was, on motion of the Rev. H. Goodwin, referred to the Committee on the Constitution and Canons.

Mr. H. Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1886, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the Convention of the Diocese of Northern New Jersey.

DR.

To balance as by last report		$560 22
To cash received:		
For the Bishop's salary, assessments, etc		689 50
For the Convention expenses		1,142 50
For the Society for promoting Christianity among the Jews		121 83
For purchasing Episcopal residence		3,364 90
Loan for account of purchase of Episcopal residence		1,223 26
Income of the Hanford Smith legacy		150 00
Income of the Kempton legacy		12 00
Income of the Missionary Fund		9 42
		$7,302 63

CR.

By cash paid as follows:		
The Trustees of the Episcopal Fund, for the Bishop's salary		$689 50
W. G. Davis, Esq., Treasurer S. P. C. Jews		121 83
Philip Ward, Esq., for purchase of Episcopal residence	$4,322 07	
Orange Water Company, for account of Episcopal residence	60 00	
Taxes on Episcopal residence	95 00	
Interest on Episcopal residence	137 50	
Insurance on Episcopal residence	30 00	
Legal expenses on purchase of Episcopal residence	88 50	
		4,733 16
For Convention expenses, viz.:		
Rev. E. B. Boggs, D. D. Secretary of the Convention	$300 00	
Newark Daily Advertiser, for Journal, etc	339 50	
Sexton of Trinity Church, Newark	15 00	
S. & J. Davis	42 00	
Printing and postage	55 15	
		751 65
Income of Missionary Funds, Rev. J. C. Joraleman	$10 00	
" " " Special for Diocesan Missions	62 00	
		72 00
Balance		931 49
		$7,302 63

NEWARK, N. J., May 1, A. D. 1886.

HENRY HAYES, Treasurer, in account with the AGED AND INFIRM CLERGY FUND.

DR.

Balance as by last report	$17,070 92
Interest on investments	819 80
Contributions from twenty-two Parishes	574 45
	$18,465 17

Cr.

Paid Rev. D. I. Edwards	$400 00
Paid Rev. J. D. Rosé	75 00
Balance	$17,990 17
NEWARK, N. J., May 1, A. D. 1886.	$18,465 17

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The following balances remained in the hands of the Treasurer at the date of his report:

Missionary Fund	$157 00
Kempton Legacy	100 00
Missionary Episcopate	10 00
Income of Missionary Funds	265 28
Convention expenses	402 36
	$934 49
Aged and Infirm Clergy Fund	17,990 17
Total	$18,924 66

JOHN I. YOUNG,
EDWARD TODD,
Committee.

NEWARK, N. J., May 15. 1886.

The report of the Committee on Securities in the hands of the Treasurer was then read:

REPORT.

The undersigned, the Committee on Securities in the hands of the Treasurer, respectfully report that they have carefully examined said securities, and find them to consist of first liens on property, worth at least double the encumbrances, to the amount of fifteen thousand nine hundred and seventy-five dollars; also one share of Philadelphia National Bank stock; also current cash balance in bank amounting to twenty-eight hundred and forty-nine dollars and sixty-six cents. Total, $18,924.66.

HENRY G. DARCY,
D. SMITH WOOD,
Committee.

NEWARK, May 15, A. D. 1886.

The Committee on Finance reported by its Chairman, Mr. E. S. Munroe:

REPORT OF THE COMMITTEE ON FINANCE.

That they recommend that an assessment be made the current year of seven (7) per cent. on salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy for Convention expenses, and for other liabilities.

On behalf of said Committee,

E. S. MUNROE,
HENRY HAYES.

On motion it was

Resolved, That the above recommendation of the Committee on Finance be adopted.

The Rev. H. Goodwin offered the following:

Resolved, That so much of the Bishop's address as relates to the deposition during the last year of Priests and Deacons from the Sacred Ministry of the Church in these United States, be referred to a Special Committee, appointed by the Bishop, to investigate, and to report at the next Diocesan Convention how such depositions compare in *per centage* with depositions in former years; and whether there be any faulty methods as to the Church's several preliminary steps or conditions of admission to Holy Orders, and if such faulty measures exist, what they are.

It was so ordered, and the Bishop appointed, as such Special Committee, the Rev. H. Goodwin, Rev. C. S. Abbott and Mr. James G. Osborne.

On motion of the Rev. Wm. G. Farrington, D. D., so much of the Bishop's address as referred to Canon 8 of Title I., on Parish Boundaries, was referred to the Committee on the Constitution and Canons.

The Rev. E. L. Stoddard offered an amendment to Article 4 of the Constitution, by which the right of full membership would be given to any Presbyter canonically resident in the Diocese without charge and temporarily waiting employment.

And, on motion of the same, this was referred to the Committee on the Constitution and Canons.

The Committee on a Church Charity Foundation presented the following report:

REPORT.

The Committee on a Church Charity Foundation respectfully report that they find that the charter of incorporation of the Hospital of St. Barnabas, Newark, is, in fact, a Church Charity Foundation; that it is doubtful if a similar act of incorporation could now be obtained; and, further, they are not informed that, with a single exception, any institution in the Diocese desires the benefit of such an arrangement at this time. If any do, it is perfectly possible to consider their connection with that corporation.

The Rev. A. Schuyler, D. D., read the report of the Committee on Alterations of the Prayer-book. (*See page* 46.)

On motion of the Rev. Mr. Goodwin, it was ordered that the above report be printed for the use of the members of the Convention, and that it be made the special order of the day for to-morrow immediately after the election of the Missionary Committee.

Mr. Charles A. Lighthipe offered the following:

Resolved, That the expenses and board of the Clerical Deputies to the General Convention be paid by the Treasurer of the Diocese.

After various amendments had been made and withdrawn, Mr. N. Niles moved that the above be laid on the table; which was negatived.

Rev. Wm. A. Holbrook moved as a substitute for the resolution of Mr. Lighthipe, that the whole matter of the payment of the expenses of the Bishop and the Deputies to the General Convention be referred to a special committee to report to this Convention after the election of the Deputies.

And the question being put on this substitute it was adopted.

A motion to reconsider was made by the Rev. C. W. Ward, and carried.

The substitute offered by the Rev. Mr. Holbrook was again voted upon, and lost.

The original resolution of Mr. Lighthipe being before the house, the Rev. G. F. Flichtner moved to amend by striking out the word "Clerical" and inserting in its place "Bishop and," which was adopted.

Mr. Edward Todd moved to lay the whole subject on the table, which was not carried.

The amendment of Rev. Mr. Flichtner was then agreed to.

And the resolution as thus amended was adopted, as follows.

Resolved, That the expenses and board of the Bishop and of the Deputies to the General Convention be paid by the Treasurer of the Diocese.

On motion of the Rev. F. B. Carter, it was ordered that the amount to be paid to the Bishop and Deputies under the above resolution shall be limited to $75 each.

On motion, the Convention adjourned until 9 A. M., to-morrow.

CHRIST CHURCH, EAST ORANGE,
9 A. M., May 19, 1886.

Morning Prayer was said by the Rev. F. E. Mortimer.

The Bishop took the Chair and called the Convention to order.

The Minutes of yesterday's session were read and approved.

The Secretary then called the names of those of the Clergy and Laity who did not respond at the roll call yesterday.

The Bishop then read the concluding portion of his Seventh Annual Address, relating especially to Missions. (*See Episcopal Address.*)

The Order for the day being "Missionary Business," the Rev. Dr. Boggs, Secretary of the Board of Missions, read the annual report of the Board. (*See Appendix I.*)

Mr. Henry Hayes read his report as Treasurer of the Board of Missions, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

DEBIT.	*General Purposes.*	*Special Purposes.*
Balance as by last report	$79 21	
Half collection at New Brunswick	38 50	
Half income Harrison Legacy	189 43	
Collection at the Convention	18 62	
Contributions of various parishes: (*See Schedule appended to Journal*)	3,570 55	
Church of the Ascension, Jersey City		$16 67
St. Matthew's Church, Jersey City		10 00
Good Shepherd " Hamburgh		185 00
Grace " Newark		18 00
St. Thomas' " Vernon		69 50
Income Missionary funds		62 00
Balance due Treasurer		33 33
	$3,801 31	$394 50
CREDIT.		
Balance		$62 00
St. James' Church, Hackettstown		18 00
Ascension " Jersey City	$300 00	50 00
Rev. J. A. Denniston	112 50	10 00
Rev. Joseph H. Smith	481 25	254 50
Rev. Levi Johnston	112 50	
Rev. F. A. Sanborn	196 75	
Rev. Charles Douglas	393 75	
Rev. W. M. Pickslay	281 25	
Rev. E B. Boggs, D. D.	50 00	
Rev. J. N. Stansbury	14 28	
Rev. J. C. Joralemon	337 50	
G. H. Young	210 70	
P. J. Robottom	137 50	
H. F. Ahrens	50 00	
St. Philip's Church, Newark	37 50	
Interest on Washington property	165 00	
Taxes " "	54 37	
Repairs " "	21 39	
Expenses of Mission House	791 05	
Balance	144 02	
	$3,891 31	$394 50

NEWARK, N. J., May 1, A. D., 1886.

Parishes which have not during the year contributed to Diocesan Missions: St. Paul's, East Orange; St. John's, Newark; The House of Prayer, Newark; Holy Communion, Norwood; All Saints', Orange; Holy Communion, Paterson; Trinity (Totowa), Paterson.

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Board of Missions, hereby report that they have ex-

amined them and find them correct, supported by the proper vouchers. At the date of his last report there was due the Treasurer for account of Special Purposes, thirty-three dollars and thirty-three cents, and there was in his hands for account of General Purposes, one hundred and forty-four dollars and two cents.

JOHN I. YOUNG,
EDWARD TODD,

NEWARK, N. J., May 15, 1886. *Committee.*

The next business being the election of a Missionary Committee, the Chair appointed as Tellers the Rev. F. J. Clayton and Mr. H. Whittingham.

The Rev. H. S. Bishop declined a re-election.

The ballots were cast and the Tellers retired.

The Rev. William T. Webbe claimed a right to vote, and on motion, the case was referred to the Committee on the Rights of Clerical Members.

By request of the Bishop the Rev. J. F. Butterworth, Diocesan Secretary for the General Board of Missions, then addressed the Convention on the General Missions of the Church.

The Committee on the Rights of Clerical Members reported by their Chairman as follows:

REPORT.

The Committee on Clerical Rights respectfully report that having fully considered the case of the Rev. W. T. Webbe, they are of the opinion that he is not entitled to a vote in the Convention, except under the clause of Article 4, of the Constitution, which provides that a Presbyter shall not forfeit his vote in the Convention when by reason of age or infirmity he is disabled from the active duties of the ministry after having been for five years connected with the Diocese. The Committee find that Mr. Webbe is frequently engaged in clerical duty, but is unable, by reason of age and infirmity, to take full charge of a Parish or Mission, and the Committee, therefore, recommend that, under the clause mentioned, he be recognized as a member of this Convention with the full right of voting.

All which is respectfully submitted,

T. S. CARTWRIGHT,
Chairman.

On motion of the same, the recommendation of the Committee was adopted, and Mr. Webbe declared entitled to a vote.

The Tellers of the votes for a Missionary Committee reported that the following having received a majority of the votes cast were duly elected, viz.: Rev. A. Schuyler, D. D., Rev. E. B. Boggs, D. D., Rev. William R. Jenvey, Messrs. E. A. Stevens, Frank Kellogg and P. Edwards Johnson.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio.*
The Rev. J. N. STANSBURY, B. D., *ex officio.*
The Rev. W. W. HOLLEY, D. D., *ex officio.*
Mr. HENRY HAYES, Treasurer, *ex officio.*

The Rev. E. B. BOGGS, D. D.,	Mr. E. A. STEVENS.
" A. SCHUYLER, D. D.,	" FRANK KELLOGG,
" W. R. JENVEY,	" P. E. JOHNSON.

The Convention then proceeded to the order for the day, being the report of the Committee on Alteration of the Prayer Book, as follows:

REPORT OF COMMITTEE ON ALTERATION OF PRAYER BOOK.

The Committee, continued from the last Convention, on alterations in the Book of Common Prayer, deem it unnecessary to report in further detail on the proposed amendments to the "Book Annexed." In their last report they expressed their conviction that, "The changes proposed were too many and too great to be voted into the Prayer Book at any one or two General Conventions of the Church," and they have the satisfaction to believe that this feeling is now largely shared by the whole Church. There is evidently a general drawing back from the position of the last General Convention in respect of the mass of the proposed amendments to the Book of Common Prayer.

And yet the desire still exists for some changes and against a further postponement of them. The demand for shortened services still exists, and there prevails a laxness and irregularity in the services of the Church which can now only be helped by yielding to that demand. The *morale*

of the Clergy requires it no less than the well-being of the whole body as a Church of law and order.

We, therefore, favor the following changes proposed in the "Book Annexed," and urge their adoption by the next General Convention, to wit:

1. That the Minister may omit in the Morning and Evening Prayer, any or all of what precedes the Lord's Prayer and all that follows the Third Collect, *except* on Sunday mornings when there is no Communion.

2. That *Venite* (Ps. 95) and *Benedictus*, *may* be said or sung entire.

3. *Magnificat* and *Nunc Dimittis* may be used as alternates for the Canticles at Evening Prayer.

4. The Communion Service may begin (except on Sundays when there is one celebration only) with the Collect for the Day.

5. The longer Exhortation at the Communion may be omitted, except once a month.

6. The Litany may be omitted on Christmas Day, Easter Day and Whit-Sunday.

These changes will not prevent the use of the present edition of the Prayer Book, and can be inserted on a fly leaf in the existing copies.

The Committee recommend the adoption of the resolution appended to this report, which is respectfully submitted.

A. SCHUYLER,
G. M. CHRISTIAN,
E. B. RUSSELL,
G. H. CHADWICK,
ROBT. MORRELL.

ORANGE, May 17th, 1886.

Resolved, That the report and recommendations of the Committee on Alterations in the Prayer Book be approved by this Convention, and that a certified copy of the same be furnished to the Secretary of the House of Deputies of the General Convention, and to each clerical and lay deputy of the Diocese.

On motion of the Rev. G. M. Christian, the changes recommended by the Committee were taken up separately.

The Rev. Mr. Christian moved that the first proposition be approved.

On motion of Rev. H. S. Bishop it was ordered that speeches on this report be limited to three minutes.

The *First* recommendation of the Committee was then considered and approved.

The *Second* recommendation was then considered and approved.

The *Third* recommendation was considered and approved.

The *Fourth* recommendation was considered and approved.

The *Fifth* recommendation was then considered and approved.

The *Sixth* recommendation was then considered and approved.

The report and recommendations of the Committee were then adopted as a whole.

On motion of the Rev. Dr. Schuyler, the resolution appended to the report was then passed. (*See p.* 47.)

The Convention then proceeded with the regular order of business, being the election of a Standing Committee.

The Chair appointed as Tellers for the Clerical vote the Rev. J. H. Smith and Mr. J. D. Toppin, and for the Lay vote Rev. F. Greaves and Mr. John B. Van Wagenen.

The ballots were cast and the Tellers retired to count the votes.

The Secretary of the Committee on the Constitution and Canons, the Rev. Dr. Schuyler read the following:

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

1. On the proposed amendment to the Constitution as to the qualifications of Clergy entitled to vote in Convention, offered by the Rev. E. L. Stoddard:

The proposition is to extend that right to a Presbyter canonically resident without charge, and "*temporarily*" waiting employment. The Committee deem the proposed change unwise, if not impracticable, on account of the indefiniteness of the meaning of the word *temporarily*, or of any word that would cover the case.

2. As respects that part of the Bishop's address referred to your Committee, on "Parish Boundaries," and the meaning of the word "Parish" as used in the Canon, your Committee need more time than the Convention in session to examine the question raised, and ask that the same may go over to the next Convention.

3. We recommend the proposed Canon on Clergy Relief as amended in this Committee, in place of Canon 1, Title III., of the Code of Canons.

4. The proposed amendment of Cannon 5, Title I., submitted to the Committee on the Constitution and Canons of 1881 to report thereon, was reported on accordingly in 1882 (see Journal of 1882, p. 49); and the following resolution reported by the Committee was passed:

Resolved, That the proposed amendments of Canon 5, Title I, be referred to the next Convention.

Your Committee are of the opinion that this action of the Convention ended their responsibility in the matter.

The Tellers of the Clerical vote for a Standing Committee reported that the following having received a majority of the votes cast had been elected, viz.: The Rev. Fernando C. Putnam, D. D., the Rev. Wm. G. Farrington, D. D., the Rev. W. W. Holley, D. D., and the Rev. E. B. Russell.

On motion, the order of the Laity confirmed the above election by the Clergy.

The Tellers of the Lay vote for the Standing Committee reported the following as elected: Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and F. W. Stevens.

On motion, the Clergy approved of the election by the Laity.

So the following constitute

THE STANDING COMMITTEE.

The Rev. FERNANDO C. PUTNAM, D. D.,	Mr. EDWARD A. WALTON,
" W. W. HOLLEY, D. D.,	" HENRY HAYES,
" WM. G. FARRINGTON, D. D.,	" JAMES G. OSBORNE,
" EDWIN B. RUSSELL,	" FREDERICK W. STEVENS.

The report of the Committee on the Constitution and Canons, recommending certain changes in Canon 1., Title III., was then taken up for consideration and its adoption moved by the Rev. Dr. Farrington.

The Rev. John P. Appleton moved to amend by striking out these words in Section III., "if Rectors of Parishes have after the enactment of this Canon, made an annual collection for the Fund;" and also, in clause four of Section VI., the words "and has, while thus in charge of a Parish or Mission, made an annual collection for the Fund."

Which amendments were carried.

The Canon, as so amended, was then adopted as a substitute for Canon 1., Title III., of the Code, as follows:

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

§ I. It shall be the duty of every Minister having charge of a congregation in this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Trustees of the Fund for Aged and Infirm Clergymen.

§ III. All collections, and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of clergymen disabled by age, accident or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the Church.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first days of May and November; and all moneys unappropriated at the end of each Conventional year shall be paid into a Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund now in the hands of the Treasurer of the Convention shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of

the Fund for Aged and Infirm Clergymen, and added to the permanent fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

§ VI. All legacies, and all donations limited by the donor, paid to the Trustees shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said Funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said Funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants."

The Rev. A. Schuyler, D. D., offered the following:

Resolved, That this Convention strongly commends the work already inaugurated for the increase of the General Missionary Funds of the Church to a million dollars, by the enrollment of five dollar subscribers thereto, and that the Bishop be requested to appoint a Treasurer of the Fund for this Diocese.

Which resolution was adopted.

The next business in order being the election of Deputies to the General Convention, the Chair appointed as Tellers for the Clerical vote the Rev. N. Barrows and Mr. P. E. Johnson, and for the Lay vote the Rev. John P. Appleton and Mr. John Stevens.

The ballots were cast and the Tellers retired to count the votes.

On motion the report of the Committee on the Constitution and Canons was next taken up, and the *first, second,* and *fourth* of the recommendations of the Committee were agreed to; the Canon proposed by the *third* recommendation having already been adopted (*see pp.* 49 *and* 50).

The Rev. T. I. Holcombe offered the following:

Resolved, That a special Committee of *three* Clergymen and *two* Laymen be appointed to solicit subscriptions for the "Aged and Infirm Clergy Fund," as suggested in the report of the Committee on Clergy Relief.

The Rev. Dr. Spalding moved as a substitute that a special agent be appointed to solicit funds for Diocesan Church work; which was lost.

The original resolution of the Rev. Mr. Holcombe was then passed.

The Chair appointed as such Committee, the Rev. T. I. Holcombe, the Rev. E. L. Stoddard, the Rev. Wm. J. Roberts, Mr. John S. Richards and Mr. H. D. King.

The Tellers of the Clerical vote for Deputies to the General Convention, reported that the Rev. A. Schuyler, D. D., and the Rev. J. N. Stansbury, B. D., were elected and the Clergy had failed to elect two other deputies.

The Tellers of the Lay vote for Deputies to the General Convention reported that Messrs. Cortlandt Parker, Alfred Mills, Henry Hayes, and D. Smith Wood having received a majority of the votes cast were duly elected by the Laity.

On motion of the Rev. Dr. Boggs the order of the Clergy approved of this election by the Laity.

The Clergy then proceeded to vote for two Clerical Deputies to the General Convention.

The ballots were cast and the Tellers retired.

Mr. Edward Todd offered the following:

Resolved, That the thanks of this Convention be offered to the Treasurer of the Convention, Mr. Henry Hayes, for his faithful services in the past years, and that he is hereby re-elected Treasurer of the Convention for the ensuing year.

Which was unanimously adopted.

On motion of the Rev. Dr. Boggs, Mr. D. Smith Wood was re-elected Registrar.

On motion of the Rev. Dr. Farrington, Messrs. Edward Todd and John I. Young, were re-elected the Auditing Committtee.

On motion of the Rev. Dr. Holley, it was

Resolved, That the Treasurer pay to the Sexton the usual sum for services.

Resolved, That the Secretary be authorized to print 750 copies of the Journal of this Convention.

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens, and Vestrymen of Christ Church, East Orange, for the use of the church and the conveniences afforded for the transaction of business.

Resolved, That the thanks of the Convention are hereby tendered to the Churchmen of East Orange for their hospitality to the members of this Convention.

Mr. E. S. Munroe moved that an additional assessment of *one-half of one per cent.* be added to the assessments on the Parishes for Conventional expenses, to enable the Treasurer to pay the expenses of the delegates to the General Convention as ordered by a vote of this Convention (*page* 43), making the assessment for the year two per cent. for Convention expenses.

It was so ordered.

The Committee appointed at the last Convention to report on a Change of the name of the Diocese (*See Journal*, 1885, *page* 44), reported verbally by their Chairman, Rev. G. M. Christian:

First, That a change of name is desirable.

Second, That they propose the name of Newark, instead of that of Northern New Jersey; and offer the following resolution:

Resolved, That the Deputies to the General Convention are hereby directed to obtain the consent of the General Convention to such change of name.

The Tellers of the Clerical vote for two Deputies to the General Convention reported that no one having received a majority of votes cast, there was no election.

Whereupon the Clergy again voted for two Deputies to the General Convention.

After which the report of the Committee on Change of Name being under consideration, on motion of the Rev. F. B. Carter, the question was divided, and the first suggestion of the Committee was presented as a resolution:

Resolved, That a change of the name of this Diocese is desirable.

The Rev. Dr. Weston moved that the question be postponed to the next Convention.

The Rev. Mr. Cameron moved to lay the whole subject on the table; which motion was not carried.

The Tellers of the Clerical vote for Deputies to the General Convention reported that the Rev. Wm. G. Farrington, D. D., was elected, and that there was still one vacancy to fill.

Whereupon the Clergy cast their votes for one Deputy to the General Convention.

The debate on the question before the house was resumed.

The Tellers of the Clerical vote for one Deputy to the General Convention reported that there was no election.

The Clergy again voted for one Deputy.

The question was taken on the motion of Dr. Weston to postpone; which was lost.

The Tellers of the Clerical vote announced that the Rev. E. L. Stoddard was duly elected.

Mr. Alfred Mills moved that the election of Deputies to the General Convention by the order of the Clergy be approved by the order of the Laity. Carried.

The next business in order being the election of Supplementary Deputies to the General Convention, the Chair appointed as Tellers for the Clerical vote the Rev. F. B. Carter and Mr. J. S. Richards; and for the Lay vote, the Rev. S. H. Granberry and Mr. E. C. Drake.

The ballots were cast, and the Tellers retired to count the votes.

The consideration of the first resolution on the change of name was then resumed.

The Tellers of the Clerical vote for Supplementary Deputies reported that only one had been elected, the Rev. T. I. Holcombe.

The Tellers of the Lay vote for Supplementary Deputies reported the election of Mr. Edwin A. Stevens and Mr. John B. Van Wagenen.

The Convention proceeded to vote for three Clerical and two Lay Supplementary Deputies.

The ballots were cast, and the Tellers retired.

The debate on the change of name was resumed.

The Tellers of the Clerical vote reported that the Rev. Wm. R. Jenvey, the Rev. Wm. J. Roberts and the Rev. Geo. C. Houghton had been elected Supplementary Deputies.

On motion, the order of the Laity approved of this election by the Clergy.

The Tellers for the Lay vote reported that Mr. John I. Young and Mr. George Wurts were elected Supplementary Deputies.

On motion, the order of the Clergy approved of this election by the Laity.

The Deputies and Supplementary Deputies to the General Convention were thus elected as follows:

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. ANTHONY SCHUYLER, D.D.,	Mr. CORTLANDT PARKER,
" " J. NICHOLAS STANSBURY, B.D.,	" ALFRED MILLS,
" " WM. G. FARRINGTON, D.D.,	" HENRY HAYES,
" " EDWARD L. STODDARD,	" D. SMITH WOOD.

SUPPLEMENTARY DEPUTIES.

The Rev. THEODORE I. HOLCOMBE,	Mr. EDWIN A. STEVENS,
" " WM. R. JENVEY,	" JOHN B. VAN WAGENEN,
" " WM. J. ROBERTS,	" JOHN I. YOUNG,
" " GEORGE C. HOUGHTON,	" GEORGE WURTS.

The question was then put on the resolution that a change of the name of this Diocese is desirable.

A vote by orders being called for, the following Clergymen voted *aye:*

The Rt. Rev. Thomas A. Starkey, D. D.

The Rev. H. Arrowsmith,	The Rev. Wm. R. Jenvey,
" " N. Barrows,	" " Charles H. Mead,
" " F. B. Carter,	" " James B. Mead,
" " C. D. Chapman,	" " F. E. Mortimer,
" " Geo. M. Christian,	" " Wm. R. Nairn,
" " F. J. Clayton,	" " J. Sanders Reed,
" " John A. Denniston,	" " Wm. Richmond,
" " Wm. G. Farrington, D. D.,	" " Wm. J. Roberts,
" " James P. Faucon,	" " J. Rockstroh,
" " Hannibal Goodwin,	" " Edwin F. Small,
" " S. H. Granberry,	" " Joseph H. Smith,
" " Wm. A. Holbrook,	" " J. N. Stansbury,
" " T. I. Holcombe,	" " A. F. Tenney,
" " W. W. Holley, D. D.,	" " Wynant Vanderpool,
" " Geo. C. Houghton,	" " Wm. T. Webbe,

The Rev. A. L. Wood, 32.

The following Clergymen voted *no*:

The Rev. H. S. Bishop,	The Rev. James Cameron,
" " E. B. Boggs, D. D.,	" " F. C. Putnam, D. D.,
" " John F. Butterworth,	" " A. Schuyler, D. D.,

The Rev. E. L. Stoddard, 7.

The following parishes voted *aye*:

Christ, East Orange,	Christ, Newark,
Trinity, Hoboken,	Grace, Newark,
Holy Trinity, Jersey City,	St. Barnabas, Newark,
St. Mark's, Jersey City,	The House of Prayer. Newark,
St. Matthews, Jersey City,	Trinity, Newark,
St. Paul's, Jersey City,	All Saints', Orange,
St. Stephen's, Millburn,	St. Paul's, Paterson,
St. Luke's, Montclair,	St. John's, West Hoboken, 16.

The following Parishes voted *no*:

Trinity, Bergen Point,	Grace, Madison,
St. Paul's, Englewood,	St. Stephen's, Newark,
Grace, Jersey City,	Grace, Orange,

Calvary, Summit, 7.

So the resolution was adopted.

The Rev. Dr. Farrington offered the following:

Resolved, That the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to NEWARK, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that Body.

The Rev. Dr. Schuyler moved to lay this on the table, which motion was lost.

Mr. Louis B. Henry moved to strike out all after the words Northern New Jersey; which was not agreed to.

The vote being taken by orders the following Clergymen voted *aye:*

The Rt. Rev. T. A. Starkey, D. D.,

The Rev. H. Arrowsmith,	The Rev. Geo. C. Houghton,
" " N. Barrows,	" " Wm. R. Jenvey,
" " H. S. Bishop,	" " Charles H. Mead,
" " E. B. Boggs, D. D.,	" " James B. Mead,
" " James Cameron,	" " Wm. R. Nairn,
" " F. B. Carter,	" " J. Sanders Reed,
" " C. D. Chapman,	" " Wm. Richmond,
" " Geo. M. Christian,	" " Wm. J. Roberts,
" " F J. Clayton,	" " J. Rockstroh,
" " Wm. G. Farrington, D. D.,	" " E. F. Small,

The Rev. James P. Faucon,	The Rev. Joseph H. Smith,
" " H. Goodwin,	" " J. N. Stansbury, B. D.,
" " S. H. Granberry,	" " A. F. Tenney,
" " Wm. A. Holbrook,	" " Wm. T. Webbe,
" " T. I. Holcombe,	" " A. L. Wood,

The Rev. W. W. Holly, D. D., 32

The following Clergymen voted *no:*

The Rev. J. F. Butterworth,	The Rev. F. C. Putnam, 2.

The following Parishes voted *aye:*

Christ, East Orange,	St. Luke's, Montclair,
St. Paul's, Englewood,	Grace, Newark,
Trinity, Hoboken,	St. Barnabas, Newark,
Grace, Jersey City,	St. Stephen's, Newark,
Holy Trinity, Jersey City,	The House of Prayer, Newark,
St. Matthew's, Jersey City,	Trinity, Newark,
St. Stephen's, Millburn,	St. John's, West Hoboken, 14.

The following Parishes voted *no:*

St. Paul's, Jersey City,	Grace, Orange,
Grace, Madison,	Calvary, Summit, 4.

So the resolution of the Rev. Dr. Farrington, requesting the General Convention to consent to a change of the name of the Diocese from NORTHERN NEW JERSEY to NEWARK, was adopted by a concurrent vote of both orders.

The Rev. Dr. Spalding, Chairman of the Committee on the Constitution and Canons, reported as follows:

The Committee on the Constitution and Canons, to whom was referred the communication of the Rev. Dr. Rodman, from the Diocese of New Jersey, with respect to procuring an amendment of the marriage laws of the State, respectfully report: That they have arranged with the Rev. Dr. Rodman for a joint meeting of the Committees on Canons of both Dioceses, in Trinity Church room, Newark, on Monday, June 7, 1886, at 3 P. M.

The Committee on Unfinished Business reported by their Chairman, the Rev. Mr. Jenvey:

That they find that the resolution offered last year by the Rev. Dr. Farrington, proposing an additional Section to Canon 7, Title I., to be numbered § III , as follows:

§ III. When consent to the formation of a new parish has been refused, no second application shall be made until one year after the date of such refusal.

Was not reported on favorably by the Committee on the Constitution and Canons, but was referred for further consideration to the Convention of this year.

On motion the subject was laid on the table.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After Prayer, the singing of "Praise God from whom all blessings flow," and the Benediction, pronounced by the Bishop, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,
President.

Attest:

EDWARD B. BOGGS, D. D.,
Secretary.

SEVENTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Allow me to extend to you my cordial greetings, as we meet again in annual council, and to invoke in behalf of our work the presence and blessing of Almighty God.

Since our meeting one year ago, it has pleased our Heavenly Father to call to the rest of Paradise three of the Bishops of this Church, known and honored by all for personal piety, excellent learning and conscientious devotion to the duties of their sacred office.

The Right Rev. Henry Champlin Lay, D.D., Bishop of Easton, entered into rest September 17, 1885. Distinguished by great genuineness and simplicity of natural character, as well as by devoutness of life, Bishop Lay will be also especially remembered by Northern Churchmen for the manly and independent part he took in aiding to restore relations between the severed portions of the Church at the close of the late war. His death is a loss, not to his Diocese only, but to the whole Church, in whose triennial council he was wont to exert a great and always wholesome influence.

The Right Rev. John Freeman Young, D.D., Bishop of Florida, closed his earthly stewardship on the morning of November 15, 1885, in the city of New York. His field,

which was and is a difficult one, had been worked with the uncomplaining patience, and gentle faith which characterized him. In addition to the possession of these traits, too often, alas, recognized and honored only after their possessor has passed away, Bishop Young had the reputation of being more than usually well informed in the departments of Liturgics and Hymnology. At this time, therefore, we may be permitted to especially mourn his loss.

On the first day of May in the present year, the Right Rev. Charles Franklin Robertson, D.D., Bishop of Missouri, was called to his rest. Dr. Robertson had the reputation deservedly of being industrious, zealous and painstaking as a Bishop, and kindly and sensitive as a man; and the memory of his sad death will be cherished with a certain grave tenderness not only by the people of his Diocese, but by thoughtful Churchmen everywhere.

Of our Diocesan Clergy two have passed away within the year.

The Rev. Henry F. Hartman, Ph.D., died in Cologne, Germany, on the fourth day of November, 1885. It had never fallen to my lot, if memory serves me, to meet personally with Dr. Hartman; although from time to time there had been some brief correspondence between us. Our brother died while in the regular discharge of the duties of his holy office, he having with my consent, and by appointment of the Bishop of London, assumed, some years ago, the duties of Chaplain to the English Church and congregation at Cologne.

The Rev. Thomas G. Carver, D.D., for some years in charge of Christ Church, Harrison, under the Rector of Trinty Church, Newark, passed to his reward on the morning of Septuagesima Sunday, February 28, 1886. To Dr. Carver's courtesy and general culture, to his faithful labors, to the silent uncomplaining way in which he bore long-continued weakness, and finally the more acute suffering which was the

prelude to his death, I wish to bear my loving and grateful testimony.

During the past year the Diocese has been called upon to mourn the loss of several Laymen, more or less influential in its councils.

On the morning of Monday, October 19, 1885, after protracted illness and suffering borne throughout with rare fortitude, and illustrated by exemplary faith, William C. Hicks, of Calvary Church, Summit, was called away to his rest. With what reason the Diocese at large has cause to mourn the loss of one whose voice was ever heard in outspoken earnestness, in behalf of every generous and Christian work, and whose personal gifts and labors kept even pace with his words, you who were his associates for many years, have no need that I should remind you. How serious the loss to me, so often encouraged by his sanguine views of missionary work, and aided by his personal participation in it, no one but myself can know. May he rest in peace.

Another laymen lost to the Diocese this year was Mr. Love, of Rutherford. He lived long enough to see the long struggling Parish, of which he was a zealous vestryman, enter upon a new and unlooked-for career of prosperity.

Another death we have been called upon to mourn was that of Mr. Ellis Potter, of Madison. For thirty years Mr. Potter had served faithfully as a vestryman of Grace Church in that town; and for the last two years of his life he had held my license as a lay-reader.

Finally, on Easter-day, after a long life of unobtrusive piety, my venerable friend, Wm. F. Albertson, Senior Warden of St. James' Church, Knowlton, fell asleep. In the modest farm house high up on the mountain side, where a narrow ravine begins its abrupt descent to the Delaware river, this fine specimen of a man, country-bred, but with more of true refinement than many another bred in cities, passed the busy years of a life extended to the unusual age of 82 years. "Eagle's Nest," as I had named the place, was the family

home, and St. James' Church the spiritual home of his father and grandfather before him. The Church stands on the narrow strip of bottom land that stretches between the foot of the hill and the river bank. It was to him a source of comfort such as few can understand who know only the engrossing interests of city life; and its sacred services brought to him all the Sunday pleasure and relief he asked for. Few of you probably knew him even by sight, but the Church and the dear country-folk at Knowlton will miss my venerable friend.

These all died in faith. They rest from their labors and their works do follow them.

The growth and prosperity of Parishes within the Diocese have been very marked during the past twelvemonth, as is testified to, in part, not only by the large numbers confirmed, but also by the general character and seriousness of the candidates themselves.

Allow me here to address a word of counsel to the Clergy in charge of Parishes with regard to this very important and delicate part of their duty. I mean the accepting and presenting of persons to receive the sacred rite of Confirmation. No doubt it was too much the custom, in the old days, say twenty-five or thirty years ago, to confine the selection to adults, and, as a rule, to those only who had passed through a certain and marked stage of religious experience. That such restriction of the benefits of Confirmation was foreign to the Church's mind and intention is now sufficiently evident to the most casual reader of the Baptismal and Confirmation offices, which present the Apostolic Rite, not as an isolated act of faith on the part of the person receiving it, but as one, in a series of covenant means of grace, which together make up the Church's system of spiritual growth and training. While, however, it is so clear that one wonders how so plain a fact could ever have been overlooked, that children were chiefly in view in the construction of the office as we now have it, the fact remains that in our day, owing to home

neglect or wilfulness on one side and to a disrupted Christianity on the other, a large proportion of our candidates for Confirmation are of mature age, and are drawn from other religious bodies. It is in no spirit of fault-finding that I say that perhaps, as a natural revulsion from the old way, but oftener through carelessness, these have been sometimes received too readily and presented with too little care in preparation. My familiar acquaintance with most of the Clergy in the Diocese enables me to say that I know of few if any among them who have not greatly improved upon the methods of some of an earlier generation, who were careless almost beyond belief in this regard. Indeed it is one of the more encouraging signs which greet us that as a rule so much time and labor are given by our Clergy to proper instruction, both before and after Confirmation. I believe this to be markedly true, speaking generally, of the classes that have been presented during the past year in this Diocese. The interest in the subject is of a purely practical kind, and in saying what I have said it has been in my mind rather to emphasize and deepen an impression, gratefully recognized by me as already existing, than to suggest anything new. These persons presented for Confirmation are the Church's new spiritual growth, the outcropping of the generation which is to take our place before many years have passed away. They should be prepared with scrupulous fidelity for the position which they are to occupy. Instruction of the most careful and conscientious kind should follow as well as precede Confirmation; instruction which embraces sound Church doctrine as well as practical Christian living; for let it never be forgotten that doctrine is the root out of which practice grows. With these two, doctrine and practice, conjoined, never to be separated except with deadly loss to both, do not fail to teach also that systematic and self-denying giving for the promotion of every good work, is at once the evidence and the fruit of the Divine life working in the soul of the Christian disciple.

I have referred to general signs of prosperity in the various Parishes of the Diocese during the year. It is difficult and invidious to particularize. Let a few instances suffice. The congregation at Summit has already outgrown the capacity of its Church building, which needs enlargement. The same thing is true of Christ Church, Short Hills; of St. Luke's Church, Montclair; of Christ Church, East Orange; of St. Peter's Church, Morristown; of St. John's Free Church, Jersey City Heights; of Christ Church, Hackensack, and of Grace Church, Rutherford. Trinity Church, Hoboken, has added Parish buildings to its foundation, and St. Paul's Church, in the same city, has the funds ready to build a Rectory. St. John's Church, Dover, has already secured one. A remarkable instance of liberality is that of a vestryman of the Church in Montclair, who has presented St. Luke's Church with lots valued at $20,000. In a word, God has been pleased to bless us in many ways of late, for which gratitude is due not in words alone but in that higher expression of thankfulness which takes form in more earnest prayers and labors; in a greater spirit of self-denial; in the consecration of our worldly wealth to His service, and the glory of His name.

It would be less than just not to notice here that several of our Parishes have paid off their indebtedness during the past year and now possess their property unencumbered. Among these I especially mention as worthy of such public recognition the small Parish at Edgewater, which by a great and zealous effort has discharged a debt of $1,400. All honor to the Rector and his liberal people.

On the 21st Sunday after Trinity of last year it was my privilege to consecrate St. Paul's Church, in Jersey City, after a quarter of a century's unconsecrated use, if that may be indeed said truly of a building which had been so long devoted exclusively to the celebration of Eucharists and the worship of the Triune God. By a supreme effort the Rector had raised the entire sum of nearly $4,500 which was needed

in order to free the sacred edifice from debt. The venerable Pastor was alone with his Bishop in the chancel, on an occasion so profoundly interesting to him and his people, for the day was Sunday and all his brethren of the Clergy were occupied with their own Parish duties; but he knew that they all rejoiced with him and was content.

St. Paul's Church, in Paterson, has accomplished recently what cannot fail under God to help onward the work of this important Parish in the future. Not only has a long-standing debt of $8,500 been cancelled, but possession has been secured of the entire plot of ground, on one part of which the existing structure stands. The Parish had previously only a claim upon the actual ground covered by the present moderately sized building. It was thus debarred by the very generosity which first conferred the gift from any future enlargement and consequent increase in strength and usefulness. Happily the Chinese restriction is now removed; and free from debt, and with room to provide for the new demands already pressing upon it, the Parish will become, I trust, a powerful living centre for Church extension in the rapidly growing city, of which it is the mother Church of our Communion.

The Parish at Montclair on Easter morning entirely cancelled its remaining indebtedness of $6,000. When one recalls the financial condition of St. Luke's Church five years ago this is certainly a remarkable result. The Parish is prosperous in all respects.

Soon after the close of last year's Convention a request for the defining of boundary lines between the two Parishes in Morristown occupied for some time the attention of the Bishop and Standing Committee. The necessity for defining such boundaries at present, and perhaps in the long future also, was obviated by an arrangement satisfactory to both Parishes, by which the Parish of the Redeemer changes the location of its building and secures a new and fine lot of ground n a more central position. There is now ample scope for work

in the outskirts of the growing and pleasant city for either Parish that will undertake it.

The case of the Morristown Parishes, together with another which has come up for settlement in the past year, both involving the question of Parish limits, leads me to suggest a review of our Diocesan Canon 8, Title I, with a view to the removal of a certain ambiguity in the wording, that it may be brought into a more clear conformity with the verbal usage of the general Church. I suppose that no doubt really exists in any one's mind as to the meaning of the word Parish as contradistinguished from Congregation. In ecclesiastical terminology as well as historical usage it is, like the correlative terms Diocese and Province, expressive of territorial area. "A Parish," says Bailey, is a "*territory* which in ecclesiastical matters is under the charge of a particular Priest." Indeed the derivative meaning of Parishioner as "a sojourner," suggests what may probably be true, viz.: that the primary idea of the Parish was rather of the souls included within, than of the territory bounded by Parochial limits, although always of necessity including the last. However that may be, the word Parish has had its present technical meaning in England for twelve hundred years, and on the Continent of Europe for a much longer time; and this, as I suppose, on the principles of common law fixes the meaning of the word with us.

The Diocesan Canon provides for defining the boundaries of two or more *adjoining* Parishes or Parochial cures. This use of terms seems to involve one of two meanings; either the word Parish is employed here in lieu of congregation, which would certainly be a misuse of the word, as understood technically and traditionally; or else it is employed to designate a certain local and territorial, but undefined district, of which, in a general way, the Parish Church might be assumed to be the pastoral seat, if not the geographical centre. To speak of *establishing* boundaries suggests the creation of something, viz., Parishes, which did not exist before, or,

which existed only in name; but the "*ascertainment* and *defining*" of boundaries (and the general Canon employs both expressions) signifies to discover and to make distinct by demarkation things already existing in contact with each other, and which are in danger, without such demarkation, of being confused together, because the boundaries between them are not defined.

The uncertainty in the language of the Diocesan Canon consists in the doubt raised as to whether an undefined Parish embraces all the Churches in a particular town or city, sharing the Parochial character among them, and forming together one Parish; or whether each Church in the city has its own actual but undefined territory about it; territory which only waits on circumstances (which are *anticipated* and *provided for* by the Canon itself), to be defined. This uncertainty has led and may lead again to misconceptions and embarrassments which a little more clearness and precision in the language of the Canon might avoid.

I beg to commend to your consideration the report of the Committee on Clerical Relief. It is a carefully prepared paper, the result of much and studious thought.

Certainly there is everything in the temporal circumstances which environ the life of the Clergy to call for some action on the part of our Dioceses. In the nature of things it is simply impossible for a clergyman to lay up any thing for old age. An average Living less than that of skilled mechanics, with the social position that forbids economies of a certain kind, leaves a dreary outlook for the majority of the Clergy when age shall overtake them. But this is not all. A clergyman whose life has reached to fifty years, finds it difficult, almost impossible to secure a Parish which will afford him a support. Let me quote the words of an honored layman on this subject: "No matter (writes my friend) if a clergymen has the vigor, endurance, love of work, habits of industry and physical and intellectual force of thirty-five, it is enough that the man is fifty." He is not wanted. How is an evil like this to be

reached ? What knife shall cut out this cancer—that threatens the very life of the Church ? Threatens its life in that it substitutes an unreal and dreamy, if not utterly selfish fancy, for the sound principle that ought to rule in the selection and placing of Pastors over Parishes. The reform in this matter must originate with the Laity themselves; they must relearn the old lesson, received and acted on in the old time, that the Clergy of the Church are or should be the spiritual fathers of their people; admired, if you will, in their early days; respected and loved, as the family goes on, *pari passu*, towards middle age; honored and supported with tender veneration in the time of gathering shadows. These things the Laity must themselves consider and lay to heart. Meanwhile, some such relief for present troubles, as this report proposes is well worthy of your consideration.

I should altogether fail in duty did I not again urge the interest of all the members of the Church in our two Hospitals and the Home for boys in Summit. The effort to raise funds for the erection of a new Hospital building, or the purchase of the present one in Jersey City, is being prosecuted, and the Hospital itself is conducted in an admirable way, as many will testify.

If God should spare me, I hope in another year to present a systematized plan for the support and endowment of both Christ and St. Barnabas Hospitals; the initial idea being the endowment of a bed by each Parish of the two Convocations; such bed being called after the name of the Parish, which can always claim its use; a bed in Christ Hospital for each Parish in the Convocation of Jersey City, and a bed in the Hospital of St. Barnabas for each Parish in the Convocation of Newark. These endowments could be gradual or not, as the means or inclinations of each Parish decided; and the carrying on of the work of endowment could be entrusted to a Guild under the Rector, in each Parish, whose object should be to interest the members of the congregation in the work. This central idea is thrown out, and commended to your

thoughtfulness; because, even from this time forward, steps could be taken by Rectors towards its carrying out. In doing so they will help their own work, by calling out and fostering the *spirit of work* among their people; besides building bulwarks—each Parish Hospital Guild a bulwark—about our Diocesan Zion.

After the hospitals let me say a word, and a very earnest one, in behalf of the Boys' Home or Orphanage in Summit. I have lately called the Clergy and Laity together in convocation to consider anew our methods for the Christian instruction of the young. The whole subject of Home, Sunday-school and Bible class instruction has been gone over carefully, and the addresses will be found in a pamphlet, which is hereby commended to you for your careful reading. This action grew out of a wish on my part to call the two Convocations together, once or twice a year, to discuss and give effect to such matters of every-day practical importance, as the business character of our Annual Conventions does not give them time or inclination to consider. The first of these matters was the one referred to above, viz., The Christian Instruction of the Young.

The Home at Summit for boys is the *living* appeal, not the appeal on *paper*, for the Christian training of the young and the destitute. It is still small, and struggling very hard; still dependent in the main on Summit churchly feeling and kind-heartedness. I suppose that this is the history of all things that grow from seed. How long shall we withhold our love from these destitute little children of Christ's Church, who have none but God's people to care for them? I trust not *so* long that Summit folks will at last grow weary and their hearts faint.

The General Convention, which is to meet in Chicago next October, will have before it one and probably two subjects of more than ordinary importance. Of course I refer to what has been called the enrichment of the Prayer Book, and to the question of the establishment of a court of

appeals for the rehearing of cases where clergymen have been adjudged guilty on ecclesiastical trial. There is no doubt whatever in my mind as to the propriety of a Bishop and his Convention considering together the former of these subjects, that of enrichment. The language of the Constitution of the National Church is as follows: "No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the articles of religion, unless the same shall be proposed in one General Convention and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention." As in the language of our own Diocesan Constitution, "the Bishop of the Diocese shall have a seat and vote in the Convention, and shall preside at its meetings," it would seem that no doubt can be entertained as to the propriety and even duty of our considering as a Convention these proposed amendments. The only question that could arise is, "Have these alterations and additions," which were proposed in the last General Convention, been "by a resolve thereof made known to" the Convention of this Diocese. Assuming that this has been done, I venture on one or two suggestions.

It is not enough to say in this connection that the liturgical worship which the Church of God has inherited from the past, is very dear to all of us; that it is enriched already by the most sacred associations, and therefore is not to be lightly altered or disturbed. This popular sentiment is no doubt a very true and a very just one, and is entitled, considered alone, to all fair and even grave consideration. Indeed, few of us perhaps weigh as it deserves to be weighed, the spiritual value of liturgical worship, as that worship affects ourselves and others through associations which traditionally link generation with generation, and age with age; and which personally are bound up with the most sacred memories of vanished years, and departed Christian friends and counsellors.

But beyond this, and may I not say above this, such inheritance of holy worship, is also a trust; a trust received by us

from those who have gone before us; and to be transmitted by us to those who shall come after us. It is indeed a trust which has been added to from time to time, out of the spiritual riches which God conferred; but we may not forget, a trust also which, from time to time, has suffered from the addition of something which could not be counted as enrichment. In all this there is no bar or hindrance proposed to the efforts from time to time for real improvement; but only a suggestion of caution and much prudence, and some better assurance than the crude knowledge, and hurried discussions of a brief convention can supply, that the revision when finally accepted, shall be a real enrichment of the Prayer Book. For we may not forget that what is done in this direction must be worthy of being handed down to those who shall succeed us. That these holy offices will be the heritage of the Church in the days to come; that they must meet and satisfy the deepest spiritual needs and express in direct and simple terms, the most sacred aspirations of God's people; and that any and every feature which does but reflect the religious fashion or feeling of the day, and nothing better or more permanent, is an intrusion and a blemish; nay, worse than this, the introduction into worship of some of the very things which the liturgical forms and spirit are designed to guard against and exclude.

It is, I think, to be regretted that in view of this obvious truth so much in the way of change was undertaken at one time; and this more especially when the only instrument for finally perfecting so delicate a work was a body as cumbrous in numbers and complex and variant in its personnel as our General Convention. It would have been better in my humble judgment to take up one portion of the task at a time; let us say for instance the office for the Holy Communion, or the service for Matins and Even Song. Surely for a work so important from every point of view, the time expended for its perfecting would not have been thought too long had it extended to ten or even fifteen or twenty years.

Nevertheless when all has been said that may be said in the way of friendly criticism, it can scarcely be doubted that a revision begun with such general consent and under the pressure of needs induced by the growing density of populations and consequent multiplication of services, will not end fruitlessly, however checked for a time, or curtailed from its original proportions.

There is unquestionably at this time a generally acknowledged call for shortened forms of Matins and Even Song, to be used on week days; and there is also a very general feeling that the restoration of the last named office to something like its old form in the English Prayer Book would be a real enrichment. Few of us probably approve the latitude of choice allowed in the use of Canticles, but with this exception and perhaps one or two others, the changes proposed in the offices for morning and evening prayer might be accepted with something like unanimity were it not for the opinion entertained by many that each office can only be adopted or rejected as a whole.

I am free to say that it is my hope that the General Convention will not go much beyond this first step at their coming session in Chicago. The assignment of the other portions of the amended book to carefully selected committees, with the right to call in experts as assessors, to further consider them and report at the end of three years, would ensure deliberation and greater attention to the several parts. Surely we can afford to be deliberate. There are some of us who would be glad to see a few restorations made in the Liturgy proper or Holy Communion office; such as would serve to make it in accord in these respects with all other Catholic Liturgies, from the most ancient times of the Christian Church. But it is doubtful whether the times are propitious for such restorations. The hands should be very reverent indeed that touch this great office; and it is a question worth asking, whether in our restlessness we do not forget how wonderfully satisfying these services are to us now, just as we

have them; what fullness of comfort and joy of holy reverence there is in our early and plain Eucharists, and in the same holy service celebrated later in the day and with more accessories of ceremonial rendering and of sacred pomp. Certainly we can afford to wait, and be none the less happy or spiritually lifted up and helped because of the waiting.

The question of a Court of Appeal will probably be a prominent one before the Convention. It is a subject beset with difficulties. The 6th Article of the Constitution of the Church in the United States gives over the mode of trying Presbyters and Deacons to the Convention of each Diocese. Under this provision it might be competent for two or more Dioceses to arrange for the establishment of such a court; but whatever experience the Church has had of such an arrangement is not encouraging. Besides it would seem that for many sound reasons one general system should prevail over the entire country. It has been supposed that the establishment of ecclesiastical provinces would furnish a solution of the difficulty; but any system like the provincial, in order to satisfy a real need, should be the outgrowth of circumstances gradually shaping towards that end, not a merely artificial creation. The question, however, is not one to be discussed here, even if I had the ability. It is only introduced for the purpose of urging the exercise of a calm judgment in a matter so serious. Recent events, too painful to be more than referred to, have awakened an almost morbid feeling in some quarters. Let us make sure that nothing shall betray us into doing anything that may tend to lower the high standard of Clerical character which the Church has always striven to maintain. That must be preserved at any cost save that of justice.

The Convention at Chicago will greatly need the Spirit of Counsel in view of the questions that are to come before it, and the drift and temper of the times. It may need courage also. Let us think of it in this way, and by our prayers and

wise and grave action do our share in ensuring that its results may be to the glory of God and the benefit of His Church.

DIOCESAN MISSIONS.

The missionary work of the Diocese during the past year has been carried on with as good results as could be reasonably expected in a field as comparatively narrow as ours is, and which contains so large a proportion of foreign population. By modifying somewhat our methods in Warren county we have secured already a considerable decrease of expenditures; and this year the income has been sufficient to meet all demands made upon the Treasurer, including the payment of the May stipends of the missionaries.

In Phillipsburg the Church is in better condition than for some years past, and the congregation have shewn their zeal and encouragement by supplying at their own expence a new furnace under the building, besides renovating the interior, so that it is now comfortable in Winter and altogether Churchly and attractive.

At Washington the attendance on the services is slowly increasing, and there is a probability that several families will be added as soon as a proper Church building shall be erected. This town, unlike Hackettstown, is a manufacturing centre, and the outlook for the Church is more assuring than at the last named place. It has been thought wise to rent the house until such time as we can provide regular Clerical services in a Church building of our own, for which funds are already provided by the people at Washington and its vicinity, assisted by friends of the work elsewhere. The building will be on our own ground and is not expected to cost more than the Church at Stanhope. It is to be erected this summer.

Hackettstown is given up as a mission station for the present, and until some signs of encouragement invite us, better than any that have met our eyes during the past thirty years.

The Church at Stanhope has now a resident Pastor in the

Rev. Mr. Joralemon, who will celebrate the Holy Communion monthly in Washington, which is served for the present on ordinary Sundays by a Lay reader. The attendance on the services at Stanhope continues to be good, and the people are full of spirit. They have within a year added a lot for a Parsonage to the ground occupied by the Church, for which they themselves furnished the purchase money.

At Bayonne the attendance on the services, already good, is steadily increasing. The people have this year erected a very convenient Sunday School building in the rear of the Church and made other improvements at a cost of $1,700.

Pamrapo has been served faithfully and self-denyingly through the year by the Rev: Mr. Allan, a Deacon of Long Island, residing in this place. There have been good congregations (by good I mean an attendance of about seventy persons). I confirmed here, at a visitation made in October last, fourteen adults.

The condition of the Church of the Ascension in Jersey City, is about as it has been for a number of years. The Pastor is most faithful; but the field is difficult and the undue size of the building discouraging.

St. John's Church, West Hoboken, for many years a Parish receiving missionary aid from the Diocese, has recently chosen for its Rector the Rev. Mr. Houghton, of Trinity Church, Hoboken. I confirmed nine persons in this Church two weeks ago. The interest here seems very much on the increase, and the people are seriously considering the question of church enlargement, and the erection of a building for the Sunday-school. If this Church can be made a fairly strong centre, it will be a great thing for our work on the hill.

The Church at Pompton, which has had a Parish organization and a vestry for many years, continues necessarily feeble, for lack of surrounding population.

At Mendham, where we have a small but neat Church building, the services are in the main attended and supported by the summer visitors who are coming each year in increas

ing numbers, attracted, naturally, by fine scenery and air almost unequalled for salubrity. The Rev. Mr. Johnston has recently secured a house and lot adjoining the Church for a parsonage, at a cost of $3,500, on which a first payment of $1,000 has been made.

The remaining Parishes and stations sustained in part by our Board, are Belvidere and Knowlton, under the charge of the Rev. Mr. Douglas; and Hamburgh and Vernon, under that of the Rev. Joseph H. Smith; also Fort Lee Mission, so zealously cared for by Mr. H. F. Ahrens. Most of these stations have small but intelligent congregations, who are devoted in their attachment to the Church, self-denying in labor and devout in life. Indeed there are churchmen and churchwomen in all these places whom I feel a pride in reckoning among my most cherished friends.

Besides these Parishes and stations which have been referred to with more or less particularity, because dependent in a measure upon the Board of Missions for support, there are others in the Diocese not so dependent, to which I must briefly refer, in order to present a full view of the missionary side of our Diocesan activity.

The Chapel at Totowa is prosperous, and pays its way even through these times, although I wish sincerely that the zealous and successful Pastor had a more generous support. The congregation here numbers about 250; the Sunday-school more than 300. The people in this Mission all belong to what is called the working class, and have been from the first liberal and devoted.

Some months ago, the Rev. Joseph C. Hall took charge by my direction, of St. Mary's Church, Haledon, and reports to me directly. He is doing as well as may be done in a difficult field.

The Rector of Calvary Church, Summit, has within the year commenced to hold services in the small village lying at the foot of the hill below Summit. An attendance of sixty

or seventy has encouraged him to make the work permanent; and I am informed that a small chapel is soon to be erected.

At Weehawken, the Rector of Trinity Church, Hoboken, has been holding a service once on a Sunday for nearly two years, besides establishing a Sunday-school which is already quite large. I administered Confirmation in this place two weeks ago to twelve persons, and addressed a congregation of nearly two hundred people. The regular attendance is from sixty to seventy.

I do not refer to the missionary work of Trinity Church, Newark, with particularity, as you are all informed with reference to it.

At Arlington, before my Episcopate began, a Mission had been carried on which was subsequently abandoned. The place was dead. Since then a change has taken place. The village has doubled in population and is growing rapidly. The Rev. Mr. Clayton, of Rutherford, has, by my direction, canvassed the place, where he found from twenty-five to thirty Church families. A subscription of four hundred dollars a year has been made, and more is promised. Services will be carried on here for six months in a room which is being fitted up properly, and the prospects of planting the Church permanently tested.

In Newark, on the west side, somewhere in the neighborhood of Seventh street and South Orange avenue, a Mission should be established without delay. Here is a dense and rapidly increasing population and no Episcopal Church within three-quarters of a mile in any direction.

The German Mission of St. Matthew's is revived under the Rev. Mr. Rockstroh; and I have great hopes of its gradual success at last, under his able and zealous administration.

The more I consider the character of our Eastern field in this Diocese, the more clearly I am of the opinion that missions will be carried on to the best advantage in many cases by the large Parishes in their neighborhood. When such

an opening presents itself let some Parish, able and willing to undertake the work, at once occupy the ground, establishing religious services and organizing a Sunday-school. At the proper time a suitable Church building may be erected, generally one portion only of a design, to be added to and completed as need arises. When the work is all accomplished the perfected mission may well continue as a Chapel of the Mother Church. Of course this applies, as has been said, to some, not to all cases. The Church, as it advances away from the larger towns, throws out its skirmishers or occupies advanced positions as it can. This general work must be done by the Diocese, and in doing it the Deans are of the greatest advantage to the Bishop. They can see after and do many things which he cannot or which he should not do, in person. I do not know what I could have accomplished in the West had it not been for the devoted and wise co-operation of the Dean of Newark. His knowledge of the country and people has been simply invaluable. The Dean of Jersey City has also been most helpful, and it gives me pleasure to make this public acknowledgment.

GENERAL CHURCH WORK.

Before concluding let me say an earnest word in behalf of two of our general charities which claim and merit your support. One of these is the American Church Building Fund Commission, which in a quiet way and under conservative management is doing excellent work, and has a claim upon the Church for far more consideration and aid than it receives. The other is our General Missionary Work, Domestic and Foreign. The Domestic field, especially, calls loudly for renewed interest in its behalf. Unhappily a deficiency of means to meet greatly increased demands has lately suggested the possible necessity of measures of curtailment, both of work and expenditure, on the part of the Board. Let the sense of duty to Christ and the Church find an added motive to more

earnest endeavors in behalf of these missions in the recent exhibitions of what Godlessness and unbelief unchecked are capable of doing; and let Christian and patriotic sentiment combine to arouse us to new zeal and liberality in the GREAT CAUSE.

Commending you, beloved brethren, to the grace and protection of Almighty God, Father, Son and Holy Spirit, I am,

Affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

1885.

May 27.—Wednesday morning. Delivered the address on Founders' Day in St. Mary's Church, Burlington, N. J.

May 28.—Thursday afternoon.—Presided at meeting of Diocesan Board of Missions in Bishop's house.

May 29.—Friday.—Accepted letter dimissory of the Rev. JAMES P. FAUCON, from the Bishop of Long Island.

May 31.—Trinity Sunday.—Morning. In Christ Church, East Orange, ordained to the Diaconate ALFRED J. DERBYSHIRE. The candidate was presented by the Rev. Dr. E. B. BOGGS, who also preached the sermon.

At the same time and place ordained to the Preisthood, the Rev. JESSE C. JORALEMON and the Rev. CHARLES MORTIMORE CARR. The candidates were presented by the Rev. H. S. BISHOP, who together with the Rev. Dr. BOGGS united in the laying on of hands. Celebrated the Holy Communion.

June 1.—Monday. Admitted PERCY J. ROBOTTOM as a candidate for Priests' Orders.

June 2.—Tuesday.—Morning. Attended Consecration Services in the Cathedral of the Incarnation, Garden City, Long Island.

June 3.—Wednesday. Appointed the Rev. JOHANNES ROCKSTROH, Missionary Priest in charge of St. Matthew's German Mission, Newark.

June 4.—Thursday.- Morning. Celebrated the Holy Communion and made an address in the Chapel of Christ Hospital, Jersey City.

Afternoon. Gave diplomas and made an address to graduating class of Mrs. SYLVANUS REED'S School, New York.

June 6.—Saturday. Appointed Examining Chaplains for the Diocese.

June 7.—First Sunday after Trinity.—Morning. Visited Christ Church.

Belleville: preached; confirmed four persons; celebrated the Holy Communion.

June 8.—Monday.—Morning. Present at a meeting of the Standing Committee.

Evening. Visited Christ Church, Ridgewood; preached; confirmed two persons.

June 9.—Tuesday. Attended meeting of the Foreign Committee, New York.

Afternoon. Attended meeting of the Church Building Fund Commission in New York. Attended meeting of the Board of Managers of Domestic and Foreign Missions.

June 10.—Wednesday evening. Presided at the annual meeting of the Trustees of Hospital of St. Barnabas in Trinity Church, Newark. Address by Assistant Bishop of New York.

June 12.—Friday. Appointed Committee on Tablets for Hospital of St. Barnabas.

June 12.—Friday. Appointed Committee of Trustees to confer with Medical Staff of the Hospital.

June 14.—Second Sunday after Trinity.—Morning. Visited St. Peter's Church, Morristown; preached; confirmed twelve persons and addressed them.

3 P. M. Preached in the Morris Plains Insane Asylum.

5 P. M. Addressed Sunday-school of St. Peter's Church, Morristown.

June 15.—Monday. Met with a Sub-committee of the Standing Committee, in the Church of the Redeemer, Morristown, to hear arguments on the subject of boundary lines between the two parishes in Morristown. Transferred the Rev. EDWIN G. RICHARDSON to the Diocese of Wisconsin.

June 16.—Tuesday Afternoon. Presided at the Annual Commencement of St. Austin's School, Brighton, Staten Island; delivered the prizes and made opening and closing addresses.

June 17.—Wednesday. Took part in funeral service at Newark.

June 18.—Thursday. Licensed H. ALLEN HALSTED as a lay-reader under the Rev. Jos. H. SMITH, Hamburgh.

June 21.—Third Sunday after Trinity.—Morning. Visited Christ Church, Bloomfield; preached; confirmed five persons and addressed them; celebrated the Holy Communion.

June 23.—Tuesday. Transferred Rev. EDWARD H. CLEVELAND, Priest, to the Diocese of New York.

June 24.—Wednesday.—St. John the Baptist's Day. Attended the Con-

secration in Grace Church, New York, of the Rev. Dr. FERGUSON, as Missionary Bishop of Cape Palmas, Africa. United in the laying on of hands.

June 28.—Fourth Sunday after Trinity.—Morning. Consecrated Grace Church, Franklin; preached and celebrated the Holy Communion. Present at the Consecration: the Rev. Dr. FARRINGTON, Dr. RICH, of Baltimore, and the Rector, the Rev. W. R. NAIRN.

June 30.—Tuesday. Met in consultation with the Deans of the Convocations.

July 1.—Wednesday. Held a special confirmation service in Grace Church, Newark, and confirmed five persons.

Accepted letter dimissory of Rev. JOHANNES ROCKSTROH, from the Bishop of Albany.

July 2.—Thursday. Transferred the Rev. ALFRED J. DERBYSHIRE to the Diocese of New York.

July 5.—Fifth Sunday after Trinity.—Morning. Celebrated the Holy Communion in Christ Church, East Orange.

July 7.—Tuesday.—Evening. Visited St. John's Church, Dover; preached; confirmed five persons.

July 8.—Wednesday.—Evening. Visited Christ Christ, Stanhope; made an address; confirmed three persons.

July 9.—Thursday.—Evening. Visited St. Peter's Chapel, Washington; confirmed two persons; made an address; met with a number of the church people at Washington, and addressed them on the subject of church interests.

July 11.—Saturday. Visited the church at Hope and made an address.

July 12.—Sixth Sunday after Trinity.—Morning. Visited St. James' Church, Knowlton; preached; celebrated the Holy Communion.

Evening. Visited Zion Church, Belvidere; confirmed two persons; made an address.

July 13.—Monday. Gave my consent to placing a mortgage for $1,600 on the rectory and rectory grounds of St. John's Church, Passaic.

July 19.—Seventh Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater; preached; confirmed six persons and addressed them; celebrated the Holy Communion: addressed the Sunday-school.

Afternoon. Visited St. James' Church, Ridgefield, and preached.

July 20.—Monday. Visited Grace Church, Rutherfurd; confirmed nine persons and made an address.

Evening. Met the congregation and addressed them on the subject of Parish interests.

July 22.—Wednesday. In Montclair, confirmed and administered the Holy Communion to a sick man belonging to the Parish at Irvington.

Afternoon. Presided at a meeting of the Diocesan Board of Missions.

July 24.—Friday. Received notice from the Standing Committee of Southern Ohio, acting in the absence of the Bishop as the ecclesiastical authority of that Diocese, that on the 20th of July, 1885, they had by consent of the Bishop of Southern Ohio, restored to the functions of the ministry, PLINY B. MORGAN, formerly deposed.

July 26.—Eighth Sunday after Trinity.—Morning. In Christ Church, Bloomfield, ordained to the Diaconate HENRY KIERSTED BICKER. The candidate was presented by the Rev. WM. G. FARRINGTON, D. D.; preached and celebrated the Holy Communion.

July 28.—Tuesday. Confirmed in private a sick man presented by the Rector of the House of Prayer, Newark.

Aug. 15.—Saturday. By consent of the Bishop of Long Island, licensed Col. E. P. C. LEWIS as Lay-reader in Lisbon, Portugal, under the Rev. GEO. C. HOUGHTON.

Aug. 16.—Eleventh Sunday after Trinity. Preached in East Hampton, Long Island.

Sept. 3.—Thursday. Gave canonical consent to application of Mr. JOHN C. LORD to the Standing Committee, to be recommended as a candidate for Holy Orders.

Sept. 5.—Saturday. Officiated at a burial service in East Orange.

Sept. 6.—Fourteenth Sunday after Trinity.—Morning. Preached and celebrated the Holy Communion in Christ Church, East Orange.

Sept. 8.—Tuesday.—Afternoon. Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.

Sept. 9.—Wednesday. Gave permission for the use of a shortened form of Evening Prayer, at St. John's Church, Woodside.

Sept. 13.—Fifteenth Sunday after Trinity.—Morning. Read service and preached in Christ Church, East Orange. Celebrated the Holy Communion in the house of a sick person in East Orange.

Sept. 19.—Saturday. Received a delegation from the Vestry of St. Philip's Church, Newark.

Sept. 20.—Sixteenth Sunday after Trinity.—Morning. Read service and preached in Christ Church, East Orange.

Sept. 21.—St. Matthew's Day. Celebrated Early Communion in Christ Church, East Orange.

Sept. 23.—Wednesday. Presided at a meeting of Diocesan Board of Missions. No quorum.

Sept. 24.—Thursday. Approved and ratified the consent of the Standing Committee for the transfer of certain property by the Rector and Vestry of St. Mark's Church, Orange.

Sept. 25.—Friday. Concurred with the Standing Committee in their action with regard to a notification to the Morristown Parishes to agree on the question of boundaries by December 1st.

Sept. 27.—Seventeenth Sunday after Trinity.—Morning. Preached in Christ Church, East Orange.

Sept. 28.—Monday. Admitted Mr. JOHN C. LORD as a candidate for Priest's Orders.

Sept. 29.—Feast of St. Michael and All Angels. Issued a Pastoral to the Clergy requesting them to preach sermons on Temperance, on Sunday Morning, November 8th, 1885.

Evening. Visited Christ Church, Pompton; preached; confirmed three persons and addressed them.

Sept. 30.—Wednesday. Officiated at a burial in East Orange.

Oct. 1.—Thursday.—Morning. Visited Christ Hospital, Jersey City; confirmed one person; celebrated the Holy Communion.

Evening. Presided at a regular meeting of the Trustees of the Hospital of St. Barnabas.

Oct. 4.—Eighteenth Sunday after Trinity.—Morning. Instituted the Rev. A. L. WOOD as Rector of St. John's Church, Newark; preached; celebrated the Holy Communion.

Oct. 5.—Monday.—Morning. Visited the Woman's Home in Hoboken; held a short service and made an address. Sent circular to the Clergy requesting them to invite their people to the anniversary of the Women's League of this Diocese.

Oct. 6.—Tuesday. Accepted letter dimissory from the Bishop of South Carolina transferring the Rev. T. G. HARPER, Deacon, to this Diocese.

Oct. 7.—Wednesday.—Evening. Visited St. Mark's Church, Mendham, and preached.

Oct. 11.—Nineteenth Sunday after Trinity.—Morning.—Visited St. John's Church, Bayonne; celebrated the Holy Communion; preached and dedicated a new Parish building.

Afternoon. Made an address to the Sunday School.

Evening. Visited Calvary Church, Pamrapo; confirmed fourteen persons and addressed them.

Oct. 12.—Monday. — Morning. Met with Standing Committee and agreed with them in the matter of boundaries to St. Mark's Church, Orange.

Oct. 14.—Wednesday.—Morning. Present at the annual service of the Women's Missionary League of this Diocese in Grace Church, Orange; Celebrated the Holy Communion; sermon preached by the Rev. E. L. STODDARD.

Afternoon. Presided at the business meeting of the League in Grace Chapel, Orange.

Oct. 15.—Thursday. Joined with Standing Committee in notifying the Rectors of St. Mark's and All Saints' Parishes, Orange, of the Parish boundaries, which had been defined.

Oct. 16.—Friday. Sent a letter to the Examining Chaplains urging a strict examination of all candidates for orders on the subject of the Inspiration of Holy Scripture. Transferred the Rev. T. J. DANNER to the Diocese of Pittsburgh.

Oct. 17.—Saturday. Admitted Mr. WILLIAM PRALL as a candidate for Priest's Orders.

Oct. 18.—Twentieth Sunday after Trinity and St. Luke's Day.—Morning. Visited St. Thomas' Church, Vernon; preached and confirmed one person.

Afternoon. Visited the Church of the Good Shepherd, Hamburgh; preached and confirmed one person.

Oct. 19.—Monday. — Evening. Visited St. Luke's Church, Phillipsburg; preached; confirmed six persons and addressed them; made a second address to the congregation on missionary work.

Oct. 22.—Thursday. Attended the funeral service of Mr. WM. C. HICKS in Calvary Church, Summit, and made an address. Afterwards organized a meeting of those present at the funeral and appointed a committee to draft resolutions.

Oct. 24.—Saturday. Transferred JOHN HENRY MOLINEUX, candidate for Holy Orders, to the Missionary Bishop of Yedo.

Oct. 25.—Twenty-first Sunday after Trinity.—Morning. Consecrated St. Paul's Church, Jersey City; preached and celebrated the Holy Communion.

Evening. Visited St. Paul's Church, Jersey City; confirmed three persons and addressed them.

Oct. 26.—Monday. Confirmed a sick person in Christ Hospital, Jersey City.

Afternoon. Confirmed in private a sick person presented by the Rector of St. John's Church, Newark. Accepted letter

dimissory from the Bishop of Long Island transferring the Rev. N. BARROWS to this Diocese.

Oct. 28.—Wednesday.—St. Simon and St. Jude's Day. In St. Philip's Church, Newark, ordained to the Priesthood the Rev. THOMAS G. HARPER. The candidate was presented by the Rev. HENRY L. PHILIPS, and the sermon was preached by the Rev. C. S. ABBOTT. These, with the Rev. Dr. PUTNAM and the Rev. Mr. GRANBERRY, united in the laying on of hands. Celebrated the Holy Communion.

Oct. 31.—Saturday. Accepted letter dimissory from the Bishop of Maine transferring the Rev. EDWIN F. SMALL to this Diocese.

Nov. 1.—Sunday.—All Saints' Day.—Morning. Visited St. John's Church, Passaic; confirmed nine persons and addressed them; celebrated the Holy Communion.

Evening, Visited St. Mary's Church, Haledon; confirmed nine persons and made an address.

Nov. 2.—Monday.—Morning. Made a short address at the laying of the corner stone of the Dean's house, General Theological Seminary, New York.

Evening. Visited the Chapel of the Epiphany, Allendale; confirmed two persons and made an address.

Nov. 8.—Twenty-third Sunday after Trinity.—Morning. Visited St. John's Church, West Hoboken; preached and celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school of St. John's Church.

Evening. Visited the Church of the Ascension, Jersey City Heights; preached and confirmed six persons; afterward baptized an infant.

Nov. 9.—Monday. Gave my official consent to the sale of certain land by the Parish of the Holy Trinity, Jersey City.

Nov. 10.—Tuesday. Presided at a meeting of Trustees of the Widows' Home in Hoboken.

Afternoon. Attended a meeting of the Board of Managers of Domestic and Foreign Missions in New York.

Nov. 11.—Wednesday.—Evening. Visited the Church of the Holy Trinity, Jersey City; preached; confirmed thirty-five persons and addressed them.

Accepted letter dimissory from the Bishop of Pittsburgh transferring the Rev. SAMUEL EDSON to this Diocese.

Nov. 12.—Called a meeting of the clergy in Jersey City and vicinity in reference to a proposed Mission.

Nov. 14.—Appointed the Rev. N. BARROWS to preach a sermon on Christian Instruction of the Young before the next Convocation of Newark.

Nov. 15.—Twenty-fourth Sunday after Trinity.—Morning. Visited Grace Church, Orange; preached; confirmed nineteen persons and addressed them.

Evening. Visited St. Paul's Church, East Orange; preached; confirmed six persons and addressed them.

Nov. 16.—Monday. Presided at a meeting of the Church Temperance Society in New York, and made an address.

Nov. 17.—Tuesday. Presided at a meeting of Clergy of Jersey City and Hoboken.

Evening. Solemnized a marriage in Trinity Chapel, New York.

Nov. 18.—Wednesday.—Evening. Made an address at the Semi-Centennial of the Parish in Christ Church, Belleville.

Nov. 19.—Thursday.—Morning. Met with the Clergy of Jersey City and vicinity, in Hoboken.

Nov. 21.—Saturday. Sent circulars to the Clergy of the Convocation of Newark, asking a Thanksgiving Collection for the Hospital of St. Barnabas.

Evening. In the Rectory at Englewood addressed the Candidates for Confirmation.

Nov. 22.—Twenty-fifth Sunday after Trinity.—Morning. Visited St. Paul's Church, Englewood; baptized six adults; preached; confirmed twenty-nine persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited the Church of the Holy Communion, Norwood, and preached.

Nov. 23.—Monday.—Morning. In St. Matthew's Church, Jersey City; celebrated the Holy Communion; afterwards met the Clergy of the city.

Nov. 24.—Tuesday. Transferred the Rev. FRANK L. HUMPHREYS to the Diocese of Long Island.

Nov. 25.—Wednesday.—Morning. In Trinity Church, Newark, where Mission services are being held, celebrated the Holy Communion.

Nov. 29.—First Sunday in Advent.—Morning. Visited St. Stephen's Church, Millburn; preached; confirmed twelve persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited All Saints' Church, Orange; confirmed fifty-one persons and made an address.

Nov. 30.—St. Andrew's Day.—Monday. Accepted letter dimissory from

the Bishop of Connecticut transferring the Rev. GEORGE P. HEBBARD to this Diocese.

Dec. 1.—Tuesday. Transferred the Rev. CHARLES M. CARR to the Diocese of Central Pennsylvania.

Dec. 2.—Wednesday. Confirmed one person in Christ Church, Belleville, presented by Rev. C. S. ABBOTT; celebrated the Holy Communion. Afterwards presided at a meeting of the Convocation of Newark, called to consider the question of the Christian Education of the Young; sermon by Rev. Mr. BARROWS; made an address.

Dec. 3.—Thursday. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.

Dec. 5.—Saturday.—Evening. Attended by request, a meeting of a Committee of the Vestry of St. Paul's Church, Paterson.

Dec. 6.—Second Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson; preached; confirmed thirty-six persons and addressed them; celebrated the Holy Communion.

Evening. Visited Trinity Chapel, Totowa, Paterson; preached; confirmed sixteen persons and addressed them.

Dec. 7.—Monday.—Morning. Attended a meeting of the Standing Committee in Newark; gave my consent to the arrangement agreed upon between the Morristown Parishes; also to putting a mortgage on the new lot purchased by the Church of the Redeemer in that city. In Christ Church, Newark; celebrated the Holy Communion, and made an address (memorial) on the late Rev. Dr. ABERCROMBIE.

Afternoon. Presided at an adjourned meeting of Trustees of the Hospital of St. Barnabas.

Evening. Visited Grace Church, Rutherfurd, and preached.

Dec. 8.—Tuesday.—Afternoon. Attended meeting of the Board of Managers of Domestic and Foreign Missions in New York.

Dec. 9.—Wednesday. Endorsed as President of the Board of Trustees of the Hospital of St. Barnabas, a note for $1,500 to pay accrued indebtedness of the Hospital. Accepted letter dimissory from the Bishop of Maryland, transferring the Rev. GEORGE HERBERT MOFFITT to this Diocese.

Dec. 11.—Friday. Licensed Mr. WILLIAM A. BURDETTE as a Lay-reader under the Rev. CHARLES W. WARD, for the Parish of Englewood. Signed the legal instrument necessary to the incorporation of the Bishop and Standing Committee of the Diocese as Trustees of the Society for Aged and Infirm Clergymen.

Evening. Visited St. Matthew's Church, Newark; preached and confirmed one person.

Dec. 13.—Third Sunday in Advent.—Evening. Visited Christ Church, Harrison, and preached.

Dec. 16.—Wednesday.—Evening. Confirmed, in East Orange, a sick person, presented by the Rev. H. S. BISHOP.

Dec. 17.—Attended a Committee Meeting in the interest of the Hospital, in Newark.

Dec. 20.—Fourth Sunday in Advent.—Morning. Visited St. Paul's Church, Newark; preached; confirmed twenty-five persons, two of them from Christ Church, Harrison, and addressed them.

Dec. 21.—Monday.—St. Thomas' Day.—Afternoon. Solemnized a marriage in St. Paul's Church, Paterson.

Dec. 27.—Sunday after Christmas.—St. John the Evangelist's Day.—Morning. In Christ Church, East Orange, ordained to the Diaconate, Mr. WALTER HUGHSON; the candidate was presented by the Rev. H. S. BISHOP, and the sermon preached by the Rev. F. C. PUTNAM, D. D.; celebrated the Holy Communion.

Dec. 30.—Wednesday. Appointed the Rev. Dr. E. B. BOGGS, the Rev. GEO. M. CHRISTIAN, and the Rev. S. H. GRANBERRY, a Committee to Prepare a Report on the Christian Instruction of the Young, to be read before a joint meeting of the two Convocations.

Dec. 31.—Thursday. Licensed Mr. OTTO ARNOLD as a Lay-reader in St. Matthew's Church, Newark, under the Rev. JOHANNES ROCKSTROH.

1886.

Jan. 8.—Friday. Attended a meeting of the Ladies of the Guild of St. Barnabas in reference to hospital interests.

Jan. 11.—Monday. Licensed WM. STANLEY BARROWS as Lay-reader under the Rev. N. BARROWS at Short Hills.

Jan. 12.—Tuesday. Present at the regular meeting of the Board of Managers of Domestic and Foreign Missions in New York.

Jan. 27.—Wednesday.—Evening. Presided at a meeting of the Orange Branch of the Indian Rights Association.

Jan. 29.—Friday.—Evening. Presided at the farewell service to Rev. Mr. AITKEN in Orange, and made an address.

Jan. 30.—Saturday. Presided at a meeting of the Diocesan Board of Missions in Trinity Church, Newark.

Feb. 1.—Monday.—Afternoon. Attended the anniversary service of St. Catherine's Guild in Hospital of St. Barnabas and made an

address. Confirmed three sick persons in the Hospital of St. Barnabas.

Feb. 3.—Wednesday. Atttended a funeral service in Trinity Church, Newark.

Feb. 21.—Septuagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine, Florida.

Feb. 25.—Thursday. Licensed Mr. LEAHEY as a Lay-reader under the Rev. WM. A. HOLBROOK in St. Matthew's Church, Jersey City.

Feb. 28.—Sexagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine.

Mar. 7.—Quinquagesima Sunday.—Morning. Celebrated the Holy Communion in Trinity Church, St. Augustine.

Mar. 14.—First Sunday in Lent.—Morning. Visited Calvary Church, Summit; preached; confirmed twenty-eight persons and addressed them.

Evening. Visited Christ Church, Short Hills, and preached.

Mar. 18.—Thursday. Accepted letter dimissory from the Bishop of Virginia transferring the Rev. MOSES HOGE HUNTER, Priest, to this Diocese.

Mar. 20.—Saturday.—Ember-day.—Afternoon. Presided at a meeting of the Diocesan Board of Missions in Trinity Church, Newark.

Mar. 21.—Second Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed twenty-three persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Philip's Church, Newark; preached: confirmed six persons and addressed them.

Mar. 25.—Feast Annunciation B. V. M.—Morning. In Grace Church, Newark, ordained to the Priesthood the Rev. EDWARD RIGGS. The candidate was presented by the Rev. WILLIAM TATLOCK, D. D., who also preached the sermon. Celebrated the Holy Communion.

Mar. 26.—Friday.—Afternoon. In the Hospital of St. Barnabas, Newark, confirmed four persons; made an address.

Mar. 28.—Third Sunday in Lent.—Morning. Visited Trinity Church. Bergen Point; preached; confirmed nineteen persons and addressed them.

Afternoon. Addressed the Sunday-school of Trinity Church, Bergen Point.

Evening. Visited Grace Church, Greenville; preached; confirmed twelve persons and addressed them.

Mar. 30.—Tuesday.—Morning. Presided at a meeting of the Trustees of

the Aged and Infirm Clergy Fund. Met with the Standing Committee of the Diocese; gave consent to the placing of a mortgage of $7,500 on property of Grace Church, Orange. Attended a joint meeting of the Convocations; celebrated the Holy Communion; read an address on Christian instruction of the young; a report on the same subject was read by Rev. Dr. Boggs. Licensed Mr. WILLIAM C. HICKS as a Lay-reader under the Rev. J. F. BUTTERWORTH, of Calvary Church, Summit.

April 4.—Fourth Sunday in Lent. — Morning. Visited St. Paul's Church, Hoboken; Confirmed eighteen persons and addressed them; celebrated the Holy Communion.

Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed sixteen persons and addressed them.

April 5.—Monday.—Evening. Visited the Church of the Atonement, Tenafly; preached; confirmed eleven persons and addressed them.

April 6.—Tuesday. Accepted letter dimissory from the Bishop of Quincy transferring the Rev. CHARLES K. PENNEY to this Diocese.

April 8.—Thursday. Licensed Mr. CHARLES D. WARD as a Lay-reader under the Rev. GEO. P. HEBBARD for the Church of the Holy Trinity, Jersey City.

Evening. Solemnized a marriage in Paterson.

April 11.—Fifth Sunday in Lent.—Morning. Visited Grace Church, Madison; preached; confirmed eight persons and addressed them; celebrated the Holy Communion.

Afternoon. Confirmed a sick man presented by the Rev. Mr. TENNEY, and celebrated the Holy Communion in private.

April 13.—Tuesday. Attended a meeting of the Board of Managers of Domestic and Foreign Missions in New York.

Evening. Made a special visitation of St. John's Church, Newark; preached and confirmed fourteen persons.

April 14.—Wednesday.—Evening. Made a special visitation of St. Paul's Church, Newark; preached; confirmed fifteen persons and addressed them.

April 15.—Thursday.—Evening. Visited St. Mark's Church, Orange; preached; confirmed thirty-eight persons and addressed them.

April 16.—Friday.—Evening. Visited Christ Church, Newark; confirmed three persons in private; afterwards, in the Church, confirmed thirteen persons and preached.

April 17.—Saturday. Removed the name of Mr. ST. JOHN CLARKE from list of candidates for Holy Orders at his own request. Transferred the Rev. JAMES L. MAXWELL to the Diocese of Central Pennsylvania.

April 18.—Palm Sunday.—Morning, Visited Trinity Church, Newark; preached; confirmed forty persons and addressed them.

Evening. Visited the House of Prayer, Newark; preached; confirmed thirty-one persons and addressed them.

April 19.—Monday in Holy Week.—Evening. Visited Christ Church, Hackensack; preached; confirmed twenty-eight persons and addressed them.

April 20.—Tuesday in Holy Week.—Afternoon. Made a special visitation of St. Paul's Church, Paterson, and confirmed fifteen persons.

Evening. Visited the Church of the Holy Communion, Paterson; preached and confirmed seventeen persons.

April 21.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City; made an address and confirmed sixty-one persons (two of them in private).

April 22.—Maundy-Thursday.—Afternoon. Visited the Church of the Holy Communion South Orange, and confirmed five persons presented by the Rev. E. B. BOGGS, D. D., and addressed them.

April 23.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed thirty-five persons (one of them in private) and addressed them.

April 24.—Easter Even.—Evening. Visited Christ Church, Jersey City; preached; confirmed fifteen persons and addressed them.

April 25.—Easter Day. St. Mark's Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed twenty-six persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Stephen's Church, Newark; preached; confirmed twelve persons and addressed them.

April 28.—Wednesday. Presided at a meeting of the Diocesan Board of Missions held in Grace Church Rectory, Newark.

Evening. Visited Grace Church, Newark; confirmed sixty-four persons and addressed them.

April 30.—Friday.—Afternoon. Presided at a meeting of the Building Fund Commission in New York. Admitted the Rev. JOSEPH C. HALL as a candidate for Priest's Orders.

May 2.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed eighteen persons and addressed them; celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school of Grace Church, Jersey City.

Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed thirty-six persons and addressed them.

May 5.—Wednesday.—Evening. Visited Christ Church, Newton; preached; confirmed four persons and addressed them; made an address to the congregation.

May 6.—Thursday.—Evening. Presided at a meeting of the Church Sunday-school Institute in Trinity Church, Newark; made a short address.

May 7.—Friday.—Morning. Celebrated the Holy Communion in St. Paul's Church, Newark. Presided at a meeting of the Church Sunday-school Institute held in St. Paul's Chapel, Newark.

Afternoon. Took part in funeral service at Christ Church, East Orange.

May 8.—Saturday.—Confirmed in private two persons (one of them sick) presented by the Rector of St. Mark's Church, Orange.

Evening. Addressed candidates for confirmation in Trinity Church, Hoboken.

May 9.—Second Sunday after Easter. — Morning. Visited Trinity Church, Hoboken; preached; confirmed twenty-one persons and addressed them; celebrated the Holy Communion. Addressed the Sunday-school of Trinity Church, Hoboken.

Afternoon. Visited St. John's Church, West Hoboken; confirmed nine persons; addressed them, and afterwards made an address to the congregation.

Evening. Visited the Mission at Weehawken in company with the Rev. GEORGE C. HOUGHTON; confirmed twelve persons and addressed them.

May 11.—Tuesday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions, in Trinity Church, Newark.

May 12.—Wednesday.—Evening. Solemnized a marriage in St. Luke's Church, Phillipsburg.

May 15.—Afternoon. Solemnized a marriage in Newark.

May 16.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; confirmed twenty-nine persons and addressed them.

May 18.—Tuesday.—Morning. The Twelfth Annual Convention of the Diocese met in Christ Church, East Orange; celebrated the Holy Communion and read the first part of my annual address. Transferred the Rev. JOHN SWORD to the Diocese of Missouri.

May 19.—Wednesday.—The second day of the Annual Convention of the Diocese.—Morning. Read the Missionary portion of my address. Convention adjourned *sine die* at 5.30 P. M.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, May 31, 1885.—In Christ Church, East Orange, Mr. ALFRED J. DERBYSHIRE to the Diaconate. Candidate presented by the Rev. E. B. BOGGS, D. D., who also preached the sermon.

At the same time and place, the Rev. JESSE C. JORALEMON and the Rev. CHARLES MORTIMORE CARR to the Priesthood. Candidates presented by the Rev. H. S. BISHOP.

Eighth Sunday after Trinity, July 26, 1885.—In Christ Church, Bloomfield, Mr. HENRY KIERSTED BICKER to the Diaconate. Candidate presented by the Rev. WM. G. FARRINGTON, D. D. Sermon preached by the Bishop.

St. Simon's and St. Jude's Day, October 28, 1885.—In St. Philip's Church, Newark, the Rev. THOMAS G. HARPER to the Priesthood. Candidate presented by the Rev. HENRY L. PHILLIPS. Sermon preached by the Rev. C. S. ABBOTT.

St. John the Evangelist's Day, Dec. 27, 1885.—In Christ Church, East Orange, Mr. WALTER HUGHSON to the Diaconate. Candidate presented by the Rev. H. S. BISHOP. Sermon preached by the Rev. F. C. PUTNAM, D. D.

Feast of the Annunciation B. V. M., March 25, 1886.—In Grace Church, Newark, the Rev. EDWARD RIGGS, A. B., to the Priesthood. Candidate presented by the Rev. WILLIAM TATLOCK, D. D., who also preached the sermon.

CHANGES IN THE DIOCESE.

June 1, 1885—The Rev. EDWIN G. RICHARDSON ceased to be Rector of St. Stephen's Church, Newark.

June 25, 1885.—The Rev. JAMES P. FAUCON elected Rector of St. Paul's Church, East Orange.

July 1, 1885.—The Rev. JOHANNES ROCKSTROH appointed to the charge of St. Matthew's German Mission, Newark.

August 16, 1885.—The Rev. WILLIAM H. MOFFETT ceased to be Rector of Christ Church, Newton.

September 1, 1885.—The Rev. JOHN SWORD ceased to be Rector of the Church of the Holy Innocents, Hoboken.

October 1, 1885.—The Rev. N. BARROWS entered upon the Rectorship of Christ Church, Short Hills.

October 1, 1885.—The Rev. THOMAS J. DANNER ceased to be Rector of Christ Church, Jersey City.

October 1, 1885.—The Rev. STEPHEN H. BATTIN entered upon the Rectorship of Christ Church, Jersey City.

October 15, 1885.—The Rev. SPENCER M. RICE, D. D., ceased to be Minister-in-charge of the Church of the Holy Trinity, Jersey City.

November 1, 1885.—The Rev. EDWIN F. SMALL entered upon the Rectorship of St. Stephen's Church, Newark.

November 8, 1885.—The Rev. SAMUEL EDSON entered upon the Rectorship of Christ Church, Newton.

November 29, 1885.—The Rev. GEORGE H. MOFFETT entered upon the Rectorship of the Church of the Holy Innocents, Hoboken.

November 30, 1885.—The Rev. GEORGE P. HEBBARD entered upon the Rectorship of the Church of the Holy Trinity, Jersey City.

December 7, 1885.—The Rev. THOMAS G. HARPER entered upon the Rectorship of St. Philip's Church, Newark.

CLERGY RECEIVED.

May 29, 1885.—The Rev. JAMES P. FAUCON (Priest), from the Diocese of Long Island.

July 1, 1885.—The Rev. JOHANNES ROCKSTROH (Priest), from Diocese of Albany.

October 6, 1885.—The Rev. THOMAS G. HARPER (Deacon), from Diocese of South Carolina.

October 26, 1885.—The Rev. N. BARROWS (Priest), from Diocese of Long Island.

October 31, 1885.—The Rev. EDWIN F. SMALL (Priest), from Diocese of Maine.

November 11, 1885.—The Rev. SAMUEL EDSON (Priest), from Diocese of Pittsburgh.

November 30, 1885.—The Rev. GEORGE P. HEBBARD (Priest), from Diocese of Connecticut.

December 9, 1885.—The Rev. GEORGE H. MOFFETT (Priest), from Diocese of Maryland.

March 18, 1886.—The Rev. MOSES HOGE HUNTER (Priest), from Diocese of Virginia.

April 6, 1886.—The Rev. CHARLES K. PENNEY (Priest), from Diocese of Quincy.

CLERGY DISMISSED.

June 15, 1885.—The Rev. EDWIN G. RICHARDSON (Priest), to Diocese of Wisconsin.

June 23, 1885.—The Rev. EDWARD H. CLEVELAND (Priest), to Diocese of New York.

July 21, 1885.—The Rev. ALFRED J. DERBYSHIRE (Deacon), to Diocese of New York.

October 16, 1885.—The Rev. THOMAS J. DANNER (Priest), to Diocese of Pittsburgh.

November 24, 1885.—The Rev. FRANK L. HUMPHREYS (Priest), to Diocese of Long Island.

December 1, 1885.—The Rev. G. H. H. BUTLER (Deacon), to Diocese of New York.

December 1, 1885.—The Rev. CHARLES M. CARR (Priest), to Diocese of Central Pennsylvania.

April 17, 1886.—The Rev. JAMES L. MAXWELL (Priest), to Diocese of Central Pennsylvania.

INSTITUTION.

Eighteenth Sunday after Trinty, October 4, 1885.—The Rev. ALONZO L. WOOD into the Rectorship of St. John's Church, Newark.

CONSECRATION OF CHURCHES.

Fourth Sunday after Trinity, June 28, 1885.—Consecrated Grace Church, Franklin.

Twenty-first Sunday after Trinity, October 25, 1885.—Consecrated St. Paul's Church, Jersey City.

DEDICATION.

Nineteenth Sunday after Trinity, October 11, 1885.—Dedicated Parish Building, of St. John's Church, Bayonne.

CLERGY DECEASED.

The Rev. HENRY F. HARTMANN, Ph. D., died at Cologne, Germany, November 4, 1885.

The Rev. THOMAS G. CARVER, D. D., Minister in charge of Christ Church, Harrison, died at East Newark, February 28, 1886.

LAY READERS LICENSED.

June 18, 1885.—Mr. H. ALLEN HALSTED, under the Rev. JOSEPH H. SMITH, at Hamburgh.

August 15, 1885.—The Hon. E. P. C. LEWIS, under the Rev. GEORGE C. HOUGHTON, at Lisbon.

December 11, 1885.—Mr. WILLIAM A. BURDETTE, under the Rev. CHARLES W. WARD, at Englewood.

December 31, 1885.—Mr. OTTO ARNOLD, under the Rev. JOHANNES ROCKSTROH, at St. Matthew's Church, Newark.

January 11, 1886.—Mr. WILLIAM STANLEY BARROWS, under the Rev. N. BARROWS, at Short Hills.

February 25, 1886.—Mr. LEAHEY, under the Rev. WILLIAM A. HOLBROOK, at St. Matthew's Church, Jersey City.

March 30, 1886.—Mr. WILLIAM C. HICKS, under the Rev. J. F. BUTTERWORTH, at Summit.

April 8, 1886.—Mr. CHARLES D. WARD, under the Rev. G. P. HEBBARD, at Church of the Holy Trinity, Jersey City.

*** Under the Amended Canon (Title I., Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

NOTICES OF DISCIPLINE.

June 7, 1885.—LEVI BOYER (Priest), by the Bishop of Ohio.

October 2, 1885.—WILLIAM F. MORRISON (Priest), by the Bishop of California.

October 6, 1885.—C. W. K. MORRILL (Priest), by the Bishop of Rhode Island.

October 28, 1885.—JOSEPH R. TRIMBLE (Deacon), by the Bishop of New Jersey.

October 28, 1885.—WALLACE N. LOVEJOY (Priest), by the Bishop of New Jersey.

April 18.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed forty persons and addressed them.

Evening. Visited the House of Prayer, Newark; preached; confirmed thirty-one persons and addressed them.

April 19.—Monday in Holy Week.—Evening. Visited Christ Church, Hackensack; preached; confirmed twenty-eight persons and addressed them.

April 20.—Tuesday in Holy Week.—Afternoon. Made a special visitation of St. Paul's Church, Paterson, and confirmed fifteen persons.

Evening. Visited the Church of the Holy Communion, Paterson; preached and confirmed seventeen persons.

April 21.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City; made an address and confirmed sixty-one persons (two of them in private).

April 22.—Maundy-Thursday.—Afternoon. Visited the Church of the Holy Communion South Orange, and confirmed five persons presented by the Rev. E. B. Boggs, D. D., and addressed them.

April 23.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed thirty-five persons (one of them in private) and addressed them.

April 24.—Easter Even.—Evening. Visited Christ Church, Jersey City; preached; confirmed fifteen persons and addressed them.

April 25.—Easter Day. St. Mark's Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed twenty-six persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Stephen's Church, Newark; preached; confirmed twelve persons and addressed them.

April 28.—Wednesday. Presided at a meeting of the Diocesan Board of Missions held in Grace Church Rectory, Newark.

Evening. Visited Grace Church, Newark; confirmed sixty-four persons and addressed them.

April 30.—Friday.—Afternoon. Presided at a meeting of the Building Fund Commission in New York. Admitted the Rev. JOSEPH C. HALL as a candidate for Priest's Orders.

May 2.—First Sunday after Easter.—Morning. Visited Grace Church, Jersey City; preached; confirmed eighteen persons and addressed them; celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school of Grace Church, Jersey City.

Evening. Visited St. Matthew's Church, Jersey City; preached; confirmed thirty-six persons and addressed them.

May 5.—Wednesday.—Evening. Visited Christ Church, Newton; preached; confirmed four persons and addressed them: made an address to the congregation.

May 6.—Thursday.—Evening. Presided at a meeting of the Church Sunday-school Institute in Trinity Church, Newark; made a short address.

May 7.—Friday.—Morning. Celebrated the Holy Communion in St. Paul's Church, Newark. Presided at a meeting of the Church Sunday-school Institute held in St. Paul's Chapel, Newark.

Afternoon. Took part in funeral service at Christ Church, East Orange.

May 8.—Saturday.—Confirmed in private two persons (one of them sick) presented by the Rector of St. Mark's Church, Orange.

Evening. Addressed candidates for confirmation in Trinity Church, Hoboken.

May 9.—Second Sunday after Easter. — Morning. Visited Trinity Church, Hoboken; preached; confirmed twenty-one persons and addressed them; celebrated the Holy Communion. Addressed the Sunday-school of Trinity Church, Hoboken.

Afternoon. Visited St. John's Church, West Hoboken; confirmed nine persons; addressed them, and afterwards made an address to the congregation.

Evening. Visited the Mission at Weehawken in company with the Rev. GEORGE C. HOUGHTON; confirmed twelve persons and addressed them.

May 11.—Tuesday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions, in Trinity Church, Newark.

May 12.—Wednesday.—Evening. Solemnized a marriage in St. Luke's Church, Phillipsburg.

May 15.—Afternoon. Solemnized a marriage in Newark.

May 16.—Third Sunday after Easter.—Morning. Visited St. Luke's Church, Montclair; confirmed twenty-nine persons and addressed them.

May 18.—Tuesday.—Morning. The Twelfth Annual Convention of the Diocese met in Christ Church, East Orange; celebrated the Holy Communion and read the first part of my annual address. Transferred the Rev. JOHN SWORD to the Diocese of Missouri.

May 19.—Wednesday.—The second day of the Annual Convention of the Diocese.—Morning. Read the Missionary portion of my address. Convention adjourned *sine die* at 5.30 P. M.

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

Under the provision of the Canon, I would respectfully report that under your direction I have visited all the mission stations with one exception; some of them have been visited several times.

Hackettstown and Hope have had only occasional services. At Phillipsburgh, Washington, Stanhope, Mendham and St. Philip's, Newark, the work looks unusually bright. Congregations have been good; offerings improving, and an earnest spirit prevails.

At Stanhope a lot for a Rectory has been purchased. At Mendham a Rectory has been secured; one thousand dollars paid upon it, and it is now being repaired. The efforts of our little flock in Washington have induced the Board of Missions to take a step forward in this Mission, and it is believed that the congregation will be able to worship in their own Church next Advent. The Mission to the Newark Alms House has pursued its blessed work more earnestly than ever before. A Sunday-school was begun last Autumn, and there is every reason to maintain it. Surely these things show a life and devotion, for which we have every reason to thank God.

Very respectfully submitted,

J. NICHOLAS STANSBURY,

Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop:

In the Convocation of Jersey City four stations have been aided by appropriations from the Board of Missions.

At Christ Church, Pompton, daily services were held as long as the weather was warm enough, with weekly and Holy Day celebrations of the

Holy Communion. There have been seven baptisms. The Sunday-school numbers forty, with seven teachers. The Missionary has resigned, and says it it is doubtful whether a resident clergyman can ever again be supported. Pompton is a very small place, and has long suffered from a depression of its businesss interests (iron), from which there appears no prospect of release.

At St. John's, Bayonne, a substantial gain has been made in the erection of a parish building for Sunday-school and like purposes. The services have been well maintained.

The Church of the Ascension, Jersey City, has expended $5 0 in exterior and interior renovation. The attendance averages about sixty-five, and there is a Sunday-school of 210 scholars with thirteen teachers. There have been nineteen baptisms, and there are thirty communicants. But the Church of the Ascension problem is no nearer solution than ever.

The Mission of the Good Shepherd, at Fort Lee, has been very faithfully served by the Lay-reader, with monthly visits from a Priest to celebrate the Sacraments. Six have been baptized; there are twenty communicants. The offerings have amounted to $481.89. There is also a building fund of $173.20 on hand, with an additional subscription of $140.00 "to be paid when needed." The Sunday-school has fifty scholars and five teachers. It is greatly to be regretted that the Lay-reader asks to be relieved on account of over-work. His hours in New York are very long, and he feels that "the work is too much for him."

A most encouraging outlook is opening just at this time at Arlington, which was one of our mission stations seven years ago. It is on the New York and Greenwood Lake Railroad and is now growing rapidly, It seems very desirable that the services should be reestablished there.

All of which is respectfully submitted,

WM. WELLES HOLLEY,

May, 1886. *Dean.*

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

Since the last annual meeting of the Diocesan Convention, the Church and Missions have sustained a great loss in the death of one of the most useful members of the Board of Missions, Mr. William C. Hicks. It is a loss deeply felt by us, his associates. Mr. Hicks was very regular in his attendance on our meetings, and took an active part in our proceedings. Full of zeal in the cause of Diocesan Missions, he stimulated by word and example the other members of the Board. Liberal to the full extent of his means, he stirred up others to give liberally. His strong faith in the mission of the Church led him to make light of obstacles that to others might seem almost insurmountable; and, perhaps, made him sometimes over-sanguine of success. If this were a fault it was a fault on the right side, for the Church is more apt to fail for want of faith in the promises of her Lord than from too great trust in His help. It will be difficult to fill his vacant place. He rests from his labors in Paradise, waiting, we may well believe, to hear the words, "Well done good and faithful servant."

The Parishes, Stations and Missions to which appropriations have been made by your Board during the year are as follows:

St. James' Church, Knowlton, Rev. C. Douglas.
Zion Church, Belvidere, Rev. C. Douglas.
St. Thomas' Church, Vernon, Rev. Joseph H. Smith.
Mission of the Good Shepherd, Hamburgh, Rev. Joseph H. Smith.
St. Mark's Mission, Mendham, Rev. Levi Johnston.
St. John's Church, Bayonne, Rev. Wm. W. Pickslay.
Church of the Ascension, Jersey City, Rev. J. A. Denniston.
Mission at Fort Lee, Mr. H. F. Ahrens, Lay-reader.
St. Luke's Church, Phillipsburgh, Mr. P. C. Robottom, Lay-reader.
St. Peter's Mission, Washington, Mr. G. H. Young, Lay-reader.
Christ Church, Stanhope, Rev. J. C. Joralemon.

ST. PHILIP'S CHURCH, Newark, Rev. Thomas G. Harper.

CHRIST CHURCH, Pompton, Rev. F. A. Sanborn.

The report of the Treasurer herewith offered will show the details of the receipts and appropriations. We give here a summary:

Receipts for the year—General Fund	$3,891 31
Receipts for the year—for Specials	331 17
Total	$4,222 48
Payments for the year from General Fund	3,747 29
Payments for the year from Special Fund	394 50

The difficulty of finding a clergyman to carry on the work at Washington, in conjunction with other distant points on the line of the railroad, seeming to be insurmountable, the plan of a central home at Washington has been temporarily suspended. The stations at Stanhope, Washington and Phillipsburgh are served by a clergyman and two Lay-readers, candidates for orders, each directly responsible to the Bishop of the Diocese. The plan has been found to work very satisfactorily and with decreased expenditures.

Your Board has deemed it best for the present to rent the Mission house at Washington, with a portion of the land attached, reserving a room to store the furniture belonging to the Mission. This has been done to a reliable tenant for nearly sufficient to pay the interest on the mortgage. This leaves us two building lots on the south side of the property which it is proposed to sell, and apply the proceeds toward paying the mortgage. There will be left a piece of land amply sufficient for building a church. Convinced that no progress can be made in this place without a suitable Church building, your Board has appointed a committee with power to proceed to the erection of a frame chapel. Sufficient money has been paid and promised by the people at Washington and other friends of the work to build an attractive yet inexpensive chapel, after plans approved by the Bishop and the Board, without incurring any debt. When this is accomplished, we shall have at Washington a suitable church with a commodious clergy house, all which when the above mentioned lots are sold, will be nearly free of encumbrance.

The attendance on the services in Washington has improved during the past year under its present Lay-reader, and it is understood that several families are ready to attend the services so soon as a church shall be finished.

At Phillipsburgh, several hundred dollars raised by the people themselves, have been expended in providing a new heater, and in repairs and improvements of the Church building. The Lay-reader in charge has

worked efficiently, and the attendance and spirit of the congregation were never better.

The services at Hackettstown have been for the present discontinued, the experience of twenty-five years not seeming to justify, at this time, any further expenditure on that Mission.

At Stanhope, in charge of the Rev. J. C. Joralemon, we have a neat church building free of debt, with an earnest congregation and good attendance on the services, a part of the results of our Associate Mission work. This congregation has lately bought, for a future parsonage, a lot adjoining the church grounds, giving us a frontage of considerably more than one hundred feet.

The Mission at Bayonne, under the Rev. W. M. Pickslay, has increased in numbers, and has within the last year erected at a cost of $900, raised among themselves, a school building in the rear of the church.

There is nothing calling for special notice in the other Missions aided by the Board. The Missionaries are doing faithful work, and there is a gradual but steady improvement perceptible.

The great cities which contain so large a majority of the entire population of the Diocese, claim more of our attention as missionary ground than they have yet received. The work in them is, indeed, made difficult by the large foreign element. There is, however, a field which would seem to invite our efforts. In the western part of Newark, there is a large and rapidly growing section of the city, quite distant from the existing parishes, where a Mission of the Church ought to be established, which if aided temporarily by the Board of Missions, would in due time become self-supporting and more than repay to the Diocese whatever might have been expended upon it. The Churchmen of Newark have their hands full in the work already going on, and unaided cannot support such mission. If this important city missionary effort is to be undertaken, the Diocese must largely increase its contributions to the cause.

T. A. STARKEY, *Bishop*,

J. N. STANSBURY, *Dean*,	W. W. HOLLEY, *Dean*,
E. B. BOGGS, *Secretary*,	H. S. BISHOP,
A. SCHUYLER,	H. HAYES,
EDWIN A. STEVENS,	FRANK KELLOGG.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER, SUPERINTENDENT.

Families, 15; individuals, 60; confirmed, 2; Communicants, present number, 22; *number of regular communicants, 15; Divine Service: Sundays, 56; Holy Days, 4; other days, 5; total, 65; Holy Communion, public, 6; catechising: number of times, frequent; Sunday-school: teachers, 6; pupils, 50; average attendance of children, 30; number of free sittings, all, 80.

OFFERINGS—Parochial—For current expenses and for Sunday-school, $130.48; for increase and improvement of Church property, $216.55. Diocesan—Aged and Infirm Clergy Fund, $5.00. General—Missions: Domestic, $16.00. Total, $368.03.

At Easter a memorial window, for a late member of the school, was placed. A handsome brass chandelier and chancel brackets, with brass lamps, also a set of Lenten cloths, have been added, the gift of a lady friend of the Mission. Two beautiful class banners were presented to the school. The Church property is being enclosed by a neat fence. The services show an increased attendance, and more interest is exhibited. During the past year the Revs. Mr. Hepburn, Mr. Phelps, Mr. Lanpher and Dr. Hartzell have ministered the Holy Communion.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. W. M. PICKSLAY, RECTOR.

Families, 56; Baptisms, 14; Communicants: admitted, 3; added by removal, 11; lost by removal, 11; died. 2; present number, 76; number of regular Communicants, 76; marriages, 6; burials, 11; Divine Service: Sunday, 141; Holy Days, 15; other days, 50; total, 206; Holy Communion: public, 68; catechising: number of times, 45; Sunday-school: teachers, 11; pupils, 100; average attendance of children, 70; night school for boys: teachers, 8; pupils, 28; industrial school: teachers, 10; pupils, 90; number of free sittings, 175.

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*Meaning how many have received the Communion at least once during the year.

OFFERINGS—Parochial—Communion alms, $12.00; for current expenses, including Clergyman's salary, $900.00; for Sunday-school, $75.00; for increase and improvement of Church property, $1,747.00; other Parochial objects, viz.: hangings, vestments, etc., $90.00. **Diocesan**—Hospital of St. Barnabas, Newark, $4.00. Total, $2,828.00.

We are most thankful to record that the Parish building so greatly needed has been built and paid for; that the Church has been greatly improved, and that a fair prospect opens for another year's work.

BERGEN POINT, TRINITY CHURCH.

THE REV. H. ARROWSMITH, RECTOR.

Families, 155; individuals, about 700; baptisms (adults, 1; infants, 11), 12; confirmed, 19; communicants: admitted, 33; added by removal, 16; lost by removal, 12; present number, 260; number of regular communicants, 220; marriages, 6; burials, 6; Divine Service: Sundays, 133; Holy Days, 35; other days, 54; total, 222; Holy Communion: public, 24; catechising: there is a children's service once a month; Sunday-school: teachers, 21; pupils, 184; average attendance of children, 124.

OFFERINGS—Parochial—Communion alms, $186.61; for current expenses, including Clergyman's salary, $4,497.51; for Sunday-school, $348.95; for increase and improvement of Church property, $2,125.04; other Parochial objects, viz.: for work at Constable Hook, $264.51; for poor, $96.55. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35.00; Conventional expenses, $30.00; Diocesan Missions (general, $97.91; special, $28.92), $126.83; Aged Infirm and Clergy Fund, $23.46; Christ Hospital, Jersey City, $36.30. **General—Missions**: Domestic, $87.25; Foreign, $178.58. Total, $8,036.59.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms, infants, 5; confirmed, 5; communicants: admitted, 5; died, 1; present number, 90; number of regular communicants, 90; marriages, 5; burials, 11; Divine Service: Sundays, 104; Holy Days, 24; other days, 68; total, 196; Holy Communion: public, 17; private, 2; catechising: number of times, 12; Sunday-school: teachers, 12; pupils, 110; average attendance of children, 80.

OFFERINGS—Parochial—Communion alms, $33.40; for current expenses, including Clergyman's salary, $1,802.65; for Sunday-school, $159.94; for increase and improvement of Church property, $435.32; other Parochial objects, viz.: for memorial fiftieth anniversary of organi-

zation of Parish, $144.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $28.00; Convention expenses, $18.00; Diocesan Missions, general, $46.68; Aged and Infirm Clergy Fund, $21.06; Hospital of St. Barnabas, Newark, money and supplies, $22.46; other objects within the Diocese, viz.: for Convocation, Newark, $9.66; for Bishop's Charitable Fund, $11.22; for Women's Missionary League, $5.00. **General**—Missions: Domestic, $15.13; Foreign, $11.24; Jews, $10.76. Total, $2,774.52.

The future of the Parish was never more promising, and, in some respects, perhaps never so full of encouragement, as at the present time. In November last was celebrated the fiftieth anniversary of the Parochial organization, although as a Church it has been in existence over a century. A memorial fund has been started, with which it is hoped in time to build a recess chancel.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms, infants 2; confirmed, 2; communicants: admitted, 2; added by removal, 4; lost by removal, 3; died, 1; present number, 28; number of regular communicants, 28; marriages, 6; Divine Service: Sundays, 168; Holy Days, 19; other days, 27; total, 214; Holy Communion: public, 29; catechising: number of times, 40; Sunday-school: teachers, 4; pupils, 25; number of free sittings, all.

OFFERINGS—**Parochial**—For current expenses, including Clergyman's salary, $329.90; for Sunday-school, $12.00; for increase and improvement of Church property, $60.00; other Parochial objects, viz.: for poor, $21.00; for Christmas tree, $10.00. **Diocesan**—Diocesan Missions (general, $30.00; special, $5.23), $35.23; Aged and Infirm Clergy Fund, $2.00; Hospital of St. Barnabas, Newark, $10.70; Christ Hospital, Jersey City, $14.00; other objects within the Diocese, viz.: for widows and orphans of Clergy, $12.00. **General**—Missions: Domestic, $25.00; Jews, $4.55; Bible and Prayer Book distribution, $1.00. Total, $537.38.

Two valuable packages of hospital stores were sent from the Parish—one to St. Barnabas Hospital, the other to Christ Hospital. Much Church work has been done which is not made mention of in this report. At Christmas the Rector's wife received a very generous gift from the devoted people of this Parish.

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D. D., RECTOR.

THE REV. HENRY K. BICKER, ASSISTANT MINISTER.

Families, 50; parts of families, 15; Baptisms: infants, 12; confirmed, 5; communicants: admitted, 4; added by removal, 14; lost by removal, 3;

died, 2; present number, 103; marriages, 3; burials, 8; Divine Service: Sundays, 93; Holy Days, 17; other days, 38; total, 148; Holy Communion: public, 43; catechising: number of times, every Sunday; Sunday-school: teachers, 6; pupils, 50; number of free sittings, all free at night.

OFFERINGS—Parochial—Communion alms, $61.11; for current expenses, including Clergyman's salary, interest, etc., $2,097.60; for Sunday-school, $19.45; for reduction of rectory mortgage, $256.50; other Parochial objects, viz.: for the music fund, $184.95; raised by Sunday-school, $23.52; raised by Altar Society, $31.05. **Diocesan**—Convention expenses, $15.00; Diocesan Missions (general), $40.00; Aged and Infirm Clergy Fund, $2.16; other objects within the Diocese, viz.: for Episcopal residence, $50.00. **General**—Missions: Domestic and Foreign, $8.30; Jews, $5.36; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, $5.00. Total, $2,750.00.

Good progress has been made in the reduction of the Rectory mortgage, which now amounts to $2,525. The demand for pews has been such that the subject of an enlargement of the Church is receiving attention. With the assured growth of the town, which is now greater than ever before, the future growth and prosperity of the Parish seems certain. *Laus Deo.*

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms, infants, 7; communicants: present number, 57; marriages, 2; burials, 6; Divine Service: Sundays, 100; other days, about 100; total, 200; Holy Communion: first Sunday in each month and on Holy Days; catechising: number of times, about 25; Sunday-school: teachers, 7; pupils, 62; average attendance of children, 40.

OFFERINGS—Parochial — Communion alms, $49.39; for current expenses, including Clergyman's salary, $1,372.50; for Sunday-school, $25.00; for increase and improvement of Church property, $300.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $87.50; Convention expenses, $15.00; Diocesan Missions (general), $60.00; Hospital of St. Barnabas, Newark, $5.63. **General**—Missions: Domestic, $40.00; Foreign, $32.24. Total, $1,987.26.

DOVER, ST. JOHN'S CHURCH.

THE REV. JAMES B. MEAD, RECTOR.

Families, 95; individuals, 255; baptisms (adults, 1; infants, 24), 25; confirmed, 4; communicants: admitted, 4; added by removal, 4; lost by removal, 9; present number, 71; number of regular communi-

cants, 64; marriages, 1; burials, 10; Divine Service; Sundays, 132; Holy Days, 57; other days, 79; total, 288; Holy Communion: public, 79; private, 6; catechising: number of times, 6 or 8; Sunday-school: teachers, 12; pupils, 77; average attendance of children, 50; number of free sittings, 28.

OFFERINGS—Parochial—Communion alms, $57.99; for current expenses, including clergyman's salary, $1,224.70; for Sunday-school, $80.35; for increase and improvement of Church property, $500.00; other Parochial objects, viz.: general (by Guild), $75.00; for "Church Call" (Parish paper), $35.00. **Diocesan**—Convention expenses, $10.50; Diocesan Missions (general), $33.88; Hospital of St. Barnabas, Newark, $10.36; for Bishop's Benevolent Fund, $7.65. **General**—Missions, Domestic and Foreign, $26.32; Jews, $15.00; Bible and Prayer Book distribution, $10.55; other objects without the Diocese, viz.: for Texas Missionary (private donation), $68.00; for Wisconsin Missionary (private donation), $28.00. Total, $2,183.30.

One thousand dollars is pledged by the Senior Warden towards the liquidation of the debt on the Rectory (purchased April 1), on condition of the remaining $1,000 being raised. About $800 of this remainder has already been raised in cash and pledges, so that we hope to have a Rectory free from debt in a few months.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

THE REV. WALTER HUGHSON, ASSISTANT.

Families and individuals, 206; baptisms (adults, 8; infants, 21), 29; confirmed (including two in private), 36; communicants: admitted, 36; added by removal, 37; lost by removal, 44; died, 8; present number, 461; marriages, 5; burials, 15; Sunday school: teachers, 23; pupils, 189.

OFFERINGS—Parochial—For Sunday-school, $147.00; for increase and improvement of Church property and all other Parochial objects, including Episcopal Fund and Convention expenses, $7,711.70.—**Diocesan**—Diocesan Missions, $360.64; Hospital of St. Barnabas, Newark, $275.65; St. Paul's Church, Jersey City, $50.00; other Parochial objects within the Diocese, viz.: balance of $700 assessed for Bishop's house, $476.69; for Bishop's private fund, $26.31. **General**—Missions: Domestic, $93.55; Foreign, $59.26; colored people (in the South), $25.00; Jews, $36.79; Theological education (University of the South), $56.52; other objects without the Diocese, viz.: for Missionary boxes, $580.00;

for the Aitken farewell service, $125.89; for London Parochial Mission, $500.00; for sundry offerings, $210.00. Total, $10,785.00.

An additional lot, at a cost of $800.00, has been added to the present capacious Church ground, and estimates are being received for an extension of the Church building, which, when finished, will add about eighty pews, or over three hundred sittings to the present capacity.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. JAMES P. FAUCON, RECTOR.

Families, 50; individuals, 200; baptisms (adults, 2; infants, 18), 20; confirmed, 6; communicants: admitted, 6; added by removal, 12; lost by removal, 7; died, 2; present number, 118; number of regular communicants, 70; marriages, 2; burials, 5; Divine Service: Sundays, 104; Holy Days, 3; other days, 16; total, 123: Holy Communion: public, 14; catechising: number of times, every Sunday; Sunday-school: teachers, 12; pupils, 115; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,535.85; for Sunday-school, $243.17; for increase and improvement of Church property, $307: other Parochial object, viz.: for Prayer Books, $25.00. Diocesan—Episcopal Fund (interest on bond, or assessment), $140.00; Convention expenses, $32.50; Aged and Infirm Clergy Fund, $12.76; Hospital of St. Barnabas, Newark, $11.72; other objects within the Diocese, viz.: for the Bishop's "Pious Fund," $16.00; General—Missions: Domestic, $9.37; Foreign, $5.63; Jews, $3.72. Total, $2,342.72.

EDGEWATER, CHURCH OF THE MEDIATOR.

THE REV. JAMES CAMERON, RECTOR.

Baptisms, 5; communicants: present number, 30; number of regular communicants, 26; marriages, 3; burials, 6; Divine Service: Sundays, 60; other days, 10; total, 70; Holy Communion: public, 15; catechising: number of times, almost weekly in Sunday-school; Sunday-school: teachers, 7; pupils, 75; average attendance of children, 55.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,200.

During the past year, through the zealous and well directed efforts of the "Ladies' Society," aided by the liberal contributions of the parishioners, a mortgage of $1,400 that had rested on the rectory for eighteen years was paid, so that the rectory and church are entirely free from debt. For this we are truly thankful.

ENGLEWOOD, ST. PAUL'S CHURCH.

THE REV. CHARLES WILLIAM WARD, RECTOR.

Families, 127; baptisms (adults, 6; infants, 12), 18; confirmed, 29; communicants: admitted, 29; added by removal, 6; lost by removal, 4; died, 3; present number, 223; marriages, 7; burials, 7; Divine Service, Sundays, 154; Holy Days, 23; other days, 39; total, 216; Holy Communion: public, 54; private, 6; catechising: number of times, 17; Sunday-school: teachers, 26: pupils, 220; average attendance of children, 114; Industrial school: teachers, 7; pupils, 42.

OFFERINGS—Parochial—Communion alms, $271,63; for current expenses, including Clergyman's salary, $5,319.97; for Sunday-school, $187.55; other Parochial objects, viz.: for industrial school, $38.79: for Christmas festival, $166.49. Diocesan—Episcopal Fund (interest on bond or assessment), $175.00; Convention expenses, $30.00; Diocesan Missions, $91.51: Aged and Infirm Clergy Fund, $98.90; Christ Hospital, Jersey City, $171.71; other objects within the Diocese, viz.: for Bishop's Mission Fund, $33.32. General—Missions: Domestic, $207.50; Foreign, $23.87; other objects without the Diocese, viz.: for New York City Missions, $70.10. Total, $6,886.34.

FORT LEE CHURCH.

MR. H. F. AHRENS, LAY READER.

Baptisms, 6; communicants: present number, about 40; number of regular communicants, 35; burials, 1; Divine Service: Sundays, 57; Holy Communion: public, 10; Sunday-school: teachers, 5; pupils, 50.

OFFERINGS—Parochial—For all current expenses, $481.89; for increase and inprovement of Church property, $198.70. Total, $680.59.

The Rev. Mr. Stirling has served us regularly on the second Sunday of each month. The Dean kindly gave a service with celebration. The Rev. Mr. Brodnax was called to serve on Easter Day, when he baptized two infants and celebrated the Holy Communion, thirty-two participating. Our building fund amounts to $173.20, to which may be added a subscription list of $140. We owe nothing and have about $30 on hand outside of building fund.

FRANKLIN, GRACE CHURCH.

THE REV. WM. R. NAIRN, RECTOR.

Families and parts of families, 64; Baptisms: infants, 16; communicants: lost by removal, 10; died, 2; present number, 88; number of regular communicants, 81; marriages, 4; burials, 10; Divine Service, Sundays, 103; Holy Days, 18; other days, 28; total, 149; Holy Communion:

public, 18; private, 4; Sunday-school: teachers, 8; pupils, 86; average attendance of children, 58.

OFFERINGS—Parochial—Communion alms, $44.21; for current expenses, including Clergyman's salary, $875.70; for Sunday-school, $87.51; for increase and improvement of church property, $137.72; other Parochial objects, viz.: for church music, $75.00; for insurance of church property, $40.00; for Christmas festival of Sunday-school, $29.00; for support of orphan boy, $48.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $56.00; Convention expenses, $14.00; Diocesan Missions (general), $30.00; Aged and Infirm Clergy Fund, $5.00; Hospital of St. Barnabas, Newark, $18.00; other objects within the Diocese, viz.: for Arthur's Home, by Sunday-school, $15.00. **General—Missions**: Domestic, $20.00; Foreign, $10.75; Jews, $4.64; other objects without the Diocese, viz.: for the Basket Makers, Rockland County, New York, two boxes $25.00, cash $10.00, total $35.00; for missionary boxes, by Parish branch of Missionary League, $111.00, cash $5.00, total $116.00. Total, $1,061.53.

GREENVILLE, GRACE CHURCH.

THE REV. CHALMERS D. CHAPMAN, RECTOR.

Families, 60; individuals, 150; Baptisms (adults, 2; infants, 22), 24; confirmed, 12; communicants: admitted, 9; added by removal, 7; lost by removal, 2; died, 5; present number, 116; number of regular communicants, 102; marriages, 1; burials, 12; Divine Service: Sundays, 90; Holy Days, 12; other days, 57; total, 159; Holy Communion: public, 15; private, 2; catechising: number of times, 12; Sunday-school: teachers, 13; pupils, 140; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $24.67; for current expenses, including Clergyman's salary, $1,193.50; for Sunday-school, $160.00; for increase and improvement of church property, $320.00; other Parochial objects, viz.: for debt fund, $448.00; for poor, $27.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $56.00; Convention expenses, $12.00; Diocesan Missions (general), $10.70; Aged and Infirm Clergy Fund, $2.00; other objects within the Diocese, viz.: for Bishop's Fund, $5.00; for Centennial of Diocese of New Jersey, $5.00. **General**—Missions: Domestic, $10.00; Foreign, $6.00; Colored People (in the South), missionary box, $34.00; Jews, $3.00; other objects without the Diocese, viz.: for Church Temperance Society, $3.00. Total, $2,319.87.

The past year has shown progress in material and, I trust, also, in

spiritual things. The church has been newly painted without and frescoed within; the congregation is increasing; the Sunday-school prospers; and a general tone of health pervades the Parish. The church debt has been materially reduced, amounting now to about $1,500. A missionary box has been prepared for the South. One hundred copies of the *Parish Visitor* and fifty copies of the *Rector's Assistant* are in circulation. The attendance at the Lenten Services was excellent. Peace and harmony prevail among us.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D. D., RECTOR.

Families, 80; individuals, 271; baptisms (adults, 8; infants, 9), 17; confirmed, 28; communicants: admitted, 41; added by removal, 11; lost by removal, 8; died, 2; present number, 204; number of regular communicants, 169; marriages, 2; burials, 8; Divine Service: Sundays, 138; Holy Days, 48; other days, 117: total, 303; Holy Communion: public, 86; private, 1; catechising: number of times, weekly; Sunday school: teachers, 7; pupils, 69; average attendance of children, 48; number of free sittings, 300.

OFFERINGS—Parochial—Communion alms, $123.13; for current expenses, including Clergyman's salary, $2,905.98; for Sunday-school, $90.00; for increase and improvement of Church property, $475.00; other Parochial objects, viz.: for Guild, $1,101.38; for Christmas expenses, $33.75; for Rectory mortgage, $323.64; for interest $158.43; for choir, $161.50; for Church repairs, $253.00; for sundries, $55.76. **Diocesan**—Episcopal Fund (interest on bond), $105.00; Convention expenses, $25.50; Diocesan Missions (general, $150.00; special, $56.30), $206.30; Aged and Infirm Clergy Fund, $28.04; Christ Hospital, Jersey City, $355.03; other objects within the Diocese, viz.: for Bishop's Fund, $25.00; for a Parish House, $10.00; for a Rectory, $5.00. **General**—Missions: General Missions, $110.68; Jews, $12.00; other objects without the Diocese, viz.: for House of Rest, Charleston, S. C., $30.00; for two Missionaries, $45.00; for Fresh Air Fund, $6.75. Total, $6,645.87.

The Rectory debt has been reduced a little over $600.00, and the Guild House $700.00. The $300.00 remaining on this last will be paid before July. Boxes of clothing, etc., of the value of $277.75, have been sent to Christ Hospital, Jersey City, and to Missionaries in the West and South.

HALEDON, ST. MARY'S CHURCH.

THE REV. JOSEPH C. HALL, MINISTER IN CHARGE.

Families, 44; baptisms (adults, 14; infants, 23), 37; confirmed, 9: communicants: admitted, 8; added by removal, 2; lost by removal, 1; present number, 45; number of regular communicants, 30; marriages, 1;

burials, 4; Divine Service: Sundays, 108; Holy Days, 26; other days, 23; total, 157; Holy Communion: public, 12; private, 1; catechising: number of times, 12; Sunday-school: teachers, 7; pupils, 70; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms and for current expenses, including Clergyman's salary, $670.88; for Sunday-school, $13.50; for increase and improvement of Church property, $80.00. Total, $764.38.

During the past year kind friends have presented to us various beautiful gifts, amounting in value to something over $130.00. The interior of the Church has been greatly improved, and the average attendance has increased over fifty per cent. The Parish is very weak financially, however, and as the current expenses have barely been met, no offerings have been made to outside objects, Diocesan or General.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Baptisms, 3; communicants: added by removal, 2; lost by removal, 2; present number, 40; number of regular communicants, 36; marriages, 2; burials, 1; Divine Service: Sundays, 104; Holy Days, all; other days, 326; total, 430; Holy Communion: public, 34; private, 1; catechising: number of times, 46; Sunday-school: teachers, 12; pupils, 80; average attendance of children, 49; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, $103.65; for Sunday-school, $20.90; for increase and improvement of church property, $91.50. Diocesan—Diocesan Missions (general), $195.00; Hospital of St. Barnabas, Newark, $6.06; Christ Hospital, Jersey City, $10.00; Total, $427.11.

On Easter, a collection was made for the beginning of a parsonage fund, and $91.50 were raised for the purpose. The need of a home for the Pastor is pressing. He has been living in Hamburgh less than four years, and by reason of sale, and inability to renew lease of houses occupied by him, he has already been constrained to dwell in four different habitations.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. G. H. MOFFETT, RECTOR.

Baptisms (adults, 2; infants, 59), 61; confirmed, 16; communicants: admitted, 18; added by removal, 2; lost by removal, 1; died, 2; present number, 226; number of regular communicants, 193; marriages, 7; burials, 10; Divine Service: Sundays, 214; other days, 926; Holy Communion: public, 420; catechising: number of times, 52; Sunday-school: teachers, 15; pupils, 250; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, since Advent, $153.09;

for current expenses, Easter to Easter, $1,198.76; other Parochial objects, $212.73. **Diocesan**—Diocesan Missions (general), $145.70. **General**—Missions: Jews, $2.55. Total, $1,712.84.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. WILLIAM R. JENVEY, RECTOR.

Baptisms (adults, 3; infants, 25), 28; confirmed, 18; communicants: admitted, 23; added by removal, 5; lost by removal, 1; died, 3; present number, 144; marriages, 6; burials, 13; Divine Service: Sundays, 104; other days, 83; total, 187; Holy Communion: public, 15; catechising: number of times, every Sunday; Sunday-school: teachers, 20; pupils, 270; average attendance of children, 200; number of free sittings, many.

OFFERINGS—Parochial—Communion alms, $143.03; for current expenses, including Clergyman's salary, $2,375.00; for Sunday-school, $436.61; for increase and improvement of church property, $471.47. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $56.00; Convention expenses, $12.00; Diocesan Missions (general), $50.00; Aged and Infirm Clergy Fund, $16.09; Christ Hospital, Jersey City, $18.16. **General**—Missions: Jews, $8.22. Total, $3,486.58.

This Parish is fast reaching a prosperous condition. A lot adjoining the church on the south has been secured for rectory purposes. Money sufficient to build and entirely pay for the rectory has been paid in or pledged. The work of building will be begun on or about the first of June. It is expected to have the rectory ready for occupancy by the first week in October, 1886.

HOBOKEN, TRINITY CHURCH,

THE REV. GEORGE CLARKE HOUGHTON, M. A., RECTOR.

THE REV. CHARLES K. PENNEY AND THE REV. G. H. H. BUTLER, ASSISTANTS.

Families (including the Chapel), 735; individuals (including the Chapel), 1,910; baptisms (adults, 13; infants, 74), 87; confirmed (Church, 21; Chapel, 12), 33; communicants: admitted, 36; added by removal, 12; lost by removal, 9; died, 6; present number, 480; number of regular communicants, 355; marriages, 23; burials, 30; Divine Service: Sundays, 215; Holy Days, 75; other days, 120; total, 410; Holy Communion: public, 117; private, 33; catechising: number of times, 20; Sunday-school: teachers (Church, 27; Chapel, 20), 47; pupils (Church, 350; Chapel, 123), 473; average attendance, 350; adult sewing class, 60; industrial school: teachers, 45; pupils, 325; housework class: teachers, 6; pupils, 120; mothers' meeting, 66; number of free sittings, 56.

OFFERINGS—Parochial—Communion alms, $325.00; for current expenses of Chapel, $338.97; for current expenses of Church, including Clergyman's salary, $6,665.93; for Sunday-school, $173.49; for increase and improvement of church property, $3,718.13; other Parochial objects, viz.: for mission work in Hoboken, $250.00; for mission work in Parish, $75.00; for increase of Chapel Building Fund, $550.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $84.00; Convention expenses, $18.00; Diocesan Missions (Church, $142.50; Chapel, $7.50), $150.00; Hospital of St. Barnabas, Newark, $12.07; Christ Hospital, Jersey City, $14.21. **General**—Missions: Domestic (value of missionary box, etc.), $100.00; Colored People (in the South), $10.00; Jews, $10.24; Theological Education, $90.00. Total, $12,580.04.

Trinity Chapel, in Weehawken, has prospered during the year, although but one service is held on Sunday with one week-day service during Lent. The number of worshippers has increased; the Sunday-school is limited only by accommodations; and after paying all expenses the offerings show a surplus of $550.00, which amount has been added to the Building Fund, which is now $800.00. In Hoboken, a large and beautiful school-room has been added to our Parish Building, and a study and room for the Rector have been added to the rectory.

IRVINGTON, TRINITY CHURCH.

THE REV. E. B. BOGGS, D. D., RECTOR.

ARTHUR W. HESS, LAY READER.

Families, 13; individuals, 40; baptisms, infants, 3; communicants: lost by removal, 2; died, 1; number of regular communicants, 29; marriages, 1; burials, 1; Divine Service: Sundays, 104; Holy Days, 2; Holy Communion: public, 15; private, 2; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 40.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $462.23. **Diocesan**—Hospital of St. Barnabas, Newark, $4.51. Total, $466.74.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

Families, 60; individuals, 100; baptisms, 19; confirmed, 6; communicants: admitted, 7; added by removal, 2; lost by removal, 6; present number, 75; number of regular communicants, 60; marriages, 10; burials, 19; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 162; Holy Communion: public, 18; private, 6; catechising: number of times, Sundays; Sunday-school: teachers, 13; pupils, 210; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $42.50; for current expenses, including Clergyman's salary and gifts, $1,000.00: for Sunday-school, $200.50; for increase and improvement of Church property, $600.00; other Parochial objects, viz.: for poor, $25.50; for Guild and Helping Hand entertainments, $700.00. **Diocesan**—Diocesan Missions (general), $5.00; Christ Hospital, Jersey City, $14.50. Total, $2,588.00.

Our Church has been neatly painted, fenced, repaired and thoroughly renovated, inside and out, at a cost of about $600.00. It presents a new and attractive appearance. All were much needed improvements. The neighborhood is growing. The outlook is encouraging. The Guild and Helping Hand continue to render most efficient service in every good work.

JERSEY CITY, CHRIST CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 50; baptisms, 19; confirmed, 15; communicants: present number, 130; number of regular communicants, 100; marriages, 7; burials, 12; Divine Service: Sundays and Holy Days, 124; sermons, 116; Holy Communion: public, 14; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 12; pupils, about 100; average attendance of children, 65.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $957.38; for Sunday-school, $50.00; other Parochial objects, viz.: Ladies' Aid Society, for the improvement of Church property, $308.53; for choir, $24.09. Total, $1,340.00.

JERSEY CITY, GRACE CHURCH.

THE REV. H. W. SPALDING, D. D., RECTOR.

Families, 378: individuals, 1,500: baptisms (adults, 3; infants, 46), 49; confirmed, 18; communicants: admitted, 21: added by removal, 15; lost by removal, 15; died 2; present number, 293; number of regular communicants, 293; marriages, 32; burials, 25; Divine Service: Sundays, 111; Holy Days, 27; other days, 87; total, 225; Holy Communion: public, 37; private, 6; catechising: number of times, 44; Sunday-school: officers, 5; teachers, 24; pupils, 400.

OFFERINGS — Parochial—Communion alms, $238.43; for current expenses, including Clergyman's salary, $4,390.11; for Sunday-school, $40.00; for increase and improvement of Church property, $80.00; other Parochial objects, viz.: for Lenten expenses, $45.18; for Bishop's alms, $25.00; for other Parochial objects, $60.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $70.00; Convention expenses, $85.00; Diocesan Missions (general), $60.57; Aged and Infirm Clergy Fund,

$25.32; Christ Hospital, Jersey City, $36.85. General—Missions: Jews, $37.70; Theological Education (Society for increase of Ministry), $19.48; other objects without the Diocese, viz.: for special objects, $60.00. Total, $5,273.64.

The Parish has suffered by removals from the city. In this way we have lost valued members and pew-holders during the year. Still the congregation is increasing, and good feeling and harmony prevail by the blessing of the Divine Spirit.

JERSEY CITY HEIGHTS, CHURCH OF THE HOLY TRINITY.

THE REV. GEORGE P. HEBBARD, RECTOR.

Families, 150; individuals, about 500; baptisms (adults, 6; infants, 34), 40; confirmed, 35; communicants: admitted, 35; added by removal, 14; lost by removal, 19; died, 3; present number, 258; number of regular communicants, about 200; marriages, 6; burials, 26; Divine Service: Sundays, 112; Holy Days, 43; other days, 80; total, 235; Holy Communion: public, 35; private, 10; catechising: number of times, 12; Sunday-school: teachers, 22; pupils, 230; average attendance of children, 180; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms, $130.00; for current expenses, including Clergyman's salary, $2,830.65; for Sunday-school, $309.72; for increase and improvement of Church property, $200.00; other Parochial objects, viz.: in bank from sale of lots, $500.00. Diocesan—Episcopal Fund (interest on bond), $70.00; Convention expenses, $18.00; Diocesan Missions (general), $44.80; Aged and Infirm Clergy Fund (sent to W. A. Smith, *Treasurer*, New York City), $36.00; Christ Hospital, Jersey City, $11.42. General—Missions: Domestic and Foreign, $36.31; Jews, $9.34. Total, $4,286.24.

JERSEY CITY HEIGHTS, ST. JOHN'S FREE CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REV. GILBERT H. STERLING, ASSISTANT MINISTER.

Families, 475; individuals, 2,160; baptisms (adults, 8; infants, 80), 88; confirmed, 61; number of regular communicants, 640; marriages, 25; burials, 35; Sunday-school: teachers, 44; pupils, 560.

OFFERINGS—Parochial—Communion alms, $618.00; for current expenses, including Clergyman's salary, $7,235.97; for Sunday-school, $710.00; for increase and improvement of Church property, $1,010.50; other Parochial objects, viz.: for music, $175.00; for debt, $710.00; for Workingmen's Association, $332.00; for sundries, $30.00. Diocesan—Episcopal Fund (interest on bond or assessment), $87.50; Convention ex-

penses, $37.50; Diocesan Missions (general, $50.00; special, $75.00), $125.00; Christ Hospital, Jersey City, $147.10; other objects within the Diocese, viz.: for Bishop's purse, $25,00; for Home for Aged Women, $150.00; for Children's Home, $130.00; for Arthur's Home, $20.00. General—Missions: Domestic, $436.54; Foreign, $65.00; Colored People (in the South), $127.00; Indians, $35.50; Jews, $1.00; Theological Education, $17.50. Total, $12,226.11.

The church has become so crowded that permanent seats have been affixed to the sides of the pews in each aisle, and the sphere of work has so enlarged that money is now being raised to employ a second assistant in the Parish.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 75; individuals, 250; baptisms (adults, 6; infants, 34), 40; confirmed, 26; communicants: number of regular communicants, 150; marriages, 21; burials, 21; Divine Service: Sundays, 150; Holy Days, all; total, 450; Holy Communion: public, 153; private, 5; catechising: number of times, 40; Sunday-school: teachers, 16; pupils 90; number of free sittings, all, 350.

OFFERINGS—Parochial—Communion alms, $239.15; for current expenses, including Clergyman's salary, $2,882.57; for Sunday-school, $163.80; other Parochial objects, viz.: for Building Fund, $500.00; for Guilds, $340.30; for the Rector, $125.00. Diocesan—Episcopal Fund (interest on bond or assessment). $35.00; Convention expenses, $7.50; Diocesan Missions (general), $50,00: Hospital of St. Barnabas, Newark, $13.75; Christ Hospital, Jersey City, $12.50. General—Missions: Domestic, $15.00; Foreign, $10.62; Colored People (in the South), $5.00. Total, $4,400.19.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM A. HOLBROOK, RECTOR.

Families, 300; individuals, 1,200; baptisms (adults, 9; infants, 82), 91; communicants: admitted, 45; added by removal, 21; lost by removal, 10; died, 6; present number, 300; number of regular communicants, 150; marriages, 28; burials, 39; Divine Service: Sundays, 140; Holy Days, all; other days, 145; total, 300; Holy Communion: public, 22; private, 25; catechising: number of times, 94; Sunday-school: teachers, 36; pupils, 325; average attendance of children, 275; Parish school: teachers, 2; pupils, 40; number of free sittings, 500.

OFFERINGS—Parochial—Communion alms, $426.51; for current

expenses, including Clergyman's salary, $2,800.00; for Sunday-school $520.00; for increase and improvement of Church property, $290.00; other Parochial objects, viz.: for vestments and decorations, $150.00; for estate and memorial of Richard M. Abercrombie, $550.00; for Parish school, $325.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $84.00; Convention expenses, $18.00; Diocesan Missions, $26.79; Aged and Infirm Clergy Fund, $139.39; Christ Hospital, Jersey City, $314.80; other objects within the Diocese: Bishop's purse, $20.00. **General**—Missions: Domestic, $45.68; Foreign, $14.26; Colored People (in the South), $4.02; Indians, $30.00; Jews, $5.00; Bible and Prayer Book distribution, $8.75. Total, $5,772.20.

JERSEY CITY (BERGEN), ST. PAUL'S CHURCH.

THE REV. F. C. PUTNAM, D. D., RECTOR.

Families, 150; individuals, 750; baptisms (adults, 5; infants, 26), 31; confirmed, 4; communicants: admitted, 10; added by removal, 8; lost by removal, 8; died, 5; present number, 230; number of regular communicants, 150; marriages, 8; burials, 23; Divine Service: Sundays, 140; Holy Days, 16; other days, 89; total, 245; Holy Communion, public, 98; private, 6; catechising: number of times, 40; Sunday-school: teachers and officers, 25; pupils, 225; average attendance of children, 150.

OFFERINGS—**Parochial**—Charities through Rector's Aid Society, $100.00; for current expenses, including Clergyman's salary, $2,795.99; for Sunday-school, $300.00: for increase and improvement of Church property, $1,160.00; other Parochial objects, viz.: for debt and interest, $4,315.62; for interest paid through Rectory Fund Association, $276.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $210.00; Convention expenses, $48.75; Diocesan Missions (general), $68.00; Christ Hospital, Jersey City, collected by Rector within and without the Parish, $500.00. **General**—Missions: Domestic, $25.00; Jews, $12.00. Total, $9,811.36.

During the past year all the bonded indebtedness of the Parish, secured by mortgage on the church, has been paid and the church consecrated. A large class awaits confirmation.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms (adults, 1; infants, 2), 3; communicants: added by removal, 2; lost by removal, 2; died, 1; present number, 30; number of regular communicants, 30; burials, 3; Divine Service: Sundays, 48; Holy Days, 3; other days, 4; total, 55; Holy Communion: public, 16; private, 1;

catechising: number of times, 8; Sunday-school: teachers, 7; pupils, 35.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $172.23; for Sunday-school, $5.00; for increase and improvement of Church property, $40.56. **Diocesan**—Episcopal Fund (interest on bond or assessment), $21.00; Convention expenses, $8.00; Diocesan Missions (general), $10.00; Hospital of St. Barnabas, Newark, 65 cents. **General**—Missions: Jews, $1.00. Total, $253.44.

Much is due to the Ladies' Aid Society for the improvement of the church property and many other deeds of kindness. Through their efforts a very valuable box was sent to St. Barnabas Hospital, Newark. This church has sustained a great loss in the death of its Senior Warden, whose family have always taken a deep interest in this old Parish.

MADISON, GRACE CHURCH.

THE REV. ALBERT F. TENNEY, RECTOR.

Families, 51; individuals, 237; baptisms (adults, 1; infants, 5), 6; confirmed, 9; communicants: admitted, 9; added by removal, 2; lost by removal, 2; died, 4; present number, 111; number of regular communicants, 81; marriages, 4; burials, 6; Divine Service: Sundays, 104; Holy Days, 8; other days, 54; total, 166; Holy Communion: public, 16; private, 2; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 55; average attendance of children, 35; number of free sittings, 200 (at second service).

OFFERINGS—Parochial—Communion alms, $148.94; for current expenses, including Clergyman's salary, $2,315.46; for Sunday-school (by congregation, $110.17; by Sunday-school, $24.94), $135.11; for increase and improvement of Church property, $408.21; other Parochial objects, viz.: for Parish Guild, $23.03. **Diocesan**—Convention expenses, $20.00; Diocesan Missions (general), $22.30; Aged and Infirm Clergy Fund, $8.83; Hospital of St. Barnabas, $10.00; other objects within the Diocese, viz.: for Bishop's charitable use, $15.00. **General**—Missions: Domestic, $82.60; Foreign, $27.20; Colored People (in the South), two boxes, $25.15; Missionary boxes, $94.68; other objects without the Diocese, viz.: for Tribune Fresh Air Fund (by Sunday-school), $54.09; for colored children in the South (by Sunday-school), $6.23; for Children's Aid Society of New York (by Sunday-school), $17.00. Total, $3,413.83.

The chancel has been been improved and refurnished in oak at an expense of $400. The Parish has suffered a great loss by the death of Mr. Ellis Potter, for six years a warden and for thirty years a vestryman.

MENDHAM, ST. MARK'S CHURCH.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 14; individuals, 60; baptisms (adults, 1; infants, 1), 2; communicants: added by removal, 1; present number, 31; number of regular communicants, 23; marriages, 2; burials, 1; Divine Service: every Sunday; Holy Days, 6; other days, Wednesday and Friday in Lent, and every day in Holy Week; Holy Communion: public, first Sunday in each month; private, 3; Sunday-school: teachers, 2; pupils, 15; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $854.39; for Sunday-school, $7.00; other Parochial objects, viz.: for purchase of Rectory and repairs, $1,925.00. Total, $2,186.39.

MILLBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, RECTOR.

Families, 70; individuals, 325; baptisms (adults, 5; infants, 14), 19; confirmed, 12; communicants: admitted, 12; added by removal, 2; lost by removal, 9; died, 3; present number, 115; number of regular communicants, 85; marriages, 3; burials, 6; Divine Service: Sundays, 95; Holy Days, 12; other days, 40; total, 147; Holy Communion: public, 16; catechising: number of times, 40; Sunday-school: teachers, 14; pupils, 75; average attendance of children, 60.

OFFERINGS—Parochial—Communion alms and charities, $220.00; for current expenses, including Clergyman's salary, $1,945.79; for Sunday-school, $113.25; other Parochial objects, viz.: for cemetery, $132.42; for music (special), $200.00; for church improvement, by Ladies' Guild, $265.00; for new furnace, $141.10. Diocesan—Episcopal Fund (interest on bond or assessment), $56.00; Convention expenses, $21.00; Diocesan Missions, $56.00; Aged and Infirm Clergy Fund, $57.22; Hospital of St. Barnabas, Newark (one box, etc., $50.00; cash, $35.00), $85.00; other objects within the Diocese, viz.: for contributions to church, $25.00. General—Missions: Domestic, $234.50; Colored People (in the South), $1.00; Indians, $7.71; Jews, $4.55; other objects without the Diocese, viz.: for Missionary, one box, $50.00. Total, $3,602.54.

With the loss of several prominent families by removal, St. Stephen's more than holds its own. The report of the Committee on the State of the Parish, says: "Your Committee congratulates the Parish upon the steadily increasing church attendance, which indicates a renewed interest and encourages us to anticipate yet more hopeful conditions in the future."

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. FREDERICK B. CARTER, RECTOR.

Families, 110; baptisms (adults, 6; infants, 12), 18; confirmed, 29; communicants: admitted, 23; added by removal, 27; lost by removal, 9; present number, 200; number of regular communicants, 175; marriages, 1; burials, 2; Divine Service: Sundays, 116; Holy and other days, 114; total, 230; Holy Communion: public, 21; private, 1; catechising: number of times, monthly; Sunday-school: teachers, 18; pupils, 150; average attendance of children, 100; number of free sittings, 40.

OFFERINGS—Parochial—Communion alms, $449.29; for current expenses, including Clergyman's salary, $4,801.26; for Sunday-school, $173.00; for increase and improvement of Church property, $21,250.84; other Parochial objects, viz.: for mortgage indebtedness, $6,000.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35.00; Convention expenses, $27.00; Diocesan Missions (general, $82.29; by Sunday-school, $48.04), $130.33; Aged and Infirm Clergy Fund, $52.19; Hospital of St. Barnabas, Newark, $80.79; other objects within the Diocese, viz.: for Bishop's use, $100.00; for Episcopal residence, $400.00; for Bishop's bond, $1,000.00; for premium on same, $316.25; for Women's Auxiliary League, $31.88. **General**—Missions: Domestic ($153.89; by Sunday-school, $48.05), $201.94; Foreign ($152.31; by Sunday-school, $48.05), $200.36; Indians (by Sunday-school, $60.00; by Trinity Minute Society, $30.00), $90.00; Jews, $26.08; other objects without the Diocese, viz.: for six boxes for missionaries, by Women's Missionary Society, $330.01; for two boxes to Indians, by Young Women's Missionary Society, $95.75; for box to Indians, by Children's Trinity Minute Society, $30.00. Total, $35,821.97.

Mr. William Fellowes has deeded to the Parish, at the cost of $20,000, a plot of land 200x175 feet, on the corner of Fullerton avenue and Union street, as a site for the future parish church. The amount appears above under the head of Increase and Improvement of Church Property. The church has been decorated and carpeted and the Vestry-room furnished. Ornaments and hangings for the chancel have also been received. The parish is now entirely free from debt.

MORRISTOWN, CHURCH OF THE REDEEMER.

THE REV. GEORGE H. CHADWELL, RECTOR.

Families, 100; individuals (meaning all souls in the parish), 351; baptisms (infants), 7; confirmed (at Church of Holy Trinity, Brooklyn), 1; communicants: admitted, 2; added by removal, 30; lost by removal, 6; present number, 199; number of regular communicants, 178; marriages,

6; burials, 8; Divine Service: Sundays, 96; Holy Days, all; other days, Fridays, and Wednesdays and Fridays in Lent, and daily in Holy Week; Holy Communion: public, 17; private, 6; catechising: number of times, monthly; Sunday-school: teachers, 14; pupils, 95; average attendance of children, 70; number of free sittings, 12.

OFFERINGS—Parochial—Communion alms, $277.24; for current expenses, including Clergyman's salary, $4,123.69; for increase and improvement of Church property, $7,559.68; other Parochial objects, viz.: for Christmas festival, $103.00; for rents received, $275.95; for interest received, $32.28. Diocesan—Episcopal Fund (interest on bond or assessment), $105.00; Convention expenses, $30.00; Diocesan Missions, $47.16; Aged and Infirm Clergy Fund, $88.38; other objects within the Diocese, viz.: for Women's Employment Society, $23.51; for Female Charitable Society, $23.51. General—Missions: Domestic, 115.62; Foreign, $123.62; Jews, $21.92; other objects without the Diocese, viz.: for Missions (Sunday-school Lenten collection), $13.64; for hospital, Tokio, Japan, $16.10; for Bishop Tuttle scholarship, $48.09; for missionary boxes, $737.91. Total, $13,766.25.

During the year St. Peter's Parish very unexpectedly applied for a parochial boundary line. The Church of the Redeemer strenuously opposed the same as uncanonical, unnecessary and injurious to its interests, especially the line actually suggested. The matter was finally settled by both Rectors recommending the Standing Committee to suspend all further action in the matter, which the latter have agreed to do.

The Church of the Redeemer has purchased a fine site on South street, the main thoroughfare of the town, thus increasing the net value of its property two hundred and fifty per cent. It is now engaged in removing to its new location. Owing to this change the Bishop's visit has been deferred, and the annual confirmation postponed. The First Presbyterian Church has most kindly permitted us to worship in its chapel during our vacation of our own building.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 110; baptisms, infants, 27; confirmed, 12; communicants: admitted, 10; added by removal, 30; lost by removal, 23; died, 2; present number, 252; number of regular communicants, 240; marriages, 3; burials, 10: Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, monthly; Sunday-school: teachers, 15; pupils, 150; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, $331.04; for current expenses, including Clergyman's salary, $5,030.75; for Sunday-school, $83.11; for increase and improvement of Church property (New Church Building Fund, from contributions and interest), $1,626.33; other Parochial objects, viz.: from Woman's Guild, $527.00; for altar in proposed new Church, $295.28; for children's window in proposed new Church, $46.26; for organ, $18.00; for the Altar Society, $171.37; for children's festival, $101.00; for decorating Church at Christmas, 141.51; sundry other expenses, $40.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $175.00; Convention expenses, $37.50; Diocesan Missions (general), $300.00; Aged and Infirm Clergy Fund, $100.00; Hospital of St. Barnabas, $42.90; other objects within the Diocese, viz.: for Episcopal residence, on account, $70.00. **General** — Missions: Indians, $120.00; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, $25.00; for clothing from the Parish Branch of the Woman's Auxiliary of the Board of Missions, valued at $405.70. Total, $9,587.75.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, B. D., RECTOR.

Baptisms (adults, 8; infants, 41), 49; confirmed, 17; communicants: admitted, 17; added by removal, 8; lost by removal, 10; omitted, 4; died, 5; present number, 186; number of regular communicants, 156; marriages, 21; burials, 15; Divine Service: Sundays, 208; Holy Days, 65; other days, 305; total, 578; Holy Communion: public, 86: private, 7; catechising: number of times, 83; Sunday-school: teachers, 18; pupils, 160; average attendance of children, 110; number of free sittings, 425.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,702.40; for increase and improvement of Church property, $200.00; other Parochial objects, viz.: for mortgage, $875.30. **Diocesan**—Diocesan Missions (general, $50.00; special, $7.00), $57.00; Aged and Infirm Clergy Fund, $4.00; Hospital of St. Barnabas, $34.00; other objects within the Diocese, viz : for Episcopal residence, $51.50; for Bishop's Special Fund, $59.80. **General**—Missions: Jews, $2.00; Bible and Prayer Book distribution, $10.00; other objects without the Diocese, viz.: for Domestic Missionary, $20.00. Total, $3,016.03.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MEAD, ASSISTANT.

Baptisms (adults, 21; infants, 62), 83; confirmed, 64; communicants: admitted, 15; added by removal, 12; lost by removal, 36; died, 10; pres-

ent number, 492: number of regular communicants, 324; marriages, 21; burials, 40; Divine Service: Sundays, 212; Holy Days, 75; other days, 900. total, 1,187; Holy Communion: public, daily; private, 20; catechising: number of times, every Sunday; Sunday-school: teachers, 25; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $330.15; for current expenses, including Clergyman's salary, $6,083.70; other Parochial objects, viz.: for re-building organ, $3,700.00; for furnishing Chapel, $150.00. Diocesan—Episcopal Fund (interest on bond or assessment), $175.00; Convention expenses, $31.25; Diocesan Missions (general, $150.00; special, $43.00), $193.00; Aged and Infirm Clergy Fund, $25.00; Hospital of St. Barnabas, Newark, $75.00. Total, $10,763.10.

The number admitted to Holy Communion is unusually small, because the newly confirmed have not yet been sufficiently prepared for their first Communion.

NEWARK, HOSPITAL OF ST. BARNABAS.

THE REV. A. L. WOOD, CHAPLAIN.

Baptisms, 20; confirmations, 6; celebration of the Holy Communion, 75; other services, 50; burials, 12.

Daily services are now maintained at the Hospital, two of the offices being taken by kind friends.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Families, 118; individuals, 486: baptisms (adults, 1; infants, 15), 16; confirmed, 23: communicants: admitted, 23; added by removal (nominal and actual), 38; lost by removal, 11; renewal of lapsed, 5; died, 5; present number, 273; number of regular communicants, 203: marriages, 2; burials, 14; Divine Service: Sundays, 104: Holy Days, 36; other days, 139; total, 279; Holy Communion: public 22; private, 2; catechising: number of times, frequently; Sunday-school: teachers, 26; pupils, 178; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, $204.00; for current expenses, including Clergyman's salary, $2,867.00; for Sunday-school, $274.00; for increase and improvement of Church property, $984.00; other Parochial objects, viz.: for debt, $759.00; for special charity, $56.00. Diocesan—Episcopal Fund (interest on bond or assessment), $58.10; Convention expenses, $26.25; Diocesan Missions, $35.00; Aged and Infirm Clergy Fund, $36.24; Hospital of St. Barnabas, Newark,

$146.26. **General**—Missions: Domestic, $27.58; Foreign, $42.22; other objects without the Diocese, viz.: for special clergy relief, $40.00; for miscellaneous, $95.00. Total, $5,641.65.

NEWARK, ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 70; individuals, 253; baptisms (adults, 6; infants, 33), 39; confirmed, 15; communicants: admitted, 15; added by removal, 15; lost by removal, 8; died, 5; present number, 122; number of regular communicants, 109; marriages, 1; burials, 12; Divine Service: Sundays, 169; Holy Days, 22; other days, 104; total, 295; Holy Communion: public, 67; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 60; number of free sittings, all.

OFFERINGS—**Parochial**—For current expenses, including Clergyman's salary, $1,340.05; for Sunday-school, $29.26; for increase and improvement of Church property, $119.00; other Parochial objects, viz.: for Sewing School, $25.00: for Altar Society, $16.91; for Guild Room (last payment), $150.00; for Women's Aid Society, $125.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $28.00; Convention expenses, $9.75; Hospital of St. Barnabas, Newark, $40.46; other objects within the Diocese, viz.: for Bishop's residence, $20.00; for Bishop's charities, $5.60. **General**—Missions: Domestic, $12.00. Total, $1,921.03.

The Easter offerings are not included in this report. I was instituted to the Rectorship of the Parish on the 5th of October, 1885, having been absent three months previous to that date, so the report covers about nine months of actual work.

NEWARK, ST. MATTHEW'S CHURCH.

THE REV. JOHANNES ROCKSTROH, MISSIONARY PRIEST IN CHARGE.

Families, 14; individuals, 71; baptisms (infants), 3; confirmed, 1; communicants: present number, 32; number of regular communicants, 32; burials, 4; Divine Service: Sundays, 109: Holy Days, 12: other days, 106; total, 226; Holy Communion: public, 12; private, 5; catechising: number of times, every Sunday; Sunday-school: teachers, 8; average attendance of children, 40; number of free sittings, all.

OFFERINGS—**Parochial**—For current expenses, not including Clergman's salary, $163.63; for improvement of Church property, $90.67. **Diocesan**—Diocesan Missions (general), $3.88; Hospital of St. Barnabas, Newark, $3.20. **General**—Missions: Domestic and Foreign, $5.10. **Total, $266.48.**

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 200; individuals, 500; baptisms (adults, 6; infants, 66), 72: confirmed (2 for Christ Church, Harrison), 40; communicants: admitted, 38; added by removal, 2; lost by removal, 5; present number, 273: number of regular communicants, 225; marriages, 22; burials, 27; Divine Service: Sundays, 144; Holy Days, 26; other days, 84; total, 254; Holy Communion: public, 80; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 24; pupils, 270; average attendance of children, 200; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,886.98; for increase and improvement of Church property, $240.00; other Parochial objects, viz.: for Building Fund, $1,070.00. Diocesan—Diocesan Misions (general), $11.23; Hospital of St. Barnabas, Newark, $10.76. General—Missions: Jews, $7.00. Total, $3,225.97.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. THOMAS G. HARPER, RECTOR.

Families, 28; individuals, 117; baptisms (adults, 1; infants, 5), 6; confirmed, 6; communicants: admitted, 8: added by removal, 3; present number, 86; number of regular communicants, 70; burials, 3; Divine Service: Sundays, 106; Holy Days, 7; other days, 36; total, 149; Holy Communion: public, 32; private, 1; catechising: number of times, 8; Sunday-school: teachers, 6; pupils, 60; average attendance of children, 40; number of free seats, all.

OFFERINGS—Parochial—Communion alms, $2.67; for current expenses, including Clergyman's salary, $667.31; for Sunday-school, $59.06; for increase and improvement of Church property, $76.15; other Parochial objects, viz.: for Poor, $4.35. Diocesan—Convention expenses, $6.00; Diocesan Missions (special), $6.35. General—Missions: Domestic, $5.00; Colored People (in the South), $5.00; Jews, 75 cents. Total, $832.64.

I assumed the Parish September 6, 1885, prior to which time the Rev. Mr. Webbe was the officiating Clergyman.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN F. SMALL, RECTOR.

Families 115; baptisms (adults, 2; infants, 8), 10; confirmed, 12; communicants: admitted, 12; added by removal, 13; lost by removal, 19; present number, 213; marriages, 1; burials, 5; Divine Service: Sundays, 102; Holy Days, 32; other days, 44; total, 178; Holy Communion:

public, 82; private, 4; catechising: number of times, 5; Sunday-school: teachers, 26; pupils, 326; average attendance of children, 275; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $72.86; for current expenses, including Clergyman's salary, $3,263.99; for Sunday-school, $261.67; for increase and improvement of Church property, $264.41; other Parochial objects, viz.: Sewing School, $324.95; for St. Stephen's Brotherhood, $45.00; for St. Cecilia's Guild, $13.00; for Church Workers' Society, $30.30; for Parish Building Fund, $354.10. **Diocesan**—Convention expenses, $26.25; Diocesan Missions (general), $50.00; Aged and Infirm Clergy Fund, $10.00; Hospital of St. Barnabas, Newark, $34.80. **General**—Missions: Domestic, $14.75; Foreign, $24.75; Jews, $8.00; other objects without the Diocese, viz.: for Missionary box, $51.60; for Missionary League, N. N. J., $7.00. Total, $4,957.43.

The Parish was without a Rector five months; therefore, necessarily the number of services and the amount of work accomplished are less than in previous years.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

Baptisms, 115; confirmed, 33; communicants: present number, about 300; marriages, 71; burials, 73; Holy Communion: public, daily and twice on Sundays.

OFFERINGS—Parochial—By Altar Society for charitable work, $119.10; for current expenses, including Clergyman's salary, $3.745.77; for Sunday-school (for hymnals), $150.00; for increase and improvement of Church property (by St. Luke's Guild), $450.00; other Parochial objects, viz.: by St. Luke's Guild for Guild work, $270.80; for St. Elizabeths Guild work, $496.57. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35,00; Convention expenses, $22.00; Hospital of St Barnabas, Newark, $30.27. Total, $5,319.51.

St. Luke's House for children, now of about eight years standing, has continued full during the year, and has been supported by private offerings of Parishioners, together with and chiefly by the Altar Society and St. Elizabeth's Guild.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REV. C. MAURICE WINES, ASSISTANT MINISTER.

THE REV. J. F. POTTER, M. D., ASSISTANT MINISTER.

Baptisms (adults, 10; infants, 38), 48; confirmed, 41; communicants: added by removal, 20; lost by removal, 3; died, 10; present number, 598;

marriages, 19; burials, 38; Divine Service: Sundays, 208; Holy Days, 25; Holy Communion: public, 43; Sunday-school: teachers, 90; pupils, 800.

OFFERINGS—Parochial—Communion alms, $461.21; for current expenses, including Clergyman's salary, $10,965.88; for Sunday-school (Rector street and East Newark), $467.94; for increase and improvement of Church property, $755.00; other Parochial objects, viz.: for Girls' Friendly Society, $1.516.35; for Benevolent Society, $360.00; for Workingmen's Club, $236.56; for Parochial "Mission," $552.29; for Chancel Society, $200.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $210.00; Convention expenses, $60.00; Diocesan Missions (general, $117.01; special, $94.93), $211.94; Hospital of St. Barnabas, Newark, $205.81; other objects within the Diocese, viz.: for centenary, $25.00; for Christ Church, East Newark, $1,217.06; for St. Philip's Church, $100.00; for Clark Street Mission, $728.50; for Mendham, $5.00. **General**—Missions: Domestic, $95.00; Foreign, $170.00; Colored People (in the South), $125.00; Indians, $60.00; Jews, $31.04; other objects without the Diocese, viz.: for St. Vincent, Minn., $45.00; for Lewiston, Maine, Rectory, $5.00; for Leadville, Col., $10.00; for Missionary, West Union, Wis., $100.00. Total, $18,813.58.

The Parish lost during the year a most valued Assistant Minister, the late Rev. Dr. Carver. The Rev. J. F. Potter, M. D., of the Diocese of New York, has been secured to fill the vacancy. The Parish contemplates the erection in 1886–'87 of a house for the working girls of the city under the auspices of the Girls' Friendly Society. A Workingmen's Club House has been opened, the Club numbering about one hundred members. The Sunday-school of the Parish supports four scholarships in Domestic and Foreign fields.

NEWTON, CHRIST CHURCH.

THE REV. SAMUEL EDSON, RECTOR.

Families, 60; individuals, 250; baptisms, infants, 12; confirmed 4; communicants: present number, 93; marriages, 2; burials, 4; Sunday-school: teachers, 9; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $42.23; for current expenses, including Clergyman's salary, $1,403.71; other Parochial objects, viz.: Sunday-school offerings, $80.00; Christ Church Guild, $146.00. **Diocesan**—Convention expenses, $12.00; Diocesan Missions (general) $11.13; Hospital of St. Barnabas, Newark, $16.10. **General**—Missions: Domestic and Foreign, $30.14. Total, $1,741.31.

The present Rector took charge November 1, 1885.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. J. O. DRUMM, RECTOR.

Families, 23; individuals, 85; baptisms, infants, 3; communicants: added by removal, 2; died, 1; present number, 36; burials, 1; Divine Service: Sundays, 52; Holy Days, 4; other days, every Friday in Lent; Holy Communion: public, monthly; catechising: number of times, monthly; Sunday-school: teachers, 4; pupils, 26; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $650.00; for Sunday-school, $47.28; other Parochial objects, viz.: for rectory, $700.00; for Rector, Christmas gift, $163.00. Diocesan—Episcopal Fund (interest on bond or assessment), $42.00; Convention expenses, $9.00; Aged and Infirm Clergy Fund, $6.98. Total, $1,618.26.

The Parish has nearly $3,000 toward building a Rectory, which we hope to complete this summer.

ORANGE, ALL SAINTS' CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Families (definitely connected), 125; baptisms (adults, 19; infants, 66), 85; confirmed, 51; communicants, 244; marriages, 7; burials, 8; Divine Service: Sundays, 182; Holy Days, 76; other days, 271; total, 529; Holy Communion: public, 98; private, 5; catechisings (in church), 12; Sunday-school: teachers, 16; pupils, 205; all sittings free.

OFFERINGS—Parochial—Communion alms (not reported under other headings, being unappropriated balance on hand), $921.06; for current expenses, including Rector's salary, $2,939.33; for Sunday-school, $181.14; toward purchase of building site for new church, $3,500.00; for building new church, $11,268.29; for the poor, $309.64; for miscellaneous purposes (Parochial), $484.24. Diocesan—Episcopal Fund, $73.50; Convention expenses, $18.00; Orange Memorial Hospital, $75.00. General—Miscellaneous, $318.00. Total, $20,088.20.

The financial system of the parish makes strict classification impracticable. The income is derived entirely from the offerings laid upon the altar from day to day (except a trifle for rental, not included in the above report, and during the past year about $20 from friends outside the Diocese). The people being taught to give always to the utmost of their ability, are not called upon for special offerings, except for the new church building. The items given above (except current expenses, land, building and assessment) are therefore, mainly appropriations actually made by the Rector from the general offerings at the early celebrations; the amount reported as "Communion Alms" being the balance on hand, and therefore, incapable of classification as not yet appropriated. There is also, a large balance in the parish treasury. The cash offerings laid upon the

altar by the congregation during the thirteen months of the existence of the parish have amounted to $22,734.31. The pressing need of increased church and Sunday-school accommodations has necessitated the concentration of the offerings mostly on parish purposes. During the year, repairs and improvements have been made to the rectory at an expense of $635. A parish hall for Sunday-school and other purposes, has been built and furnished at a cost of $1,610. A building site for a new church has been acquired (price, $4,000), and a substantial stone church is well underway. The present small church was built some years ago almost entirely at the expense of persons now members of the parish, but on land given by one of them for the purpose of a mission to St. Mark's, the corporation of which parish has not as yet (May 15), so far as the Rector of All Saints' is aware, transferred the property.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

Families, about 150; baptisms (adults, 4; infants, 19), 23; confirmed, 19; communicants: admitted, 18; added by removal, 30; lost by removal, 24; died, 7; present number, about 350; marriages, 8; burials, 20; Divine Service: Sundays, 100; most Holy days, once; Lent, 37; Holy Communion: public, semi-monthly; private, 9; catechising: number of times, weekly; Sunday-school: teachers, 19; pupils, 150; average attendance of children, 130; number of free sittings, same as last report.

OFFERINGS—Parochial—Communion alms, $686.85; special for poor, $145; for current expenses, including Clergyman's salary and repairs on Church and Rectory, $5,801.99; for Sunday-school, $224.83; other Parochial objects, viz: on bonded debt, $500; for ladies' Parish Association, $138.11. **Diocesan**—Episcopal Fund (interest on bond or assessment), $175; Convention expenses, $45; Diocesan Missions (including special, through League), $219.70; Aged and Infirm Clergy Fund, and Clergy Retiring Fund, $83.62; Hospital of St. Barnabas, Newark (cash and clothing), $92.67; Memorial Hospital, Orange, $87.88; Homœpathic Hospital, Orange, $26.50; other objects within the Diocese, viz.: House of the Good Shepherd, Orange (of which by Parish Association $158), $375.15; for Bishop's Charitable Fund, $50.37. **General**—To General Missions, Domestic and Foreign, $595.64; Missions: Domestic (including boxes to Missionaries by Parish Association and Daughters of the Church), $1,294.55; Foreign (by same, cash), $233; General Missions (children's Easter offering), $107.89; Colored People (in the South) and Indians (by ladies), $17.00; Mission to Deaf Mutes, $14.12; Jews, $41.98; Colored Church, Kansas City, $25: Society for Increase of the Ministry, $97.54; Bible and Prayer-Book Distribution, $50.46; other objects without the Diocese, viz.: For Church Temperance Society, $35.94; for Bishop Brewer, $113; for Bishop Thompson, $30; for scholarships in Mission Schools,

$140; for Bishop Garrett, $5; for Nashotah, $5; for Church in Easton Md., $36.33. Total, $11,494.97.

The Parish has purchased an additional 30 feet front on Main street, west of the Church, for the protection of the property against business erections near the Church. This purchase has increased the indebtedness of the Parish $3,400, after paying $500 of the debt on the Rectory. The Church building is not encumbered by any debt whatever.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

Families, 176; baptisms (adults, 3; infants, 42). 45; confirmed, 40; communicants: admitted, 55; added by removal, 15; lost by removal, 15; died, 6; present number, 344; marriages, 7; burials, 13; Divine Service: Sundays, 106; Holy Days, 38; other days, 97; total, 241; Holy Communion: public, 33; private, 11; catechising: number of times, weekly; Sunday-school: teachers, 27; pupils, 290; average attendance children, 200.

OFFERINGS—Parochial—Communion alms, $638.15; for current expenses (including Clergyman's salary), $6,371.29; for increase and improvement of Church property, $4,069.99: other Parochial objects, viz.: for Parish Guild, $293.73; for House of Good Shepherd, $133.69; for Woman's Benevolent Society, $266.13; for poor of Parish, $100. Diocesan—Episcopal Fund (interest on bond or assessment), $129.50; Convention expenses, $30; Diocesan Missions, $135.30; other objects within the Diocese, viz.: for Episcopal residence, $600; for Memorial Hospital, $110.35; at disposal of Bishop, $11.39. General—Missions: Domestic (Woman's Missionary League), $380.10; Foreign and Domestic, $153.47; Woman's Missionary Society of St. Mark's, for Colored people (in the South), $163.20; Indians, $66.69; Jews, $33.09; Bible and Prayer-book distribution, $11; other objects without the Diocese, viz.: for school at Nazareth (from Sunday-school), $80; for Domestic Missions (from Sunday-school), $96.72; for Church, Cambridge, Md., $33. Total, $13,905.79.

PASSAIC, ST. JOHN'S.

THE REV. WILLIAMS HOWLAND, RECTOR.

Families and parts of families, 107; individuals, 368; baptisms (adults, 3; infants, 13), 16; confirmed, 9; communicants: admitted, 9; added by removal, 4; lost by removal, 6; died, 3; present number, 174; marriages, 5; burials, 7; Divine Service: Sundays, (including S. S. services conducted by the Rector), 140; Holy Days, 18; other days, 49; total, 207; Holy Communion: public, 18; private, 1: catechising: number of times, briefly, each Sunday; at length, monthly; Sunday-school: teach-

ers, 12; pupils, about 175; average attendance children, about 100; number of free sittings, 80.

OFFERINGS—Parochial—Communion alms and for current expenses (including Clergyman's salary), $1,768.46; for Sunday-school (the S. S. offertories), $75; for improvement of Church property, $16; other Parochial objects, viz: for liquidation of mortgage debt, $514; for sundries, $17.65; Diocesan Missions (general), $12. General—Missions: Jews, $6. Total, $2,409.11.

There has been a very marked increase in the number of regular communicants; the attendance at services has steadily improved; the mortgage debt is being liquidated in instalments.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 220; individuals, 530; baptisms (adults, 11; infants, 69), 80; confirmed, 17; communicants: admitted, 17; added by removal, 9: lost by removal, 15; died, 11; present number, 320; number of regular communicants, 211; marriages, 25; burials, 37; Divine Service: Sundays, 104; Holy Days, 30; other days, 200; total, 424; Holy Communion: public, 68; private, 15; catechising: number of times, 12; Sunday-school: teachers, 33; pupils, 370; average attendence of children, 280; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $3,551.80; for Sunday-school, $548.63; for increase and improvement of Church property, $420.00; other Parochial objects, viz.: for vestments for choir, etc., $120.00; for decorations for altar, etc., $130.00; for Parochial Missions, $30.00; for relief of the poor, $50.00. Diocesan—Convention expenses, $26.25; Diocesan Missions (general), $30.00; Aged and Infirm Clergy Fund, $10.00; Ladies' Hospital, Paterson, $50.00; Orphan Asylum, Paterson, $10.00. General—Missions: Domestic, $20.00; Foreign, $20.00; Jews, $5.50; other objects without the Diocese, viz.: for Women's Auxiliary, $10.00. Total, $5,032.18.

A vested choir has been formed, and a daily service is contemplated. There has also been established a Mission Sunday-school in People's Park, in which there are 9 teachers and 76 scholars, and for which $120.00 have been raised and paid.

PATERSON, ST. PAUL'S CHURCH.

THE REV. EDWIN B. RUSSELL, RECTOR.

Individuals, about 1,000; baptisms (adults, 6 infants, 46), 52; confirmed, 51: communicants: admitted, 50; added by removal, 5; lost by removal,

4; died. 14; present number, 451; number of regular communicants, 440; marriages, 18; burials, 29; Divine Service: Sundays, 100; Holy Days, 14; other days, 45; total, 159; Holy Communion: public, 35; private, 8; catechising: number of times openly in the church, 10; Sunday-school: teachers, 34; pupils, 425; average attendance of children, 360; number of free sittings, 25.

OFFERINGS—Parochial—Communion alms, $134.36; for current expenses (including Clergyman's salary), $4.173.65; for Sunday-school (exclusive of $563.00 for funded debt), $251.52; for Rector's Aid Society, $137.47; for legacy, $100.00; other Parochial objects, viz.: for funded debt (paid off), $8,000.00; for floating debt (paid off), $1,059.30; for Young Men's Guild (exclusive of $300.00 for church debt), $275.00. **Diocesan—Episcopal fund (interest** on bond or assessment), $140.00; Convention expenses, $30.00; Diocesan Missions (general, $82.27; special donation, $10.00), $92.27; Aged and Infirm Clergy Fund, $19.43; other objects within the Diocese, viz.: for Bishop's house, $100.00; for Bishop's private alms, $31.33; for subscription "All Saints" Riverside (Dr. Mombert), $400.00; for Ladies' Hospital, Paterson, $50.00; for Sunday-school gift to Paterson Orphan Asylum (special), $9.50. **General**—Missions, Domestic, $29.44; Jews, $10.00. Total, $15,043.27.

The work of paying off all indebtedness and encumbrances on the Parish has been accomplished this year, and that between Christmas and Easter. Of the total amount raised, as given above, the Sunday-school contributed specially, $563.00; and the Young Men's Guild, $300.00. An entertainment given by the ladies secured nearly $500.00. The remainder was raised by the Rector, Vestry and Congregation; and the whole amount was regarded as an Easter offering. In addition to the payment of all debts, funded and floating, the Parish has been singularly fortunate in receiving from the Society for Useful Manufactures, in the City of Paterson, a quit claim deed to the entire open property in the rear of the present church edifice, and known familiarly as "Hamilton Square." This is to be used for church purposes only, forever, and so affords the desired space for any future enlargement.

PATERSON, TRINITY CHURCH.

THE REV. F. GREAVES, MISSIONARY.

Baptisms, infants, 31; confirmed, 16; communicants: admitted 20; lost by removal, 2; died, 3; present number, 158; number of regular communicants, 138; marriages, 14; burials, 27; Divine Service: Sundays, 104; Holy Days, 8; other days, 16; total, 128; Holy Communion: public, 67; private, 4; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 260; average attendance, 175.

OFFFERINGS—Parochial—Communion alms, $80.50; for current expenses, including Clegrgyman's salary, $1,032.61; for Sunday-school,

$220.00; for increase and improvement of Church property, $125.00; other Parochial objects, viz.: for interest on debt, $240.00; for Church debt, $721.00; for donation to Pastor, $65.00. Diocesan—For Ladies' Hospital, Paterson. $12.00. Total, $2,496.11.

The year has been a prosperous one. Congregations large and steady. No discord has troubled us. The people continue to give liberally, and are bending all their energies to the extinguishment of the Church debt, which, with God's blessing, they expect to accomplish in the not far distant future. The Mission is doing its work very quietly, but future results, we trust, will show that they are working both wisely and well.

PHILLIPSBURG, ST. LUKE'S CHURCH.

P. J. ROBOTTOM, LAY READER IN CHARGE.

Families, 37; individuals, 150; baptisms (adults, 1; infants, 12), total, 13; confirmed, 6; communicants: admitted, 6; lost by removal, 4; number of regular communicants, 58; marriages, 2; burials, 2; Divine Service: Sundays, 103; Holy Days, 5; other days, 8; Holy Communion: public, 5; catechising: number of times, 52; Sunday-school: teachers, 12; pupils, 92; average attendance of children, 70; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $405.73; for Sunday-school, $18.89; for increase and improvement of Church property, $619.71; other Parochial objects, viz.: for altar decoration, $9.40; for keeping Church clean. $26.00; for Christmas tree, $7.50. Diocesan—Diocesan Missions (general), $2.94; other objects within the Diocese, viz.: for Bishop's Charitable Fund, $1.65. General—Missions: Jews, $1.14. Total, $1,092.96.

Amount on hand for current expenses	$57 50
" " repairing Church property	274 43
Balance on hand	$331 93

We acknowledge with grateful thanks the receipt of a handsome Christmas box for the Sunday-school from St. John's Free Church, Jersey City; and contributions of fancy articles from Mrs. Starkey for a fair. Many improvements have been made on the Church building during the year. A cellar has been excavated under the building, and the Church heated by a furnace; the exterior has been repainted and water troughs attached; the interior has been tastefully decorated; the chancel enlarged; new chandeliers and carpets.

POMPTON, CHRIST CHURCH.

THE REV. FRANK ALBION SANBORN, B. D., RECTOR.

THE REV. JOHN G. FAWCETT, DEACON IN CHARLOTTEBURGH.

MR. AARON B. CLARKE, LAY READER.

Families, about 50; individuals, about 150; baptisms (infants, 7; Charlotteburgh, 6), 13; confirmed, 3: communicants: admitted, 2; added by

removal, 3; lost by removal, 2; present number, about 40; number of regular communicants, 30; marriages, 1; burials, 1; Divine Service: Sundays, three times each; Holy Days, two times each; other days, twice daily in warm weather; total, about 300; Holy Communion: public, every Sunday and Holy Days; catechising: number of times, every Sunday; Sunday-school (including Charlotteburgh): teachers, 11; pupils, 80; average attendance of children, 65; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $583.49; for Sunday-school, $9.76; other Parochial objects, viz.: for purposes of Holy Communion, $4.42; for special expenses of Parish, $1.92. Diocesan—Diocesan Missions (general), $7.29; Hospital of St. Barnabas, Newark, $1.00; Christ Hospital, Jersey City, $1.00; other objects within the Diocese, viz.: for Bishop's Charitable Fund, $1.92. General—Missions: Domestic, $2.57; Foreign (Japan), $2.27; Colored People (in the South), $1.00; Nova Scotia, $1.00; St. Margaret's Sisterhood, $2.05; Theological Education (General Theological Seminary), $2.25; Bible and Prayer Book distribution, $1.39; total collection in Charlotteburgh May 15, 1885, to date, $69.86. Total, $693.19.

The present Rector resigns this Parish on June 1. The Parish is in such a financial condition that it seems impossible to support a resident Priest. Since last Autumn the Rev. J. G. Fawcett, Deacon, has officiated in the Mission at Charlotteburgh, free of charge, with great acceptability to the people. The Vestry have engaged Mr. Aaron B. Clarke, a student in the General Theological Seminary, as Lay-reader for the present.

RIDGEFIELD, ST. JAMES' CHURCH.

THE REV. JAMES CAMERON, RECTOR.

Families, 16; baptisms (adults, 1; infants, 1), 2; communicants: died, 1; present number, 28; number of regular communicants, 24; burials, 1; Divine Service: Sundays, 48; other days, 10; total, 58; Holy Communion: public, 12; Sunday-school: teachers, 4; pupils, 20: average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $750.00. Total, $750.00.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 61; individuals, 231; baptisms (adults, 1; infants, 15), 16; confirmed, 2; communicants: admitted, 2; added by removal, 19; lost by removal, 1; present number, 86; number of regular communicants, 83; marriages, 2; burials, 5; Divine Service: Sundays, 142; Holy Days,

45; other days, 148; total, 335; Holy Communion: public, 57; private, 2; catechising: number of times, 48; Sunday-school: teachers, 10; pupils, 98; average attendance children, 47.

OFFERINGS—Parochial—Communion alms, $120.24; for current expenses (including Clergyman's salary), $1,497.16; for Sunday-school, $126.25; other Parochial objects, viz.: for improvements interior of Church, $188.13. **Diocesan**—Episcopal Fund (interest on bond or assessment), $84: Convention expenses, $32.50; Diocesan Missions (general), $29.44. **General**—Missions: Domestic, $53.28; General, $63.56; Jews, $11.67; Theological education, $15; Bible and Prayer-Book distribution, $11.02. Total, $2,232.25.

RUTHERFORD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families, 66; individuals, 275; baptisms (adults, 1; infants, 8), 9; confirmed, 9; communicants: admitted, 9; added by removal, 24; lost by removal, 5; died, 3; present number, 113; number of regular communicants, 95; marriages, 1; burials, 6; Divine Service: Sundays, 128; Holy Days, 35; other days, 87; total, 250; sermons, 114; lectures, 40; Holy Communion: public, 41; private, 3; catechising: number of times, every Sunday and at special service each month; Sunday-school: teachers, 12; pupils, 140; average attendance children, 100; number of free sittings, all, 125.

OFFERINGS—Parochial—Communion alms, $40.73; for current expenses (including Clergyman's salary), $1,769.14; by Sunday-school (see note below), $269.43; other Parochial objects, viz.: for mortgage debt, $323.97. **Diocesan**—Episcopal Fund (interest on bond or assessment), $42; Convention expenses, $9; Diocesan Missions (general), $35; Aged and Infirm Clergy Fund, $9.10; Hospital of St. Barnabas, Newark, $7.50; Christ Hospital, Jersey City, $7.50; other objects within the Diocese, viz.: for Episcopal residence, $45.20; for Bishop at confirmation, $14. **General**—Missions: Domestic, $17; Foreign, $8; Colored People (in the South), $3; Indians, $3; Jews, $15. Total, $2,618.57.

Within the past year pews and choir stalls of solid oak have been placed in the Church; also altar rail with standards of polished brass. Other improvements have been made. The Sunday-school is entirely self-supporting. It raised $269.43, of which $48.95 was the Easter offering toward the Church debt; $86.07 was given to the Rector for distribution to Missions, etc.; $83.04 went toward Sunday-school support, and the rest toward the new Building Fund.

SHORT HILLS, CHRIST CHURCH.

THE REV. N. BARROWS, RECTOR.

Families, 45; Baptisms, infants, 1; communicants: added by removal, 12; lost by removal, 20; present number, 48; marriages, 2; Divine Service: Sundays, 111; other days, 55; total, 166: Holy Communion, 37; catechising: number of times, 7; Sunday-school: teachers, 7; pupils, 40.

OFFERINGS—Parochial—Communion alms, $92.30; for current expenses (including Clergyman's salary), $2,033.77; for increase and improvement of Church property, $91.00; other Parochial objects, viz.: for general fund, $469.60; for Church extension, $141.89; for chime fund, $298.71. **Diocesan**—Diocesan Missions (general, $16.54; Sunday-school, $5.71), $22.25; Aged and Infirm Clergy Fund, $18.49; Hospital of St. Barnabas, Newark, $17.90; other objects within the Diocese, viz.: for the the fund for the Bishop, $13.87. **General**—Missions: Domestic, $41.28; Foreign, $7.28; Jews, $11.51. Total, $3,259.85.

The present Rector entered on his work, October 4, 1885. The Parish Guild has been working for St. Barnabas Hospital, and has completed coverings for chancel furniture. The ladies of the Parish held a very successful fair in December last, clearing six hundred and ninety dollars; with a portion of which sum a bell is to be procured immediately.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. E. B. BOGGS, D.D., MINISTER IN CHARGE.

Families, 82; Baptisms (adults, 2; infants, 9), 11: confirmed, 5; communicants: present number, 151; number of regular communicants, 140; marriages, 2; burials, 5; Divine Service: Sundays, 95; other days, 18; total, 113; Holy Communion: public, 19; private, 2; Sunday-school: teachers, 12; pupils, 84; average attendance of children, 55.

OFFERINGS—Parochial—Communion alms, $194.91; for current expenses (including Clergyman's salary), $3,697.97; for Sunday-school, $252.40; for increase and improvement of Church property, $90.00; other Parochial objects, viz.; for specials for Parish poor, $52.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35.00; Convention expenses, $30.00; Diocesan Missions (general), $100.00; Hospital of St. Barnabas, Newark, $293.73; other objects within the Diocese, viz.: for House of Good Shepherd, Orange, $300.00. **General**—Missions: Domestic, $50.00 (Woman's Missionary League, $19.00), $69.00; colored people in the South), $25.00; Indians, $25.00: Jews, $18.18; other objects without the Diocese, viz.: for deaf mutes, $13.77; box to Washington Territory, $100.00; for packages for league boxes (estimated), $16 00. Total, $5,312.96.

The Rev. H. V. Degen resigned the Rectorship to take effect September 1, 1885. The Rev. E. B. Boggs, D.D., was requested by the vestry to officiate in the Parish until a Rector entered upon the cure. The Rev. Richard B. Post has been elected Rector, and will take charge of the Parish on Sunday the 16th. day of May, 1886.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JORALEMON, MISSIONARY IN CHARGE.

Families, 30; individuals, 89; baptisms (adults, 2; infants, 21), 23; confirmed, 4; communicants: admitted, 4; lost by removal, 2; died, 1; present number, 16; number of regular communicants, 16; burials, 2; Divine Service: Sundays, 112; Holy Days, 5; other days, 15; total, 120; Holy Communion: public, 19; private, 4; catechising: number of times, every Sunday; Sunday-school: teachers, 9; pupils, 76; average attendance children, 61; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $12.61; for current expenses (including Clergyman's salary), $239.88; for Sunday-school, $17.97; for increase and improvement of Church property, $148.00; other Parochial objects, viz.: for altar cloth, $25.00; for Bishop's fund, $2.32. Diocesan—Diocesan Missions (general), $34.30; Hospital of St. Barnabas, Newark, $1. Total, $481.08.

With the Bishop's consent the lot above the Church (55x150) was purchased, and $100 paid on the same. The Guild sent to St. Barnabas Hospital four (4) barrels of provisions and one (1) box of linen. The Church property is now being fenced and graded.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families, 115; individuals, 420; baptisms (adults, 4; infants, 17), 21; confirmed, 28; communicants: died, 6; present number, 204; number of regular communicants, 187; marriages, 5; burials, 9; Divine Service: Sundays, 126; Holy Days, 38; other days, 68; total, 232; Holy Communion: public, 26; private, 2; catechising: number of times, monthly in the Church; Sunday-school: teachers, 11; pupils, 116.

OFFERINGS—Parochial—Communion alms and for pious and charitable uses, $342.40; for current expenses (including Clergyman's salary), $3,709.49; for Sunday-school and Christmas Festival, $270.36; other Parochial objects, viz.: for Mission Chapel at East Summit, $1,130.40. Diocesan—Episcopal Fund (interest on bond or assessment), $105; Convention expenses, $22.50; Diocesan Missions (general, $78.03; special, $41), $119.03; Hospital of St. Barnabas, Newark, $36.20; Christ Hospital, Jersey City, $115; other objects within the Diocese, viz.: for Bishop's res-

idence, $369.52; for Bishop's charitable fund, $46.53; for Arthur's Home, $66.89. General—Missions: Domestic, $116.26; Foreign, $54.55; Indians, $5; Jews, $2; other objects without the Diocese, viz.: for Foreign and Domestic Missions (special), $84; for Clerical Retiring Fund Society, $12.40. Total, $6,557.53.

The Parish has been greatly blessed in its spiritual and material interests. We report 30 more families and parts of families than were reported last year; 120 more individuals and 27 more regular communicants. Enough has been given to ensure the building of a Mission Chapel in East Summit ($1,130.40), the land has been purchased and in due time we trust the Chapel will be erected. We report a larger number confirmed than has ever before been known to be confirmed in one year in the history of the Parish.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 84; individuals, 140; baptisms (adults, 2; infants, 4), 6; confirmed, 11; communicants: admitted, 14; added by removal, 8; lost by removal, 5; died, 3; present number, 86; number of regular communicants, 83; marriages, 1; burials, 4; Divine Service: Sundays, 104; Holy Days, 26; other days, 173; total, 303; Holy Communion: public, 16; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 7; pupils, 50; average attendance of children, 35; number of free sittings, 156, all.

OFFERINGS—Parochial—Communion alms, $51.50; for current expenses, including Clergyman's salary, $1,733.55; for Sunday-school, $107.00; for increase and improvement of Church property, $112.11; other Parochial objects, viz.: for alms and improvements, by Sunday-school, $15.65. Diocesan—Episcopal Fund (interest on bond or assessment), $70.00; Convention expenses, $15.00; Diocesan Missions (general), $50.00; Aged and Infirm Clergy Fund, $4.30; Christ Hospital, Jersey City, $20.35; other objects within the Diocese, viz.: for repairs, Church of the Ascension, Jersey City, $5.00; for Clergy's Retiring Fund Society, $4.00; for Bishop Starkey, $5.10. General—Missions: Domestic, $33.00; Foreign, $10.00; General, $9.50; Jews, $2.54; other objects without the Diocese, viz.: for increase of endowment of Theological Seminary of Virginia, $31.26. Total, $2,279.86.

VERNON, ST. THOMAS CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 12; individuals, 32; confirmed, 1; communicants: admitted, 1; present number, 13; number of regular communicants, 13; burials, 1; Divine Service: Sundays, 52; Holy Days, 2; other days, 8; total, 62; Holy Communion: public, 14; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, $50.00. Diocesan—Diocesan Missions (special), $72.93; Hospital of St. Barnabas, Newark, $7.58. Total, $130.51.

Not much if anything in the way of growth can be expected in this old Parish. Population does not increase. Old Church families have moved away, and none come in to fill their place. To keep alive the Church-life that remains, and to bear witness for the truth among an unfriendly people, is all that, for the present, can be done.

WASHINGTON, ST. PETER'S MISSION.

GEORGE H. YOUNG, LAY READER.

Families, 32; individuals, 112; baptisms (adults, 1; infants, 7), 8; confirmed, 2; communicants: admitted, 2; added by removal, 3; lost by removal, 3; present number, 31; number regular communicants, 18; marriages, 1; burials, 1; Divine Service: Sundays, 104; Holy Days, 8; other days, 3; total, 115; Holy Communion: public, 8; catechising: number of times, 13; Sunday-school, teachers, 8; pupils, 55; average attendance of children, 35; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $7.34; for current expenses (including Clergyman's salary), $162.90; for Sunday-school, $4.60. Total, $174.84.

I have also held 13 services at Hackettstown, with an average attendance of 20. There has been given and pledged at Washington the sum of $600.00 towards the erection of a chapel.

WEST HOBOKEN, ST. JOHN'S CHURCH.

THE REV. GEORGE C. HOUGHTON, M.A., RECTOR.

THE REV. CHARLES K. PENNEY, ASSISTANT.

Families, about 35; individuals, about 150; baptisms (adults, 1; infants, 10), 11; confirmed, 9; communicants: admitted, 5; added by removal, 15; died, 2; present number about 60; number of regular com-

municants, 60; marriages, 1; burials, 2; Divine Service: Sundays, 116: Holy Days, 7; other days, 20; total, 143; Holy Communion: public, 17; private, 2; catechising: number of times, 2; Sunday-school: teachers, 20; pupils, 125; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (including Clergyman's salary), $662.92. Diocesan—Diocesan Missions (general), $12.64. Total, $675.56.

The present Rector has been in charge only during the past six months. The work of the Parish is by no means at a standstill. There has been lately organized a Guild, which numbers about forty members, an Industrial Society, and a Choral Society. There are now two celebrations of the Holy Communion each month, one at mid-day on the second Sunday, and the other early in the morning on the fourth Sunday.

CLERICAL REPORTS.

The Rev. H. V. DEGEN, reports:

725 Bedford Ave., BROOKLYN, N. Y., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—On the last Sunday in August I resigned the Parochial charge of the Church of the Holy Communion, South Orange. Since that time I have done such work as my health and opportunity permitted. I have preached and assisted in the administration of the Holy Communion several times in Trinity Church, Asbury Park, N. J., and once at St. Matthew's Church, in this city; baptised one infant, married two couples and assisted at one burial service.

The Rev. GEORGE F. FLICHTNER reports:

The Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—I beg leave to report that up to the first of September, 1885, I continued to fulfill my duties as Secretary of the Committee on Domestic Missions. At that time, owing to the reconstruction of the Board of Managers, I retired from that office, and since then have had no permanent cure. I have performed Clerical duty in various parishes in this and other Dioceses.

The Rev. WILLIAM H. MOFFETT reports:

CONSULATE OF THE UNITED STATES,
ATHENS, Greece, April 15, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

In August last, on account of failing health and other personal reasons, and with your approval verbally expressed, I resigned the Rectorship of Christ Church, Newton. Since that date no opportunity has presented itself for the discharge of any Clerical functions, and I am unable now to say when I shall be able to resume such duties. The record of services and offerings since date of my last report to date of my resignation, will appear, I presume, in the Parochial report of my successor at Newton.

The Rev. J. I. MOMBERT reports:

PATERSON, May, 1886.

To the Right Reverend Thomas A. Starkey, D.D., Bishop of the Diocese:

RIGHT REVEREND AND DEAR SIR—Last September I started, and have uninterruptedly maintained, a service at Riverside, which, if resumed in the fall, and sustained by the few Church people in the neighborhood, may ultimately expand into parochial dimensions.

The Church population is very small, and the existence of a so-called union service under the auspices of another body of Christians, checks the growth of our service. The attendance has widely fluctuated, from eight or nine to seventy and more worshippers. The Holy Eucharist has been celebrated once a month, and received by from six to twelve communicants. I have gratefully to acknowledge the ready liberality of friends, mostly parishioners of St, Paul's, which has enabled me to defray all the expense connected with this venture. Amount subscribed, $417.00; amount paid, $337.00; offertory, $61.13, amount expended, $266.64. The remainder has been applied to my services.

The Rev. ROBERT C. ROGERS reports:

BROOKLYN, N. Y., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—Since the last Diocesan Convention, I have officiated on thirty-two Sundays, morning and evening, and assisted at twenty week-day services; have celebrated the Holy Communion ten times; have ministered at four funerals; and baptised two children. These services were, for the most part, in the Dioceses of New York and Long Island.

The Rev. J. D. ROSÉ, PH. D., reports:

SHORT HILLS, N. J., May 17. 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR BISHOP—I have only to report that since the last Convention, I have preached four times; assisted at the services of the Church often; celebrated the Holy Eucharist in public once, here in Short Hills, and assisted thereat several times; married one couple in St. Stephen's Church, Millburn, and had two burials.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—During the past conventional year I have continued the work at the Newark City Alms House. I enclose a

printed report of the work done during the year 1885. I would suggest that the work could be more efficiently done by one of the resident Clergy of the city of Newark. I am ready to step aside at any time. I have given my services during the year to St. Peter's Church, Morristown.

Having been invited by the sister in charge of St. Hilda's School, Morristown, to give lectures on Church history to the young ladies of the school, I consented to do so and began a course of instruction last Fall and have continued it until the present time. I have been very much pleased with the attention and interest manifested by the young ladies. This school, I believe, may now be considered as firmly established and fast growing in importance and influence, and it must become a power for good in the training of the daughters of the Church. A new and beautiful situation, with a large building in every way well fitted for the purpose, has recently been purchased for about twenty thousand dollars ($20,000). This furnishes the school with accommodation for sixty (60) boarders. At the present time there are thirty-three (33) boarders and ten (10) day scholars. The school is intended to give a thorough Christian education at a moderate cost. The sisters who have charge of the school do not aim at money making. A child may be educated here (board, laundry and tuition included) for $250.00 a year. I take the liberty of calling the attention of the Bishop more particularly to this work, because I believe that there are few works in the Diocese more worthy of his care and encouragement.

The Rev. GEORGE H. WALSH, D. D., reports:

PHILADELPHIA, May 7th, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I hereby respectfully report that during the past conventional year I have officiated on seventy-nine occasions, principally in the city of Philadelphia and neighborhood.

The Rev. D. C. WESTON, D. D., reports:

NEW YORK CITY, May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

That since the last Diocesan Convention, he has assisted on thirty occasions of public worship; preached eight times; assisted in administering the Holy Communion nine times; baptised two adults; solemnized one marriage; and officiated at three burials.

The Rev. A. L. WOOD reports:

WOODSIDE (NEWARK), N. J., May 18, 1886.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—During the months of June, July and August of last year I was absent from the Diocese. Within this period I did mission work among the Tennessee mountains, where I baptised thirty persons; preached on several occasions, and conducted a retreat for the theological students at St. Luke's Hall, Sewanee. I also took charge of St. John's Church, Tannersville, Greene County, N. Y., where I celebrated the Holy Communion thirteen times; baptised several persons; prepared a class for confirmation; and maintained regular services on Sundays and Holy Days for two months.

STATISTICS OF THE DIOCESE.

1885—1886.

[*From the Episcopal Address, Parochial and Missionary Reports.*]

Clergymen canonically resident in the Diocese	88
Parishes and Missions	80
Parishes in union with the Convention	67
Clergymen ordained in the Diocese	7
Clergymen received from other Dioceses	10
Clergymen dismissed to other Dioceses	8
Clergyman instituted	1
Candidates for Holy Orders—Deacons, 1; Priests, 7; Transferred, 1; Withdrawn, 1	10
Churches consecrated	2
Baptisms—Adults, 228; infants, 1,469; not specified, 115	1,812
Confirmed (taken from Episcopal Address)	1,060
Communicants reported in 62 churches	11,667
Marriages	511
Burials	817
Sunday-school Teachers	1,110
Sunday-school Scholars	10,841

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses	$1,142 50
Aged and Infirm Clergy Fund—balance	17,990 17
Diocesan Missions — Income: General, $3,891.31; Special, $394.50	4,285 81
Domestic Missions	3,598 04
Foreign Missions	1,935 04
Offerings and Contributions—Parochial, $307,908.63; Diocesan, $20,868.84; General, $13,702.96; total	342,480 43

STATISTICS OF THE CONVOCATIONS.

From May 15, 1885, to May 15, 1886.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging		50
Parishes and Missions		45
Baptisms—Adults, 116; infants, 656; not specified, 115		887
Confirmed in 31 churches		533
Communicants reported in 38 churches		6,173
Marriages		244
Burials		389
Sunday-school Teachers		562
Sunday-school Scholars		4,981
Offerings — Parochial, $188,088.56; Diocesan, $14,272.69; General, $11,183.89	$213,495 14	

CONVOCATION OF JERSEY CITY.

Number of Clergy belonging		37
Parishes and Missions		35
Baptisms—Adults, 112; infants, 813		925
Confirmed in 25 churches		458
Communicants reported in 31 churches		5,494
Marriages		267
Burials		428
Sunday-school Teachers		548
Sunday-school Scholars		5,860
Offerings—Parochial, $119,870.07; Diocesan, $6,596.15; General, $2,519.07	$128,985 29	

ABSTRACT OF PAROCHIAL REPORTS (1885–6)—CONVOCATION OF NEWARK.

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Belleville, Christ	----	---	5	5	5	90	5	11	12	110	$2,575 31	$162 08	$37 13	$2,774 52
Belvidere, Zion	----	---	2	2	2	28	6	----	4	25	432 90	73 93	30 55	537 38
Bloomfield, Christ	50	---	12	12	5	103	3	8	6	50	2,624 18	107 16	18 66	2,750 00
Boonton, St. John's	----	---	7	7	----	57	2	6	7	62	1,746 89	168 13	72 24	1,987 26
Dover, St. John's	95	1	24	25	4	71	1	10	12	77	1,973 08	62 39	147 87	2,183 34
East Orange, Christ	206	8	21	29	36	461	5	15	23	189	7,858 70	1,189 29	1,687 01	10,735 00
East Orange, St. Paul's	50	2	18	20	6	118	2	5	12	115	2,111 02	212 98	18 72	2,342 72
Franklin, Grace	64	---	16	16	----	88	4	10	8	86	1,337 14	138 00	186 39	1,661 53
Hamburgh, Good Shepherd	----	---	3	3	----	40	2	1	12	80	216 05	211 06	----------	427 11
Irvington, Trinity	13	---	3	3	----	29	1	1	7	50	462 23	4 51	----------	466 74
Knowlton, St. James'	----	1	2	3	----	30	----	3	7	35	217 79	34 65	1 00	253 44
Madison, Grace	51	1	5	6	9	111	4	6	8	55	3,030 75	76 13	306 95	3,413 83
Mendham, St. Mark's Mission	14	1	1	2	----	31	2	1	2	15	2,186 39	----------	----------	2,186 39
Millburn, St. Stephen's	70	5	14	19	12	115	3	6	14	75	3,017 56	287 22	297 76	3,602 54
Montclair, St. Luke's	110	6	12	18	29	200	1	2	18	150	32,674 39	2,173 44	974 14	35,821 97
Morristown, Redeemer	100	---	7	7	1	199	6	8	14	95	12,371 79	317 56	1,076 90	13,766 25
Morristown, St. Peter's	110	---	27	27	12	252	3	10	15	150	8,311 65	725 40	550 70	9,587 75
Newark, Christ	----	8	41	49	17	186	21	15	18	160	2,777 70	206 33	32 00	3,016 03
Newark, Grace	----	21	62	83	64	492	21	40	25	200	10,263 80	499 25	----------	10,763 05
Newark, St. Barnabas'	118	1	15	16	23	273	2	4	26	178	5,135 00	301 85	204 80	5,641 65
Newark, St. John's	70	6	33	39	15	122	1	12	7	60	1,805 22	103 81	12 00	1,921 03
Newark, St. Matthew's	14	---	3	3	1	32	---	4	8	40	254 30	7 08	5 10	266 48
Newark, St. Paul's	200	6	66	72	40	273	22	27	24	270	3,196 98	21 99	7 00	3,225 97
Newark, St. Philip's	28	1	5	6	6	86	----	3	6	60	809 54	12 35	10 75	832 64
Newark, St. Stephen's	115	2	8	10	12	213	1	5	26	326	4,780 28	121 05	106 10	4,957 43
Newark, The House of Prayer	----	---	----	115	33	300	71	73	21	300	5,232 24	87 27	----------	5,319 51
Newark, Trinity	----	10	38	48	41	598	19	38	90	800	15,415 23	2,757 31	641 04	18,813 58
Newton, Christ	60	---	12	12	4	93	2	4	9	60	1,671 94	39 23	30 14	1,741 31
Orange, All Saints'	125	19	66	85	51	244	7	8	16	205	19,603 70	166 50	318 00	20,088 20
Orange, Grace	150	4	19	23	19	350	8	20	19	150	7,496 78	1,155 89	2,842 30	11,494 97
Orange, St. Mark's	176	3	42	45	40	344	7	13	27	290	11,872 98	1,016 54	1,016 27	13,905 79
Phillipsburgh, St. Luke's	37	1	12	13	6	53	2	2	12	92	1,087 23	4 59	1 14	1,092 96
Short Hills, Christ	45	---	1	1	----	48	2	----	7	40	3,127 27	72 51	60 07	3,259 85
South Orange, Holy Communion	82	2	9	11	5	151	2	5	12	84	4,287 28	758 73	266 95	5,312 96
Stanhope, Christ	30	2	21	23	4	16	----	2	9	76	445 78	35 30	----------	481 08
Summit, Calvary	115	4	17	21	28	232	5	9	11	116	5,452 65	880 67	224 21	6,557 53
Vernon, St. Thomas'	12	---	----	----	1	13	----	1	----	----	50 00	80 51	----------	130 51
Washington, St. Peter's Mission	32	1	7	8	2	31	1	1	8	55	174 84	----------	----------	174 84
Total	2,342	116	656	807	503	6,173	244	389	502	4,061	$188,088 56	$14,272 69	$11,183 89	$213,495 14

ABSTRACT OF PAROCHIAL REPORTS (1896–97)—CONVOCATION OF NEWARK.

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Chapel	15	---	----	----	2	22	----	----	6	50	$347 03	$5 00	$16 00	$368 03
Bayonne, Calvary	----	---	----	----	----	----	----	----	---	---	----------	----------	----------	----------
Bayonne, St. John's	56	---	14	14	----	76	6	11	11	100	2,824 00	4 00	----------	2,828 00
Bergen Point, Trinity	155	1	11	12	19	260	6	6	21	184	7,519 17	251 59	265 83	8,036 59
East Newark, Christ.*														
Edgewater, Mediator	----	---	5	5	----	30	3	6	7	75	1,200 00	----------	----------	1,200 00
Englewood, St. Paul's	----	6	12	18	29	223	7	7	26	220	5,984 43	576 12	334 79	6,886 34
Fort Lee Mission	----	---	6	6	----	40	----	1	5	50	680 59	----------	----------	680 59
Greenville, Grace	60	2	22	24	12	116	1	12	13	140	2,173 17	90 70	56 00	2,319 87
Hackensack, Christ	80	8	9	17	23	204	2	8	7	69	5,681 57	759 87	204 43	6,645 87
Haledon, St. Mary's	44	14	23	37	9	45	1	4	7	70	764 30	----------	----------	764 30
Hoboken, Holy Innocents	----	2	59	61	16	226	7	10	15	250	1,564 58	145 70	2 56	1,712 84
Hoboken, St. Paul's	----	3	25	28	18	144	6	13	20	270	3,326 11	152 25	8 22	3,486 58
Hoboken, Trinity	735	13	74	87	33	480	23	30	47	473	12,091 52	278 28	210 24	12,580 04
Jersey City, Ascension	60	---	19	19	6	75	10	19	13	210	2,568 50	19 50	----------	2,588 00
Jersey City, Christ	50	---	19	19	15	130	7	12	12	100	1,340 00	----------	----------	1,340 00
Jersey City, Grace	378	3	46	49	18	293	32	25	29	400	4,878 72	277 74	117 18	5,273 64
Jersey City, Holy Trinity	150	6	34	40	35	258	6	26	22	230	4,060 37	180 22	45 65	4,286 24
Jersey City, St. John's Free	475	8	80	88	61	640	25	35	44	560	10,821 47	722 10	682 54	12,226 11
Jersey City, St. Mark's	75	6	34	40	26	150	21	21	16	90	4,250 82	118 75	30 62	4,400 19
Jersey City, St. Matthew's	300	9	82	91	----	300	28	39	36	325	5,061 51	602 98	107 71	5,772 20
Jersey City, St. Paul's	150	5	26	31	4	220	8	33	25	225	8,947 61	826 75	37 00	9,811 36
Norwood, Holy Communion	23	---	3	3	----	36	----	1	4	26	1,560 28	57 98	----------	1,618 26
Passaic, St. John's	107	3	13	16	9	174	5	7	12	175	2,391 11	12 00	6 00	2,409 11
Paterson, Holy Communion	220	11	69	80	17	320	25	37	33	370	4,850 43	126 25	55 50	5,032 18
Paterson, St. Paul's	225	6	46	52	51	451	18	29	34	425	14,131 30	872 53	39 44	15,043 27
Paterson, Trinity	----	---	31	31	16	158	14	27	19	260	2,484 11	12 00	----------	2,496 11
Pompton, Christ	50	---	13	13	3	40	1	1	11	80	599 59	11 21	12 53	623 33
Ridgefield, St. James'	16	1	1	2	----	28	----	1	4	20	750 00	----------	----------	750 00
Ridgewood, Christ	61	1	15	16	2	86	2	5	10	98	1,931 78	145 94	154 53	2,232 25
Rutherford, Grace	66	1	8	9	9	113	1	6	12	140	2,403 27	169 30	46 00	2,618 57
Tenafly, Atonement	34	2	4	6	11	86	1	4	7	50	2,019 81	173 75	86 30	2,279 86
West Hoboken, St. John's	35	1	10	11	9	60	1	2	20	125	662 92	12 64	----------	675 56
Total	3,020	112	813	925	458	5,494	267	428	548	5,860	$119,870 07	$6,596 15	$2,519 07	$128,985 29
Convocation of Newark	2,342	116	656	887	533	6,173	244	389	562	4,981	$188,038 56	$14,272 69	$11,183 89	$213,495 14
Convocation of Jersey City	3,620	112	813	925	458	5,494	267	428	548	5,860	119,870 07	6,596 15	2,519 07	128,985 29
Grand Total	5,962	228	1,469	1,812	991	11,667	511	817	1,110	10,841	$307,908 63	$20,868 84	$13,702 96	$342,480 43

*Included in report of Trinity Church, Newark.

Appendix III.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, ——— COUNTY. } ss.:

Before me, A——— B———, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C——— D———, of full age, who being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) is of lawful age, namely, of the age of ——— years.*

(Signature of deponent.)

Sworn and subscribed before me this ——day of —— A. D. 18— }

———— ————,

Stated and Ordained Minister of the Gospel.

* Twenty-one years if male, and eighteen if female.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, ——— COUNTY. } ss.:

Before me, A——— B———, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C——— D———, of full age and discretion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this ——day of ——, A. D. 18— }

———— ————,

Stated and Ordained Minister of the Gospel.

Index.

PAGE

ABSTRACT OF Parochial Reports 154

ADDRESS, BISHOP'S ANNUAL: Obituary notices, 61-63; On Confirmation, 64; Prosperity of Parishes, 66; Parish Boundaries, 67-69; Clerical Relief, 69; Hospitals, 70; Prayer-book Enrichment, 71-74; Court of Appeals, 75; Diocesan Missions, 76-80; General Church work, 80.

AGED AND INFIRM CLERGY: New Canon, 50; Committee on raising Fund, 52.

APPENDIX TO EPISCOPAL ADDRESS: Official Acts, etc., 82-100; private Fund, 101; Summary, 102; Report of the Dean of Newark, 104; of the Dean of Jersey City, 104.

APPENDICES, No. I.—Report of the Board of Missions 106

No. II.—Parochial, Missionary and Clerical Reports.. 109

No. III.—Form of Oath to be administered when a Minister is not satisfied with declaration of parties desiring Marriage, etc. 156

ASSISTANT SECRETARY, appointed 28

BISHOP'S ANNUAL ADDRESS 61-81

BOARD OF MISSIONS: Elected, 46; Report of, 44, 106; Of Treasurer, 44.

CANDIDATES for Holy Orders 14

CANON on Aged and Infirm Clergy 37, 50

CHANGE OF NAME OF DIOCESE: Report of Committee on, 53, 54; Resolutions on, 54, 57; Votes on, 56, 57, 58.

CHARITABLE FUND, the Bishop's 101

CHRIST CHURCH, SHORT HILLS, admitted into union 36

CHURCH CHARITY FOUNDATION, Report of Committee on 42

CLERGY, Belonging to Convocations, with P. O. Address 7

PAGE

CLERGY, List of, in Order of Canonical Residence 10
Present at Convention from other Dioceses 29
Changes in the Diocese 96
Instituted 98
Deceased 99
Received into the Diocese during the year 97
Transferred to other Dioceses 98
Deposed, notices of, received 99
Ordained 95

CLERGY RELIEF, Report of Committee on 36-38

COMMITTEES OF THE DIOCESE, List of 3-6
Nominated, 28, 41, 52; Elected, 29, 46, 49, 56; Reports of, viz.: Committee on Auditing Accounts, 40; Constitution and Canons, 48; On Clerical Rights, 45; Finance, 41; On New Parishes, 35; On Prayer Book, etc., 46; Standing Committee, 37; Securities in the hands of the Treasurer, 40; Rules of Order, 28.

CONSTITUTION AND CANONS, Committee on, 29; resolution referred to, 29; report of, 48.

CONVENTION, Journal of Proceedings 27
First Day's Session, 27; Second Day's Session, 43.

CONVOCATIONS: Reports of Deans: Of Newark, 104; of Jersey City ... 104

DEPUTIES, Lay, List of, and Parishes 18
To General Convention, names of 4; Election of, 52, 54, 55, 56.

ELECTIONS, of Board of Missions, 46; Committee on Constitution and Canons, 29; Deputies to General Convention, 51-56; Secretary, 28; Standing Committee, 49; Treasurer, 53; Registrar, 53; Trustee of Episcopal Fund, 33.

EXAMINING CHAPLAINS, List of 4

GENERAL CONVENTION, Expense of Deputies 42, 43

MARRIAGES, Illegal, Communication from Diocese of New Jersey about, 29.

PAGE

MISSIONS DIOCESAN, Report of Board, 44, 106; of Treasurer 44; Bishop's Address on, 76, 80; Election of Board, 46.

NEW PARISH ADMITTED 36

OFFICERS OF THE DIOCESE 3

OFFICIAL ACTS OF THE BISHOP 82

PARISHES AND MISSIONS, List of 15

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS, 109; Abstracts of. 154

PRAYER BOOK ENRICHMENT, Report of Committee on, 42, 46; action of Convention on, 47, 48.

REGISTRAR, Report of 35

REPORTS (See Committees, Reports of): of Board of Missions, 106; of Deans, 104; of Registrar, 35; of Standing Committee, 34; of Treasurer, 39, 44; of Trustees of Episcopal Fund, 30–33.

RESOLUTIONS: On Assessments, 41; on depositions from the Ministry, 41; on Parish Boundaries, 41; on paying expenses of Deputies to General Convention, 42, 43; on proposed alterations in the Prayer Book, 46; on Clergy relief, 50, 52; on Change of Name of Diocese, 56, 57; of Thanks to Vestry of Christ Church and Churchmen of East Orange, 53.

RULES OF ORDER 23

SECRETARY, Election of 28

SHORT HILLS, Christ Church Admitted 36

SUMMARY OF EPISCOPAL ACTS 102

STANDING COMMITTEE: Report of, 34; Election of, 49.

STATISTICS OF DIOCESE AND CONVOCATIONS 152

TREASURER, Report of, 39; Election of, 53.

TRUSTEES OF EPISCOPAL FUND, Report of, 30-33; election of E. A. Stevens Trustee 33

rsey.

RECEIPTS,

5.

EXPENSES.		Aged and Infirm Clergy.	Society P. C. Jews.	Diocesan Missions.
Paid.	Due.			
		$5 00		
$30 00		23 40		$147 91
18 00				46 68
		3 00		55 00
15 00		2 16		40 00
15 00				40 00
22 50				33 88
22 50			$36 69	350 00
32 50		12 76		
14 00				15 00
30 00				91 51
	$12 00			30 00
	10 50			3 05
22 50		28 04	12 00	150 00
				28 13
15 00				110 70
12 00		16 09	18 82	50 00
18 00				70 00
				5 00
85 00		25 32		74 41
18 00				44 80
37 50			21 00	50 00
7 50				25 00
61 75				43 27
22 50				114 50
6 50				15 00
20 00		8 83		45 41
39 00		57 22	5 00	106 00
27 00		52 19		130 33
30 00		88 38		47 16
37 50		100 00		300 00
	40 50	4 00	2 00	50 03
37 50		25 00		132 00
22 50		22 69		33 38
9 75				
				3 88
	88 50		7 00	61 23
6 00	2 13			4 50
	22 50			75 00
22 50				
60 06				117 01
12 00	12 00			23 85
9 00	16 50	6 98		
18 00				
45 00		41 81		206 76
104 00				105 34
	12 00			16 00
	56 25			
30 00		19 43		61 14
			1 14	2 94
				5 72
7 50				12 32
32 50				40 19
9 00		9 10		35 00
		18 49		38 01
30 00			18 18	110 88
				34 30
22 50				78 08
15 00		4 30		50 00
				10 80

OFFICERS

OF THE

Woman's Missionary League

OF NORTHERN NEW JERSEY.

President,
MRS. T. A. STARKEY, Newark, N. J.

Vice-President,
MRS. G. L. HECKSCHER, Orange, N. J.

Corresponding Secretary,
MISS SUSAN M. SCHOCK, Roseville, Newark, N. J.

Recording Secretary,
MISS MARIA M. WILLIAMS, Orange, N. J.

Treasurer,
MISS LUCY HICKS, Summit, N. J.

DIRECTRESSES.

Diocesan Missions,
MRS. W. C. HICKS, Summit, N. J.

Domestic Missions,
MRS. W. W. HOLLEY, Hackensack, N. J.

Indian Missions,
MRS. G. B. CHRISTIAN, Newark, N. J.

Freedman Missions,
MRS. G. H. STERLING, Jersey City, N. J.

Mexican Missions,
MRS. HENDERSON, Orange, N. J.

Foreign Missions,
MRS. NATHANIEL NILES, Madison, N. J.

Communications in regard to work [illegible] the Directresses at the head of the [illegible] [illegible] or information can be obtained.

MEMORANDA, 1886-87.

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported, collections for the Missionary Work of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.—*Title I., Canon 6, § V.*

Send contributions to MR. HENRY HAYES, *Treasurer*, Newark.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of clergymen disabled by age or disease.—*Title III., Canon 1, § 1, of the Ends.*

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *nine* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given) for the Bishop's salary, to be paid quarterly to MR. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *two* (2) per cent. for the expenses of the Convention, etc., to be paid on or before the first day of July, to MR. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I GIVE, devise, and bequeath to the "Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," for "The Episcopal Fund" (or "*The Aged and Infirm Clergy Fund*" or "*Diocesan Missions*") ..... Dollars

JOURNAL

OF THE

Thirteenth Annual Convention

OF THE

DIOCESE OF NEWARK,

1887.

JOURNAL

OF THE

Thirteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEWARK,

HELD IN

TRINITY CHURCH, NEWARK,

Tuesday and Wednesday, May 24 and 25, 1887.

PUBLISHED BY THE CONVENTION.

1887.

TITLE I., CANON 1, § II.

OF THE TESTIMONIAL OF LAY DEPUTIES.

Lay Deputies to the Convention shall present certificates of their election in the following form:

[*Name of the Church, the place and date.*]

This certifies that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention (*or for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone), A. B., C. D. and E. F., being members of the congregation and communicants of the Church, were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand (or, if two Wardens subscribe, *we have set our hands*), the day and year above written.

N. B.—The signature of either the Rector or the Secretary of the Vestry is sufficient; if neither the Rector nor the Secretary signs, then the signatures of *both* Wardens are necessary. A Clergyman who is simply Minister-in-charge or Missionary cannot sign.

The Lay Representation is limited to three Deputies, whose names in full should be carefully and legibly written.

This Certificate is to "be transmitted to the Secretary of the Convention AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION." (*See Title I., Canon 1, § II.*)

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the PROMPT attention of the Clergy.

*** By the terms of the Constitution and Canons, the Deputies must be *members of the congregation and communicants of the Church; also contributors to its support, and worshippers in the Church of the Parish which elects them for six calendar months next before the election; and in Free Churches must also have handed in their names as such to the Rector or Minister, in writing, six months before the election.* (See Title I., Canon 6, § II., [2].)

Diocese of Newark.

OFFICERS OF THE DIOCESE.

THE CONVENTION,

President,
The Rt. Rev. THOMAS A. STARKEY, D. D.

Secretary,
The Rev. EDWARD B. BOGGS, D. D., Newark.

Assistant Secretary,
The Rev. JAMES CAMERON, Jersey City.

Treasurer,
Mr. HENRY HAYES, Newark.

Registrar,
Mr. D. SMITH WOOD, Newark,

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT, *Pres.*, Morristown.
" WILLIAM G. FARRINGTON, D. D., *Sec.*, Bloomfield.
" W. W. HOLLEY., D. D., Hackensack.
" EDWARD L. STODDARD, Jersey City.
Mr. EDWARD A. WALTON, Ridgewood.
" HENRY HAYES, Newark,
" JAMES G. OSBORNE, South Orange.
" FREDERICK W. STEVENS, East Orange.

***The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding Ember days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for its advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days' notice.
Blank forms for the use of those applying to be admitted as Candidates, etc., can be procured by application to the Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. A. Schuyler, D. D.,	Mr. Cortlandt Parker,
" Wm. G. Farrington, D. D.	" Alfred Mills,
" J. N. Stansbury, B. D.,	" Henry Hayes,
" Edward L. Stoddard,	" D. Smith Wood.

SUPPLEMETARY DEPUTIES.

The Rev. T. I. Holcombe,	Mr. E. A. Stevens,
" Wm. R. Jenvey,	" J. B. Van Wagenen,
" Wm. J. Roberts,	" John I. Young,
" Geo. C. Houghton,	" George Wurts.

TRUSTEE OF THE THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Wm. G. Farrington, D. D.

DEANS OF THE CONVOCATIONS.

The Rev. J. N. Stansbury, B. D., Dean of the Convocation of Newark.
" Wm. W. Holley, D. D., Dean of the Convocation of Jersey City.

BOARD OF MISSIONS.

The Rt. Rev. T. A. Starkey, D. D., *ex-officio.*
The Rev. J. N. Stansbury, B. D., Dean of Newark, *ex-officio.*
" W. W. Holley, D. D., Dean of Jersey City, *ex-officio.*
Mr. Henry Hayes, Treasurer, *ex-officio.*

The Rev. E. B. Boggs, D. D.,	Mr. Edwin A. Stevens,
" A. Schuyler, D. D.,	" Frank Kellogg,
" W. R. Jenvey,	" P. E. Johnson.

EXAMINING CHAPLAINS.

The Rev Geo. M. Christian,	The Rev. C. S. Abbott,
" Geo. C. Houghton,	" John P. Appleton,
" W J. Roberts,	" Frederic E. Mortimer,

The Rev. T. I. Holcombe.

TRUSTEES OF THE EPISCOPAL FUND.

Mr David Dodd,	Mr. James A. Alexander,
" Edward S. Renwick,	" Edward H. Wright,
" Edw. Q. Keasbey,	" Edwin A. Stevens.

OFFICERS OF THE DIOCESE.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt Rev. the Bishop and the Standing Committee.

TREASURER OF THE CORPORATION FOR THE RELIEF OF WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. R. N. MERRITT, Morristown.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D. D., Mr. F. W. STEVENS,
" C. S. ABBOTT, " JOHN B. VAN WAGENEN,
The Rev. BISHOP FALKNER.

COMMITTEE ON FINANCE.

Mr. EDMUND S. MUNROE, Mr. F. C. CANTINE,
" DANIEL DODD, " GEORGE S. WILEY,
" NATHANIEL NILES, " HENRY HAYES, Tr., *ex-officio.*

ON CHANGES IN THE REVISED STATUTES.

The Rev. WM. G. FARRINGTON, D. D., Mr. CORTLANDT PARKER,
Mr. ALFRED MILLS.

Special Committees,

To Report at the Next Convention.

ON RULES OF ORDER.

The Rev. WM. G. FARRINGTON, D. D., Mr. H. F. KENT.
" H. V. DEGEN, " HENRY SHAW.
THE SECRETARY, *ex-officio.*

TO AUDIT THE TREASURER'S ACCOUNTS.

Mr. EDWARD TODD, Mr. JOHN I. YOUNG.

ON SECURITIES IN THE HANDS OF THE TREASURER.

Mr. Henry G. Darcy, Mr. D. Smith Wood.

ON THE LEGACY OF MISS CHARLOTTE S. HARRISON.

The Rev. Horace S. Bishop, Mr. Henry Hayes,
Mr. Charles A. Lighthipe.

ON AN EPISCOPAL RESIDENCE.

The Rev. H. S. Bishop,
" A. Schuyler, D.D.,
" Wm. Welles Holley, D.D.,
" J. F. Butterworth,
Mr. John Stevens.
Mr. P. Edwards Johnson,
" Henry Hayes,
" Henry W. Miller,
" W. E. Tillinghast,
" John B. VanWagenen,

ON CLERGY RELIEF FUND.

The Rev. T. I. Holcombe,
" E. L. Stoddard,
Mr. J. S. Richards,
" H. D. King,
The Rev. Wm. J. Roberts.

ON PAROCHIAL GUILDS FOR HOSPITALS.

The Rev. Bishop Falkner,
" R. B. Post,
Mr. J. S. Richards,
" William Fellows,
The Rev. C. S. Abbott.

ON A CANON ON MISSIONS.

The Rev. G. M. Christian,
" H. S. Bishop,
Mr. Cortlandt Parker,
" Henry Hayes,
The Rev. R. B. Post.

ON CANONS 8 AND 9, ETC.

The Rev. A. Schuyler, D.D.,
" N. Barrows,
Mr. Cortlandt Parker,
The Rev. G. F. Flichtner,
" E. B. Boggs, D.D.,
Mr. E. A. Walton.

Alphabetical List of Clergy

BELONGING TO THE TWO CONVOCATIONS,

WITH POST-OFFICE ADDRESS.

THOMAS A. STARKEY, D.D., Bishop of the Diocese.
P. O. East Orange.

CONVOCATION OF NEWARK.

ABBOTT, CORNELIUS S., *r.* Christ Church, Belleville.
APPLETON, JOHN P., *r.* St. John's Church, Boonton.
BARROWS, N., *r.* Christ Church, Short Hills.
BICKER, H. K., *a. m.* Christ Church, Bloomfield.
BISHOP, DAVID D., Cheshire, Conn.
BISHOP, HORACE S., *r.* Christ Church, East Orange.
BOGGS, D.D., EDWARD B., *r.* Trinity Church, Irvington; P. O. Newark.
BRADIN, B. M.
BUTLER, EDWIN E., Morristown.
BUTTERWORTH, JOHN F., *r.* Calvary Church, Summit.
CARTER, F. B., *r.* St. Luke's Church, Montclair.
CHRISTIAN, GEORGE M., *r.* Grace Church, Newark.
DEGEN, HENRY V.
DOUGLAS, CHARLES, *r.* Zion Church, Belvidere.
EDSON, SAMUEL, *r.* Christ Church, Newton.
EDWARDS, D. I.
FALKNER, BISHOP, *r.* St. Mark's Church, Orange.
FARRINGTON, D.D., WILLIAM G., *r.* Christ Church, Bloomfield.
FAUCON, JAMES P., *r.* St. Paul's Church, East Orange.
FLICHTNER, GEORGE F., *a. m.* St. Mark's Church, Orange, P. O. Mountain Station.
FOTHERGILL, M. M., Quebec, Canada.
GOODWIN, HANNIBAL, *r.* The House of Prayer, Newark.
GRANBERRY, STEPHEN H., *r.* St. Barnabas' Church, Newark.
HARPER, THOMAS G., *r.* St. Philip's Church, Newark.
HEBBARD, G. P., *r.* Holy Trinity Church, Jersey City.

HOBBIE, REEVE, *a. m.* House of Prayer, Newark.
HOLCOMBE, T. I., *r.* St. Stephen's Church, Millburn.
HUGHSON, WALTER, *a. m.* Christ Church, East Orange.
HUNTER, MOSES HOGE, New York.
JOHNSTON, LEVI, *m.* St. Mark's Mission, Mendham.
JORALEMON, JESSE C., *m.* Christ Church, Stanhope.
MANN, ALEXANDER, *a. m.* Grace Church, Orange.
MEAD, CHARLES H., *a. m.* Grace Church, Newark.
~~MEAD, JAMES BANKS~~, *r.* St. John's Church, Dover.
MERRITT, ROBERT NORRIS, *r.* St. Peter's Church, Morristown.
MOFFETT, WM. H., residing in Athens, Greece.
NAIRN, WM. R., *r.* Grace Church, Franklin.
POST, RICHARD B., *r.* Church of the Holy Communion, South Orange.
REED, J. SANDERS, *r.* Trinity Church, Newark.
RICHMOND, WILLIAM, *r.* All Saint's Church, Orange; P. O. Orange Val'y.
ROBERTS, WM. J., *r.* St. Paul's Church, Newark.
ROCKSTROH, JOHANNES, *m.* St. Matthew's Church, Newark.
ROGERS, ROBERT C., Brooklyn, N. Y.
ROSE, Ph. D., JULIUS D., Short Hills.
SCHUYLER, D.D., ANTHONY, *r.* Grace Church, Orange.
SMALL, EDWIN F., *r.* St. Stephen's Church, Newark.
SMITH, JOSEPH H., *m.* Good Shepherd, Hamburgh.
STANSBURY, B.D., J. NICHOLAS, *r.* Christ Church, Newark.
TENNEY, ALBERT F., *r.* Grace Church, Madison.
VANDERPOOL, WYNANT, *m.* to Alms-house, Newark; P. O., Morristown.
WEBBE, WM. T., Newark.
WESTON, D.D., D. C., New York, N. Y.
WOOD, ALONZO L., *r.* St. John's Church, Woodside.

Number of Clergy, 53.

CONVOCATION OF JERSEY CITY.

ARROWSMITH, HAROLD, *r.* Trinity Church, Bayonne.
BATTIN, STEPHEN H., *r.* Christ Church, Jersey City Heights.
BENNITT, GEORGE S., *r.* Grace Church, Jersey City.
BRUSH, WILLIAM P., *r.* St. Paul's Church, Jersey City.
CAMERON, JAMES, *m.* Church of the Ascension, Jersey City Heights.
CARTWRIGHT, T. S., *r.* Church of the Holy Communion, Paterson.
CHAPMAN, C. D., *r.* Grace Church, Greenville.
CLAYTON, FRANCIS J., *r.* Grace Church, Rutherford.
COLHOUN, M. D., JOHN B., residing in Rutherford.
DENNISTON, JOHN A., residing in Jersey City.
DRUMM, JAMES O., *r.* Church of the Holy Communion, Norwood.
FLETCHER, JOSEPH, *r.* Church of the Atonement, Tenafly.
GREAVES, FREDERIC, in charge of Trinity Chapel, Totowa, Paterson.

HALL, JOSEPH C., residing in England.
HOLBROOK, W. A., *r.* St. Matthew's Church, Jersey City.
HOLLEY, D. D., WILLIAM W., *r.* Christ Church, Hackensack.
HOUGHTON, GEORGE C., *r.* Trinity Church, Hoboken.
HOWLAND, WILLIAMS, *r.* St. John's Church, Passaic.
JENVEY, WILLIAM R., *r.* St. Paul's Church, Hoboken.
KELLER, JOHN, *m.* Trinity Mission, Arlington.
LANPHER, LOUIS A., *r.* Christ Church, Ridgewood.
MOFFETT, GEORGE H., *r.* Church of the Holy Innocents, Hoboken.
MOMBERT, D. D., J. ISIDOR, residing in Paterson.
MORTIMER, FREDERIC E., *r.* St. Mark's Church, Jersey City.
PARSONS, JOHN A., residing in Hackensack.
PENNEY, CHARLES K.
PICKSLAY, WILLIAM M.
POTTER, M. D., JOHN F., *a. m.*, Christ Church, Harrison.
PRALL, WILLIAM, LL.B., Ph.B., residing in Albany, N. Y.
RICE, D. D., S. M., residing in Jersey City.
RUSSELL, EDWIN B.
STERLING, GILBERT HENRY, Principal of Trinity Church School, N. Y.
STODDARD, EDWARD L., *r.* St. John's Free Church, Jersey City Heights.
VALENTINE, O., *m.* St. John's Church, Bayonne.
WALSH, D. D., GEORGE H., residing in Philadelphia, Pa.
WARREN, D. D., DANIEL F., *r.* Church of the Mediator, Edgewater.
WILLIAMS, JOHN W., *a. m.* Holy Innocents Church, Hoboken.

Number of Clergy, 37.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

MAY 19, 1887.

*Those marked with * were present.*

The Right Rev. *THOMAS ALFRED STARKEY, D. D., Bishop of the Diocese, P. O. East Orange.

PRESBYTERS.

The Rev. JULIUS D. ROSÉ, Ph. D., residing in Short Hills.

The Rev. *ROBERT NORRIS MERRITT, Rector of St. Peter's Church, Morristown.

The Rev. *J. NICHOLAS STANSBURY, B. D., Rector of Christ Church, Newark, Dean of the Convocation of Newark.

The Rev. *JOSEPH H. SMITH, M. A., Rector of Christ Church, Pompton, and Missionary in charge of the Church of the Good Shepherd, Hamburgh, and of St. Thomas' Church, Vernon.

The Rev. *SPENCER M. RICE, D. D., residing in Jersey City.

The Rev. *HORACE S. BISHOP, Rector of Christ Church, East Orange.

The Rev. *WILLIAM G. FARRINGTON, D. D., Rector of Christ Church, Bloomfield, Chaplain to the Bishop and Secretary of the Standing Committee.

The Rev. *EDWARD B. BOGGS, D. D., Rector of Trinity Church, Irvington, and Secretary of the Convention, residing in Newark.

The Rev. *JAMES CAMERON, Missionary in charge of the Church of the Ascension, Jersey City Heights, and of the Mission at Weehawken.

The Rev. *HANNIBAL GOODWIN, Rector of the House of Prayer, Newark.

The Rev. *WM. W. HOLLEY, D. D., Rector of Christ Church, Hackensack, and Dean of the Convocation of Jersey City.

The Rev. *ANTHONY SCHUYLER, D. D., Rector of Grace Church, Orange.

The Rev. JOHN A. PARSONS, residing in Hackensack.

The Rev. *JOHN F. BUTTERWORTH, Rector of Calvary Church, Summit, and Local Secretary for General Missions.

The Rev. *WILLIAM T. WEBBE, residing in Newark.

The Rev. WILLIAM H. MOFFETT, residing in Athens, Greece.

The Rev. *CHARLES DOUGLAS, Rector of Zion Church, Belvidere, and of St James' Church, Knowlton, and in charge of St. Luke's Church, Hope.

The Rev. *GEORGE F. FLICHTNER, Assistant Minister of St. Mark's Church, Orange, residing in Montrose.

The Rev. HENRY V. DEGEN.

The Rev. *D. C. WESTON, D. D., residing in New York, N. Y.

The Rev. *JOHN P. APPLETON, Rector of St. John's Church, Boonton, and Examining Chaplain.

The Rev. *LEVI JOHNSTON, Missionary in charge of St. Mark's Mission, Mendham.

The Rev. *WYNANT VANDERPOOL, Missionary to the City Alms-house, Newark, residing in Morristown.

The Rev. *CORNELIUS S. ABBOTT, Rector of Christ Church, Belleville and Examining Chaplain.

The Rev. *JOHN A. DENNISTON, residing in Jersey City.

The Rev. GEORGE H. WALSH, D. D., residing in Philadelphia, Pa.

The Rev. J. ISIDOR MOMBERT, D. D., residing in Paterson.

The Rev. *EDWARD L. STODDARD, Rector of St. John's Free Church, Jersey City Heights.

The Rev. *C. D. CHAPMAN, Rector of Grace Church, Greenville.

The Rev. GEORGE C. HOUGHTON, Rector of Trinity Church, Hoboken, of St. John's, West Hoboken, and Examining Chaplain.

The Rev. *WILLIAM RICHMOND, Rector of All Saints' Church, Orange.

The Rev. ROBERT C. RODGERS, residing in Brooklyn, N. Y.

The Rev. *ALONZO L. WOOD, Rector of St. John's Church, and Chaplain of the Hospital of St. Barnabas, Newark.

The Rev. *GEORGE M. CHRISTIAN, Rector of Grace Church, Newark, and Examining Chaplain.

The Rev. EDWIN B. RUSSELL.

The Rev. WILLIAM M. PICKSLAY.

The Rev. *WILLIAM R. NAIRN, Rector of Grace Church, Franklin.

The Rev. STEPHEN H. BATTIN, Rector of Christ Church, Jersey City Heights.

The Rev. *FREDERIC E. MORTIMER, Rector of St. Mark's Church, Jersey City, and Examining Chaplain.

The Rev. *DANIEL I. EDWARDS.

The Rev. DAVID D. BISHOP, residing in Cheshire, Conn.

The Rev. *FREDERIC GREAVES,, in charge of Trinity Chapel, Totowa, Paterson, and Missionary at St. Mary's Church, Haledon.

The Rev. JOHN B. COLHOUN, M. D., residing in Rutherford.

The Rev. *JOSEPH FLETCHER, Rector of the Church of the Atonement, Tenafly.

The Rev. *T. S. CARTWRIGHT, Rector of the Church of the Holy Communion, Paterson.

The Rev. BENJAMIN M. BRADIN.

The Rev. *WILLIAMS HOWLAND, Rector of St. John's Church, Passaic.

The Rev. *WILLIAM J. ROBERTS, Rector of St. Paul's Church, Newark, and Examining Chaplain.

The Rev. *THEODORE I. HOLCOMBE, Rector of St. Stephen's Church, Millburn, and Examining Chaplain.

The Rev. *WILLIAM R. JENVEY, Rector of St. Paul's Church, Hoboken.

The Rev. *CHARLES H. MEAD, Assistant Minister of Grace Church, Newark.

The Rev. *HAROLD ARROWSMITH, Rector of Trinity Church, Bayonne.

The Rev. *JAMES BANKS MEAD, Rector of St. John's Church, Dover.

The Rev. *STEPHEN H. GRANBERRY, Rector of St. Barnabas' Church, Newark.

The Rev. MATTHEW M. FOTHERGILL, residing in Quebec.

The Rev. *BISHOP FALKNER, Rector of St. Mark's Church, Orange.

The Rev. *ALFRED F. TENNEY, Rector of Grace Church, Madison.

The Rev. JAMES O. DRUMM, Rector of the Church of the Holy Communion, Norwood.

The Rev. FREDERICK B. CARTER, Rector of St. Luke's Church, Montclair.

The Rev. *J. SANDERS REED, Rector of Trinity Church, Newark.

The Rev. *FRANCIS J. CLAYTON, Rector of Grace Church, Rutherford.

The Rev. LOUIS A. LANPHER, Rector of Christ Church, Ridgewood.

The Rev. *WILLIAM A. HOLBROOK, Rector of St. Matthew's Church, Jersey City.

The Rev. *JAMES P. FAUCON, Rector of St. Paul's Church, East Orange.

The Rev. *JESSE C. JORALEMON, Missionary in charge of Christ Church, Stanhope.

The Rev. *JOHANNES ROCKSTROH, Missionary Priest in charge of St. Matthew's Church, Newark.

The Rev. *N. BARROWS, Rector of Christ Church, Short Hills.

The Rev. *THOMAS G. HARPER, Rector of St. Philip's Church, Newark.

The Rev. *EDWIN F. SMALL, Rector of St. Stephen's Church, Newark.

The Rev. *SAMUEL EDSON, Rector of Christ Church, Newton.

The Rev. *GEORGE P. HEBBARD, Rector of the Church of the Holy Trinity, Jersey City.

The Rev. *GEORGE HERBERT MOFFETT, Rector of the Church of the Holy Innocents, Hoboken.

The Rev. MOSES HOGE HUNTER, residing in New York.

The Rev. *CHARLES KNOWLES PENNEY.

The Rev. *RICHARD B. POST, Rector of the Church of the Holy Communion, South Orange.

The Rev. *EDWIN E. BUTLER, residing in Morristown.

The Rev. *JOHN F. POTTER, M. D., Assistant Minister of Trinity Church, Newark, and in charge of Christ Church, Harrison.

The Rev. *OBADIAH VALENTINE, Missionary in charge of St. John's Church, Bayonne, and Calvary Church, Pamrapo.

The Rev. *WILLIAM P. BRUSH, Rector of St. Paul's Church, Jersey City.

The Rev. *ALEXANDER MANN, Assistant Minister of Grace Church, Orange.

The Rev. *GEORGE STEPHEN BENNITT, Rector of Grace Church, Jersey City.

The Rev. *JOHN W. WILLIAMS, Assistant Priest of the Church of the Holy Innocents, Hoboken.

The Rev. *JOHN KELLER, Missionary in charge of Trinity Mission, Arlington.

The Rev. *REEVE HOBBIE, Assistant Priest of the House of Prayer, Newark.

The Rev. *DANIEL F. WARREN, D. D., Rector of the Church of the Mediator, Edgewater.

DEACONS.

The Rev. GILBERT HENRY STERLING, Principal of Trinity Church School, New York, and Assistant Minister of St. John's Free Church, Jersey City.

The Rev. JOSEPH C. HALL, residing in England.

The Rev. *HENRY KIERSTED BICKER, Assistant to the Rector of Christ Church, Bloomfield.

The Rev. WALTER HUGHSON, Assistant to the Rector of Christ Church, East Orange.

The Rev. WILLIAM PRALL, LL. B., Ph. D., officiating in Albany, New York.

Clergy belonging to the Diocese:
Bishop 1, Presbyters 85, Deacons 5 91

Clergy present at this Convention:
Bishop 1, Presbyters 66, Deacons 1 67
Clergy present during the Convention entitled to vote... 56

List of Candidates for Holy Orders.

FOR DEACON'S ORDERS.

Samuel Dies Van Loan, admitted February 26, A. D. 1885.
Otto Arnold, admitted May 25, A. D. 1886.

Whole number, 2.

FOR PRIEST'S ORDERS.

William Hall, admitted April 20, A. D. 1882.
Thomas Bedford Atkins, admitted November 24, A. D. 1883.
John C. Lord, admitted September 28, A. D. 1885.
Rev. William Prall, Ph.D., LL.B., admitted October 17, A. D. 1885.
Rev. Joseph C. Hall, admitted April 30, A. D. 1886.

Whole number, 5.

POSTULANTS.

Charles E. Spalding, received July 16, A. D. 1886.
Henry Hoffman Everett, received December 7, A. D. 1886.
William T. Putnam, received March 12, A. D. 1887.

Whole number 3.

List of the Parishes and Missions

OF THE DIOCESE.*

BERGEN COUNTY.

Places.	*Churches and Missions.*	*Clergy.*
Allendale	Epiphany Mission	
EDGEWATER	†MEDIATOR	Daniel F. Warren, D. D.
ENGLEWOOD	†ST. PAUL'S	
FORT LEE	GOOD SHEPHERD	
HACKENSACK	††CHRIST	William W. Holley, D.D.
NORWOOD	HOLY COMMUNION	James O. Drumm.
RIDGEWOOD	CHRIST	Louis A. Lanpher.
RIDGEFIELD	ST. JAMES'	
RUTHERFORD	GRACE	Francis J. Clayton.
TENAFLY	†ATONEMENT	Joseph Fletcher.

ESSEX COUNTY.

BELLEVILLE	†CHRIST	C. S. Abbott.
BLOOMFIELD	††CHRIST	W. G. Farrington, D. D.
"	"	Henry Kierstead, *a. m.*
FRANKLIN	GRACE	W. R. Nairn.
IRVINGTON	TRINITY	E. B. Boggs, D. D.
MILLBURN	†ST. STEPHEN'S	T. I. Holcombe.
MONTCLAIR	ST. LUKE'S	F. B. Carter.
NEWARK	†CHRIST	J. N. Stansbury, B. D.
"	††GRACE	G. M. Christian.
"	"	Charles H. Meade, *a. m.*
"	††ST. BARNABAS'	S. H. Granberry.
"	†ST. JOHN'S (Woodside)	A. L. Wood.
"	ST. MARK'S	

*Parishes in union with Convention are printed in SMALL CAPITALS.
†Parishes thus marked have a Parsonage.
‡Parishes thus marked have School house or room.

Places.	*Churches and Missions.*	*Clergy.*
NEWARK	†St. MATTHEW'S	Johannes Rockstroh.
"	††ST. PAUL'S	W. J. Roberts.
"	ST. PHILIP'S	Thomas G. Harper.
"	‡ST. STEPHEN'S	Edwin F. Small.
"	††House of Prayer	Hannibal Goodwin.
"	" "	Reeve Hobbie, *a. m.*
"	††TRINITY	J. Sanders Reed.
"	"	J. F. Potter, M. D., *a. m.*
"	St. Barnabas' Hospital	Alonzo L. Wood.
"	City Alms-house	Wynant Vanderpool.
ORANGE	ALL SAINT'S	William Richmond.
"	††GRACE	A. Schuyler, D.D.
"	"	Alexander Mann, *a. m.*
"	††ST. MARK'S	Bishop Falkner.
"	"	G. F. Flichtner, *a. m.*
" (EAST)	CHRIST	Horace S. Bishop.
" "	"	Walter Hughson, *a. m.*
" "	ST. PAUL'S	James P. Faucon.
" (SOUTH)	†HOLY COMMUNION	Richard B. Post.
" (WEST)	HOLY INNOCENTS'	
SHORT HILLS	CHRIST	N. Barrows.

HUDSON COUNTY.

Arlington	Trinity Mission	John Keller.
BAYONNE	CALVARY	O. Valentine.
"	ST. JOHN'S	O. Valentine.
"	††TRINITY	H. Arrowsmith.
East Newark	Christ	J. F. Potter, M. D., *a. m.*
GREENVILLE	GRACE	C. D. Chapman.
HOBOKEN	‡HOLY INNOCENTS	George H. Moffett.
"	" "	John W. Williams, *a. m.*
"	††ST. PAUL'S	Wm. R. Jenvey.
"	††TRINITY	G. C. Houghton.
" (WEST)	ST. JOHN'S	G. C. Houghton.
JERSEY CITY	Ascension	James Cameron.
" (Clairmont)	CHRIST	Stephen H. Battin.
"	††GRACE	George Stephen Bennitt.
"	HOLY TRINITY	George P. Hebbard.
"	ST. JOHN'S FREE	E. L. Stoddard.
"	"	G. H. Sterling, *a. m.*
"	ST. MARK'S	F. E. Mortimer.
"	†ST. MATTHEW'S	William A. Holbrook.
"	ST. PAUL'S	William P. Brush.
"	Christ Hospital	

MORRIS COUNTY.

Places.	*Churches and Missions.*	*Clergy.*
BOONTON	†ST. JOHN'S	John P. Appleton.
DOVER	ST. JOHN'S	James B. Mead.
MADISON	††GRACE	Albert F. Tenney.
Mendham	†St. Mark's Mission	Levi Johnston.
MORRISTOWN	†REDEEMER	William M. Hughes.*
"	†ST. PETER'S	R. N. Merritt.

PASSAIC COUNTY.

HALEDON	ST. MARY'S	Frederic Greaves.
PASSAIC	†ST. JOHN'S	Williams Howland.
PATERSON	HOLY COMMUNION	T. S. Cartwright.
"	ST. PAUL'S	T. W. Nickerson.*
" (Totowa)	Trinity Mission	Frederic Greaves.
POMPTON	CHRIST	Joseph H. Smith.
Ringwood	Mission	

SUSSEX COUNTY.

Hamburgh	Good Shepherd Mission	Joseph H. Smith.
NEWTON	†CHRIST	Samuel Edson.
VERNON	ST. THOMAS'	Joseph H. Smith.
Stanhope	Christ	J. C. Joralemon.

UNION COUNTY.

SUMMIT	††CALVARY	John F. Butterworth.

WARREN COUNTY.

BELVIDERE	†ZION	Charles Douglas.
HACKETTSTOWN	ST. JAMES'	
HOPE	‡ST. LUKE'S	Charles Douglas.
KNOWLTON	ST. JAMES'	Charles Douglas.
Oxford Furnace	Mission	
PHILLIPSBURGH	ST. LUKE'S	
Washington	St. Peter's Mission	

* Received since May 19, 1887.

List of the Parishes of the Diocese

IN UNION WITH THIS CONVENTION.

AND OF THE

Lay Deputies to this Convention.

MAY 24, 1887.

*Those marked * were present.*

The letters N. and J. C. stand for the Convocations.

Churches.	*Deputies.*
Bayonne, Calvary, J. C.	
Bayonne, St. John's, J. C.	
Bayonne, (Bergen Point), Trinity, J. C.	*Charles K. Hitchcock, Henry Meigs, Thomas Dobson.
Belleville, Christ, N.	Richard Kingsland, Henry K. Schuyler, *William Moore,
Belvidere, Zion, N.	
Bloomfield, Christ, N.	*Charles S. Squier, William Poe, Frank G. Tower.
Boonton, St. John's, N.	William G. Lathrop, *Charles A. Norris.
Dover, St. John's, N.	Richard George, Edward Lacey, Charles Munson.
East Orange, Christ, N.	*J. S. Richards, Frank Kellogg, *Frederick W. Stevens.

Churches.	*Deputies.*
East Orange, St. Paul's, N.	Stephen Gilson, Frank Wicham, Charles Frank.
Edgewater, Mediator, J. C.	James Hollyer, *F. W. Winterburn, Edward Fisher.
Englewood, St. Paul's, J. C.	*Edmund S. Munroe, William E. Tillinghast, *William L. Whittemore.
Franklin, Grace, N.	R. J. M. Chase, J. R. Hay, Joseph Kingsland.
Fort Lee, Good Shepherd, J. C.	
Greenville, Grace, J. C.	Jacob J. Detwiller, E. Jaffrey Phillips, George A. De Forrest.
Hackensack, Christ, J. C.	Henry F. Kent, *Henry L. Bruns, *William D. Chandler.
Hackettstown, St. James', N.	
Haledon, St. Mary's, J. C.	James Martin, George Law.
Hoboken, Holy Innocents, J. C.	*Edwin A. Stevens, *Louis Gillman, *Anson H. Steel.
Hoboken, St. Paul's, J. C.	Henry D. Tyler, *James W. Erskine, *Thomas E. Birch.
Hoboken, Trinity, J. C.	John Stevens, Frank Herbert, E. H. Horwood.
Hope, St. Luke's, N.	
Irvington, Trinity, N.	*Joshua Birkin.
Jersey City, (Bergen), Christ, J. C.	William J. Hardy, J. F. Burrow.
Jersey City, Grace, J. C.	Richard C. Fessenden, James D. Simons, *George H. White.
Jersey City, Hudson, Holy Trinity, J. C.	*A. N. Willis, *Ariel Cameron, *Smith D. Mackey.

Churches.	*Deputies.*
Ridgefield, St. James', J. C.	Charles B. Wilson, H. A. Wilson, Emil Meyrowitz.
Ridgewood, Christ, J. C.	*Edward A. Walton, *Henry Hales, *Alexander J. Cameron,
Rutherford, Grace, J. C.	*Charles E. Parker, *William P. Elliott.
South Orange, Holy Communion, N.	*James G. Osborne, J. Walter Wood, Eugene V. Connett.
Short Hills, Christ, N.	*William M. Deen, *Charles B. Perry, *George H. Rosè.
Summit, Calvary, N.	*Augustus F. Dohrman, George W. Nicholas, John C. Hinchman.
Tenafly, Atonement, J. C.	*Archibald C. Worth. *John H. Browning. *John Caldwell Lathrop.
Vernon, St. Thomas', N.	Arthur Rutherford, Alfred Ely.
West Hoboken, St. John's, J. C.	

Number of Parishes in union with the Convention..... 67
Number represented in this Convention..... 41
Number of Deputies present in this Convention..... 83

Rules of Order.

1. Each meeting of the Convention shall be opened and closed with prayer.

2. When the President takes the chair, each member shall be seated.

3. The Order of Business shall be as follows:

   I. The calling over by the Secretary of the names of the members, clerical and lay, and entering the names of those present on the Minutes.

   II. The appointment of a Committee on the Certificates of Lay Deputies.

   III. The report of the existing Committee on Rules of Order.

   IV. The appointment by the Convention of a Committee on the Rights of Clerical Members. (Title I., Canon 1, §I. [2].)

   V. The appointment by the Convention of a Committee on the Rights of Lay Deputies. (Title I., Canon 1, § II. [3].)

   VI. The election of a Secretary.

   VII. The appointment of a Committee on New Parishes.

   VIII. The appointment of a Committee on Finance.

   IX. The appointment of a Committee on Rules of Order.

   X. The appointment of a Committee on Securities.

   XI. The appointment of a Committee on Unfinished Business.

XII. The election of a Committee on the Constitution and Canons. (Title III., Canon 3, §I.)

XIII. Reports of Trustees, Officers and Existing Committees:

i. On the Episcopal Fund.

ii. Of the Aged and Infirm Clergy Fund.

iii. Of the Treasurer.

iv. Of the Auditing Committee.

v. On Securities.

vi. On Finance.

vii. On New Parishes.

viii. Of the Standing Committee.

ix. Of the Registrar.

XIV. Presentation of the Parochial Reports.

XV. Miscellaneous Business.

4. THE ORDER OF BUSINESS AFTER THE FIRST DAY SHALL BE AS FOLLOWS:

I. Reading, correcting and approving the Minutes.

II. Order for the day at 10 o'clock shall be the reading of the Bishop's Address.

III. Missionary Business, and the election of a Missionary Committee.

IV. The election (unless otherwise ordered) of the Standing Committee.

V. The election of Deputies to the General Convention.

VI. The election of a Treasurer and Auditing Committee.

VII. The election of a Registrar.

VIII. Reports of Committees.

IX. Unfinished Business.

X. Motions, Resolutions and Miscellaneous Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. The Reports of Committees shall be in writing, and, when made, shall be the property of the Convention, without any motion for acceptance. All reports recommending action of the Convention shall be accompanied by a resolution to that effect.

7. No motion shall be put or debated until it is seconded; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.

8. When any member is about to speak, he shall, with due respect, address himself to the President, and in speaking, confine himself strictly to the point in debate.

9. No member shall speak more than twice (except the mover, who is entitled to reply), in the same debate, without leave of the Convention.

10. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.

11. All questions shall be decided *viva voce*, unless otherwise especially ordered.

12. When required by two Clergymen or two Lay Deputies from two Parishes, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the Minutes.

13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

14. No member shall leave the Convention without permission.

15. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected; but if in any case more than the required number of persons shall have a majority of votes, the required number of persons having the highest number of votes shall be deemed elected, and in case of a tie between two or more candidates there shall be a new ballot.

16. When a question is under consideration, no motion shall be received unless to lay upon the table; to commit it; to postpone it to a certain time; to postpone it indefinitely; to correct it: to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

17. If any member, in speaking or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.

18. All questions of order shall be determined by the President, without debate; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.

19. All motions or notices to reconsider shall be made on the day the vote is taken.

20. The Convention shall meet the first day at 10 A. M., and on subsequent days at 9 A. M. On the first day, the Morning Session shall continue until 4.30 P. M., with a recess of half an hour immediately after organization.

21. At the close of each convention, the Minutes shall be corrected and approved.

JOURNAL.

TRINITY CHURCH,
NEWARK, N. J., May 24, 1887.

This being the time appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Northern New Jersey for the meeting of the Annual Convention of said Church, a number of the Clergy and Lay Deputies assembled for Divine Service in Trinity Church, Newark, at 10 o'clock A. M.

The Bishop celebrated the Holy Communion, assisted by the Revs. W. R. Jenvey, G. S. Bennitt and Williams Howland.

The Bishop delivered such portions of his Annual Address as did not refer to the Missions of the Diocese.

After Divine Service the Bishop took the chair, and the Convention came to order.

The Secretary then called the names of the Clergy* entitled to seats in the Convention, and the names of the Lay Deputies† from Parishes which had sent in the Certificates of Election in accordance with the requirements of the Canon, and announced that there was present a constitutional quorum, both of the Clergy and of the Laity.

*For the names of the Clergy present in this Convention, see List of the Clergy, page 10.

†For the names of the Lay Deputies present in this Convention, see List of the Lay Deputies, page 18.

The Bishop appointed as the Committee on the Certificates of Lay Deputies the Rev. R. B. Post, and Messrs. Richard Kingsland and F. W. Stevens.

The Committee on Rules of Order, by the Rev. Wm. G. Farrington, D. D., Chairman, reported the Rules of the last Convention with the following amendments:

Rule XIII to read: "Reports of Trustees, Officers and Existing Committees."

Sub-section i to read: "Of the Episcopal Fund."

Sub-section ii to read: "Of the Aged and Infirm Clergy Fund."

Change the other numbers of the Rules.

And the Rules of Order as thus amended were adopted.

On motion the following were appointed the Committee on the Rights of Clerical Members: The Rev. T. S. Cartwright, the Rev. Joseph H. Smith and Mr. John B. Van Wagenen.

On motion of Rev. Dr. Schuyler, the following were appointed the Committee on the Rights of Lay Deputies: The Rev. J. S. Reed, Mr. I. D. Condit and Mr. S. H. P. Fitch.

The election of a Secretary being in order, on motion of the Rev. H. S. Bishop, the Rev. E. B. Boggs, D. D., was unanimously re-elected Secretary.

The Secretary announced that he appointed the Rev. James Cameron Assistant Secretary.

The Chair appointed the following Committees:

ON NEW PARISHES.

The Rev. F. E. MORTIMER, the Rev. BISHOP FALKNER, Mr. JAMES E. SIMONS.

ON FINANCE.

Messrs. EDMUND S. MUNROE, DANIEL DODD, NATHANIEL NILES, F. C. CANTINE, GEORGE S. WILEY, HENRY HAYES, Treasurer, *ex-officio*.

ON RULES OF ORDER.

Rev. WM. G. FARRINGTON, D. D., Rev. S. H. GRANBERRY, Rev. Dr. BOGGS, Secretary *ex-officio*, Messrs. H. F. KENT and HENRY SHAW.

ON SECURITIES.

Messrs. HENRY G. DARCY and D. SMITH WOOD.

ON UNFINISHED BUSINESS.

Rev. H. ARROWSMITH, Rev. G. P. HEBBARD, and Mr. ALBERT TILT.

The next business in order was the election of a Committee on the Constitution and Canons.

On motion of the Rev. H. S. BISHOP, the ballot was dispensed with and the following were elected.

COMMITTEE ON CONSTITUTION AND CANONS.

The Rev. A. SCHUYLER, D. D., Rev. C. S. ABBOTT, Rev. BISHOP FALKNER, Mr. HENRY MEIGS, Mr. FREDERICK W. STEVENS.

On motion of the Rev. E. B. BOGGS, D. D., it was

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled to seats, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The following were present: Rev. THEODOSIUS TYNG, of Japan, and the Rev. P. McD. BLEECKER, of Nevada and Utah.

The Report of the Trustees of the Episcopal Fund was then presented and read as follows.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

OF THE

DIOCESE OF NORTHERN NEW JERSEY FOR THE YEAR 1886-7.

RECEIPTS AND DISBURSEMENTS OF INCOME.

RECEIPTS.

Balance on hand at last Report	$1,082 33
To cash received for assessments	570 50
" " Interest on Parish bonds	3,958 42
" " " Bonds and Mortgages	424 76
" " " Horse Railroad bonds	120 00
" " " Deposit in Howard Savings Institution	22 98
Total receipts of income	$6,178 99

DISBURSEMENTS.

By amount paid Bishop Starkey to April 1, 1887	$4,000 00
" " for Advertising in Newark Daily Advertiser	2 00
Balance on hand	2,176 99
Total payments of income	$6,178 99

PRINCIPAL.

RECEIPTS.

Balance on hand at last Report	$1,599 50
To amount donations during the year	50 50
Total receipts of Principal	$1,650 00

DISBURSEMENTS.

By amount loaned Charles Hayes on Bond and Mortgage	$1,600 00
" on deposit in National Newark Banking Co	50 00
Total disbursements	$1,650 00

ADDITIONS TO THE FUND.

To donations from Christ Church, Newark, through Rev. J. N. Stansbury, B. D.	$50 00
Amount to complete investment on Bond and Mortgage	50
Total additions	$50 50

ARREARAGES.

Millburn, St. Stephen's, unpaid since	April, 1886
Newton, Christ Church, "	Jan., 1886
Ridgewood, Christ Church, unpaid since	

REMISSIONS.

The Trustees, upon the representation of Christ Church, Bloomfield, that they are unable to pay the arrears of interest upon their bond, and to pay interest upon the full amount of the principal of the same, being $800, have agreed to remit the arrears due upon said bond up to April 1, 1886, and to accept interest upon the sum of $400 for two years from said date. The parish hopes to be able thereafter to pay its interest in full.

TOTAL AMOUNT OF THE FUND.

Parish bonds, as reported last year	$46,480 00
James L. Hays (now Davis') Bond and Mortgage	8,000 00
Charles Hays Bond and Mortgage	1,600 00
Orange and Newark Horse Car Railroad bonds	2,000 00
Cash in Howard Savings Institution	50 00
Total amount of Fund	$58,130 00

The income from which amount, besides such asssessments as may be collected from Parishes which have not given bonds, comprises the annual receipts of the Trustees.

The Trustees repeat the suggestion made by them in their last report, that those Parishes whose bonds we hold, upon which the interest is many years in arrear, should make an arrangement with the Trustees by which the arrears should be adjusted, and the payment of some certain annual sum should be secured. It is but just in itself, and fair to those Parishes who do pay, that the burden should bear equally upon all, in proportion to their ability.

The Trustees hold the Missionary Fund of $2,000, known as the Hanford Smith legacy, and also the Miss Carman legacy also of $2,000, both of which sums are invested on bond and mortgage.

All of which is respectfully submitted.

EDW. H. WRIGHT,
E. S. RENWICK,
EDW. Q. KEASBEY,
DANIEL DODD.

NEWARK, MAY 24, 1887. *Trustees.*

The report of the Trustees of the Aged and Infirm Clergy Fund was then read by the Rev. Wm. G. Farrington, D. D., as follows:

REPORT OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

RECEIVED.

From collections in 40 Parishes (for details see schedule appended to Convention Journal)		$1,248 31

APPROPRIATED.

To two special Annuitants	$562 50	
For funeral expenses	75 00	
For printing	20 00	
	$657 50	
Balance for permanent Fund	590 81	
		$1,248 31

PERMANENT FUND.

Amount as by last report	$17,990 17
Interest received during the year	927 21
Balance of collections (unappropriated)	590 81
Present amount	$19,508 19

In behalf of the Trustees,

THOMAS A. STARKEY,
WM. G. FARRINGTON,
HENRY HAYES.

NEWARK, N. J., May 2, 1887.

Mr. H. Hayes, Treasurer of the Convention, presented and read his report for the year ending May 1, 1887, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION OF THE DIOCESE.

DR.

Balance as by last report	$984 49	
To cash received—		
For the Bishop's salary	570 50	
For the Convention expenses	1,428 68	
For the Society for Promoting Christianity Among the Jews	112 88	
For purchasing the Episcopal residence	1,336 70	
Income of Missionary fund	9 42	
Income of the Kempton legacy	12 00	
		$4,304 57

CR.

By cash paid—		
The Trustees of the Episcopal Fund, for the Bishop's salary		$570 50
W. G. Davis, Treasurer S. P. C. Jews		112 11
Interest on Episcopal residence	$412 50	
Repairs " "	238 64	651 14
For Convention Expenses—		
Rev. E. B. Boggs, D. D., salary	$300 00	
Newark Daily Advertiser, for journal and printing	322 25	
T. M. Jacobus	15 00	
Insurance of Episcopal residence	45 00	
Taxes on Episcopal residence	109 50	
Traveling expenses of the Bishop and Deputies to the General Convention	600 00	
T. B. Allen	110 00	
W. W. Astor, Treasurer General Convention	207 00	
Printing, postage and stationery	70 68	
		1,839 43
Balance		1,131 39
		$4,304 57

NEWARK, N. J., May 1st, A. D. 1887.

The Committee appointed to audit the Treasurer's accounts reported as follows:

The undersigned, the Committee appointed to examine the Treasurer's accounts, do hereby report that they have examined them, compared them with the vouchers, and have found them to be correct. The follow-

ing balances remained in the hands of the Treasurer at the date of his report:

Missionary Fund	$157 00
Kempton Legacy	100 00
Miscellaneous and special	10 72
Income Missionary funds	286 65
Bishop's residence	585 56
	$1,139 93
Less overpaid on account Convention expenses	8 54
	$1,131 39

JOHN I. YOUNG,
EDWARD TODD.

NEWARK, N. J., May 23d, A. D. 1887.

The Report of the Standing Committee was then presented and read by its Secretary, the Rev. Dr. Farrington, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee respectfully reports that it has held seven meetings during the past Conventional year.

May 24, 1886.—At this meeting, the Committee organized by the election of the Rev. Dr. FERNANDO C. PUTNAM as President, and of the Rev. Dr. WILLIAM G. FARRINGTON as Secretary. Mr. OTTO ARNOLD was recommended for admission as a candidate for Holy Orders.

Permission was given to the Rector, Wardens and Vestrymen of Trinity Church, Hoboken, to mortgage their property.

June 7, 1886.—At a meeting held this day consent was given to the consecration of the Rev. EDWIN GARDNER WEED as Bishop of Florida.

September 6, 1886.—At a meeting held this day consent was given to the election of the Rt. Rev. DANIEL SYLVESTER TUTTLE, D.D., to be Bishop of the Diocese of Missouri, and of the Rt. Rev. OZI WILLIAM WHITAKER, D.D., to be Assistant Bishop of the Diocese of Pennsylvania.

December 6, 1886.—This being the first meeting of the Committee after the death of the Rev. Dr. Fernando C. Putnam, the following Minute was adopted:

Our President is absent to-day from his place, and we sorrow that we shall "see his face no more." The Master whom he loved and served with singular zeal, has called him to his reward. Impressed with a sense of our loss, we put on record our appreciation of his self-denying labors in behalf of the poor, the sick and the suffering, and of his unwearied devotion to the welfare of the Church at whose altar it was his privilege to minister for nearly half a century. A fine classical scholar, a writer of the purest English, a Churchman loyal and true, a man of gentle spirit and simple tastes, a Priest who was discreet, learned and faithful to every trust; we thank God for his good example and many and excellent gifts, and pray that our "last end" may "be like his."

Permission was given to the Rector, Wardens and Vestrymen of Christ Church, Bloomfield, to sell their school building and to mortgage the rectory property.

The Rev. ROBERT NORRIS MERRITT was unanimously elected to fill the vacancy in the Committee, caused by the death of the Rev. Dr. Putnam.

January 24, 1887.—At a meeting held this day, the Rev. ROBERT NORRIS MERRITT was chosen President of the Committee.

Mr. WILLIAM PRALL was recommended for ordination to the Diaconate.

May 9, 1887.—At a meeting held this day, consent was given to the consecration of the Rev. ELISHA SMITH THOMAS, D.D., as Assistant Bishop of the Diocese of Kansas.

The Rev. JOHN KELLER was recommended for ordination to the Priesthood.

All which is respectfully submitted,

WILLIAM G. FARRINGTON,
Secretary.

NEWARK, May 24, 1887.

The Committee on Finance reported by its Chairman, Mr. E. S. Munroe:

REPORT OF THE COMMITTEE ON FINANCE.

That they recommend that an assessment be made the current year of seven (7) per cent. on salaries, for paying the Bishop's salary, upon all Parishes which have not given their bonds to the Trustees of the Episcopal Fund; and one and one-half (1½) per cent. on the present salaries of the Clergy for Convention expenses, and for other liabilities.

On behalf of said Committee,

E. S. MUNROE,
HENRY HAYES.

On motion it was

Resolved, That the above recommendation of the Committee on Finance be adopted.

The Rev. A. Schuyler, D.D., read the report of the Commissioners for this Diocese for the American Church Building Fund as follows:

REPORT.

The undersigned Commissioners for this Diocese of the Church Building Fund, appointed at the meeting of the Board of Missions in October last, respectfully report that they issued a circular letter to the Rectors of the Parishes in February last, urging a contribution to the Fund. The letter was issued on the eve of the Lenten season, when the objects of the Lenten and Easter offerings had been generally fixed. The following Parishes

only have responded, so far as known, to wit: Holy Innocents, Hoboken; St. Mark's, Jersey City; Grace Church, Orange, and Good Shepherd, Hamburgh; with offerings amounting in the aggregate to $206.42.

In view of the great importance of this Building Fund, the work it is doing and proposes to accomplish, and in view of the further fact that the Bishop of the Diocese is Chairman of the Executive Committee, we would ask the attention of this Convention to the especial propriety of our substantial contributions to the fund, and recommend the passage of the following resolution:

Resolved, That the objects of the Church Building Fund Commission are hereby approved by this Convention, and that as Clergy and Lay-representatives of the several Parishes and Missions of the Diocese, we pledge ourselves to at least one contribution during the ensuing Conventional year to the funds of this Commission.

A. SCHUYLER
HENRY HAYES.

On motion of Dr. Schuyler, the above resolution was passed.

The Convention then took a recess for one hour.

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2 P. M.

The Bishop called the Convention to order.

The report of the Registrar was read.

REPORT OF THE REGISTRAR.

The Registrar has to report the receipt of the usual number of copies of Diocesan Convention Journals during the past year, and also of the Journal of the last General Convention. They are filed in the Law Library Room of the Insurance Building at the corner of Broad and Mechanic streets, Newark, where they may be seen upon application to the Registrar, whose office is in the same building,

D. SMITH WOOD,
Registrar of the Diocese.

NEWARK, N. J., May 24, 1887.

The Report of the Committee to examine the securities in the hands of the Treasurer of the Aged and Infirm Clergy Fund, reported as follows:

REPORT.

The undersigned at the request of the Trustees of the Aged and Infirm Clergy Fund have examined the securities of the Fund and report as follows:

Bonds and Mortgages	$13,525 00
Call loan (Christ Church, Bloomfield)	1,000 00
Bond and Mortgage	2,750 00
Cash in bank	2,233 19
	$19,508 19

Respectfully submitted,

HENRY G. DARCY,
D. SMITH WOOD.
Committee.

NEWARK, N. J., May 21, 1887.

The report of the Committee on Securities in the hands of the Treasurer of the Diocese was read:

REPORT.

The undersigned, the Committee appointed to examine the securities in the hands of the Treasurer, respectfully report that the Treasurer holds one share of the stock of the Philadelphia National Bank, being the amount of the Kempton legacy for Diocesan Missions, the par value being one hundred dollars. He also has cash in bank, ten hundred and thirty-one dollars and thirty-nine cents, being a total of eleven hundred and thirty-one dollars and thirty-nine cents.

HENRY G. DARCY,
D. SMITH WOOD,
Committee.

NEWARK, May 21, 1887.

The Rev. James Cameron moved that that portion of Canon 4 which gives the power of remission of assessments or interest from Parishes to the Trustees of the Episcopal Fund be stricken out, and offered the following resolution:

Resolved, That §VI, of Canon 4, of Title I, be stricken out of said Canon.

Referred to the Committee on the Constitution and Canons.

Mr. Alfred Mills offered the report of the Deputies from this Diocese to the General Convention, in regard to the ac-

tion of that body concerning the change of the name of this Diocese from "Northern New Jersey" to "Newark," and also of the act of our Legislature legalizing the change (*see Appendix III*), and offered the following resolution:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to "Newark."

Mr. Henry M. Oddie offered the following as a substitute for the above:

Resolved, That although the consent of the General Convention has been obtained to change the name of the Diocese from "Northern New Jersey" to that of "Newark," it is inexpedient that such change be made.

A vote by orders being called for on this last resolution, the following clergymen voted *aye:*

The Rev. Harold Arrowsmith,	The Rev. Bishop Falkner,
" James Cameron,	" James P. Faucon,
" T. S. Cartwright,	" D. C. Weston, D. D.

Total, 6.

The following clergymen voted *no:*

The Rt. Rev. T. A. Starkey, D. D.

The Rev. C. S. Abbott,	The Rev. J. C. Joralemon,
" N. Barrows,	" John Keller.
" H. S. Bishop,	" Charles H. Mead.
" E. B. Boggs, D. D.,	" James B. Mead,
" G. M. Christian,	" R. N. Merritt,
" F. J. Clayton,	" F. E. Mortimer.
" Charles Douglas,	" Wm. R. Nairn,
" Samuel Edson,	" Richard B. Post,
" W. G. Farrington, D. D.,	" John F. Potter, M. D.,
" Joseph Fletcher,	" J. Sanders Reed,
" G. F. Flichtner,	" William Richmond,
" H. Goodwin,	" William J. Roberts,
" S. H. Granberry,	" Johannes Rockstroh,
" Frederic Greaves,	" A. Schuyler, D. D.,
" Thomas G. Harper,	" Edwin F. Small,
" Geo. P. Hebbard,	" Joseph H. Smith,
" W. A. Holbrook,	" J. N. Stansbury, B. D.,
" T. I. Holcombe,	" A. F. Tenney,
" W. W. Holley, D. D.,	" O. Valentine,
" Williams Howland,	" Wynant Vanderpool,
" Wm. R. Jenvey,	" A. L. Wood.

Total, 43.

The following parishes voted *aye:*

Christ, Belleville,
St. Paul's,, Englewood,
St. Paul's, Jersey City,
Grace, Madison,
Redeemer, Morristown,
St. Mark's, Orange
Holy Communion, Paterson,
Christ, Ridgewood,
Christ, Short Hills,
Atonement, Tenafly.

Total, 10.

The following parishes voted *no:*

Christ, Bloomfield,
Christ, East Orange,
Mediator, Edgewater,
Christ, Hackensack,
Holy Innocents, Hoboken,
St. Paul's, Hoboken,
Trinity, Irvington,
Grace, Jersey City,
Holy Trinity, Jersey City,
St. John's Free, Jersey City,
St. Mark's, Jersey City,
St. Matthew's, Jersey City,
St. Stephen's, Millburn,
St. Luke's, Montclair,
St. Peter's, Morristown,
Christ, Newark,
Grace, Newark,
St. Barnabas', Newark,
St. John's, Newark,
St. Paul's, Newark,
St. Philip's, Newark,
St. Stephen's, Newark,
Trinity, Newark,
All Saints, Orange,
Grace, Orange,
St. John's, Passaic,
St. Paul's, Paterson,
Grace, Rutherford,

Total, 28.

Divided, The House of Prayer, Newark,

So the resolution that it is inexpedient to change the name of the Diocese was not adopted.

The vote being then taken on the original resolution of Mr. Mills, it was adopted, viz.:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to NEWARK.

So this Diocese is henceforth to be known as THE DIOCESE OF NEWARK.

The Rev. H. S. Bishop presented and read a proposed substitute for Canon 5, on Missions (*see Appendix IV*), which, on motion of the same, was referred to the Committee on the Constitution and Canons.

The Secretary of the Board of Missions presented and read

proposed alterations in the same Canon 5, on Missions. (*See Appendix IV.*) Referred to the Committee on Constitution and Canons.

The Rev. Richard B. Post also offered amendments to the same Canon 5, which were referred to the same Committee. (*See Appendix IV.*)

The Rev. G. P. Hebbard offered an amendment to Article 7, §I of the Constitution, viz.: to insert, after the word "quorum," the following: "And in all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as hereinafter provided, shall vote as one body."

The Rev. Mr. Hebbard also offered an amendment to §I [1] of Canon 6, Title I, in regard to making Parochial Reports more full and specific.

Both of which were referred to the Committee on the Constitution and Canons.

On motion of Mr. John S. Richards, the following resolution was adopted:

Resolved, That so much of the Bishop's address suggesting the organization of Parochial Guilds for hospital work in the Diocese, shall, in the case of the "Hospital of St. Barnabas," be referred to a Committee of three Clergymen and two Laymen, to be appointed by the Bishop, to confer with a Committee lately appointed by the Board of Trustees of the Hospital of St. Barnabas.

The Bishop appointed as such Committee the Rev. Bishop Falkner, the Rev. R. B. Post, Rev. C. S. Abbott, Messrs. J. S. Richards and William Fellows.

Mr. Alfred Mills presented and read a memorial from certain members of Trinity Parish, Newark, in regard to the late Easter election in said Parish (*see Appendix V.*), and offered the following resolution:

Resolved, That it is the sense of this Convention that the Canon of this Diocese regulates and prescribes the qualifications of voters for Warden and for Vestrymen and for Deputies, and of candidates for such offices in

Trinity Church, Newark, such qualifications not being prescribed by the charter of said church.

During the debate on this resolution the Rev. William Richmond raised a point of order that this Convention has no jurisdiction over the subject as thus presented. The chair ruled that the resolution was in order.

The resolution of Mr. Mills was then adopted.

On motion Mr. John B. Van Wagenen was elected a member of the Committee on the Constitution and Canons in place of Mr. Henry Meigs, who is not present in the Convention.

Mr. Alfred Mills offered the following, which was referred to the Committee on the Constitution and Canons:

Resolved, That wherever the name "Northern New Jersey" occurs in the Constitution and Canons of this Diocese, the same be changed to "Newark."

On motion of the same it was ordered that the action of the General Convention regarding the change of name of this Diocese, together with the reply of the Diocese of Newark through its Secretary, be printed in the appendix to the journal. (*See Appendix III.*)

On motion the Convention adjourned until 9 A. M. tomorrow.

TRINITY CHURCH, NEWARK,
9 A. M., May 25, 1887.

Morning prayer was said by the Rev. Edwin F. Small.

The Bishop took the chair and called the Convention to order.

The minutes of yesterday's session were read and approved.

The Bishop then read the concluding portion of his eighth annual address, relating especially to Missions. (*See Episcopal Address.*)

On motion the Rule of Order was suspended and the report of the Commitee on Clergy Relief Fund was read by its chairman, the Rev. T. I. Holcombe. (*See Appendix VI.*)

On motion of the Rev. Dr. Farrington it was ordered that the Committee be continued with power to fill vacancies in its members, if such occur.

The following resolutions, completing the act of the Convention changing the Canonical name of the Diocese, were offered by the Rev. William G. Farrington, D. D.:

1. *Resolved*, That the President and the Secretary of this Convention, execute in writing two certificates setting forth that the name of the Diocese of "Northern New Jersey" has been changed to the "Diocese of Newark," and that the Secretary be instructed to forward one of such certificates to the Secretary of the House of Bishops, and the other to the Secretary of the House of Deputies of the General Convention.

2. WHEREAS, The Convention of the Diocese of Northern New Jersey has, by resolution passed on the 24th day of May, 1887, changed its Canonical name from "Northern New Jersey" to "Newark," and

WHEREAS, It is now desired to change its Corporate name from "The Diocese of Northern New Jersey" to "The Diocese of Newark,"

Resolved, That the Corporate name of the said Diocese be and the same is hereby changed from "The Diocese of Northern New Jersey" to "The Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention under their hands and seals

and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

3. *Resolved*, That in pursuance of the provisions of an Act of the Legislature of the State of New Jersey, approved April 1st, 1887, and entitled "A Supplement to the Act entitled, 'An Act to incorporate trustees of religious societies,' approved April 9, 1875, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name," the name of the corporation heretofore known as "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," is hereby changed to "The Trustees of the Episcopal Fund of the Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention, under their hands and seals, and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

The above resolutions were adopted.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, reported in favor of the resolution offered yesterday by Mr. Mills, that wherever the name "Northern New Jersey" occurs in the Constitution and Canons, it be changed to "Newark."

On motion, the proposed alteration of the Constitution was approved, and lies over for final action to the next Convention, viz.:

In Article 1 strike out the words "Northern New Jersey" and substitute "Newark."

On motion, the proposed alterations of the Canons were adopted, viz.:

§ II, of Canon 4, of Title I is hereby amended by striking out the words "Northern New Jersey" and substituting the word "Newark."

Also in § VI, of the same Canon, substitute "Newark" for "Northern New Jersey."

Also in § II, of Canon 7, of Title I substitute "Newark" for "Northern New Jersey."

Also in Clause (1), of § II, of Canon 9, of Title I substitute "Newark" for "Northern New Jersey.

The Rev. Joseph Fletcher offered this resolution:

Resolved, That the changes made in the Constitution and Canons, since the publication of the last edition, be published in an appendix to the Journal of this Convention.

It was so ordered. (*See Appendix VII.*)

The order for the day was then taken up, being "Missionary business."

The report of the Board of Missions was read by its Secretary, the Rev. Dr. Boggs. (*See Appendix No. I.*)

Mr. Henry Hayes, by request, made a statement regarding the sale of the Church property at Hackettstown. It was done on foreclosure of mortgage, netting the sum of $1,700, which was invested as a Trust Fund for future Church work in that town.

Mr. Hayes then read his report, as Treasurer of the Board of Missions, as follows:

REPORT OF THE TREASURER.

HENRY HAYES, Treasurer, in account with the BOARD OF MISSIONS.

DEBIT.	GENERAL PURPOSES.	SPECIAL PURPOSES.
Balance as by last report	$144 02	.....
Collection at the Convention	22 82	.....
Half income of the Harrison legacy	157 49	.....
Rent of Washington property	117 00	.....
Contributions of various Parishes (see schedule appended to Journal)	2,054 33	$1,583 77
Balance due Treasurer	.....	13 33
	$3,095 66	$1,597 10
CREDIT.		
Balance	.....	33 33
Rev. Wm. M. Pickslay	114 58	.....
Rev. F. A. Sanborn	50 00	.....
Rev. Joseph H. Smith	400 00	323 00
Rev. Levi Johnston	100 00	.....

	General Purposes.	Special Purposes.
Rev. J. A. Denniston	$100 00	$10 00
Rev. Charles Douglas	350 00	330 00
Rev. J. C. Joralemon	337 50	.....
Rev. Joseph C. Hall	75 00	.....
Rev. F. Greaves	37 50	.....
Rev. F. J. Clayton	150 00	.....
Rev. P. J. Robottom	187 50	.....
Rev. O. Valentine	65 00	77 00
Rev. J. N. Stansbury	3 42	.....
Mr. G. H. Young	327 00	.....
Mr. Richard Wright	50 00	.....
Mr. H. F. Ahrens	50 00	.....
Interest on Washington property	165 00	.....
Tax " "	49 25	.....
Repairs to Mission house	19 90	.....
Church of the Ascension, Jersey City	300 00	.....
St. Philip's Church, Newark	25 00	.....
St. Peter's Chapel, Washington	.....	728 77
St. Paul's Church, Newark	.....	40 00
By Rev. Dr. Holley	.....	55 00
Balance	139 01	.....
Newark, N. J., May 1st, A. D. 1887.	$3,095 66	$1,597 10

The Rev. Dr. Schuyler, Chairman of the Committee on the Constitution and Canons, presented a report on the proposed changes in Canon 5, *on Missions*, which had been referred to it, reporting a modified Canon as a substitute for the present one. (*See Appendix IV.*)

The Rev. G. F. Flichtner moved that the Canon, reported by the Committee be taken up and considered *seriatim*.

The Rev. G. M. Christian moved that the consideration of the report of the Committee be postponed; which motion was carried by a rising vote of 47 to 36.

The Rev. Mr. Christian then offered the following resolution:

Resolved, That a Committee of three Clergymen and two Laymen be appointed to consider the question of the entire re-organization of the Missionary work of the Diocese, and report a Canon on the subject on the first day of the next meeting of the Convention.

Which was adopted. The Bishop appointed as such Committee the Rev. G. M. Christian, the Rev. H. S. Bishop, the

Rev. R. B. Post, Mr. Cortlandt Parker and Mr. Henry Hayes.

The election of a Missionary Committee being in order, on motion of the Rev. Dr. Farrington, the Committee of last year were unanimously re-elected.

So the following constitute the

BOARD OF MISSIONS.

The Rt. Rev. T. A. STARKEY, D. D., *ex officio.*
The Rev. J. N. STANSBURY, B. D., *ex officio.*
The Rev. W. W. HOLLEY, D. D., *ex officio.*
Mr. HENRY HAYES, Treasurer, *ex officio.*

The Rev. E. B. Boggs, D. D.,	Mr. E. A. STEVENS,
" A. SCHUYLER, D. D.,	" FRANK KELLOGG,
" W. R. JENVEY,	" P. E. JOHNSON.

On motion of the Rev. Dr. Schuyler, it was ordered that the Parishes be now called upon to make pledges for the support of Diocesan Missions for the ensuing year.

Whereupon the Secretary proceeded to call the roll of the Parishes, and the following pledges were given.

Bayonne, St. John's	$10 00	Jersey City, St. Paul's	$50 00
Bergen Point, Trinity	50 00	Knowlton, St. James'	10 00
Belvidere, Zion	25 00	Madison, Grace	50 00
Bloomfield, Christ	50 00	Newark, Christ	45 00
Boonton, St. John's	25 00	Newark, Grace	150 00
Dover, St. John's	20 00	Newark, St. Matthew's	10 00
East Orange, Christ	200 00	Newark, Trinity	250 00
Englewood, St. Paul's	100 00	Orange, Grace	150 00
Franklin, Grace	30 00	Orange, St. Mark's	50 00
Greenville, Grace	20 00	Passaic, St. John's	20 00
Hackensack, Christ	150 00	Paterson, St. Paul's	100 00
Hoboken, Holy Innocents	100 00	Rutherford, Grace	30 00
Hoboken, St. Paul's	50 00	Short Hills, Christ	20 00
Jersey City, Grace	50 00	South Orange, Holy Communion	100 00
Jersey City, Holy Trinity	50 00	Tenafly, Atonement	50 00
Jersey City, St. Mark's	30 00	Arlington, Trinity Mission	10 00
Jersey City, St. Matthew's	15 00	Stanhope, Christ Mission	20 00

On motion of Mr. Nathaniel Niles it was—

Resolved, That the Special Committee on the Missions of the Diocese be requested to furnish copies of their report to the various Parishes at least one month prior to the meeting of the next Convention.

The Rev. Dr. Schuyler read the following report from the Committee on the Constitution and Canons:

REPORT.

In regard to the amendment proposed by the Rev. Mr. Hebbard, of Canon 6, § I, etc., of Title I, concerning the annual Parochial Reports, the Committee find on comparing the items of the report as at present required, with those proposed by this amendment, that they are substantially the same, or that the latter are comparatively unimportant. And therefore we are not prepared to recommend any change of the Canon.

In reference to the change proposed in Article 7 of the Constitution, of a quorum and of the manner of voting, the Committee are unable to see any ambiguity in the Article as it stands, while it clearly implies all that is proposed by the amendment, and they recommend that no change be made.

On motion of Rev. Dr. Farrington the recommendations of the Committee against the proposed changes were concurred in.

Mr. F. W. Stevens, from the Committee on Constitution and Canons, to which had been referred, at the last Convention, Canon 8, *Parish Boundaries,* reported as follows:

REPORT.

The Committee on Constitution and Canons recommend the following amendments to Canon 8, § I, Title I:

Clause one of Section one, of Canon eight of Title one, is hereby amended so as to read as follows:

§ I (1). It shall be lawful for the Ministers of any two or more Parishes or Parochial Cures, or duly incorporated Congregations, to agree upon boundaries for their respective Parishes without regard to existing civil divisions; but the Parish boundaries thus agreed upon shall not be definitely settled until approved by the Bishop of the Diocese, acting with the advice and consent of the Standing Committee.

Clause two of said section is hereby amended as follows:

(2). In cases where the Ministers of any Parishes, Parochial Cures, or duly incorporated Congregations, howsoever situate with respect to each other, are unable or unwilling to agree upon boundaries for their respective Parishes, Cures, or Congregations, the Bishop and Standing Committee may, without regard to existing civil divisions, upon application of one of the Ministers and upon proof or statement satisfactory to the Bishop and Standing Committee that such Minister has requested any other Minister or Ministers to join with him in assigning such boundaries, and that such other Minister or Ministers has or have refused or neglected for the space of sixty days to comply with his request, upon due notice to

all the Ministers interested in the application, and after giving them an opportunity to be heard, proceed to define the boundaries of the Parishes involved in the application.

A. SCHUYLER, *Chairman.*

On motion of Mr. Cortlandt Parker, the further consideration of the whole subject was postponed until the next Convention.

Mr. Cortlandt Parker then offered the following resolution:

Resolved, That a Special Committee of three Clergymen and two Laymen be appointed to consider if any changes are needed in Canon 8, of *Parish Boundaries,* and Canon 9, of *Organized Missions*; or if any new legislation is required to facilitate Church extension in cities, and to report to the next Convention.

Which resolution was adopted.

The Chair appointed as such Committee, The Rev. Dr. Schuyler, The Rev. N. Barrows, The Rev. Geo. Flichtner, Mr. Cortlandt Parker, and Mr. Edward A. Walton.

On motion of Mr. Henry M. Oddie, it was ordered—

That the above named Committee be instructed to have their report printed and distributed among the Parishes of the Diocese at least one month before the meeting of the next annual Convention.

The election of a Standing Committee being the next business in order the Chair appointed as Tellers for the clerical vote the Rev. Joseph H. Smith and Mr. Charles A. Lighthipe, and for the lay vote the Rev. Geo. H. Moffett and Mr. John S. Richards.

The ballots were cast and the Tellers retired to count the votes.

The Rev. C. S. Abbott then read the report of the Committee appointed at the last Convention on "Depositions from the Ministry." (*See Appendix VIII.*)

The Convention took a recess for one hour.

2 P. M.

The Bishop took the chair and called the Convention to order.

On motion of Mr. C. Parker the Rev. Dr. Boggs was added to the Committee on Canons 8 and 9.

The Tellers of the clerical vote for a Standing Committee reported that the Rev. W. W. Holley, D. D., the Rev. William G. Farrington, D. D., and the Rev. Edward L. Stoddard, had been elected.

The Tellers for the lay vote for a Standing Committee reported that Messrs. Edward A. Walton, Henry Hayes, James G. Osborne and Frederick W. Stevens had been elected.

On motion of the Rev. Dr. Farrington the order of the clergy approved of the election of the lay members of the Standing Committee.

The order of the clergy then proceeded to vote for one clerical member of the Standing Committee.

The ballots were cast and the Tellers retired to count the votes.

The Rev. Dr. Schuyler on behalf of the Committee on the Constitution and Canons presented the following

REPORT.

The Committee on the Constitution and Canons to whom was referred a proposed amendment of Canon 4, Title I, by striking out the 6th section thereof, authorizing the Trustees of the Episcopal Fund to remit assessments on Parishes in certain cases, respectfully report: That the power to remit assessments should be lodged somewhere, and in some smaller body than the Convention, both on account of its greater facility for reaching a right conclusion, and on account of the frequent delicacy of the case. Such delicacy would also forbid the spreading before the Convention of the reasons for such remission. The Committee, therefore, knowing of no better body than the Trustees of the Episcopal Fund in which to lodge the power, are not prepared to recommend the change proposed.

On motion the Convention concurred in the adverse report of the Committee.

The Rev. William G. Farrington, D. D., offered the following resolution, which was adopted:

Resolved, That the Secretary make provision in the forms of the Parochial reports for the names of the Wardens of the Parish, and call the attention of the clergy to this addition to the blank form. Also that more space be left in the form under the head of "General."

The Rev. James Cameron offered an amendment to Canon 4, § VI, of the Episcopal Fund, etc., as follows:

Resolved, That Canon 4 be amended by striking out §VI and inserting the following:

Whenever application shall be made by any Parish to the Trustees of the Episcopal Fund for a remission of the interest which may be due on bonds of that Parish, in the hands of said Trustees, or for exemption from the annual assessment for the Bishop's salary, if the Trustees of the Episcopal Fund shall, upon examination, consider such remission or exemption necessary for the Parish and not unjust to the Diocese, they shall report the facts of the case to the Convention with such recommendation as they may think proper for the action of the Convention.

Which, on motion of the same, was referred to the Committee on the Constitution and Canons, to report thereon to the next Annual Convention.

The Tellers of the clerical vote, for one member of the Standing Committee, reported that there was no election.

The Clergy proceeded once more to vote for a member of the Standing Committee. The ballots were cast and the Tellers retired to count the votes.

On motion the ballot was dispensed with, and Mr. Henry Hayes was re-elected Treasurer.

Mr. Edward Todd and Mr. D. Smith Wood were re-elected the Auditing Committee.

Mr. D. Smith Wood was re-elected Registrar.

On motion of the Rev. Dr. Boggs, it was,

Resolved, That the Treasurer pay to the Sexton of Trinity Church the usual sum for services, and also five dollars special for this year.

The Tellers for the clerical vote reported that the Rev. Robert N. Merritt had been elected on the Standing Committee.

On motion the order of the laity approved of the election of the clerical members of the Standing Committee.

So the following constitute

THE STANDING COMMITTEE.

The Rev. R. N. MERRITT,	Mr. EDWARD A. WALTON,
" WM. G. FARRINGTON, D. D.	" HENRY HAYES,
" W. W. HOLLEY, D. D.,	" JAMES G. OSBORNE,
" E. L. STODDARD,	" FREDERICK W. STEVENS.

The Committee on Unfinished Business reported through its Chairman as follows:

REPORT.

The Committee on Unfinished Business report that they find the matter concerning the registry and returns of marriages, births and deaths, referred to the Committee on the Constitution and Canons, has not been reported upon. They find only this under the head of the unfinished business. H. ARROWSMITH, *Chairman.*

On motion of the Rev. G. M. Christian it was,

Resolved, That the Secretary be authorized to print 750 copies of the Journal of this Convention.

Resolved, That the thanks of the Convention are hereby tendered to the Rector, Wardens, and Vestrymen of Trinity Church, Newark, for the use of the church and the conveniences afforded for the transaction of business.

On motion of the Rev. Geo. P. Hebbard it was,

Resolved, That the Secretary of the Convention be directed to provide a designated space in the form of Parochial reports for the annually reporting to the Convention of the salary paid the Rectors or officiating minister.

The Rev. William G. Farrington, D. D., offered the following:

Resolved, That the Committee on the Legacy of Miss Charlotte S. Harrison be continued, with instructions to report to the next Convention in writing all the facts connected with the case.

It was so ordered.

The Bishop re-appointed the Rev. J. NICHOLAS STANSBURY, B. D., Dean of the Convocation of NEWARK, and the Rev. WILLIAM W. HOLLEY, D. D., Dean of the Convocation of JERSEY CITY.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn *sine die*.

The minutes of this day's proceedings were read, corrected and approved.

After prayer, the singing of the "Gloria in Excelsis," and the benediction, pronounced by the Bishop, the Convention stood adjourned *sine die*.

THOMAS A. STARKEY, D. D.,
President.

Attest:
EDWARD B. BOGGS, D. D.,
Secretary.

EIGHTH ANNUAL ADDRESS

OF THE

Rt. Rev. Thomas A. Starkey, D. D.,

BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND LAITY:

Allow we to extend to you once more my cordial greetings at this meeting of our annual council, and to invoke the blessing of God, Father, Son and Holy Ghost upon our deliberations.

In the course of the year we have been called upon to mourn the loss of three of our Bishops, called away by death from the field of their labors. On the 2d of January of the present year, the Right Rev. Horatio Potter, D. D., Bishop of New York, died in the 84th year of his age, and the thirty-third of his Episcopate. Of Bishop Potter, more than of most men, it might, I think, be truly said that those who knew him best esteemed him the most highly. Naturally shy and reserved, he seemed at times unapproachable, when it was only true of him that he was lacking in demonstrativeness, but not in sympathy. He was a man of much culture, and although he composed little for the press, his literary style was terse and refined, and full of a certain spiritual thoughtfulness. It was my happiness to enjoy the friendship of Bishop Potter for many years, and to understand better than many men the unusual blending of humor and pathos, of occasional reticence with deep religious feeling, which made

up, in their combination, a very marked character, and one which told in its effects for good upon his Diocese, although men at the time scarcely knew it as they came to know it afterwards.

The death of this venerable Prelate was followed soon after by that of the Right Rev. William Mercer Green, D. D., Bishop of Mississippi, who was called to the rest of Paradise on the 13th of February, 1887. It was not my privilege to enjoy any intimate personal acquaintance with this honored servant of God. All who did know him seemed to entertain for him a peculiar respect and affection. His life was prolonged to its 89th year, and he was called away in the thirty-seventh year of his Episcopate.

On the 12th of April, 1887, the Right Rev. Alfred Lee, D. D., Bishop of Delaware, and Presiding Bishop of the Church in the United States, passed away after an illness of some weeks. He had reached the age of 79 years. Bishop Lee was a man of learning and ability, and was, so far as I know, the only Church Divine in the Company of American Revisers of the Anglican translation of the sacred Scriptures. In Churchmanship he belonged to the old Evangelical school, to whose theological views he held tenaciously to the last, yet always in a spirit of charity. Bishop Lee's gentle but dignified presence and calm judgment will be missed from many a place to which the position which he occupied frequently called him in the way of public duty.

In the course of the past year four of the Clergy of this Diocese have ceased from their earthly labors.

The Rev. William T. Egbert died on the 23d day of September, 1886, after protracted illness, borne with a rare courage which struggled against it to the end. Although for the last year or two of his life he was Canonically connected with the Diocese, his work here had been only periodic and as strength and opportunity permitted. Had health been given to him, Mr. Egbert's zeal and ability were such as to promise a career of much usefulness, for he made many and strong friends everywhere.

On the 27th of October, 1886, the Rev. Fernando C. Putnam, D. D., passed, I doubt not, into his Lord's presence in

Paradise. One of our oldest Priests, he was also one of the most honored and trusted. Scholarly in his tastes, devout by temperament and training, guileless as a child by nature, and always self-forgetful in the discharge of duty, the few weaknesses which he shared in common with us all were mainly the outgrowth of his genuine simplicity of character. He had been for many years my much loved and always trusted friend, and I thank God for the lesson of his virtues.

On the 13th of December, 1886, the Rev. George H. Chadwell entered into rest. The sadness of this loss to family and people marked an epoch in the Parish of which he was the Rector. Just entering, as it was, upon new conditions, with which their Pastor was especially identified, it must have added poignancy to the sorrow which his people felt, that the career, which had opened before them new hopes, should have been cut off in its early prime. The Rev. Rector of the Church of the Redeemer was but 34 years old when he laid down his staff. The funeral service of the young Priest, so early, called made an impression, not easily effaced, upon all who were present at its solemnities.

On Wednesday, May the 4th, the Rev. Charles W. Ward, who had resigned the Rectorship of St. Paul's Church, Englewood, a few weeks before, died suddenly while on a visit at Rockland Lake, New York.

I must not omit to notice here the death of a dear friend and earnest Churchman, Dr. William T. Mercer, who was called to his rest on Monday, June 28th, 1886. From early days Dr. Mercer had been a prominent and honored citizen of Newark, and he had served, as I have been told, for nearly forty years as Warden and Vestryman of Trinity Parish, in that city. Devoted to his Church and thoroughly trusted in every relation of life by all who knew him, he is especially entitled to my tender remembrance by the claims of a friendship which I felt myself honored in securing and maintaining to the last.

The Churches of the Diocese are, generally, prosperous; and although one may be found here and there which, from inherent and perhaps incurable weakness, has still a struggle to maintain its life, I sincerely believe that the proportion of

these last to the whole number is less than in most Dioceses, and that we have much reason to be grateful for the general measure of prosperity which has been vouchsafed to us. Here, as in the Eastern and more densely settled portions of the country generally, advance of late years is shown more in the increase of communicants and the greater strength, financially and numerically of Parishes already established, than in the founding of new ones, but the gain is substantial and the progress marked. We have a right to expect, both as a result and also as an expression of our appreciation of this Divine blessing, that there should be a corresponding zeal and liberality manifested, by those who are its recipients, in the support of all missionary enterprise at home and abroad, as well as of our own Diocesan Institutions of charity. But truth as well as duty to yourselves compels me to say, however reluctantly, that our benefactions have not, as a rule, kept even pace with our blessings. I do not enlarge upon this, but I beg, with whatever earnestness I can command, to press it home to the reason and conscience of all my brethren clerical and lay.

Two of the Parishes in Jersey City, viz.: Grace Church and St. Paul's, whose rectorships were vacated, one by death and the other by removal, since our last annual Convention, have lately chosen new Rectors, whose work, I am happy to say, begins auspiciously and already gives promise of success in the future. In lower Jersey City there is a population of about 80,000 souls, whose spiritual needs are supplied by three of our Churches, with seating capacity for about seventeen or eighteen hundred persons. It seems but meagre provision for such a demand, yet, notwithstanding this, two of these churches have of late years rather retrograded than advanced, whilst another, St. Mark's, is a comparatively recent though most successful revival of a Parish which had some years ago ceased to exist. In respect of the population of our large American commercial and manufacturing cities, one is disposed to ask himself, in a half despairing way, whether the Church is always to remain blind to the new conditions under which she exists and does her work in this modern age. The changes of the Renaissance in literature, art and

civil polity, which preceded and ushered in the religious upheavals of the Sixteenth Century, were scarcely greater, perhaps they were not so great, as those other changes, social and economic, which mark the times in which we live. Neither the Church of the cultured and wealthy classes, nor the Church of the poor and unrestful classes, will ever prove the solvent which is to fuse these two extremes into one harmonious whole. God's Church and Gospel are for rich and poor alike. His eternal law may be ignored for a time, but it cannot be silenced. The day of mere congregational Episcopacy, which is but another name for the day of fashionable churches and luxurious pews, of slovenly or of dainty services, and of congregations which are little better than Sunday religious clubs, is slowly passing away in the silent and scarcely noticed but resistless revolution, which is changing, not the face only, but the constitution and life of modern society. To meet these new conditions we need a new spirit and, to some extent, new methods. We need clergy self-denying and devoted, with tact to meet and deal with men, and with wisdom to influence them. We need, too, a godly and zealous laity, with sympathies that reach out beyond the contracted limits of Parish boundaries, and with a sense of responsibility as deep as their convictions are firmly rooted and their sympathies broad. There is a profound lesson for those who are able and willing to learn it, in the relation so distressingly unsatisfactory which modern religionism sustains to the restless and even the laboring classes of our great city populations to-day. It will be our wisdom and our grace if we learn the lesson in time; our folly and our sin if we refuse it until the night cometh, when men do not work, but dream.

It has been my custom in these annual addresses to give a *resumé* of our Parish and Missionary progress or decline; one so distinct in regard to the latter, that I have sometimes feared, considering our small area of Missionary territory, and the distinctly marked map published a few years since giving the position of each of the Mission stations of the Diocese, in that small and easily accessible territory, that I might weary your patience with needless detail on points with which you

must be familiar. I shall be more brief in my notices this year.

St. Paul's Church, Hoboken, continues on its course of renewed prosperity. The congregation has more than doubled since the present Rector assumed spiritual charge; and it was my pleasure to ask God's blessing at his request last autumn on a fine new Rectory which has been built within the year and fully paid for. Since then, the Church building itself has been greatly improved, and adorned in its interior and made in every way more Church-like and convenient for its sacred uses.

The Church of the Holy Innocents, Hoboken, whose field is largely if not wholly among the laboring classes of that city, must find great convenience for its especial work in the large and striking Parish building which it has recently erected on one side of its Church grounds. Two of All Saints' Sisters now assist the Rector in his Parochial visitations and instructions among the poor, and it was with sincere pleasure that I welcomed them in the early Spring to the new field, in which they are already doing, as I have been told, very acceptable and efficient service.

The Church of the Holy Trinity, Hoboken, in its new school buildings, finds no more than the needed room, for the Parochial work which is carried on here, and at St. John's on the Hill, by its untiring Rector.

In Jersey City on the Heights, the old Parish of Christ Church, Claremont, has secured a fine lot for a new building, to be erected so soon as circumstances will permit. A wing for Sunday-school purposes is to be begun without delay. I confirmed an excellent class of twenty persons in this small Church on Easter-even.

St. John's Free Church, Jersey City, in adding another to its staff of clergy has enlarged its influence and work as testified to by the large number of persons, seventy-seven in all, who have been confirmed during the year.

St. Mark's Church, lower Jersey City, continues its career of prosperity, and the time must soon come, when the vigorous and united Parish will need a larger building to accommodate its steadily increasing congregation.

Christ Church, East Orange, has within the year, paid off five thousand dollars of its debt, leaving but a small and manageable residue to be disposed of. It has, at the same time, very materially increased the number of its sittings and is in every way in a prosperous condition.

Grace Church, Orange, has, by securing the services of an energetic assistant, enabled its Rector to organize an evening service, which has proved a great success, reaching as it does, a number of persons who had not before attended the services. It is greatly to be hoped, that the Parish will soon see its way open to an enlargement of the Church building.

The new Church of All Saints' Parish in the Valley, was opened for public worship, on the second Sunday after Easter. The congregation are to be congratulated on their success in the erection of this substantial building, in so short a time after the organization of the Parish.

The Parish of St. Mark's, Orange, has partially reconstructed its Church building within the year, adorning the interior and making it more convenient, and also building a new and commodious chancel, arranged for a vested choir of men and boys. These improvements, which have been carried out with much good taste, have been made at a cost of more than $25,000, and the Mother Church of the Oranges, with its mementos of Whittingham and Williams—names always sacred and cherished by its members—may congratulate itself on possessing a chancel, altar and reredos worthy of its memories of the past and, let us hope, fruitful also in lessons of reverentialness in worship for all time to come.

In Christ Church, Bloomfield, the congregation has outgrown the capacity of the present building. This Church has been much improved and beautified during the last two or three years, and now an effort is being made to enlarge the Church by the addition of transepts, at a cost of about $2,500. The effort will be successful.

St. Luke's Church, Montclair, collected at the offertory on the morning of Easter Day, the sum of $15,000 for a new Church building, to be placed, at some future day, on the very fine lot on the main street of the village, which was presented to the Parish one year ago by Mr. Fellowes. This

large contribution places the future of the Church, humanly speaking, beyond peradventure. Already very strong, compared with its condition seven years ago, it should become at no distant day one of the most influential in the Diocese.

St. Paul's Church, Newark, by a last persistent effort of its Rector has cleared off the remainder of its indebtedness; and I had the great pleasure of consecrating it, after so many years of waiting, on the fourth Sunday after the Epiphany of the present year.

The Church of the Redeemer, Morristown, has been removed to its new site, which is all that its people could desire for both extent and convenience of location; and from this time forth, with its Rectory, Sunday-school and Guild rooms enters upon a new career with greatly improved equipments, and, we may well believe, a new sense of responsibility.

Few Church properties in the Diocese can compare, in beauty and convenience of situation, with that possessed by St. Peter's Parish, Morristown. It is really without qualification the commanding ecclesiastical site in all that growing and pleasant city. The old building, however cherished and venerable, was quite too small for the present needs and future possibilities of the Church, and besides was not worthy, in its architectural features, of the place which it had a traditional right to hold in the community. I am sure we are all rejoiced to know that the zealous and long-continued efforts of its Rector are about to be rewarded, and that, by another year, a new and elegant structure will supply the greater room that is needed by the congregation, and also make possible whatever may be desired in the way of a more impressive and dignified rendering of the services.

I must not forget to notice the removal of the indebtedness from Grace Church, Rutherford, on Easter Day, or the general prosperity of that lately depressed Parish, which now is getting ready to enlarge the old Church or else build a new one; or the large and convenient building, lately erected by St. Stephen's Church, Newark, for the use of its Sunday-school and Guilds. This last Parish is strengthening gradually and permanently with the new growth of the portion of the city in which it is situated.

Few Parishes in our Diocese have shown more constant and permanent growth and improvement than Christ Church, Hackensack. A small but attractive Church building in a village of inconsiderable size did not furnish a promising outlook, in the first instance, for the establishment of our services. Yet here in a large, grassy and well-shaded lot in the centre of the village, is a commodious brick Rectory, together with a beautiful and very convenient Guild room, supplied with every appliance needed for Parish work. The musical service in this Church has always been especially attractive to me, because congregational and eminently devotional. The new vested choir, lately introduced, does not detract from but rather adds to these characteristics, and I congratulate my good Brother, the Rector, on the fact that during the present year, as is believed, the Church will be enlarged and completed in accordance with his own long cherished wishes.

Christ Church, Harrison, is prosperous and constantly adding to its strength under the judicious management of the Rev. Dr. Potter, who is gradually and surely, as I believe, laying strong foundations in that growing part of Newark; while in the opposite direction, St. Matthew's German Church, under the Rev. Mr. Rockstroh, which has lately, through the liberal action of the Trustees, erected an excellent Sunday-school and Guild building in the rear of the Church, is beginning to retrieve the mistakes and ill-fortune of past years.

In the review of work accomplished I must not omit to notice the building purchased, and the work done for the Girls' Friendly Society by Trinity Church, Newark. I may also be pardoned, I am sure, for calling attention to still another institution, neither Parochial nor Diocesan, but yet wholly Churchly in its character and aims.

St. Hilda's School, Morristown, conducted by the Sisters of St. John the Baptist, was begun some years ago in a very modest and unpretentious way and has gradually grown into prominence as it deserved to do. It commends itself especially because of the excellent educational advantages it supplies to young ladies at a rate very much below that ordi-

narily charged in similar schools of any pretentions. The Sisters purchased about a year ago a valuable property in Morristown at the point on the outskirts of the city where the road to Mendham dips down towards the valley. The site is commanding, the air salubrious, and the view from the house and grounds is beautiful and extensive. No place within the Diocese offers more advantages than Morristown for such an institution.

Over against these and other instances which might be mentioned of advance and improvement, must be set an instance of misfortune which has awakened my warmest sympathy. I refer to the destruction by fire of the beautiful little stone Church at Norwood, on the Northern New Jersey Railroad. My visitation of the Parish had been fixed for the twentieth Sunday after Trinity, November 7th, of last year. On the afternoon of that day, after officiating at the Church in Tenafly, I drove over the six or seven miles of road to Norwood, and found instead of the graceful and architecturally admirable sanctuary which had so often gladdened me with a look of sacred welcome from the midst of its surrounding trees, only bare and disfigured walls, still smoking from the fire which had destroyed the Church the night before with everything which it contained. Nothing belonging to the sacred edifice was saved. The fine organ, the stone altar with its cross, the silver communion service, lecturn, pulpit, vestments all were destroyed by the resistless flames.

My regret was something more than a mere sentiment, for the Church folk at Norwood are a brave and zealous little flock. Their Church must have cost them at the least eight thousand dollars; and, though few in number, they had asked no help from the Diocese in carrying on the services. On the contrary, they were engaged at the very time the fire occurred in the erection of a new stone Rectory. Such a case should awaken every Churchman's sympathy. An appeal was made in their behalf through the Church Record, and is to-day renewed. The Catholicity which is more than a name, which fulfills St. Paul's delineation of the one visible and mystical Body, in which if one member suffer all the

members suffer with it or one member be honored all the members rejoice with it, may exist, though for a time the name be wanting; or it may not exist, though for a long time the name be conceded. I could wish, and I dare say our Norwood brethren wish with me, that we had never lost the name, and that we had always retained the spirit also.

CHANGE OF NAME OF THE DIOCESE.

In accordance with the tenor of instructions contained in two resolutions framed by this Convention one year ago after full discussion, viz.: that "a change of name of this Diocese is desirable," and "that the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to Newark, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that body," the said legislative action and request were presented to the House of Clerical and Lay Deputies, and were acted upon after due consideration and a report by the appropriate Committee.

The following is a copy of the official notice sent to me after the final and unanimous action of the House of Bishops by the Rev. Secretary of that House:

COPY FROM MINUTES.

In General Convention, Chicago, Illinois, 8th day of the session, Oct. 14th, 1886.

Message 18 from House of Deputies:

Resolved, The House of Bishops concurring, that the consent of this Convention is hereby granted to the Diocese of Northern New Jersey to change its name to that of the Diocese of Newark.

Resolved, The House of Bishops concurring, that as soon as the Secretary of the House of Bishops and of the House of Deputies, respectively, shall be duly certified that such change has been made, the said Diocese of Northern New Jersey shall be known and recognized by the General Convention as the Diocese of Newark."

It remains, therefore, for the Convention to complete its action and to give the notice referred to in the above extract from the minutes of the House of Bishops.

The action of the House of Deputies appears to have been unanimous. In the House of Bishops, instead of the usual

feeble vote on occasions when common consent is given rather by the absence of a negative than the presence of a positive expression of opinion, the vote was unusually full and hearty. I have no doubt that there was general acquiescence in the wisdom and courage of this return to primitive and universal usage in the Church; a usage founded, evidently, not upon arbitrary enactment, but upon spontaneous and general consent, and also upon that inevitable law of convenience and necessity which will make itself felt here also when Dioceses shall be so multiplied with the increase of the Church in numbers in the larger States, that the awkward system of nomenclature which has ruled in the past, being no longer possible, will be compelled to yield to one less confusing, more simple and capable of being indefinitely applied.

In anticipation of a difficulty which might present itself with regard to the effect which such change of name would have upon the incorporated Diocese, with its incorporated organizations and trusteeships holding moneys and properties, given and devised for certain purposes and uses, an act was prepared which, after having passed the two Houses of the State Legislature, was approved by the Governor in April of the present year. This act makes legal provision for all the above named contingencies, and is entitled as follows:

"A Supplement to the Act entitled, 'An Act to incorporate Trustees of Religious Societies,' approved April ninth, one thousand eight hundred and seventy-five, to authorize Dioceses to change their corporate name, and the corporate name of Trustees chosen by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name."

I need hardly say that the passage of this act is and was meant to be only of an enabling character, and leaves the Convention free as it was before to act under the guidance of its own unbiased judgment.

HOSPITALS.

The Hospitals of the Diocese, admirable institutions as they have proved themselves to be, necessarily involve a great deal of care and anxiety, on the part of the Bishop and others, upon whom the responsibility for their maintenance and im-

provement so largely devolves. It is of the essence of all our Church charities, that, being religious and not secular, or the outgrowth of merely philanthropic feeling, they represent in their conduct and support, as in their original creation, the sympathetic interest, as well as the religious principles and life of God's people. A Hospital may be established, of course, on a different basis. It may owe its existence to motives of simple philanthropy, or, as is often the case, of public convenience; and it may be administered with all the skill and mastery of detail which make such institutions, in these modern days, like a piece of the most exquisitely finished machinery. A Church hospital, on the other hand, is a religious Charity. It is the work of Christ's Church. Like the Master, it seeks to reach the soul through healing of the body. The world may look with more or less of interest on it as an experiment. *We* cannot be *lookers on*. Many a good-natured or tender-hearted man may have given a denarius to the lame beggar at the temple gate, and then have paused to look on curiously when Peter, with another kind of gift, took him by the hand, and bade him rise up and walk. But John who stood by Peter's side, could not have looked on curiously. The love and power which God gave to Peter, He gave to John also. It was one life that stirred in both, a life of which the lookers-on knew nothing. We cannot regard the Church's charities with merely curious, much less with uninterested or unfriendly eyes, as they do their appointed work; and the work they do is of that life which we share with those who do it, and which they do not share who care nothing for a Christian and Churchly Charity.

Nothing could have given me more pleasure, than the evidence which has come to me during the past year, that our people, outside as well as inside of Newark, are practically of one mind on this subject, as the interest in the hospitals has spread from Parish to Parish, and generous gifts and contributions have come in from even the remotest corners of the Diocese. It only remains to recognize this interest, which we do most cheerfully, and to suggest some organic plan by which the tie that binds Diocese and Hospitals together may become vital and permanent.

Assigning, for convenience sake, each hospital to the present Convocational system with which it is associated, the Hospital of St. Barnabas with that of Newark, and Christ Hospital with that of Jersey City, I suggest and recommend the following plan, subject to modifications, if circumstances and further deliberation, should make them necessary or desirable.

Let each Parish, under the direction of its Rector, organize within itself an association, to be known as the Hospital Guild* of such Parish, and let those who compose this Guild, male or female, or both, be such persons as feel an especial interest in Church and charitable work. These Guilds should have as little machinery as possible, and should be distinct and by themselves, and not be chapters or subdivisions of any larger and more comprehensive Parish organization.

The object of each Parish Hospital Guild should be to obtain information of our hospital work, and to disseminate interest in it throughout the congregation. It should exact from its members a fixed fee, one dollar or upwards, each year, as the circumstances of the Guild warranted; and should also secure annual subscriptions and donations from such parishioners as did not wish to become active members of the Guild. At the end of the year the Guild would transmit to the Treasurer of the Hospital the amount collected, to be devoted exclusively to the permanent endowment of a bed to be named after the Parish, while each year every Parish so contributing should be entitled to the use of a bed for a time proportioned to its contribution. Whenever the gifts of a Parish amounted to $3,000, whether the generosity of some well-to-do and generous parishioner enabled it to bring about the result in one year, or the more painstaking savings of poorer people required even twenty or more

*The intention was, when this address was written and delivered, to make this system of Parochial Guilds external to Newark and Jersey City, where strong and very successful organizations have existed for a long time, and should not be imperilled by new plans, which might result in their weakening or disruption. This intention, however, was not expressed, and it must be left to the wisdom and consideration of those who may carry out the proposed plan to guard carefully the integrity of these old and long-time organizations.

years to accomplish it, the Parish would control the bed, which would be known by the Parish name. But pending such process of accomplishment the Parish would be entitled to the use of a bed for a time proportioned to the amount of money contributed. Thus the right to one month's occupancy, year by year, would be acquired by the payment of $250, and two months by $500; considered not as sums terminating with the original payment, but as contributions towards a fixed endowment which was to be eventually completed. If every Parish in the Convocation of Newark should endow a bed, one-half the supply of the Hospital of St. Barnabas would be left undisturbed for its city work. But should that day arrive the dimensions of the Hospital would no doubt be increased to meet the increased demands upon it. The Parish Guilds could arrange, as might be deemed best, for a central organization and an anniversary reunion and religious services at the Hospitals.

I lay this plan before you, brethren of the Convention, inviting in behalf of it your favorable consideration. There are few Dioceses which are not strengthened by having such centres of unity around which to gather and conserve the common sympathies and interests. But what all find useful is doubly needed in a Diocese like ours, which is, as all know, not self-centered, but with a Church population partly indigenous and partly transplanted; a result of the centrifugal social and economic forces of the great city which lies over against our Eastern border. Such a work as I propose would, if carried out, be a contribution towards cohesion, unification, and strength. Each Parish Hospital Guild would, in a word, be a buttress to sustain and uphold the walls of our Diocesan Zion.

ARTHURS' HOME.

The Arthur's Home for Boys would also grow into the dimensions and power of a Diocesan charity, taking care of life in its blossom and consecrating it to God and all holy fruitage to His glory, were the institutional spirit more alive with us than it is. That such institutions are the hand with

which the Church—Christ's body mystical—should work, as all healings and bodily restorations were a chief work of Christ Himself on earth, is one of my most deeply rooted convictions.

AGED AND INFIRM CLERGY FUND.

I call your attention to the increased contributions to our Diocesan Aged and Infirm Clergy Fund which, during the past year, has drawn support from nearly double the number of Parishes that gave to it the preceding year. The fund now amounts to nearly twenty thousand dollars. When it shall reach the sum of thirty thousand dollars any clergyman who has passed the sixty-fifth year of his age, and belongs to the Diocese, can claim a right to share in its benefits. I recommend that each Parish make an annual collection for this fund, on some one day to be devoted to that especial purpose.

DOMESTIC AND FOREIGN MISSIONS.

Let me press upon you the claims of our Domestic and Foreign Missionary field. Undoubtedly the progress made in these departments of work is, and must necessarily be, less than our impatience demands; nevertheless our duty remains the same, and each point occupied is a point gained. For growth and progress in all work, general, special or Parochial, everything depends ultimately on the breadth, sympathy and zeal of the Parochial clergy. No missionary system, for instance, can accomplish its legitimate measure of success when support is either partially withheld or even grudgingly bestowed. I have been told that in China and Japan each considerable Christian body at work is in advance of us in the amount contributed to missionary enterprise. This, if true, is not a creditable record for us. Meanwhile, I am advised that twenty thousand dollars, over and above the ordinary receipts for this month, are needed to pay our Missionaries in the Domestic field, and I cordially endorse the Secretary's appeal that a special effort be made at once to meet this deficiency.

AMERICAN CHURCH BUILDING FUND COMMISSION.

The American Church Building Fund Commission is another agency of the general Church; one which, during the last few months has awakened into new life, and is setting out at last in earnest to do its work. The Commission seeks to obtain as large a capital as possible, of which capital a part, together with all the interest from investments, is loaned to feeble Parishes to aid them in the erection of Churches. Between one and two hundred Churches have already received such aid from the Commission, whose rate of interest at six per cent., however high it may seem in the East, is very helpful in the West, where interest on money loaned is often charged at the rate of ten, twelve, and even fifteen per cent. The two Commissioners of this Diocese are the Rev. Dr. A. Schuyler and Mr. Henry Hayes. As Chairman of the Executive Committee, I hope that my own Diocese will do its duty. The Fund, which had only reached $68,000 at the end of six years, is now over $75,000 in amount. There is little doubt that as a result of the earnest appeals made by the Hon. L. Bradford Prince, who has undertaken to present its claims before the Church, the close of the year will see the entire amount advanced to double the sum in hand six months ago. Three religious bodies, all less wealthy, perhaps, although much more numerous than ours, have each a fund amounting to $1,000,000 for Church building purposes. There are many things, wholesome, sound and practical, which we priests and people might learn from these brethren, whose loyalty and zeal in behalf of *their own couse* deserve our admiration.

SPIRITUAL CARE OF IMMIGRANTS.

Still another work of the general Church, in which I am especially interested, is the effort she is making to secure pastoral care for immigrants belonging to the Church and removing from abroad, and especially from the British Isles and Colonies, to this country. Last yeaf the number of English people arriving directly from English ports was nearly 70,000. It is not possible to say, with entire accuracy, what

proportion of these people were members of the Church of England, but, assuming the ratio of nearly two-thirds of the whole, which recent investigations and tests seem to justify, it may be fairly concluded that more than 40,000 Church people were added last year to our population; to be retained by us and cared for and built up spiritually, or else to be neglected and treated as of no value or consequence, and left to fall off into indifference and unbelief, and not infrequently, into Socialism and Communism.

That large numbers of English working people have a strong traditional love of the Church, I know from personal and pastoral experience. My first work done as a Deacon and Missionary was among English miners in Pennsylvania, where a Church, whose members were all English, remains to-day as a fruit of my first work as a clergyman, and where, had I remained, I could have built as many more as I could have found time to labor for; and the strongest Mission Church in the Diocese to-day comes from seed sown by me when I had lost my youth, but not either my sympathy or my aptitudes. English people are in this Diocese by thousands. They belong to us. They should be visited and cared for by our clergy; and I am thankful to know that many of them are thus cared for. As a people they are somewhat peculiar. They require attention; and no doubt have certain strong prejudices; but I have found them, as a rule, honest, reliable and faithful. In certain localities where they are found in groups work among them is more easy. But let no one say, because when sought out they are often found already allied to another religious body, that they did not originally care for the Church. Many of them *did* care for it; but the Church *left them alone*, and the other religious body *sought them out*; and it is only human nature to be found by those who seek us.

An address like this, referring as it does with more or less detail to topics, Diocesan or general, which have lately occupied the attention of Churchmen, could hardly close without some notice, however brief, of the paper issued by the Bishops in council in relation to Christian unity, and addressed to other Christian bodies. Of the value of such an

appeal in behalf of re-union, as an expression of our own feelings and convictions, and as an invitation to others to friendly conference, no one can entertain a doubt; nevertheless, I confess myself less sanguine than many of my brethren of any practical result to follow in our day leading to or tending to hasten the restoration of that unity whose loss we so greatly deplore; for unity is a substantive thing, not a mere abstract principle. In Christian terminology it is the form of expression by which Christians have always signified a certain condition of that Visible Body to which Christ has confided His ministry and sacraments, and which He has made the depository of His truth to the end of the world. How, then, *can* men really desire unity if they do not believe in the necessity of that by which it is through Divine appointments, in the first instance expressed, and in the last conserved? It is, in my humble judgment, the crucial test of our sanctified loyalty to Christ in these days of division and estrangement, that we shall know, as Churchmen, how to combine inflexible loyalty to all divine Institutions with the charity that never faileth. Meanwhile, it is for us, not in self-gratulation or conceit, much less in arrogance, but in the spirit of a very modest thankfulness for what God has given us in possession, to pray continually Christ's own prayer for unity: for who can fail to see in that petition, as well as in the time and circumstances of its offering, the warning of God Himself throughout the ages, against the crowning error and evil of these modern days.

DIOCESAN MISSIONS.

The Missionary work of the Diocese is in good condition. The Mission at Bayonne, which was resigned by Mr. Pickslay in the autumn of last year, is now in charge of the Rev. O. Valentine, who is carrying on with zeal and success the self-denying and painstaking work of his predecessor. Bayonne is in some respects the most encouraging of all our stations. The people are zealous, thoroughly united and devoted to the Church. The attendance at the services is very good, and the Mission numbers 80 communicants. Mr. Valentine is

engaged in an effort to purchase a valuable lot 90x160 feet, in a central situation, for the new church, and has already secured nearly $1,500 towards that end. There is some reason to expect that in the course of two or three years Bayonne may resume its position as a Parish and be self-supporting. Calvary Church, Pamrapo, has lately been placed under his charge. A Mission School in connection with this work is carried on at Centreville, where large numbers of persons reside who are employed during the day at the neighboring oil works and at the docks, where the oil is shipped to foreign ports in large quantities.

The Rev. T. J. Denniston, having at my suggestion, given up his charge of the Mission at the Church of the Ascension, Jersey City Heights, that difficult and discouraging field, together with a new Mission, whose care I had accepted from the hands of its originator, the Rev. Rector of Trinity Church, Hoboken, was given into the charge of the Rev. James Cameron, who resigned his Parishes at Edgewater and Ridgefield about Easter of the present year in order to accept it. I need not enlarge upon the character of this Mission ground on the hill. It will tax the patience of anyone who hopes to accomplish results speedily. Nevertheless, the population is large and intelligent and sufficiently compact; and a number of church people are residents in the neighborhood. I have much confidence that Mr. Cameron will make as much of it as anyone can, and I look for a better showing in one year from this time, than we have had since the purchase of the property and establishment of the Mission twelve years ago. At Weehawken, a good lot is to be bought and a small church erected on it to serve eventually as a school house. It is thought by those who are most directly interested, that the prospects of the work are such as to fully warrant the expenditure.

At Arlington, from which our services were withdrawn some eight or nine years ago unfortunately, as the Arlington people say, Mission work has been actively and energetically resumed. An excellent lot was purchased last summer, and a small church is now in process of erection. The site selected is very central, and we have undoubtedly obtained a

valuable property for a small outlay. This chapel will be finished, if the means are supplied, by mid-summer. The people at Arlington are far from being wealthy, but they are very much in earnest, and I bespeak for them the generous assistance of their fellow-churchmen. The Missionary, the Rev. Mr. Keller, has done faithful and acceptable work here; and I would also make public acknowledgment of my obligations to the Rev. Mr. Clayton, of Rutherford, for valuable and indispensable services rendered, especially at the inception of the new work. A count, carefully made, of the persons in attendance on the services in all weather at the school house for four or five months, reaching through this winter and early spring, made up an average of forty-four adults. This is a very good outcome of a few months' work.

The Church at Stanhope has secured an additional piece of ground adjoining its original lot, and now possesses a property bounded by two streets, with a principal frontage of about 175 feet. The congregation continues compact and united under the Rev. Mr. Joraleman.

At Washington services are still maintained by a lay-reader; but it is proposed as soon as a suitable man can be found, to place the Mission, together with the Phillipsburg Church, under the charge of a Priest, assisted by a lay-reader. A convenient and picturesque Church has been built, on which there is a debt of $1,200, which is a personal liability. Two lots have been sold for $950, and the mortgage debt reduced by that amount. So that at present we have a house which is rented; a Church, with a seating capacity of about 160; a lot, with a frontage of two hundred or more feet on a built-up street, and a debt, for which the Diocese is not liable, of about $2,700. The Church at Phillipsburg is in good condition, with a congregation which ranges from sixty to seventy persons.

The condition of the Missions at Belvidere and Knowlton, so far as attendance on the services is concerned, remains about as it has been through many past years. At Belvidere where there is a good church and parsonage, an old mortgage claim which, with accruing interest, amounted to over $2,000, was revived last winter. The Missionary and Congregation

had some reason to suppose that the claim had been abandoned by its owner. However, when it was renewed and payment pressed, the little congregation, with the help of a few summer visitors who were "interested," raised $700; and other friends in the Diocese contributed nearly $350 more. So that the owner of the mortgage consenting to accept $1,055 for his claim with costs, the entire liability was cancelled and the Parish is now, for the first time free from debt, and in unquestioned possession of a good property on the public square and in the best portion of the town.

The number of persons confirmed in the Missions during the year was sixty-six, which together with five in the Hospital and twenty in Trinity Church, Totowa, makes ninety-one confirmed in all, as a fruit of the steady Missionary work of the Diocese during the year.

Commending you and your faithful labors to the favor of God, the Father, Son and Holy Ghost, I am, Brethren of the Clergy and Laity, affectionately your Bishop,

THOMAS A. STARKEY.

OFFICIAL ACTS.

The following is a record of Official Acts performed by me since the close of the last Convention:

A. D. 1886.

May 19.—Presided at a meeting in the Bishop's house, held in furtherance of Missionary interests.

May 25.—Tuesday. Presided at a meeting of the Executive Committee of the American Church Building Fund Commission in New York. Admitted Mr. OTTO ARNOLD as a candidate for Deacon's Orders. Transferred the Rev. EDWARD RIGGS to the Diocese of Connecticut.

May 30.—Fifth Sunday after Easter.—Morning. Visited Christ Church, Belleville; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Grace Church, Franklin; preached; confirmed eight persons and addressed them.

May 31.—Monday. Presided at a meeting of the Laymen's Association in East Orange.

June 3.—Ascension Day.—Afternoon. Addressed the Church Sunday-schools of Orange and East Orange, in Grace Church, Orange.

Evening. Visited the Church of the Holy Trinity, Jersey City; confirmed 16 persons—one of them from the Church of the Holy Innocents, Hoboken—and preached.

June 5.—Saturday. Appointed a day for the examinations of PERCY J. ROBOTTOM and JOHN KELLER.

June 6.—Sunday after Ascension.—Morning. Visited Christ Church, Bloomfield; preached; confirmed 6 persons and addressed them; celebrated the Holy Communion.

Afternoon. Visited Christ Hospital, Jersey City, and confirmed 2 persons.

Evening. Visited St. Paul's Church, Jersey City; confirmed 17 persons and adressed them.

June 7.—Monday.—Morning. Solemnized a marriage in St. Paul's Church, Paterson.

Afternoon. Presided at a meeting of the Diocesan Board of Missions in Newark. Accepted letter dimissory of the Rev. RICHARD B. POST from the Bishop of New Jersey.

June 10.—Thursday.—Afternoon. Visited St. Peter's Church, Morristown: confirmed 11 persons and addressed them. Visited St. Hilda's School, Morristown.

June 11.—Feast of St. Barnabas.—Evening. Presided at the annual meeting of the Trustees of the Hospital of St. Barnabas in Trinity Church, Newark, and made a short address.

June 13.—Whitsunday.—Evening. Preached the sermon at the commencement of the General Theological Seminary in St. Peter's Church, New York.

June 15.—Tuesday. Attended the Commencement exercises of St. Austen's School, Staten Island, and blessed the new school building.

June 20.—Trinity Sunday. In St. John's Free Church, Jersey City Heights, ordained PERCY J. ROBOTTOM and JOHN KELLER to the Diaconate. The former was presented by the Rev. E. L. STODDARD, and the latter by the Rev. H. W. SPALDING, D. D. The sermon was preached by the Rev. Mr. STODDARD. Celebrated the Holy Communion.

Afternoon. Addressed the Sunday-school of St. John's Free Church.

Evening. Preached in St. John's Free Church, Jersey City.

June 21.—Monday. Transferred the Rev. FRANK A. SANBORN to the Diocese of Pennsylvania.

June 24.—Festival of the Nativity of St. John the Baptist. Appointed the Rev. JOHN KELLER Missionary at Arlington under the direction of the Rev. FRANCIS J. CLAYTON. Appointed the Rev. PERCY J. ROBOTTOM to the charge of St. Luke's Church, Phillipsburg.

Evening. Visited St. John's Church, Dover; confirmed 9 persons and addressed them.

June 25.—Friday.—Morning. Went to Washington and decided on the location of the Church building.

Evening. Visited St. Peter's Mission, Washington; confirmed 6 persons and addressed them.

June 27.—First Sunday after Trinity.—Morning. Visited St. James' Church, Knowlton; preached and confirmed 2 persons.

Evening. Visited Zion Church, Belvidere; preached and confirmed 1 person.

June 28.—Monday.—Evening. Visited St. Luke's Church, Phillipsburg; preached; confirmed 6 persons and addressed them.

June 30.—Wednesday.—Evening. Presided at the service of the Laymen's Association in Trinity Church, Newark. Sermon preached by the Rev. Rector of St. George's Church, New York.

July 1.—Thursday. Licensed the Rev. WALTER HUGHSON to preach. Attended Dr. MERCER's funeral in Trinity Church, Newark.

July 2.—Friday.—Evening. Made an address in Christ Church, Stanhope.

July 3.—Saturday.—Morning. Celebrated the Holy Communion in Christ Church, Stanhope.

July 4.—Second Sunday after Trinity.—6 A. M. Celebrated the Holy Communion in Christ Church, Stanhope.

Morning. Visited Christ Church, Stanhope; preached and confirmed 3 persons.

2.30 P. M. Addressed the Sunday-school.

Evening. Preached in Christ Church, Stanhope.

July 5.—Monday.—12 M. Laid the corner stone of St. Peter's Church, Washington; made address; addresses by Dean STANSBURY and Mr. HAINES of the Laymen's Association.

July 6.—Gave my consent to the Rev. G. N. MEAD serving as Assistant to Rev. E. L. STODDARD, while still connected Canonically with the Diocese of New York.

July 12.—Monday. Licensed PHILIP A. MOSHER as Lay Reader at Ringwood.

July 16.—Received CHARLES E. SPALDING as a Postulant.

July 18.—Fourth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.

July 25.—Fifth Sunday after Trinity.—8 A. M. Celebrated the Holy Communion in St. John's Church, Richfield Springs; afterwards preached.

July 31.—Saturday. Received official notice that a majority of the Bishops and Standing Committees had consented to the election of Bishop TUTTLE as Bishop of Missouri.

Aug. 1.—Sixth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.

Aug. 8.—Seventh Sunday after Trinity.—Morning. Celebrated the Holy Communion and preached in St. John's Church, Richfield Springs.

Aug. 15.—Eighth Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. John's Church, Richfield Springs.

Aug. 17.—Tuesday. Accepted the resignation of the Rev. W. M. PICKSLAY as Missionary at Bayonne.

Aug. 22.—Ninth Sunday after Trinity.—Morning. Preached in St. John's Church, Richfield Springs.

Sept. 5.—Eleventh Sunday after Trinity.—Morning. Celebrated the Holy Communion in St. Mark's Chapel, Mendham.

Sept. 11.—Saturday. Received Canonical notice that a majority of the Bishops and Standing Committees had given consent to the transfer of Bishop OZI WHITTAKER from Nevada to Pennsylvania as Assistant Bishop.

Sept. 12.—Twelfth Sunday after Trinity.—Morning. Visited St. Mark's Church, Mendham; preached and confirmed 2 persons.

Sept. 14.—Tuesday.—1 P. M. Attended meeting of the Committee on the Spiritual Care of Immigrants in New York City.

2 P. M. Attended meeting of Board of Managers of Domestic and Foreign Missions in New York.

Sept. 16.—Accepted letter dimissory from the Bishop of Central Pennsylvania transferring the Rev. EDWIN E. BUTLER to this Diocese.

Afternoon. Read service and confirmed 3 sick persons in the Hospital of St. Barnabas.

Evening. Made an address in St. John's Church, Newark.

Sept. 19.—Thirteenth Sunday after Trinity. Preached in Grace Church, Rutherford; afterwards addressed the Sunday-school.

Afternoon. Visited Trinity Mission, Arlington; made an address and confirmed 4 persons.

Evening. Visited Grace Church, Rutherford; confirmed 7 persons, 1 of them in private: made an address.

Sept. 21.—Tuesday.—Morning. Officiated at a funeral in Newark.

Evening. Visited St. Matthews' Church, Newark, and addressed the congregation; and afterwards inspected the Sunday-school and Guild building.

Sept. 24.—Friday. Received from the Rev. Dr. BOGGS, Secretary of the Convention, a certified copy of the resolutions of the Convention of the Diocese, asking the General Convention to consent to a change of name to that of the Diocese of Newark.

Sept. 26.—Fourteenth Sunday after Trinity. — Morning. Visited St. Thomas' Church, Vernon, and preached.

Afternoon. Visited the Church of the Good Shepherd, Hamburgh; preached and confirmed 1 person.

Sept. 28.—Tuesday.—Morning. Presided at a meeting of the Executive Committee of the Church Building Fund Commission in New York.

Sept. 29.—Wednesday. Licensed EDWARD HENRY ECKEL as Lay Reader at Pompton, under the Rev. JOS. H. SMITH.

Oct. 1.—Friday. Appointed the Rev. FREDERIC GREAVES as Missionary Priest in charge of St. Mary's Church, Haledon.

Oct. 3.—Fifteenth Sunday after Trinity.—Morning. Visited the Church of the Mediator, Edgewater; addressed the Sunday-school; preached and celebrated the Holy Communion.

Afternoon. Visited St. James' Church, Ridgefield; preached, and confirmed 1 person.

Oct. 6.—Wednesday.—Morning. Present at the opening service of the General Convention in St. James' Church, Chicago.

Oct. 12.—Tuesday. Accepted letter dimissory from the Assistant Bishop of New York, transferring the Rev. JOHN F. POTTER, M. D., to this Diocese.

Oct. 13.—Wednesday. Presented report of the Committee on the Spiritual Care of Immigrants to the House of Bishops in Chicago.

Oct. 14.—Thursday. Called up the resolutions in the House of Bishops, which had come from the House of Clerical and Lay Deputies, giving consent to the change of name of the Diocese from Northern New Jersey to Newark. The Bishop of Albany moved their adoption and the resolutions passed unanimously.

Oct. 15.—Friday morning. In Chicago. Attended meeting of the Committee on the Spiritual Care of Immigrants.

Oct. 16.—Saturday.—Morning. Attended meeting of the Committee on the Spiritual Care of Immigrants.

Oct. 17.—Seventeenth Sunday after Trinity.—Morning. Preached in the Cathedral in Chicago.

Oct. 22.—Friday afternoon. Presided at a meeting of the Church Building Fund Commission in Chicago, at which I was elected Chairman of the Executive Committee.

Oct. 23.—Saturday. Visited the Theological Seminary, Chicago.

Oct. 24.—Eighteenth Sunday after Trinity.—Morning. Celebrated the Holy Communion in the Church of the Holy Communion, Maywood, Illinois. Preached and addressed the Sunday-school.

Oct. 27.—Wednesday. Left Chicago, where I had been in daily attendance on the General Convention from October 6.

Oct. 28.—St. Simon and St. Jude's Day.—Thursday. The General Convention at Chicago adjourned *sine die*.

Oct. 30.—Saturday.—Morning. In St. Paul's Church, Jersey City I officiated at the funeral service of the Rev. FERNANDO C. PUTNAM, D.D., and made an address. After the service called a meeting of the Clergy in St. Paul's Rectory and appointed a Committee to prepare a minute in relation to the death of Dr. PUTNAM.

Nov. 1.—All Saints' Day.—Monday. Appointed the Rev. O. VALENTINE Missionary at Bayonne. He takes charge to-day. Issued circular to the Clergy in reference to Diocesan Missions.

Nov. 3.—Wednesday.—Morning. Presided at the annual meeting of the Women's Missionary League of the Diocese. Addresses by Bishops GARRETT and J. A. PADDOCK and by Rev. Mr. PERRY, of Baltimore. Celebrated the Holy Communion.

Evening. Preached at a service of Commemoration in St. Matthew's Church, Jersey City.

Nov. 4.—Thursday. Accepted letter dimissory from the Bishop of Pennsylvania, transferring the Rev. O. VALENTINE to this Diocese.

Nov. 5.—Friday.—Afternoon. Met the Vestry of St. Paul's Church, Jersey City, to consult on Parish interests.

Nov. 7.—Twentieth Sunday after Trinity. — Morning. Visited the Church of the Atonement, Tenafly; confirmed 6 persons and addressed them: preached and celebrated the Holy Communion.

Evening. Visited the Parish of the Holy Communion, Nor-

wood; service was held in the Presbyterian Church owing to the destruction ofthe Parish Church by fire the night before; preached.

Nov. 9.—Tuesday. Presided at a meeting of the Diocesan Board of Missions in Newark.

Nov. 10.—Wednesday.—Morning. Presided at a meeting of the Trustees of the Old Women's Home in Hoboken.

Noon. Conferred with the Rector of Trinity Church, Hoboken, on Mission work at West Hoboken and Weehawken.

Evening. Visited St. John's Mission, Bayonne; sermon by Bishop SEYMOUR; confirmed 22 persons and addressed them.

Nov. 14.—Twenty-first Sunday after Trinity.—Morning. Visited St. John's Church, Passaic; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Mary's Church, Haledon; preached; confirmed 8 persons and addressed them.

Nov. 15.—Monday. Issued circular to the Clergy of the Diocese inviting them to the services of the Quiet Day.

Nov. 16.—Tuesday. Issued a circular letter to the Clergy within the Convocation of Newark, requesting that offerings be made on Thanksgiving Day for the Hospital of St. Barnabas.

Nov. 18.—Thursday.—Afternoon. Blessed the rooms of the newly purchased building for St. Hilda's School, carried on by the Sisters of St. John the Baptist, in Morristown. Licensed Mr. WILLIAM SPEIDEN as Lay Reader under the Rev. A. L. WOOD and myself.

Nov. 21.—Twenty-second Sunday after Trinity. — Morning. Visited Christ Church, Ridgewood; preached; confirmed 7 persons, 1 of them in private.

Evening. Visited Epiphany Mission Chapel, Allendale; addressed the Sunday-school; preached and confirmed 3 persons.

Nov. 26.—Friday.—Morning. Met with the Committee of the Diocesan Board of Missions in Hoboken in relation to Mission work near that city.

Nov. 28.—First Sunday in Advent. —Morning. Visited St. Stephen's Church, Millburn; preached; confirmed 5 persons; celebrated the Holy Communion.

Dec. 2.—Thursday. Observed a "Quiet Day" for the Clergy; celebrated the Holy Communion. The ordinary services were conducted by the Rev. Dr. COURTNEY, of St. Paul's Church, Boston, and were held in the Chapel of Grace Church, Newark.

Evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas.

Dec. 3.—Friday. Received a notice from His Grace, the Archbishop of Canterbury, that the next meeting of the Lambeth Conference of the Bishops of the Anglican Communion would be held in London in 1888.

Dec. 4.—Saturday.—Noon. Solemnized a marriage in Flushing, Long Island.

Dec. 5.—Second Sunday in Advent.—Evening. Visited St. Paul's Church, East Orange. Preached; confirmed 5 persons and addressed them.

Dec. 6.—Monday.—Evening. Presided at a meeting of the Newark branches of the Guild of the Iron Cross in Christ Church, Newark, and made an address.

Dec. 7.—Tuesday.—Received HENRY HOFFMAN EVERETT as a Postulant.

Dec. 8.—Wednesday.—Morning. Presided at a meeting of the Convocation of Jersey City, in St. Paul's Church, Paterson. Celebrated the Holy Communion.

Evening. Made a special visitation of St. John's Free Church, Jersey City. Confirmed 16 persons and addressed them.

Dec. 10.—Friday.—Evening. Visited the Church of the Redeemer, Morristown. Confirmed 18 persons and addressed them.

Dec. 12.—Third Sunday in Advent.—Morning. Visited St. Paul's Church, Paterson. Preached. Confirmed 6 persons and celebrated the Holy Communion.

Evening. Visited Trinity Church, Totowa, Paterson; preached. Confirmed 20 persons and addressed them.

Dec. 13.—Monday. Licensed Mr. W. A. BURDETT as a Lay Reader under the Rev. CHARLES W. WARD, of Englewood.

Dec. 14.—Tuesday. Presided at a meeting of the Executive Committee of the Church Building Fund Commission, in New York.

Dec. 16.—Thursday.—Afternoon. Present at the funeral services of the Rev. GEORGE H. CHADWELL, in the Church of the Redeemer, Morristown, and made an address; afterwards called together a meeting of the Clergy who were present.

Dec. 19.—Fourth Sunday in Advent.—Morning. Visited Grace Church, Newark; confirmed 9 persons and addressed them; preached and celebrated the Holy Communion.

Evening. Visited St. Paul's Church, Newark; preached; confirmed 11 persons and addressed them.

Dec. 21.—Feast of St. Thomas.—Evening. Blessed the new Rectory of St. Paul's Church, Hoboken.

Dec. 22.—Wednesday.—Afternoon. By request of the Assistant Bishop of New York, visited the Chapel of the House of Mercy, in New York city; confirmed 10 persons and addressed them.

1887.

Jan. 13.—Thursday.—Evening. Met with the Vestry of Grace Church, Jersey City, in relation to Parish interests.

Jan. 15.—Saturday. Signed as President of the Board of Trustees of the Hospital of St. Barnabas, a release of the claim of certain land.

Jan. 23.—Third Sunday after the Epiphany.—Morning. Preached in Christ Church, East Orange.

Jan. 24.—Morning. Was present at a meeting of the Standing Committee in Newark, and afterwards presided at a meeting of Trustees of the Fund for Aged and Infirm Clergymen.

Jan. 28.—Friday. Accepted the Presidency, *ex officio*, of the Council of Christ Hospital, Jersey City.

Jan. 30.—Fourth Sunday after the Epiphany.—Morning. Consecrated St. Paul's Church, Newark; preached; celebrated the Holy Communion.

Afternoon. Made an address to the Sunday-school of St. Paul's Church.

Evening. Visited St. Matthew's (German) Church, Newark; confirmed 8 persons and made an address.

Jan. 31.—Monday.—Evening. Attended a meeting of St. Paul's Congregation, Newark, in the Guild room of the Church.

Feb. 2.—Festival Purification B. V. M. Deed of Arlington Mission property made out to and sent to Trustees Episcopal Fund.

Feb. 3.—Thursday. Met with Committee of Diocesan Board of Missions in Hoboken, in reference to the Church of the Ascension and the Mission at Weehawken.

Feb. 4.—Friday. Accepted letter dimissory from the Bishop of Massachusetts, transferring the Rev. WILLIAM PECK BRUSH to this Diocese.

Evening. Attended a meeting of the Executive Committee of the Orange Branch of the Indian Rights Association.

Feb. 6.—Septuagesima Sunday.—Morning. Met the candidates for confirmation at Englewood, and addressed some words of advice to them. Visited St. Paul's Church, Englewood; confirmed 12 persons and made an address; celebrated the Holy Communion.

Evening. Preached in St. Paul's Church, Englewood.

Feb. 7.—Monday. Accepted letter dimissory from the Bishop of Western New York, transferring the Rev. ALEXANDER MANN to this Diocese.

Feb. 9.—Wednesday.—Morning. Presided at the meeting of the Women's Auxiliary of this Diocese; an address by Bishop Hare.

Feb. 14.—Monday.—Afternoon. Present at a meeting of Clergy in St. Paul's Church Rectory, Newark.

Feb. 16.—Wednesday.—Noon. Solemnized a marriage in St. Paul's Church, Paterson.

Feb. 17.—Thursday.—Morning. Met with the Wardens of Calvary Church, Pamrapo, in relation to Parish interests.

Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund Association in New York.

Evening. Presided at a meeting of the Newark Sunday-school Association in Trinity Church, Newark.

Feb. 20.—Quinquagesima Sunday.—Morning. Visited St. John's Church, Boonton; preached; confirmed 11 persons and addressed them.

Evening. Preached in St. John's Church, Boonton.

Feb. 21.—Monday. Licensed the Rev. F. Bicker, Deacon, to preach.

Feb. 22.—Tuesday. Baptized an infant in Paterson.

Feb. 23.—Ash Wednesday.—Evening. Preached in the House of Prayer, Newark.

Feb. 24.—Thursday.—Morning. Went to Englewood.

Evening. Went to Arlington and attended a large meeting of men interested in the Mission there. Decided to build a Church on the lot lately purchased and paid for.

Feb. 25.—Friday. Transferred the Rev. Percy J. Robottom to the Diocese of Central Pennsylvania, and the Rev. Reuben W. Howes, Jr., to the Diocese of New York.

Evening. Presided at annual meeting of Orange Branch of Indian Rights Association.

Feb. 27.—Ordained William Prall to the Diaconate in Christ Church, East Orange; candidate presented by the Rev. H. S. Bishop; celebrated the Holy Communion; preached.

Mar. 1.—Tuesday. Accepted letter dimissory from the Bishop of Massachusetts, transferring the Rev. George Stephen Bennitt to this Diocese.

Mar. 2.—Wednesday. — Evening. Presided at a service in Trinity Church, Newark, in behalf of the American Church Building Fund, and introduced the Hon. L. Bradford Prince, who addressed the congregation. This was his first address in this cause.

Mar. 6.—Second Sunday in Lent.—Morning. Visited St. Barnabas' Church, Newark; preached; confirmed 13 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Christ Church, Harrison (East Newark); preached; confirmed 14 persons and addressed them.

Mar. 11.—Friday. Appointed Rev. Mr. Bleecker to officiate temporarily at Phillipsburgh.

Mar. 12.—Received Mr. W. F. Putnam as a Postulant.

Mar. 13.—Third Sunday in Lent.—Morning. Visited St. Paul's Church, Hoboken; preached; confirmed 32 persons and addressed them.

Evening. Visited the Church of the Holy Innocents, Hoboken; preached; confirmed 29 persons and addressed them.

Mar. 14.—Monday.—Morning. Celebrated the Holy Communion in the Church of the Holy Innocents, Hoboken, in behalf of the work of the sisters in that Parish.

Evening. In Grace Church, Orange, confirmed 1 person presented by the Rev. Mr. Mann.

Mar. 15.—Renewed the license of William Stanley Barrows as Lay

Reader. Accepted Weehawken as a mission of the Diocese, and appointed the Rev. JAMES CAMERON Missionary. Accepted letter dimissory from the Bishop of Central Pennsysvania transferring the Rev. JOHN W. WILLIAMS to this Diocese.

Mar. 16.—Wednesday. Wrote to the Archbishop of Canterbury, and to the Metropolitan of Canada, in reference to letters of transfer for immigrants who are members of the Church; also to the Rev. THOMAS DRUMM, M. D., Port Chaplain in New York, on the same subject.

Mar. 17.—Thursday.—Afternoon. Presided at a meeting of the Executive Committee of the American Church Building Fund in New York.

Mar. 20.—Third Sunday in Lent.—Morning. Visited Trinity Church, Bergen Point (Bayonne); preached; confirmed 13 persons and addressed them.

Afternoon. Addressed the Sunday-school briefly.

4 P. M. Preached in Trinity Church, Bergen Point.

Evening. Visited Grace Church, Greenville; preached; confirmed 9 persons and addressed them.

Mar. 21.—Monday. Licensed MR. WALTER M. SHERWOOD as Lay Reader, with consent of the Bishop of New York.

Mar. 23.—Wednesday.—Evening. Preached in St. John's Church, Dover.

Mar. 24.—Thursday. Presided at a meeting of the Committee appointed by the Board of Managers of Domestic and Foreign Missions to draw up rules for the Port Chaplain at New York.

Mar. 25.—Festival Annunciation B. V. M. Dean STANSBURY, in my absence, laid the corner stone of the new church at Arlington.

Mar. 27.—Fifth Sunday in Lent.—Morning. Visited Christ Church, Bloomfield; preached; confirmed 5 persons and addressed them; celebrated the Holy Communion.

Evening. Visited Christ Church, Belleville; preached; confirmed 15 persons and addressed them.

Mar. 28.—Monday. Took part in a funeral service at Millburn.

Mar. 30.—Wednesday. Presided at a meeting of Committee on Port Chaplaincy in New York.

Mar. 31.—Thursday. Took part in a funeral service in Orange.

April 1.—Friday.—Evening. Visited Christ Church, Newark; preached and confirmed 21 persons. To-day the Governor signed the bill enabling the Diocese to change its name without impairing financial and vested interests.

April 3.—Palm Sunday.—Morning. Visited Trinity Church, Newark; preached; confirmed 52 persons and addressed them; celebrated the Holy Communion.

Evening. Visited the House of Prayer, Newark; preached; confirmed 33 persons and addressed them.

April 4.—Monday in Holy Week. Gave my canonical consent to the consecration of the Rev. ELISHA SMITH THOMAS to be Assistant Bishop of Kansas.

April 5.—Tuesday in Holy Week.—Evening. Visited St. Mark's Church, Orange; preached; confirmed 30 persons and addressed them.

April 6.—Wednesday in Holy Week.—Evening. Visited St. John's Free Church, Jersey City Heights; confirmed 61 persons and made an address.

April 8.—Good Friday.—Afternoon. Visited Christ Church, East Orange; confirmed 30 persons and addressed them.

Evening. Preached in the House of Prayer, Newark.

April 9.—Holy Saturday.—Evening. Visited Christ Church, Jersey City Heights; confirmed 20 persons and made an address.

April 10.—Easter Day.—Morning. Visited St. Mark's Church, Jersey City; preached; confirmed 16 persons and celebrated the Holy Communion.

Evening. Visited St. Matthew's Church, Jersey City; preached and confirmed 29 persons. Appointed the Rev. JAMES CAMERON Missionary at the Church of the Ascension, Jersey City Heights.

April 11.—Monday.—Morning. Went to Englewood on Church business.

April 15.—Licensed Mr. ARTHUR E. BOSTWICK as Lay Reader under the Reverend Rector of St. Luke's Church, Montclair.

April 17.—First Sunday after Easter.—Morning. Visited Grace Church, Orange; preached; confirmed 32 persons.

Afternoon. Visited St. John's Church, Newark; preached; confirmed 14 persons, one of them in private; made an address to the confirmed.

April 18.—Monday. Presided at a meeting of Committee on Port Chaplaincy in New York. Met in consultation with members of the Vestry of the Church of the Mediator, Edgewater.

April 20.—Wednesday.—Evening. Visited Grace Church, Madison; preached; confirmed 17 persons and addressed them.

April 21.—Thursday.—Afternoon. Presided at a meeting of the Executive Committee of the Church Building Fund in New York.

Evening. Presided at a meeting of the Council of Christ Hospital in the Hospital Building, Jersey City.

April 22.—Sent circular letter to the Clergy in reference to Diocesan Missions.

April 24.—Second Sunday after Easter.—Morning. Visited Christ Church, Hackensack; preached; confirmed 27 persons and addressed them.

Evening. Visited the Church of the Holy Communion, Paterson; preached; confirmed 23 persons and addressed them.

April 25.—Feast of St. Mark.—Morning. Consecrated the new chancel and altar of St. Mark's Church, Orange; celebrated the Holy Communion.

April 29.—Friday.—Evening. Made an address at the opening of the house lately purchased for the Girls' Friendly Society, of Trinity Church, Newark.

May 1.—Third Sunday after Easter, and St. Philip's and St. James' Day.—Morning. Visited the Church of the Holy Communion, South Orange: preached; confirmed 12 persons and addressed them; celebrated the Holy Communion.

Evening. Visited St. Stephen's Church, Newark; preached: confirmed 28 persons and addressed them.

May 2.—Monday. Transferred the Rev. JAMES W. COE to the Diocese of Springfield.

May 4.—Wednesday.—Afternoon. Presided at a meeting of the Sunday-school Institute, in Trinity Church, Newark.

Evening. Presided at another meeting of the Institute, in Trinity Church, Newark.

May 6.—Friday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions, held in the rooms of Trinity Church, Newark. Confirmed in private a sick person presented by the Reverend Rector of St. Stephen's Church, Newark.

May 8.—Fourth Sunday after Easter.—Morning. Visited Christ Church, Short Hills; preached and confirmed 4 persons, one of them from Calvary Church, Summit.

Afternoon. Addressed the Sunday-school.

May 9.—Monday.—Evening. Presided at a meeting in the interests of the Hospital of St. Barnabas, held in Grace Church rooms, Newark.

May 10.—Tuesday. Made a special visitation of Grace Church, Newark; confirmed 12 persons and addressed them.

May 12.—Thursday.—Morning. Celebrated the Holy Communion in St. Paul's Church, Hoboken; afterwards presided at a meeting of the Convocation of Jersey City.

May 13.—Friday.—Evening. Visited St. Paul's Church, Jersey City; confirmed 10 persons and addressed them.

May 14.—Saturday.—Evening. Made an address to candidates for confirmation in Trinity Church, Hoboken.

May 15.—Fifth Sunday after Easter.—Morning. Visited Trinity Church, Hoboken; confirmed 43 persons and made an address; celebrated the Holy Communion.

Afternoon. Visited St. John's Church, West Hoboken; preached and confirmed 4 persons; addressed the Sunday-school.

May 16.—Monday. Renewed the license of Mr. CHARLES D. WARD as Lay Reader under the Rev. GEORGE P. HEBBARD; also of Mr. WILLIAM C. HICKS under the Rev. J. F. BUTTERWORTH.

May 18.—Wednesday.—Morning. Solemnized a marriage in St. John's Free Church, Jersey City.

May 19.—Ascension Day.—Morning. In Grace Church, Newark, I ordained to the Priesthood the Rev. JOHN KELLER; the candidate was presented by the Rev. GEO. M. CHRISTIAN and the Rev. FRANCIS J. CLAYTON; the sermon was preached by the Rev. Mr. CLAYTON; celebrated the Holy Communion.

Afternoon. Made an address to the United Sunday-schools of Orange in St. Mark's Church. Accepted letter dimissory from the Bishop of Pennsylvania, transferring the Rev. DANIEL F. WARREN, D. D., to this Diocese. Accepted letter dimissory from the Bishop of Albany, transferring the Rev. REEVE HOBBIE to this Diocese.

May 20.—Friday evening. Presided at a meeting of the Trustees of the Hospital of St. Barnabas in Grace Chapel, Newark.

May 22.—Sunday after Ascension. — Morning. Visited St. Luke's Church, Montclair; preached and confirmed 9 persons.

Evening. Visited Grace Church, Jersey City; preached and confirmed 37 persons, one of them from Grace Church, Newark, and one in private.

May 23.—Monday.—Afternoon. Presided at a meeting of the Diocesan Board of Missions held in Trinity Church rooms, Newark.

May 24.—Tuesday.—Morning. The Thirteenth Annual Convention of the Diocese met in Trinity Church, Newark; celebrated the Holy Communion and read the first part of the annual address.

May 25.—Wednesday.—Read the Missionary portion of the annual address. At 4 o'clock P. M. the Convention adjourned *sine die*.

Appendix

TO THE EPISCOPAL ADDRESS.

ORDINATIONS.

Trinity Sunday, June 20, 1886.—In St. John's Free Church, Jersey City Heights, ordained Mr. PERCY J. ROBOTTOM to the Diaconate. Candidate presented by the Rev. E. L. STODDARD, who also preached the sermon. At the same time and place ordained Mr. JOHN KELLER to the Diaconate. Candidate presented by the Rev. H. W. SPALDING, D. D.

First Sunday in Lent, February 27, 1887.—In Christ Church, East Orange, ordained Mr. WILLIAM PRALL to the Diaconate. Candidate presented by the Rev. H. S. BISHOP. Sermon preached by the Bishop.

Ascension Day, May 19, 1887.—In Grace Church, Newark, ordained Rev. JOHN KELLER, Deacon, to the Priesthood. Candidate presented by the Rev. GEO. M. CHRISTIAN and the Rev. F. J. CLAYTON. Sermon preached by Mr. CLAYTON.

CHANGES IN THE DIOCESE.

June 21, 1886.—The Rev. F. A. SANBORN ceased to be Rector of Christ Church, Pompton.

June 24, 1886.—The Rev. JOHN KELLER appointed Missionary at Arlington. The Rev. P. J. ROBOTTOM appointed to the charge of St. Luke's Church, Phillipsburgh.

August 17, 1886.—The Rev. WM. M. PICKSLAY ceased to have charge of St. John's Mission, Bayonne.

October 1, 1886.—The Rev. FREDERIC GREAVES appointed Mission Priest in charge of St. Mary's Church, Haledon.

October 12, 1886.—The Rev. JOHN F. POTTER, M. D., entered upon charge of Christ Church, Harrison.

November 1, 1886.—The Rev. HENRY W. SPALDING, D. D., ceased to be Rector of Grace Church, Jersey City. The Rev. O. VALENTINE appointed to the charge of St. John's Mission, Bayonne.

February 4, 1887.—The Rev. WM. P. BRUSH entered upon the Rectorship of St. Paul's Church, Jersey City.

February 7, 1887.—The Rev. ALEXANDER MANN entered upon his duties as Assistant Minister at Grace Church, Orange.

March 1, 1887.—The Rev. GEORGE S. BENNITT entered upon the Rectorship of Grace Church, Jersey City.

March 15, 1887.—The Rev. JOHN W. WILLIAMS became Assistant to the Rector of the Church of the Holy Innocents, Hoboken. The Rev. JAMES CAMERON appointed to the charge of the Mission at Weehawken.

April 1, 1887.—The Rev. CHARLES W. WARD ceased to be Rector of St. Paul's Church, Englewood.

April 10, 1887.—The Rev. JAMES CAMERON appointed Missionary in charge of the Church of the Ascension, Jersey City Heights. The Rev. JOHN I. DENNISTON ceased to be Missionary at the Church of the Ascension, Jersey City Heights. The Rev. O. VALENTINE appointed to the charge of Calvary Church, Pamrapo.

April 17, 1887.—The Rev. EDWIN B. RUSSELL ceased to be Rector of St. Paul's Church, Paterson.

April 19, 1887.—The Rev. JAMES CAMERON ceased to be Rector of the Church of the Mediator, Edgewater, and of St. James' Church, Ridgefield.

April 23, 1887.—The Rev. GEORGE F. FLICHTNER elected Assistant Minister of St. Mark's Church, Orange.

May 19, 1887.—The Rev. DANIEL F. WARREN, D. D., entered upon the Rectorship of the Church of the Mediator, Edgewater. The Rev. REEVE HOBBIE entered upon his duties as Assistant Priest at the House of Prayer, Newark.

CLERGY RECEIVED.

June 7, 1886.—The Rev. RICHARD B. POST (Priest), from the Diocese of New Jersey.

September 16, 1886.—The Rev. EDWIN E. BUTLER (Priest), from the Diocese of Central Pennsylvania.

October 12, 1886.—The Rev. JOHN F. POTTER, M. D. (Priest), from the Diocese of New York.

November 4, 1886.—The Rev. O. VALENTINE (Priest), from the Diocese of Pennsylvania.

February 4, 1887.—The Rev. WILLIAM P. BRUSH (Priest), from the Diocese of Massachusetts.

February 7, 1887.—The Rev. ALEXANDER MANN (Priest), from the Diocese of Western New York.

March 1, 1887.—The Rev. GEORGE STEPHEN BENNITT (Priest), from the Diocese of Massachusetts.

March 15, 1887.—The Rev. JOHN W. WILLIAMS (Priest), from the Diocese of Central Pennsylvania.

May 19, 1887.—The Rev. DANIEL F. WARREN, D. D. (Priest), from the Diocese of Pennsylvania. The Rev. REEVE HOBBIE (Priest), from the Diocese of Albany.

CLERGY DISMISSED.

May 25, 1886.—The Rev. EDWARD RIGGS (Priest), to the Diocese of Connecticut.

June 21, 1886.—The Rev. F. A. SANBORN (Priest), to the Diocese of Pennsylvania.

November 9, 1886.—The Rev. HENRY W. SPALDING D. D. (Priest), to the Diocese of Wisconsin.

February 25, 1887.—The Rev. PERCY J. ROBOTTOM (Deacon), to the Diocese of Central Pennsylvania. The Rev. REUBEN W. HOWES, JR., (Priest), to the Diocese of New York.

May 2, 1887.—The Rev. JAMES W. COE (Priest), to the Diocese of Springfield.

CHURCH CONSECRATED.

January 30, 1887.—Consecrated St. Paul's Church, Newark.

BUILDINGS DEDICATED.

June 15, 1886.—Dedicated the new building of St. Austin's School, Staten Island.

November 18, 1886.—Dedicated St. Hilda's School building, Morristown.

December 21, 1886.—Blessed St. Paul's Church Rectory, Hoboken.

CORNER STONES LAID.

July 5, 1886.—Laid corner stone of St. Peter's Church, Washington.

March 25, 1887.—Laid corner stone of Trinity Chapel, Arlington.

CLERGY DECEASED.

The Rev. WILLIAM T. EGBERT, died at Morristown, N. J., September 23, 1886.

The Rev. FERNANDO C. PUTNAM, D. D., Rector of St. Paul's Church, Jersey City, died at Jersey City October 27, 1886.

The Rev. GEORGE H. CHADWELL, Rector of the Church of the Redeemer, Morristown, died at Morristown December 13, 1886.

The Rev. CHARLES W. WARD, died at Rockland Lake, New York, May 4, 1887.

LAY READERS LICENSED.

July 12, 1886.—PHILIP A. MOSHER, at Ringwood.

September 29, 1886.—EDWARD HENRY ECKEL, at Pompton, under the Rev. J. H. SMITH.

November 19, 1886.—WILLIAM SPEIDEN, at the Hospital of St. Barnabas and elsewhere, under the Rev. A. L. WOOD.

December 13, 1886.—W. A. BURDETT, under the Rev. C. W. WARD.

March 15, 1887.—WM. STANLEY BARROWS, under the Rev. N. BARROWS.

April 15, 1887.—ARTHUR E. BOSTWICK, under the Rev. F. B. CARTER.

May 16, 1887.—WILLIAM C. HICKS, JR., under the Rev. J. F. BUTTERWORTH. CHARLES D. WARD, under the Rev. GEO. P. HEBBARD.

*** Under the Amended Canon (Title I, Canon 9, of the Digest), all licenses to act as Lay Reader expire one year after date, unless renewed by the Bishop's endorsement.

NOTICES OF DISCIPLINE.

June 2, 1886.—EDWARD L. GREENE (Priest), by the Bishop of California.

June 10, 1886.—JOSEPH T. WRIGHT (Priest), by the Bishop of Pittsburgh.

May 26, 1885.—NILS NORDENE, EPHEM THEREIN, JOHN R. WEST, suspended by the Bishop of Chicago. No notice given whether they are Deacons or Priests.

June 9, 1886.—JOSEPH KIDDER (Priest), by the Bishop of Pennsylvania.

June 10, 1886.—F. A. JUNY (Deacon), ISAAC EDGAR BLACK (Priest), by the Bishop of Tennessee.

June 19, 1886.—JOHN J. JOYCE (Priest), by the Bishop of Albany.

September 15, 1886.—JOHN KIERNAN (Priest), by the Bishop of East Carolina.

September 23, 1886.—CASPER MAURICE WINES (Priest), by the Bishop of Albany.

September 27, 1886.—WILLIAM LIONEL WATSON (Deacon), by the Bishop of Maine.

October 4, 1886.—JOSEPH H. FOY (Priest), by the Bishop of Missouri.

November 15, 1886.—WILLIAM C. NESBITT (Deacon), by the Bishop of Central New York.

November 20, 1886.—GEORGE W. BOWNE (Priest), by the Bishop of Maryland.

December 11, 1886.—ROBERT B. WINSKILL (Deacon), by the Bishop of Pennsylvania.

February 24, 1887.—JOHN R. R. ROBINSON (Priest), by the Bishop of Central Pennsylvania.

March 1, 1887.—JAMES G. ARMSTRONG (Priest), by the Bishop of Georgia.

April 1, 1887.—CHRISTOPHER T. DENROCHE (Priest), by the Missionary Bishop of Northern Texas.

April 2, 1887.—WILLIAM EDWARD WALKER (Priest), by the Bishop of Fond du Lac.

April 25, 1887.—HENRY THOMPSON WIRGMAN (Priest), by the Bishop of West Virginia.

May 5, 1887.—SAMUEL R. BAILEY (Priest), by the Bishop of Connecticut.

THE BISHOP'S PRIVATE FUND.

Since the last Convention I have received the following contributions for "pious and charitable purposes:"

Christ Church, Belleville	$12 37
Grace Church, Franklin	6 00
Church of the Holy Trinity, Jersey City	12 00
St. Paul's Church, Jersey City	9 54
Grace Church, Rutherford	9 00
St. Thomas' Church, Vernon	4 64
Church of the Good Shepherd, Hamburgh	9 00
Church of the Atonement, Tenafly	26 34
St. Mary's Church, Haledon	6 60
Christ Church, Ridgewood	32 34
St. Stephen's Church, Millburn	12 00
St. Paul's Church, East Orange	4 65
St. Paul's Church, Paterson	20 09
Trinity Church, Totowa	6 75
St. Paul's Church, Englewood	26 18
St. Barnabas' Church, Newark	10 00
Church of the Holy Innocents, Hoboken	15 11
Trinity Church, Bergen Point	31 16
Grace Church, Greenville	6 00
Christ Church, Belleville (second visitation)	14 03
Christ Church, Newark	12 50
St. Mark's Church, Orange	9 66
St. John's Free Church, Jersey City Heights	20 76
Christ Church, East Orange	88 97
St. Matthew's Church, Jersey City	20 00
Grace Church, Orange	77 87
St. John's Church, Newark	11 60
Grace Church, Madison	11 00
Christ Church, Hackensack	22 81
Church of the Holy Communion, South Orange	28 00
St. Stephen's Church, Newark	10 00
Christ Church, Short Hills	17 54
St. Paul's Church, Jersey City	8 52
St. Luke's Church, Montclair	47 92
Grace Church, Jersey City	25 00
Total	$635 35

***The Bishop asks that his attention may be called to any errors or omissions in the above list.

SUMMARY.

RECEIVED FROM OTHER DIOCESES:		
Priests		10
DISMISSED TO OTHER DIOCESES:		
Priests	5	
Deacon	1	6
CLERGY CONNECTED WITH THE DIOCESE:		
Bishop	1	
Priests	85	
Deacons	5	91
ORDINATIONS:		
Deacons	3	
Priests	1	4
POSTULANTS		3
CANDIDATES FOR HOLY ORDERS:		
For the Order of Priests	5	
For the Order of Deacons	2	7
CORNER-STONES LAID		3
CHURCHES AND CHANCEL CONSECRATED		2
SCHOOL BUILDINGS DEDICATED		2
RECTORY BLESSED		1
LAY READERS LICENSED		8
NOTICES OF DISCIPLINE:		
Suspended (Orders not given)	3	
Priests Deposed	15	
Deacons Deposed	4	22
BAPTISMS		1
FUNERALS		5
MARRIAGES		4
CONFIRMATIONS:		
Private	9	
Public	970	979
HOLY COMMUNION CELEBRATED (times)		35
SERMONS AND ADDRESSES		155
MEETINGS ATTENDED		80

Reports.

I have received the following reports from the Reverends the Deans of the two Convocations:

CONVOCATION OF NEWARK.

To the Right Reverend the Bishop of the Diocese:

I would respectfully report that I visited Stanhope, Hackettstown, Washington and Phillipsburgh during the early part of the Conventional year. Each of these Stations, Hackettstown excepted, were doing well. Rev. Percy J. Robottom resigned the mission of St. Luke's, Phillipsburgh, and the place has been supplied by a Priest, who reports favorably in regard to services. The Rev. Mr. Douglas has been instrumental in clearing the mortgage from the property of the Church at Belvidere. The corner stone of St. Peter's Church, Washington, was laid on July 5. The Clergy of the Diocese and members of the Laymen's Association were invited to be present. Addresses were made by several of the Clergy and Laymen present. The Church has since been furnished and occupied, about one-half of its cost raised, and arrangements made to pay the remainder. The property at Hackettstown has been sold, as directed by the Board of Missions, and the money realized is to be invested for the benefit of this Station. Stanhope is doing well. The work at Mendham, where the congregation is merely a summer one, is progressing as usual. Rev. Jos. H. Smith is doing his work faithfully in Hamburgh and Vernon. The congregation of St. Phillip's, Newark, is under charge of Rev. T. G. Harper, who reports favorably in regard to his work. The Alms House Mission continues, under the Society, to minister to the inmates of that institution.

Sickness has prevented me from giving as much attention to Mission work during the past six months as I desired, but reports from all parts of the field are very favorable.

All of which is respectfully submitted,

J. NICHOLAS STANSBURY,

Dean.

CONVOCATION OF JERSEY CITY.

To the Right Reverend the Bishop of the Diocese:

In the Convocation of Jersey City the missionary work has held its own, and in some places looks brighter than it did a year ago.

At Pompton the services are maintained by the Rev. Joseph H. Smith, who is also missionary at Hamburgh, in the Convocation of Newark. He has had a member of the Junior class in the Seminary as an assistant, who has done very efficient work. But little can be looked for in Pompton, in the face of a diminishing population.

St. Mary's, Haledon, since the departure for England of the Rev. Mr. Hall, last September, has been under the care of the Rev. Frederic Greaves, of Paterson. He has been assisted by a candidate for orders, whose services, however, he has just now lost, as he is about being made a Deacon. Mr. Greaves has secured a temporary assistant until some permanent arrangement can be made.

In St. John's, Bayonne, we have one of the most encouraging missions in the Diocese. The Priest in charge has just secured a large lot in a desirable location for the future group of Parish buildings, and feels that within a very few years a large and self-supporting Parish must be the result of faithful work in this rapidly growing neighborhood. The whole outlook in this mission is full of promise.

In the Church of the Ascension, Jersey City, a change has been made in the missionary, the Rev. John A. Denniston retiring, and the Rev. James Cameron being appointed. In connection with the Church of the Ascension, a new mission, at Weehawken, has been taken in charge by the Board. Mr. Cameron will serve in these two places, and it is hoped that light is at length beginning to shine upon the dark problem that we have tried to solve for so many years.

At the Good Shepherd Mission, Fort Lee, the Sunday afternoon services have been regularly held, but the attendance has not been as good as formerly, owing to "lack of week-day visiting," and to "company which kept people from going to Church." The mission has lost two prominent families by removal—a loss it can illy afford. The Rev. Mr. Denniston has been going to Fort Lee on Sunday afternoons for the past year, but at Easter this arrangement was discontinued.

At Arlington the foundation of a chapel has been laid, to cost about $2,000. On this there is a debt of about $400 remaining. The Rev. John Keller, who has just been ordained Priest, has been successful in establishing a very promising condition of affairs in this mission.

All of which is respectfully submitted.

WM. WELLES HOLLEY,

MAY, 1887. *Dean.*

Appendix I.

REPORT OF THE BOARD OF MISSIONS.

To the Convention of Northern New Jersey:

The Board of Missions begins this, its annual report, with expressions of thanksgiving to Almighty God for the many manifestations of marked interest in His work shown by His people in different parts of this Diocese. Seldom have we witnessed so many evidences of zeal and devotion as we are privileged to report as a portion of the missionary record of the past year.

In Belvidere the Church property, which has been burdened by a mortgaged debt for many years, amounting in principal and interest to about $2,800, has been cleared. An arrangement was made with the creditor whereby the interest was remitted and the principal paid. The Rev. Mr. Douglas, minister in charge, aided by the generous giving of his own people and his brethren of the clergy, raised nearly $1,100 for this purpose. There is not now a dollar of indebtedness upon the entire property. The benefits arising from this are many. Belvidere is fast becoming popular as a place of summer resort. The property is centrally located, facing upon a public square. In its present unencumbered condition it is fully equipped to meet the increasing needs.

In Washington a pretty and convenient Church building, cruciform after the Greek style and frame in structure, has been erected at a total cost of $2,500. One-half of this has been raised and expended, $1,000 of it within the past Conventional year. The remaining half is not held against the church. It is loaned by a gentleman, a friend to the work, to those specially interested in this mission. The work here is at present under the charge of Mr. G. H. Young, lay reader, acting under the personal direction of the Bishop.

In Arlington the mission work began years ago, and for various reasons abandoned, has been revived and with energy and determination. This little flock, under the immediate charge of the Rev. John Keller, and under the general oversight and direction of the Rev. Mr. Clayton, has purchased valuable lots, has laid the foundation of a new church, has purchased the timber necessary for its erection and only needs $1,000 more to complete their work. About $1,200 in money has been contributed up to this time. The congregations have been very good, the average being about 45.

At Bayonne pastor and people have been zealously at work. It has

been thought best to move the Church and parish building nearer to the more populous part of the parish. To this end eligible lots have been secured and $1,200 raised by the Rev. Mr. Valentine. A work so well and substantially begun will undoubtedly be brought to a successful completion. The attendance here, too, is excellent; the average being about 50; the number of communicants being 80.

The problem at the Church of the Ascension, Jersey City Heights, so perplexing to the Board for so many years, seems now in a fair way to be solved. The Rev. J. A. Denniston has left, and the Rev. James Cameron, on the Bishop's appointment, has succeeded him. Since Mr. Cameron's assumption of the work the congregations have increased greatly and the offerings have been most satisfactory. The missionary is hopeful of making this work self-supporting in the course of a few years.

At Weehawken the work resigned into the Bishop's hands by the Rev. Geo. C. Houghton has been taken up, and is now being carried on by the Rev. Mr. Cameron in connection with his work at the Church of the Ascension. This mission pledges and pays to its missionary rector $600 a year. It has a Sunday-school numbering 195. The average attendance at its afternoon, its only Sunday service, is 50. During the past year $1,345 has been raised. Of this about $900 was towards the church building fund. This fund now amounts to $1,700, all raised, and without any extraordinary efforts, in the mission alone. It is proposed by those interested in this work to purchase four lots at a cost of $4,000, to erect a chapel which, when completed and furnished, will cost $4.000 more, thus making a total of $8,000. With the amount on hand, and with that which it is believed can be raised, only $2,500 will remain unpaid when the chapel is ready for use.

At Stanhope the work is being well and faithfully done by the Rev. Mr. Joralemon. The services are crisp and bright and the outlook encouraging.

Phillipsburg at the present time is under the charge of the Bishop, the missionary, the Rev. Mr. Robottom, having resigned and removed to the Diocese of Central Pennsylvania. The Bishop is seeing to the continuance of services, a priest going there under his direction.

Fort Lee has been without service since Easter. Mr. Ahrens, the faithful lay reader for so long a time, feeling unable to give the work his time and attention any longer.

Pamrapo, which has been served by the Rev. Mr. Allen for some few years past, has been given up by him and is now under the care and supervision of the Rev. Mr. Valentine, of Bayonne.

The property at Hope, besides the church, consists of a small house and an endowment of a little over $2,000, which the late vestry has placed in the hands of the authorities of the Diocese, and which is slowly accumulating.

At Mendham, the property adjoining the Church has been purchased

for Rectory purposes, at a cost of $3,500, upon which $1,000 has been paid. This property is in the hands of the Trustees of the Episcopal Fund.

Thus do we see that by the energy of the clergy of the missions, and by the generous giving of their people, and of other friends among the faithful, the sum of $5,400 has been raised and expended, or will soon be expended as specials upon the missionary plant of the Church in the diocese, increasing the value of her property to just this extent.

Perhaps this large, this unprecedented amount, raised by great exertion and often at great sacrifice, for these *special* objects, may account to some extent for the falling off of those contributions for Diocesan missions which pass through the hands of the Treasurer, and which are used in the payment of the Missionaries' salaries.

These contributions are nearly $1,000 less than last year. This means a great deal. This means, that the missionaries who are doing such excellent work in often such discouraging fields, are either in part unpaid, or that they have been paid with borrowed money. This means that the Treasurer has had an unnecessary load of perplexity placed upon him.

And this means, that brethren in stronger places, who are in honor bound to support their brethren in weaker places, have either neglected their trust, or have diverted to other channels that which should have gone to the support of hard working and self-sacrificing men, who are working so devotedly in the weak places of this our Zion.

In addition to these encouraging statements of special amounts raised for special purposes, we report the sale of two lots of the Washington property for $950. The sale of these lots leaves us 250 ft. fronting on Broad Street, with a house that could not be duplicated for $4,500, and a mortgaged debt of only $1,800

The report of the Treasurer herewith offered will show the details of the receipts and appropriations. We give here a summary:

Receipts for the year—General Fund	$2,951 64
Receipts for the year—for Specials	1,583 77
Total	$4,535 41
Payments for the year from General Fund	$2,956 65
Payments for the year from Special Fund	1,563 77
Total	$4,520 42

The Parishes, Stations, and Missions to which appropriations have been made by your Board during the year are as follows:

St. James' Church, Knowlton, Rev. C. Douglas.
Zion Church, Belvidere, Rev. C. Douglas.
St. Mark's Mission, Mendham, Rev. Levi Johnston.
Good Shepherd, Hamburgh, Rev. Joseph H. Smith.
St. Thomas, Vernon, Rev. Joseph H. Smith.
St Philip's, Newark, Rev. T. G. Harper.

St. John's, Bayonne, Rev. O. Valentine,
Mission, at Fort Lee.
Christ Church, Pompton,
St. Luke's, Philipsburg.
St. Peter's Mission, Washington, Mr. G. H. Young.
Christ Church, Stanhope, Rev. J. E. Joralemon.
St. Mary's, Haledon, Rev. Fred'k Greaves.
———, Arlington, Rev. Mr. Clayton.
Ascension, Jersey City Heights, Rev. J. A. Denniston.

(*Signed,*)

T. A. STARKEY, *Bishop.*

J. N. Stansbury, *Dean,* W. W. Holley, *Dean*
E. B. Boggs, *Secretary,* A. Schuyler, D. D.,
W. R. Jenvey, Henry Hayes, *Treas.*
Edwin A. Stevens, Frank Kellogg,
P. Edwards Johnson.
Board of Missions.

Appendix II.

PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

ALLENDALE, EPIPHANY CHAPEL.

MR. DANIEL A. SMITH, LAY READER, SUPERINTENDENT.

Families, 18; individuals, 70; baptisms, adults, 2; confirmed, 3; communicants: present number, 25; *number of regular communicants, 18; burials, 1; Holy Communion, public 10; catechising: number of times, frequent; Sunday-school: teachers, 7; pupils, 65; average attendance of children, 35; number of free sittings, all, 80.

OFFERINGS—Parochial—For current expenses, Sunday-school, $251.59; for increase and improvement of Church property, $240.00. **Diocesan**—Diocesan Missions, $3.65; Aged and Infirm Clergy Fund, $2.50. Total, $497.74.

The Rev. Drs. Hartzell and Cushman, and Messrs. Hepburn and Young have officiated during the year. The interest in the services are steadily increasing, and the Sunday-school growing. A new and handsome organ has been added, rendering the musical portion of the services more effective.

ARLINGTON, TRINITY MISSION.

THE REV. JOHN KELLER, MISSIONARY.

Families, 34; individuals, 103; baptisms (adults, 2; infants, 3), 5; confirmed, 4; communicants: admitted, 25; added by removal, 2; lost by removal, 2; present number, 25; number of regular communicants, 25; burials, 4; Divine Service: Sundays, 87; Holy Days, 9; other days, 5; total, 101; Holy Communion: public, 2; catechising: number of times, every Sunday; Sunday-school: teachers, 6; pupils, 56; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $6.20; for current expenses, including Clergyman's salary, $481.15; for Sunday-school, $5.00; for increase and improvement of Church property, $835.56; other Paro-

* Meaning how many of these have received the Communion at least once during the year.

chial objects, viz.: for Sunday-school library and supplies, $35.00. Total $1,362.91.

Mission founded Palm Sunday, April 18th, 1886. A neat frame building is being built, to be used as a chapel. When completed, this, with the lot on which it stands, will be valued at about $3,500. The place is rapidly growing, and, at the present, there is every indication that the Mission will soon become self-supporting.

BAYONNE, ST. JOHN'S CHURCH.

THE REV. O. VALENTINE, MISSIONARY.

Families, 60; Baptisms, infants, 20; confirmed, 22; communicants: admitted, 22; added by removal, 2; lost by removal, 2; died, 1; present number, 80; number of regular communicants, 80; marriages, 5; burials, 17; Divine Service: Sundays, 141; Holy Days, 15; other days, 50; total, 206: Holy Communion: public, 63; private, 8; catechising: number of times, weekly; Sunday-school: teachers, 10; pupils, 125; average attendance of children, 75; night school for boys: teachers, 2; pupils, 20; sewing school for girls: pupils, 40; number of free sittings, 175.

OFFERINGS—Parochial—Communion alms, $65,00; for current expenses, including Clergyman's salary, $1,319.74; for Sunday-school, $60.00; for increase and improvement of Church property, $1,500.00. **Diocesan**—Diocesan Missions, general, $8.24. Total, $2,952.98.

The Rev. Mr. Pickslay resigned in August, 1886. The present Missionary entered upon his duties November 1, 1886. An eligible site for a future Church property has been purchased. The Mission work is full of encouragement, and the Mission itself has a most encouraging outlook for growth and permanence.

BELLEVILLE, CHRIST CHURCH.

THE REV. C. S. ABBOTT, RECTOR.

Baptisms (adults, 3; infants, 18), 21; confirmed, 22: communicants: admitted, 22; present number, 130; number of regular communicants, 106; marriages, 4; burials, 8; Divine Service: Sundays, 104; Holy Days, all; other days, about 66; total, about 194; Holy Communion: public, 20; private, 2; catechising: number of times, 12; Sunday-school: teachers, 13; pupils, 100.

OFFERINGS—Parochial—Communion alms, $44.17; for current expenses, including Clergyman's salary, $1,835.07; for Sunday-school, $99.32; for increase and improvement of Church property, $91.64; other Parochial objects, viz.: for Recess Chancel Fund, $195.00; for altar cloth, etc., $33.60. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $28.00; Convention expenses, $24.00; Diocesan Missions, general, $29.91; Aged and Infirm Clergy Fund, $28.28; Hospital of St. Barnabas, Newark (paid through Woman's League), $36.19; other objects

within the Diocese, viz.: for Bishop's Private Fund, $26.40. **General**—Missions: Domestic, $34.02; Foreign, $11.70; Jews, $7.77. Total, $2,524.47.

There are many encouraging signs of progress. The confirmations show the largest number ever reported in a single year, and all confirmed became at once actual communicants. The number of regular communicants is now larger than ever before. The Parish is united and harmonious, expenses are cheerfully met, the grounds about the Church are well kept, and all the Church property is in good condition.

BERGEN POINT, TRINITY CHURCH.

THE REV. HAROLD ARROWSMITH, RECTOR.

Families, 158; individuals 650; baptisms, (adult, 1; infants, 20), 21; confirmed, 13; communicants: admitted, 8; added by removal, 6; lost by removal, 14; died, 2; present number, 240; number of regular communicants, 215; marriages, 6; burials, 5; Divine Service: Sundays, 105; Holy Days, 22; other days, 49; total, 176; Holy Communion: public, 21; private, 3; children's service, once a month; Sunday-school: teachers, 25; pupils, 170; average attendance of children, 125; Mission School: teachers, 5; pupils, 105; average attendance, 68.

OFFERINGS—Parochial—Communion alms, $188.34; for current expenses, including Clergyman's salary, $4,393.86; for Sunday-school, $180.15; for increase and improvement of Church property, $1,163.31; **Diocesan**—Episcopal Fund (interest on bond, or assessment), $35.00; Convention expenses, $40.00; Diocesan Missions, general, $53.42; Aged and Infirm Clergy Fund, $16.00; Christ Hospital, Jersey City, $77.85; other objects within the Diocese, viz.: for Bishop's special fund, $31.26; for Arthur's Home, $43.24. **General**—Missions: Domestic, $39.16; Foreign, $74.45; Indians, $14.67; other objects without the Diocese, viz.: for Mexican Mission, $84.21; for Scholarship in Africa, $75.00. Total, $6,509.92.

BELVIDERE, ZION CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Families and parts of families, 16; individuals, 53; baptisms (adults, 1; infants, 4), 5; confirmed, 1; communicants: admitted, 1; added by removal, 2; died, 2; present number, 29: number of regular communicants, 29; marriages, 7; burials, 3; Divine Service: Sundays, 78: Holy Days, 22; other days, 62; total, 162; Holy Communion: public, 42; private, 2; catechising: number of times, 50; Sunday-school: teachers, 4; pupils, 35; average attendance of children, 22; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $368.63; for increase and improvement of Church property, $185.00; other Parochial objects, viz.: for paying off mortgage, $700.00; for Christmas Tree, and Easter Feast, $15.00. **Diocesan**—Diocesan Mis-

sions (general, $20.00; special, $35.00), $55.00; Aged and Infirm Clergy Fund, $8.34; Hospital of St. Barnabas, Newark, $5.10; Christ Hospital, Jersey City, $20.40. General—Missions: Domestic, $23.78; Jews, $3.50; Bible and Prayer-book distribution, $2.50; other objects without the Diocese, viz.: Charleston sufferers, $5.00. Total, $1,392.25.

A determined effort was made by the Rector, last January, to pay off a mortgage of $1,055.00, which had long rested upon this fine property, and by the active sympathy of his brethren and friends in the Diocese, who raised for him $355.00, the debt was paid, and now the property is entirely clear of any encumbrance. Besides raising here and in the vicinity, for this object, $700.00, two furnaces have been put in the Church, and paid for by this handful of devoted people. *Laus Deo.*

BLOOMFIELD, CHRIST CHURCH.

THE REV. WILLIAM G. FARRINGTON, D.D., RECTOR.

THE REV. HENRY K. BICKER, ASSISTANT.

Families, 55; parts of families, 15; baptisms (adults, 1; infants, 8), 9; confirmed, 11; communicants: present number, 130; marriages, 1; burials, 2. Divine Service: Sundays, 97; Holy Days, 14; other days, 45; total, 156; Holy Communion: public, 45; private, 1; catechising: number of times, every Sunday; Sunday-school: teachers, 7; pupils, 50; number of free sittings, all free at night.

OFFERINGS—Parochial—Communion alms, $107.00; for current expenses (including Clergyman's salary, interest, etc.), $2,250.76; for Sunday-school, $35.12; for reduction of Rectory mortgage, $102.12; for reduction of School-house mortgage, $109.00; other Parochial objects, viz.: for the Music Fund, $168.32; raised by Altar Society, $32.25; raised by Sunday-school, $26.91; contributed by Ladies' Aid Society, $13.50. Diocesan—Episcopal Fund (interest on bond), $28.00; Convention expenses, $20; Diocesan Missions (general, $37.05; special, $10.00), $47.05; Aged and Infirm Clergy Fund, $22.20; Hospital of St. Barnabas, Newark, $10.00; other objects within the Diocese, viz.: for Episcopal Residence Fund, $59.00. General—Jewish Missions, $5.77; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, $5.00. Total, $3,033.00.

A plan for the enlargement of the Church has been adopted by the Vestry, which will give 120 additional sittings. It is expected that the improvement, which will cost $2,500, will be made this summer. The outlook for the growth of the Parish is very encouraging.

BOONTON, ST. JOHN'S CHURCH.

THE REV. JOHN P. APPLETON, RECTOR.

Baptisms (adults, 1; infants, 20), 21; confirmed, 11; communicants: admitted, 11; added by removal, 1; lost by removal, 3; died, 3; number of regular communicants, 64; marriages, 1; burials, 11; Divine Service:

Sundays, 119; Holy Days,21; other days, 89; total, 229; Holy Communion: public, 52; private, 7; catechising: number of times, 10; Sunday-school: teachers, 8; pupils, 69; average attendance of children, 50.

OFFERINGS—Parochial—Communion alms, $56.38; for current expenses, including Clergyman's salary, $1,543.87; for Sunday-school, $175.00; toward a new organ, $260.00. **Diocesan**—Episcopal Fund, $140.00; Convention expenses, $20.00; Diocesan Missions, general, $10.00; Aged and Infirm Clergy Fund, $7.81; Hospital of St. Barnabas, Newark, $9.00. **General**—Missions: Domestic, $30.00; Foreign, $20.00. Total, $2,272.06.

DOVER, ST. JOHN'S CHURCH.

THE REV. JAS. B. MEAD, RECTOR.

Families, 85; individuals, 219; baptisms, infants, 6; confirmed, 9; communicants: admitted, 9; added by removal, 1; lost by removal, 1; died, 2; present number, 72; number of regular communicants, 66: marriages, 1; burials, 6; Divine Service: Sundays, 130; Holy Days, 60; other days, 70; total, 260; Holy Communion: public, 69; private, 12; catechising: number of times, frequent; Sunday-school; teachers, 11; pupils, 75; average attendance of children, 49; number of free sittings, 23.

OFFERINGS—Parochial—Communion alms, $45.74; for current expenses, including Clergyman's salary, $1.251.00; for Sunday-school, $225.00; for increase and improvement of Church property (Rectory), $600.00; other Parochial objects, viz.: for books, vestments, tuning organ, etc., $75.00; for repairs: furnace, fence and yard, Rectory, $178.90; for old debts, $139.44. **Diocesan**—Diocesan Missions, general, $22.69; Aged and Infirm Clergy fund, $11.46; Hospital of St. Barnabas, Newark, $8.12; other objects within the Diocese, viz.: for Arthur's Home, $2.77. **General**—Missions: Domestic and Foreign (of which, $34.00 were from Sunday-school and Superintendent, and $35.00 Enrollment Fund), $100.14; Jews, $9.74; Bible and Prayer-book distribution, $7.55; other objects without the Diocese, viz.: for Charleston (through Sunday-school and Superintendent), $10.00; for deaf mutes, $10.51; for Church Temperance Society, $3.00. Total, $2,701.06.

EAST ORANGE, CHRIST CHURCH.

THE REV. H. S. BISHOP, RECTOR.

THE REV. WALTER HUGHSON, ASSISTANT.

Families and parts of families, 219; baptisms (adults, 5; infants, 23), 28; confirmed, 31; communicants: admitted, 32; added by removal, 47; lost by removal, 35; died, 9; present number, 496; marriages, 7; burials, 14; Holy Communion: public, 91; private, 6; catechising: number of times, 40; Sunday-school: teachers, 23; pupils, 219.

OFFERINGS—Parochial—Communion alms and current expenses, including Clergyman's salary, $6,777.74; for Sunday-school, including Christmas tree, $763.35; for reduction of bonded debt, $2,000.00. **Diocesan**—(Included in expenses above.) Diocesan Missions (general, $91.89; special, $160.00), $251.89; Aged and Infirm Clergy Fund (special, through J. S. Richards, Esq.), $150.00; Hospital of St. Barnabas, Newark, $307.88; Orange Memorial Hospital, $39.66; Essex Homeopathic Hospital, $115.11; other objects within the Diocese, viz.: for Bishop Starkey's Private Fund, $38.97; for Bishop Morris offering, $42.79; for Samuel G. French Scholarship, $50.00. **General**—Missions: Domestic, $125.60; Foreign, $59.26; Colored People (in the South), through Dr. Porter, $50.00; Jews, $29.22; Theological Education (Ministry of the South), $102.54; other objects by Woman's Working Guild, viz.: (St. Barnabas' Hospital, $32.00; Orange Orphan Home, $30.00; Orange Memorial Hospital, $25.00; Orange Training School for Nurses, $30.00; Appleton Church Home, Georgia, $70.00; books for Bishop Morris, $250.00; a Bishop's box for Bishop Morris, $271.09; box for the Rev. Mr. Gass, Georgia, $206.84; other objects, $56.97), $971.69. Total, $11,875.70.

The bonded debt on the Church lot, of $5,500 was removed on Easter Day, by $2,000 in cash and the balance in good pledges, payable before Easter, 1883. The seating capacity of the Church was considerably increased last autumn, enabling us to seat a congregation of 700 people. Between two and three hundred dollars was raised for the Enrollment Fund, not included in the above statistics, making in all a sum total of over $15,000 as the money value of last year's work.

EAST ORANGE, ST. PAUL'S CHURCH.

THE REV. JAMES P. FAUCON, RECTOR.

Families, 62; individuals, 275; baptisms (adults, 1; infants, 8), 9; confirmed, 5; communicants: admitted, 5; added by removal, 6; lost by removal, 4; died, 2; present number, 123; number of regular communicants, 72; marriages, 4; burials, 4; Divine Service: Sundays, 104; Holy Days, 10; other days, 16; total, 130; Holy Communion: public, 15; private, 2; catechising: number of times, every Sunday; Sunday-school: teachers, 12; pupils, 110; average attendance of children, 95; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,283.74; for Sunday-school, $206.85; other Parochial objects, viz.: for Ladies' Aid Society, $46.90. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $70.00; Convention expenses, $20.00; Diocesan Missions, $4.00; Aged and Infirm Clergy Fund, $10.51; Hospital of St. Barnabas, Newark, $7.82; other objects within the Diocese, viz.: for Bishop's Pious and Charitable Fund, $4.65. **General**—Missions: Colored People (in the South), $11.81; Jews, $1.63; other objects without the Diocese, viz.: Helping Hand Missions, $20.99. Total, $1,688.81.

ENGLEWOOD, ST. PAUL'S CHURCH.

REPORTED BY THE WARDENS.

Individuals, about 500; baptisms, 11; confirmed, 12; communicants: present number, 236; marriages, 3; burials, 11; Divine Service: Sundays, 104; Holy Days, 36; other days, 68; total, 208; Holy Communion: public, 52; catechising: number of times, 12; Sunday-school: teachers, 21; pupils, 213; average attendance of children, 131; number of free sittings, 100.

OFFERINGS—Parochial—Communion alms (estimated), $300.00; for current expenses, including Clergyman's salary, $5,328.93; for Sunday-school, $241.53. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $175.00; Convention expenses, $50.00; Diocesan Missions, general, $92.99; Aged and infirm Clergy Fund, $122.29; Christ Hospital, Jersey City, 116.12; other objects within the Diocese, viz.: for Bishop's Charitable Fund, $26.18. **General**—Other objects without the Diocese, viz.: for New York City Protestant Episcopal Missions, $125.13. Total, $6,578.17.

The Rev. Charles W. Ward resigned the Rectorship April 1st, 1887. The report is made out by the Wardens. Since the resignation of Mr. Ward, the Parish has been under the care of the Rev. E. B. Boggs, D D.

FORT LEE CHURCH.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

MR. H. F. AHRENS, LAY READER.

Baptisms, 6; communicants: present number, 40; number of regular communicants, 35: marriages, 2; burials, 1; Divine Service: Sundays (Sunday afternoons), 48; Holy Days, 1; other days (Lay Services), 11; Holy Communion: public, 16; Sunday-school: teachers, 5; pupils, 50; average attendance of children, 30.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $253.44; other Parochial objects, viz.: for rent, $119.00; for picnic, Christmas tree, etc., $103.26; balance in hand, $7.45. Total, $483.15.

Messrs. Ahrens, Coit and Winterburn have been efficient workers in the Good Shepherd's cause.

FRANKLIN, GRACE CHURCH.

THE REV. WM. R. NAIRN, RECTOR.

Families, 71; baptisms (adults, 2; infants, 19), 21; confirmed, 8; communicants: admitted, 7; added by removal, 8; lost by removal, 4; died, 1; present number, 99; number of regular communicants, 92; marriages, 2; burials, 14; Divine Service: Sundays, 98; Holy Days, 9; other days,

33; total, 140; Holy Communion: public, 18; private, 4; Sunday-school: teachers, 10; pupils, 120; average attendance of children, 85.

OFFERINGS—Parochial—Communion alms, $66.83; for current expenses, including Clergyman's salary, $1,093.13; for Sunday-school, $155.45; for increase and improvement of Church property, $184.68; other Parochial objects, $22.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $56.00; Convention expenses, $16.00; Diocesan Missions, general, $30.00; Aged and Infirm Clergy Fund, $13.84; by mite chests for Chapel Fund (for Hospital of St. Barnabas), $51.33; other objects within the Diocese, viz.: for Arthur's Home (from Sunday-school), $13.50; for Bishop's Private Fund, $6.00. **General**—Missions: Domestic, $20.00; Foreign, $5.00; Jews, $3.50. Total, $1,737.26.

The Ladies' Aid Society have sent out three boxes, through the Missionary League, valued at $118.25. The Ladies' Lenten Society a box to Bishop Harris' school, value $20. The Girls' Missionary Society a package to St. Barnabas' Hospital, Newark, $18.

GREENVILLE, GRACE CHURCH.

THE REV. C. D. CHAPMAN, RECTOR.

Families, 66; individuals, 180; baptisms (adults 7; infants, 16), 23; confirmed, 9; communicants: admitted, 9; added by removal, 4; lost by removal, 2; died, 1; number of regular communicants, 120; marriages, 5; burials, 15; Divine Service: Sundays, 96; Holy Days, 13; other days, 53; total, 162; Holy Communion: public, 15; private, 6; catechising: number of times, 12; Sunday-school: teachers, 15; pupils, 150; average attendance of children, 110; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $14.70; for current expenses, including Clergyman's salary, $1,292.00; for Sunday-school: $164.00; for increase and improvement of Church property, $60.00; other Parochial objects, viz.: for Church debt, $365.00; for poor, $32.00; for Parochial work, $44.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $28.00; Convention expenses, $14.00; Diocesan Missions, general, $14.00; Aged and Infirm Clergy Fund, $4.00; Christ Hospital, Jersey City, $18.00; other objects within the Diocese, viz.: for Bishop's Fund, $6.00. **General**—Missions: Domestic, $13.00; Foreign, $4.00; Colored People (in the South), $35.00; Indians, $3.00; Jews, $5 00; other objects without the Diocese, viz.: for Charleston, $30.00; for Missionary Enrollment, $10.00; for Church Temperance Society; $3.00. Total, $2,158.70.

A year of progress; attendance at Church services and Sunday-school growing; a more decided interest in Missionary work, through the efforts of the Ladies' Missionary Society; debt materially reduced; improvements in Church music; 150 copies of the Parish Visitor, and 50 copies of the Rectors' Assistant in circulation; harmony and good will prevalent; salary increased.

HACKENSACK, CHRIST CHURCH.

THE REV. WM. WELLES HOLLEY, D. D., RECTOR.

Families, 90; individuals, 317; baptisms (adults, 4; infants, 13), 17; confirmed, 27; communicants: admitted, 23; added by removal, 13; lost by removal, 7; died, 1; present number, 232; number of regular communicants, 191: marriages, 2; burials, 10; Divine Service: Sundays, 140; Holy Days, 80; other days, 44; total, 264; Holy Communion: public, 83; private, 6; catechising: number of times, weekly; Sunday-school: teachers, 9; pupils, 85; average attendance of children, 65; number of free sittings, 300.

OFFERINGS—Parochial—Communion alms, $123.11; for current expenses, including Clergyman's salary, $3,027.60; for Sunday-school, $110.93; for increase and improvement of Church property, $763.79; other Parochial objects, viz.: for Guild, $1,077.70; for Christmas expenses, $32,00; for Rectory mortgage, $305.06; for interest, $136.00; for choir, $43.29; for two special cases, $284.00; for the Rector, $270.00; for sundries, $23.00. **Diocesan**—Episcopal Fund (interest on bond), $105.00; Convention expenses, $30.00; Diocesan Missions (general, $150.00; special, $207.00), $357.00; Aged and Infirm Clergy Fund, $27.44; Christ Hospital, Jersey City, $373.45; other objects within the Diocese, viz.: for the Bishop's Charitable Fund, $22.81; for widow of a Diocesan Clergyman, $100.50. **General**—Missions: Domestic and Foreign, $116.56; Colored People (in the South), $25.00; Jews, $7.80; other objects without the Diocese, viz.: for House of Rest, Charleston, S. C., $79.25; for a Missionary in Florida, $50.00; for Fresh Air Fund, $15.23. Total, $7,506.52.

Three hundred dollars have been paid on the Rectory mortgage, and the Guild House debt has been wholly paid. Articles of clothing, and money, have been sent to Christ Hospital, in Jersey City, and to Missionaries, amounting in value to $296.31. A vested choir of twenty-two men and boys was instituted last September. The Church is to be enlarged, and completed, during the summer, and the plans therefor are now being prepared by the architect.

HALEDON, ST. MARY'S CHURCH.

THE REV. F. GREAVES, PRIEST IN CHARGE.

Baptisms (adults, 1; infants, 5), 6; confirmed, 8; communicants: admitted, 8; present number, 53; number of regular communicants, 35; burials, 3; Divine Service: Sundays, 104; Holy Days, 9; other days, 15; total, 128; Holy Communion: public, 13; catechising: number of times, 12; Sunday-school: teachers, 9; pupils, 103; average attendance of children, 60; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $25.00; for current expenses, including Clergyman's salary, $655.51; for Sunday-school,

$17.50; for increase and improvement of Church property, $100.00. **Diocesan**—Diocesan Missions, $4.00. Total, $802.01.

The Parish, though very weak, is in good condition. A Guild has been organized during the year, which is doing good work. Congregations and Sunday-school considerably larger, and the general tone healthy.

HAMBURGH, CHURCH OF THE GOOD SHEPHERD.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 20; individuals, 51; baptisms (adults, 2; infants, 2), 4; confirmed, 1; communicants: admitted, 1; added by removal, 1; lost by removal, 4; present number, 38; number of regular communicants, 35; burials, 6; Divine Service: Sundays, 104; other days, 386; total, 490; Holy Communion: public, 33; private, 2; catechising: number of times, 52; Sunday-school: teachers, 8; pupils, 63; average attendance of children, 30; number of free sittings, 120.

OFFERINGS—Parochial—For current expenses, $120.53; for Sunday-school, $43.50; for increase and improvement of Church property, $34.81. **Diocesan**—Diocesan Missions (general, $12.83; special, $232.50), $245.33; Hospital of St. Barnabas, Newark, $6.70; other objects within the Diocese, viz.: for Bishop's private purse, $9.10. **General**—Missions, $20.00; Colored People (in the South), $5.00; other objects without the Diocese: for Church Building Fund, $35.44; for Nashotah, $5.00. Total, $525.41.

The attendance at Sunday-school has been much diminished by the opening of another place of instruction at the same hour in which our session is held. The daily services are held when the weather permits attendance without fire; also during Lent and Advent. There are some devout souls who prize the open Church and daily offices of prayer and praise.

HOBOKEN, CHURCH OF THE HOLY INNOCENTS.

THE REV. G. H. MOFFETT, RECTOR.

THE REV. J. W. WILLIAMS, ASSISTANT PRIEST.

Baptisms (adults, 4; infants, 84), 88; confirmed, 34: communicants: admitted, 31; died, 5; number of regular communicants, 239; marriages, 9; burials, 25; Divine Service: Sundays, 281; Holy Days, 138; other days, 826: total, 1,145; Holy Communion: public, 447; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 21; pupils, 300; sewing school: teachers, 9; pupils, 88; mothers' meeting: teachers, 5; members, 30; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $385.57; for current expenses, $1,421.30; for Sunday-school, $228.87; for increase and improvement of Church property, $576.77; other Parochial objects, viz.: for special objects, $198.98; for Guilds, $57.43; for Mission work,

$208.61. **Diocesan**—Convention expenses, $35.00; Diocesan Missions, $59.28; Aged and Infirm Clergy Fund, $5.00; Christ Hospital, Jersey City, $40.76; other objects within the Diocese, viz.: for Arlington Mission, $5.00; for Bayonne Mission, $10.00; for Bishop's Fund, $15.11. **General**—Missions: Foreign (China, $14.73; Japan, $10.00), $24.73; Colored People (in the South), $5.00; Jews, $11.89; Bible and Prayer-Book distribution, $6.93; other objects without the Diocese, viz.: for Charleston sufferers, $28.38; for American Church Building Fund, $5.00; for deaf mutes, $2.00. Total, $3,331.61.

On invitation of the Rector and Trustees, and with the consent of the Bishop, the All Saints' Sisters of the Poor have undertaken Mission work among the poor of the city.

HOBOKEN, ST. PAUL'S CHURCH.

THE REV. W. R. JENVEY, RECTOR.

Families, 94: individuals, 371; baptisms (adults, 9; infants, 40), 49; confirmed, 32; communicants: admitted, 32; added by removal, 16; lost by removal, 1; died, 1; present number, 190; marriages, 8; burials, 22; Divine Service: Sundays, 104; other days, 88; total, 192; Holy Communion: public, 23; private, 2; catechising: number of times, 52; Sunday-school: teachers, 23; pupils, 325; number of free sittings, many.

OFFERINGS—**Parochial**—Communion alms, $151.32; for current expenses, including Clergyman's salary, $2,763.82; for Sunday-school, $332.58; for increase and improvement of Church property, $629.25; other Parochial objects, viz.: for Rectory, $6,000.00; for Rectory furniture, $1,126.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $56.00; Convention expenses, $16.00; Diocesan Missions (general, $50.00; specials, $15.00), $65.00; other objects within the Diocese, viz.: for charity, $35.50. **General** — Missions: domestic, $16.71; foreign, $15.00; Jews, $10.83; other objects without the Diocese, viz.: for Church Building Fund, $13.00. Total, $11,231.01.

The past year has been the most prosperous by far in the history of the Parish. A fine Rectory has been built, thoroughly furnished and entirely paid for. The Church has been renovated within and without. Scarcely a pew is unrented in the Church. The attendance is most gratifying. A thankful and hopeful feeling pervades the Parish. Additional pews must soon be put in the Church.

IRVINGTON, TRINITY CHURCH.

THE REV. EDWARD B. BOGGS, D. D., RECTOR.

THE REV. WILLIAM T. WEBBE, ASSISTANT.

Families, 19; individuals, 43; baptisms, infants, 2; communicants: added by removal, 1; lost by removal, 1; died, 1; present number, 35; burials, 3; Divine Service: Sundays, 2; Holy Communion: public, every

Sunday; Sunday-school: teachers, 6; pupils, 50; average attendance of children, 40; number of free sittings, all.

OFFERINGS—Parochial—Communion alms and other offerings, including Assistant's salary, $452.00; for Sunday-school, $19.89; other Parochial objects, viz.: for painting the Church, outside and inside, $151.00. **Diocesan**—Hospital of St. Barnabas, Newark, $1.41. Total, $624.30.

JERSEY CITY, CHURCH OF THE ASCENSION.

THE REV. J. A. DENNISTON, M. A., MISSIONARY.

Families, 40; individuals, 70; baptisms, 25; communicants: admitted, 4; added by removal, 2; lost by removal, 3; present number, 60; number of regular communicants, 40; marriages, 15; burials, 21; Divine Service: Sundays, all; Holy Days, 10; other days, 8; total, 162; Holy Communion: public, 18; private, 4; catechising: number of times, Sundays; Sunday-school: teachers, 12; pupils, 150; average attendance of children, 100; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $30.25; for current expenses, including Clergyman's salary, about $800.00; for Sunday-school, $50.00; other Parochial objects, viz.: poor, $25.30; for Helping Hand and Guild entertainment, $70.00. **Diocesan**—Christ Hospital, Jersey City, $6.00; other objects within the Diocese, viz.: for donation to Rector, $75.00. Total, $1,056.55.

The Missionary resigned on Palm Sunday.

JERSEY CITY, CHRIST CHURCH.

THE REV. STEPHEN H. BATTIN, RECTOR.

Families, about 60; baptisms (adults, 3; infants, 46), 49; confirmed, 20; communicants: present number, 160; number of regular communicants, 150; marriages, 8; burials, 21; Divine Service: Sundays, 104; sermons, 120; Holy Communion: public, 24; private, 14; catechising: number of times, weekly; Sunday-school: teachers, 14; pupils, 120; average attendance of children, 85; number of free sittings, 7.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $1,300.00; for Sunday-school, $60.00; other Parochial objects, viz.: for four lots of ground for a new and large Church building, $2,500.00. Total, $3,860.00.

Our new Sunday-school room, 25 feet by 65 feet, is nearly finished; $2,500 is already contributed to the work, which contemplates the erection of a new Church.

JERSEY CITY, GRACE CHURCH.

THE REV. GEORGE STEPHEN BENNITT, RECTOR.

Baptisms (adults, 3; infants, 53), 56; confirmed, 36; number of regular communicants, about 300; marriages, 15; burials, 26; Sunday-school: teachers, 28; pupils, 244; total, 272; number of free sittings, 800.

OFFERINGS—Parochial—Communion alms, $183.00; for current expenses, including Clergyman's salary, $5,011.58; for Sunday-school, $536.00; for increase and improvement of Church property, $320.00; other Parochial objects, $175.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $105.00; Convention expenses, $40.00; Diocesan Missions, $14.79; Aged and Infirm Clergy Fund, $17.23; Christ Hospital, Jersey City, $117.55; other objects within the Diocese, viz.: for Bishop's alms, $25.00. **General** — Missions: Domestic, $25.75; Jews, $21.45; Theological Education, $15.84. Total, $6,608.19.

The Rev. Henry W. Spalding, D. D., resigned the Rectorship of this Parish, November 1, 1886. The present Rector entered upon his duties March 1, 1887. The Parish, therefore, was vacant for four months, which accounts for no fuller report at this time. Beginning with the present Rectorship, Grace Church has been made *Free*, and the results already attained are encouraging alike to Rector and congregation. We thank God and take courage.

JERSEY CITY HEIGHTS, CHURCH OF THE HOLY TRINITY.

THE REV. GEORGE B. HEBBARD, RECTOR.

Families, about 150; individuals, about 500; baptisms (adults, 3; infants, 26), 29; confirmed, 14; communicants: admitted, 15; added by removal, 12; lost by removal, 4; died, 7; present number, 274; number of regular communicants, about 200: marriages, 10; burials, 39; Divine Service: Sundays, 177; Holy Days, 47; other days, 143; total, 367; Holy Communion: public, 71; private, 13: catechising: number of times, 35; Sunday-school: teachers, 20; pupils, 152; average attendance of children, 140; number of free sittings, 80.

OFFERINGS—Parochial — Communion alms, $125.40; for current expenses, including Clergyman's salary, $2,866.14; for Sunday-school, $185.02; for increase and improvement of Church property, $200.00; gift to the Rector, $110.00; other Parochial objects, viz.: for chancel furniture, $675.00; for cash in bank (Church Fund), $520.00. **Diocesan** —Episcopal Fund (interest on bond), $70.00; Convention expenses, $24.00; Diocesan Missions (general, $43.04; special, $15.00), $58.04; Aged and Infirm Clergy Fund, $41.00; Christ Hospital, Jersey City, including supplies furnished by Parish societies, $39.64; other Parochial objects within the Diocese, viz.: for Bishop's Relief Fund, $12.00. **General**—Missions: general, $17.81; boxes to Missionaries, $65.00; Jews, $7.07; other objects within the Diocese, viz.: for Bishop Howe, Charleston, S. C., $50.00. Total, $5,066.12.

JERSEY CITY HEIGHTS, ST. JOHN'S CHURCH.

THE REV. EDWARD L. STODDARD, RECTOR.

THE REVS. G. H. STERLING AND G. N. MEADE ASSISTANT MINISTERS.

Families, 543; individuals, 2,300; baptisms, 88; confirmed, 76: number of regular communicants, 700; marriages, 19; burials, 35; Sunday-school: teachers, 44: pupils, 600.

OFFERINGS—Parochial—Communion alms, $610.00; for current expenses, including Clergymen's salary, $8,050.00; for Sunday-school, $802.00; for increase and improvement of Church property, $320.00; other Parochial objects, viz.; for debt, $2,500.00; for sundries, $120.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $87.50: Convention expenses, $50.00; Diocesan Missions (general, $27.00; special, $85.00), $112.00; Aged and Infirm Clergy Fund, $22.00; Christ Hospital, Jersey City, $167.00: other objects within the Diocese, viz.: for Bishop's purse, $21.00. **General**—Missions: Domestic, $385.00; Foreign, $80.00; Colored People (in the South), $50.00; Jews, $2.00. Total, $13,378.50.

JERSEY CITY, ST. MARK'S CHURCH.

THE REV. FREDERIC E. MORTIMER, RECTOR.

Families, 80; individuals, 300; baptisms (adults, 4; infants, 31), 35; confirmed, 16; communicants: present number, 200; number of regular communicants, 200; marriages, 13; burials, 21; Divine Service: Sundays, 150; Holy Days, all; total, 400; Holy Communion: public, 150; private, 5; catechising: number of times, 40; Sunday-school: teachers, 18; pupils, about 100; number of free sittings, 400.

OFFERINGS—Parochial—Communion alms, $437.48; for current expenses, including Clergyman's salary, $2,643.43; for Sunday-school, $126.09; for Building Fund, $1,002.15; other Parochial objects, viz.: for poor, $75.00; for Guild, $539.18; for Rector, $100.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $35.00; Convention expenses, $10.00; Diocesan Missions (general, $20.00; special, $25.00), $45.00; Hospital of St. Barnabas, Newark, $15.43; Christ Hospital, Jersey City, $20.00; other objects within the Diocese, viz.: for Clergy Relief Fund, $20.00. **General**—Other objects without the Diocese, viz.: for American Church Building Fund, $15.00; for colored work in Baltimore, $5.00. Total, $5,088.76.

JERSEY CITY, ST. MATTHEW'S CHURCH.

THE REV. WILLIAM A. HOLBROOK, RECTOR.

Families, 200; individuals, 1,000; baptisms (adults, 3; infants, 49), 52; confirmed, 65; communicants: admitted, 65; added by removal, 19; died, 6; present number, 200; number of regular communicants, 100;

marriages, 36; burials, 30; Divine Service: Sundays, 164; Holy Days, all; other days, 138; total, 318; Holy Communion: public, 65; private, 10; catechising: number of times, 96; Sunday-school: teachers, 36; pupils, 325; average attendance of children, 275; Parish school: teachers, 2; pupils, 50; number of free sittings, 500.

OFFERINGS—Parochial—Communion alms, $263.18; for current expenses, including Clergyman's salary, $2,760.00; for Sunday-school, $370.00; for increase and improvement of Church property, $1,043.60; other Parochial objects, viz.: for decoration, $216.93; for Parish school, $450.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $84.00; Convention expenses, $24.00; Diocesan Missions, $12.58; Clergy Retiring Fund, $17.00; Christ Hospital, Jersey City, $217.76; other objects within the Diocese, viz.: for Bishop's purse, $20.00. **General**—Missions: Domestic, $110.00; Foreign, $16.35; Indians, $10.50; Jews, $2.90; Bible and Prayer-book distribution, $11.52; other objects without the Diocese, viz.: for Charleston sufferers, $11.48. Total, $5,641.80.

JERSEY CITY HEIGHTS, ST. PAUL'S CHURCH.

THE REV. WM. PECK BRUSH, RECTOR.

Baptisms (adults, 3; infants, 11), 14; *confirmed, 29; number of regular communicants, 157; marriages, 7; burials, 16; Divine Service: Sundays, twice; Holy Days, all; other days, every day in Lent; Holy Communion: public, every Sunday in Lent; twice a month the rest of the year; Sunday-school: teachers and officers, 30; pupils, 206.

OFFERINGS—Parochial—Communion alms, $25.24; for current expenses, including Clergyman's salary, $2,872.31; for Sunday-school, $320,00; for increase and improvement of Church property, $368.52; other Parochial objects, viz.: for Memorial Tablet to the late Rector, Rev. F. C. Putnam, D. D., $162.00; for interest on Rectory mortgage (through Rector's Aid Society), $276.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $157.50; Convention expenses, $30.00; Diocesan Missions (general, $31.38; from Sunday-school, $40.03), $71.41. **General**—Missions: Domestic, $22.00; other objects without the Diocese, viz.: for earthquake sufferers in South Carolina, $99.00. Total, $4,403.98.

The present Rector took charge February 1st, 1887. Since then the chancel has been improved by a new pulpit, carpet, etc.

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*Nineteen of this number were confirmed under the former Rector, last June. The difference in the number of communicants, reported last year and this, is accounted for by the fact that the late Rector left no communicant list, and the number now reported comprises only those who have sent their names in as communicants of the Parish.

KNOWLTON, ST. JAMES' CHURCH.

THE REV. CHARLES DOUGLAS, RECTOR.

Baptisms, adults, 2; confirmed, 2; communicants: admitted, 2: died: 1; present number, 31; number of regular communicants, 31; marriages, 2; burials, 3; Divine Service: Sundays, 52; Holy Days, 4; total, 56, Holy Communion: public, 12; Sunday-school: teachers, 7; pupils, 35: number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $200.74; for Sunday-school, $12.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $14.00; Convention expenses, $4.00; Diocesan Missions, special, $15.00; Aged and Infirm Clergy Fund, $2.00; Hospital of St. Barnabas, Newark, $1.00. **General**—Other objects without the Diocese, viz.: for Charleston sufferers, $2.35. Total, $251.09.

Besides the above, a valuable box of necessaries for St. Barnabas' Hospital was sent during the autumn. The Ladies' Aid Society are ever fruitful in good works.

MADISON, GRACE CHURCH.

THE REV. A. F. TENNEY, RECTOR.

Families, 70; individuals, 244; baptisms (adults, 3; infants, 3), 6; confirmed, 17; communicants: admitted, 18; added by removal, 1; lost by removal, 3; died, 4; present number, 146; number of regular communicants, 92; marriages, 1; burials, 7; Divine Service: Sundays, 104; Holy Days, 10; other days, 45; total, 159; Holy Communion: public, 16; private, 1; catechising: number of times, 12; Sunday-school: teachers, 8; pupils, 67; average attendance of children, 39.

OFFERINGS—Parochial—Communion alms, $103.23; for current expenses, including Clergyman's salary, $2,340.23; for Sunday-school (congregation, $78.67; Sunday-school, $23.88), $102.55; other Parochial objects, viz.: for memorial window to Mr. Ellis Potter, $150.00. **Diocesan**—Convention expenses, $20.00; Diocesan Missions, general, $18.00; Aged and Infirm Clergy Fund, $9.00; Hospital of St. Barnabas, Newark, $3.50; other objects within the Diocese, viz.: for the Bishop's Fund, $11.00. **General**—Missions: Domestic and Foreign, $22.06; Colored People (in the South) by Sunday-school, $33.54; Jews, $1.63; other objects without the Diocese, viz.: for two Missionary boxes, $105.96; for Woman's Auxiliary, $13.00; for Children's Aid Society (by Sunday-school), $5.28; for Tribune Fresh Air Fund, $9.91. Total, $2,948.89.

MENDHAM, ST. MARK'S MISSION.

THE REV. LEVI JOHNSTON, MISSIONARY.

Families, 11; individuals, 50; baptisms, adults, 1; confirmed, 2; communicants: added by removal, 4; lost by removal, 4; present number, 31; number of regular communicants, 25; marriages, 1; burials, 2; Divine Service: every Sunday morning; Holy Days, 6; other days, Wednesday and Friday in Lent, and every day in Holy Week; Holy Communion: public, first Sunday in each month; private, 2; Sunday-school: teachers, 2; average attendance of children, 12; number of free sittings, all.

OFFERINGS—Parochial—For current expences, including Clergyman's salary, $811.51; other Parochial objects, viz.: for interest on Rectory debt, $118.00. Total, $929.51.

MILBURN, ST. STEPHEN'S CHURCH.

THE REV. THEODORE I. HOLCOMBE, B. D., RECTOR.

Families, 75; baptisms (adults, 2; infants, 11), 13; confirmed, 5; communicants: admitted, 5; added by removal, 2; lost by removal, 4; died, 1; present number, 100; number of regular communicants, 86; marriages, 1; burials, 6; Divine Service: Sundays, 104; Holy Days, 10; other days, 25; total, 139; Holy Communion: public, 18; private, 2; catechising: number of times, 40; Sunday-school: teachers, 10; pupils, 75; average attendance of children, 55.

OFFERINGS—Parochial—Communion alms, $197.48; for current expenses, including Clergyman's salary, $1,948.77; for Sunday-school, $88.68; other Parochial objects, viz.: for Cemetery Fund, $289.52; for mortgage on Rectory, $1,000.00; for music, $200.00; for Church and Rectory (by Ladies' Guild), $337.28; by Vestry, $54.27. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $56.00; Diocesan Missions, $110.00; Aged and Infirm Clergy Fund, $107.00; Hospital of St. Barnabas, Newark, $145.00; other objects within the Diocese, viz.: for "Chadwell Fund," $105.00; for Bishop's collection, $12.00. **General**—Missions: Domestic, $100.00; Jews, $4.50. Total, $4,755.50.

During the present year the last of the mortgage on the Rectory, $1,000, has been paid off, so that now, for the first time, the property of the Parish is entirely free from debt.

MONTCLAIR, ST. LUKE'S CHURCH.

THE REV. FREDERICK B. CARTER, RECTOR.

Families, 110; baptisms (adults, 2; infants, 26), 28; communicants: admitted, 5; added by removal, 28; lost by removal, 18; died, 2; present number, 213; number of regular communicants, 175; marriages, 3; burials, 9; Divine Service: Sundays, 115; Holy Days and other days,

109; total, 224; Holy Communion: public, 20; private, 4; catechising; number of times, monthly; Sunday-school: teachers, 17; pupils, 140; average attendance of children, 90; number of free sittings, 40; in the evening all.

OFFERINGS—Parochial—Communion alms, $439.44; for current expenses, including Clergyman's salary, $5,694.23; for Sunday-school, $126.33; for increase and improvement of Church property, $15,371.88. **Diocesan**—Convention expenses, $36.00; Diocesan Missions, general, $185.27; Aged and Infirm Clergy Fund, $83.68; Hospital of St. Barnabas, Newark, $140.66; other objects within the Diocese, viz.: for the Bishop's use, $100.00; for Woman's Auxiliary League, $42.50. **General** — Missions: Domestic, $264.80; Foreign, $228.91; Indians, $90.00; Jews, $28 11; other objects without the Diocese, viz.: four boxes for Missionaries by Woman's Missionary Society, $386.69; three boxes for Missionaries by Young Woman's Missionary Society, $60.40; two boxes for Missionaries by Children's Twenty Minute Society, $70.00. Total, $23,258.90.

Two beautiful memorial gifts have been received during the year, a silver communion service and a brass alms basin, both of elegant design and finish.

MORRISTOWN, CHURCH OF THE REDEEMER.

REPORTED BY THE SENIOR WARDEN.

Families, 100; baptisms, infants, 15; confirmed, 18; communicants: present number, about 200; marriages, 3; burials, 14; Divine Service: every Sunday; Holy Days, all; other days, Fridays, Wednesdays and Fridays in Lent, and daily in Holy Week; Holy Communion: public, 17; private, 3; Sunday-school: teachers, 14; pupils, 95; average attendance of children, 70; number of free sittings, 12.

OFFERINGS—Parochial—Communion alms, $268.76; for current expenses, including Clergyman's salary, $4,282.44; for Sunday-school, $79.06; for increase and improvement of Church property, $6,818.84. **Diocesan**—Episcopal Fund (interest on bond or assessment), $105.00; Convention expenses, $40.00; Diocesan Missions, $94.93; Aged and Infirm Clergy Fund, $62.90. **General**—Missions: Domestic, $109.26; Foreign, $94.26; other objects without the Diocese, viz.: for Bishop Tuttle, $10.00; for St. Mark's School, Utah, $40.00; for Orphanage at Shanghai, $18.08; for Missions by Sunday-school, $24.83; for Missionary boxes, $802.97. Total, $12,851.33.

Our young and beloved Rector, Rev. George H. Chadwell, entered into rest on the 13th day of December last. He served this Parish faithfully for six years, and leaves behind a name honored by us, this community and Diocese. Of the amount raised for the benefit of his widow and children, there passed through the hands of the Treasurer of the Parish the sum of $4,178.31. The Rev. William M. Hughes, now of Geneva, N. Y., has been elected Rector, and will assume his duties in the Parish on the 1st day of June.

MORRISTOWN, ST. PETER'S CHURCH.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

THE REV. WYNANT VANDERPOOL, PRIEST ASSISTING.

Families, 112; baptisms, infants, 16; confirmed, 11; communicants: admitted, 13; added by removal, 36; lost by removal, 9; died, 4: present number, 288; number of regular communicants, 275; marriages, 5; burials, 13; Divine Service: Sundays, 104; Holy Days, all; other days, Wednesdays and Fridays, and daily in Advent and Lent; Holy Communion: public, weekly and on all festivals; catechising: number of times, twice in each month; Sunday-school: teachers, 14; pupils, 135.

OFFERINGS—Parochial—Communion alms, $298.68; for current expenses including Clergyman's salary, $4,394.18; for Sunday-school, $61.12; for new Church Building Fund, $8,938.19; for altar in proposed new Church, $331.81; for organ in new Church, $600.00; for children's window in new Church, $1,098.43; for choir stalls, $50.00; for Altar Society, $219.50; for children's festival at Christmas, $129.75; for sundry purposes, $44.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $175.00; Convention expenses, $37.50; Diocesan Missions (general, $232.75; special, $10.00), $242.75; Aged and Infirm Clergy Fund, $142.50; Hospital of St. Barnabas, Newark, $70.00. **General**—Missions: Colored People (in the South), $2.00; Indians, $120.00; other objects without the Diocese, viz.: for St. Luke's Hospital, New York, $25.00; for clothing from the Parish Branch of the Woman's Auxiliary of the Board of Missions, valued at $385.00. Total, $17,365.41.

NEWARK, CHRIST CHURCH.

THE REV. J. NICHOLAS STANSBURY, B. D., RECTOR.

Baptisms (adults, 4; infants, 41), 45; confirmed, 22; communicants: admitted, 18; added by removal, 3; lost by removal, 16; died, 6; present number, 185; number of regular communicants, 150; marriages, 15; burials, 16; Divine Service: Sundays, 208; Holy Days, 65; other days, 305; total, 578; Holy Communion: public, 86; private, 9; catechising: number of times, 80; Sunday-school: teachers, 18; pupils, 147; average attendance of children, 108; number of free sittings, 425.

OFFERINGS—Parochial—Communion alms, $39.00; for current expenses, including Clergyman's salary, $1,545.38; for Sunday-school, $47.00; for increase and improvement of Church property, $32.00; other Parochial objects, viz.: mortgage, $450.00; special, $250.00; for repairs on Rectory, $150.00. **Diocesan**—Episcopal Fund, $50.00; Convention expenses, $15.00; Diocesan Missions (general, $39.00; special, $30.00), $69.00; Aged and Infirm Clergy Fund, $5.40; Hospital of St. Barnabas, Newark, $48.50; other objects within the Diocese, viz.: for Bishop's Fund, $12.50. **General**—Missions: general, $20.00; Jews, $3.00; other objects without the Diocese, viz.: for Retiring Fund Society, $10.00. Total, $2,746.78.

NEWARK, GRACE CHURCH.

THE REV. G. M. CHRISTIAN, RECTOR.

THE REV. CHARLES H. MEAD, ASSISTANT.

Baptisms (adults, 14; infants, 76), 90; confirmed, 22; communicants; admitted, 64; added by removal, 12; lost by removal, 23; died, 8; present number, 537; number of regular communicants, 450: marriages, 16; burials, 42; Divine Service: Sundays, 212; Holy Days, 75; other days, 900; total, 1,187; Holy Communion: public, daily; private, 15; catechising: number of times, weekly; Sunday-school: teachers, 25; pupils, 200; average attendance of children, 150; number of free sittings, all.

OFFERINGS—Parochial—Communion Alms, $316.00; for current expenses, including Clergyman's salary, $6,047.69; for Sunday-school, $150.00; for increase and improvement of Church property, $1,500.00; other Parochial objects, viz.: for new bell, $256.73. **Diocesan**—Episcopal Fund (interest on bond or assessment). $175.00; Convention expenses, $50.00; Diocesan Missions (general $150.00; special, $200.00), $350.00; Aged and Infirm Clergy Fund, $30.42; Hospital of St. Barnabas, Newark, $84.15. **General**—Missions: Domestic (through Ladies' Auxiliary), $70.00; Colored People (in the South), $10.00. Total, $9,039.99.

NEWARK, ST. BARNABAS' CHURCH.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Families, 134; individuals, 560; baptisms, infants, 9; confirmed, 13; communicants: admitted, 13; added by removal, 15; lost by removal, 10; died, 3; present number, 288; number of regular communicants, 228; marriages, 7; burials, 11; Divine Service: Sundays, 110; Holy Days, 36; other days, 112; total, 258; Holy Communion: public, 22; private, 3; Sunday-school: teachers, 26; pupils, 175; average attendance of children, 130.

OFFERINGS—Parochial—Communion alms, $200.00; for current expenses, including Clergyman's salary, $2,773.04; for Sunday-school, $210.00; for increase and improvement of Church property, $213.65; other Parochial objects, viz.: for Church debt, $1,475.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment). two years, $116.00; Convention expenses, $30.00; Diocesan Missions, $17.07; Aged and Infirm Clergy Fund, $29.54; Hospital of St. Barnabas, Newark, $650.00; other objects within the Diocese, viz.: for family deceased Clergyman, $37.00. **General**—Missions: Domestic, $40.07; Colored People (in the South), $60.00; other objects without the Diocese, viz.: for Bishop Green Memorial, $25.00; for miscellaneous, $60.00. Total, $5,936.37.

NEWARK (WOODSIDE), ST. JOHN'S CHURCH.

THE REV. A. L. WOOD, RECTOR.

Families, 63; individuals, 264; baptisms (adults, 3; infants, 27), 30; confirmed, 14; communicants: added by removal, 5; lost by removal, 5; died, 1; present number, 137; number of regular communicants, 134; marriages, 3; burials, 12: Divine Service: Sundays, 168; Holy Days, 30; other days, 66; total, 264: Holy Communion: public, 84; private, 5; catechising: number of times, weekly; Sunday-school: teachers, 9; pupils, 87; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $2,031.15; for Sunday-school, $74.98; for increase and improvement of Church property, $325.00; other Parochial objects, viz.: for Woman's Aid Society, $333.79; for Altar Society, $24.31; for Guild of the Iron Cross, $57.18. **Diocesan**—Convention expenses, $54.00; Hospital of St. Barnabas, Newark, $17.30; other objects within the Diocese, viz.: for Mission at Bayonne, $6.67. **General**—Other objects without the Diocese, viz.: for Mission at Tracey City, Tenn., $25.00; for Mission at Springfield, Ill., $12.00. Total, $2,961.38.

From Advent to Easter, Mission services were held fortnightly in a hall over a factory in the suburbs of the Parish, with an average attendance of from 40 to 67 persons, many of whom were non-Church goers.

NEWARK, ST. MATTHEW'S (GERMAN) CHURCH.

THE REV. JOHANNES ROCKSTROH, MISSIONARY PRIEST IN CHARGE.

Families, 17; individuals, 80; baptisms, infants, 3; confirmed, 8; communicants: admitted, 15; lost by removal, 7; died, 2; present number, 38; number of regular communicants, 38; burials, 5; Divine Service: Sundays, 106; Holy Days, 23; other days, 72; total, 201; Holy Communion: public, 53; catechising: number of times, every Sunday; Sunday-school: teachers, 8; pupils, 45; number of free sittings, all.

OFFERINGS—Parochial—For current expenses (not including Clergyman's salary), $236.06; for Sunday-school, $47.76; for increase and improvement of Church property, $457.28. **Diocesan**—Diocesan Missions, $7.90; Aged and Infirm Clergy Fund, $2.74; Hospital of St. Barnabas, Newark, $1.75. **General**—Missions: Domestic, $5.00; Foreign, $5.20; Colored People (in the South), $5.00; other objects without the Diocese, viz.: for the Clergyman's Retiring Fund Society, $12.00; for rebuilding the Churches of Charleston, S. C., $4.73. Total, $735.42.

Of this amount $205.00 were given by friends outside the Mission. Last summer a Parish House was erected in the rear of the Church at a cost of $1,527.75, which has already proved a great help to the Mission.

NEWARK, ST. PAUL'S CHURCH.

THE REV. W. J. ROBERTS, RECTOR.

Families, 159; baptisms (adults, 4; infants, 50), 54; confirmed, 11; communicants: admitted, 11; added by removal, 11; lost by removal, 6; died, 5; present number, 284; number of regular communicants, 243; marriages, 26; burials, 37; Divine Service: Sundays, 183; Holy Days, 28; other days, 93; total, 304; Holy Communion: public, 80; private, 17; catechising: number of times, weekly; Sunday-school: teachers, 22; pupils, 275; average attendance children, 190; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $17.21; for current expenses, including Clergyman's salary, $3,326.68; for Sunday-school, $187.00; for increase and improvement of Church property, $3,398.50. **Diocesan**—Diocesan Missions (general, $17.56; special, $10.00), $27.56; Aged and Infirm Clergy Fund, $5.00. **General**—Missions: Domestic, $6.90, Foreign, $6.99. Total, $5,975.84.

In this report families in merely nominal connection with the Parish are dropped. Only those in actual, living union with this Church are reported.

NEWARK, ST. PHILIP'S CHURCH.

THE REV. THOS. G. HARPER, RECTOR.

Families, 29; individuals, 123; baptisms, infants, 6; communicants: added by removal, 1; lost by removal, 2; died, 3; present number, 87; number of regular communicants, 77; burials, 7; Divine Service: Sundays, 104; Holy Days, 9; other days, 68; total, 181; Holy Communion: public, 51; private, 9; catechising: number of times, 37; Sunday-school: teachers, 6; pupils, 64; average attendance of children, 49; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $0.47; for current expenses, including Clergyman's salary, $836.40; for Sunday-school, $91.35; other parochial objects, viz.: for poor, $3.75. **Diocesan**—Convention expenses and arrears, $7.13; Diocesan Missions, general, $6.00; Hospital of St. Barnabas, Newark, $2.89. **General**—Missions: Domestic, $5.00; Colored People (in the South and West), $10.00; Jews, $1.00. Total, $963.99.

The Bishop not having visited the Parish owing to the Rector's having been absent during the earlier part of the year, there has been no confirmation as yet. There are, however, seven candidates to be confirmed in the fall. The Parish continues to expand its influence to a marked degree.

NEWARK, ST. STEPHEN'S CHURCH.

THE REV. EDWIN F. SMALL, RECTOR.

Families, about 130; individuals, 450; baptisms (adults, 3; infants, 49), 52; confirmed, 29; communicants: admitted, 29; added by removal, 25; lost by removal, 26; died, 3; present number, 238; number of regular communicants, 180; marriages, 5; burials, 10; Divine Service: Sundays, 139; Holy Days, 37; other days, 77; total, 253; Holy Communion: public, 57; private, 8; catechising: number of times, 10; Sunday-school: teachers, 26; pupils, 326; average attendance of children, 275; sewing school: teachers, 9; pupils, 141; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $50.43; for current expenses, including Clergyman's salary, $3,494.07; for Sunday-school, $282.06; for increase and improvement of Church property, $393.59; other Parochial objects, viz.: Parish Building, $1,616.93; for sewing school (clothing, $300.00; cash, $39.60), $339.60; for Church Worker's Society, $19.30; for St. Stephen's Brotherhood, $36.55; for St. Cecilia's Guild, $12.00. **Diocesan**—Convention expenses, $26.25; Diocesan Missions (general, $10.23; special, $10.00), $20.23; Aged and Infirm Clergy Fund, $23.52; Hospital of St. Barnabas, Newark, Thanksgiving collection, $26.71; chapel fund, St. Barnabas, $88.00. **General**—Missions: Domestic (special for Maine, $50.00), $78.86; Foreign, $2.30; Jews, $10.12; theological education, $4.20; for Missionary boxes, $120.00. Total, $6,644.72.

A new Parish building has been erected, at a cost of $3,200, adjoining the Church edifice, and was opened on the first Sunday after Easter.

NEWARK, THE HOUSE OF PRAYER.

THE REV. H. GOODWIN, RECTOR.

THE REV. REEVES HOBBIE, ASSISTANT.

Baptisms, 68; confirmed, 32; communicants: present number, 400; marriages, 59; burials, 35; Holy Communion: public, daily; Sunday-school: teachers, 28; pupils, 300; Parish school: teachers, 2; pupils, 28.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $3,107.32; for improvement of Church property, $665.57; other Parochial objects, viz.: Guilds, about $500.00. **Diocesan**—Episcopal Fund (interest on bond), $35.00; Convention expenses, $30.00; Hospital of St. Barnabas, Newark, $30.17. **General**—Missions: Domestic, $17.70; Jews, $25.75. Total, $4,411.51.

St. Luke's Home for children, now established for ten years and in charge of the Sisters of St. John the Baptist, has been filled during the year. The day-school, under the supervision of the Sisters, has been established during the year. The daily celebrations of the Holy Communion, which were a part of the year suspended on account of the impaired health of the Rector, have been resumed.

NEWARK, TRINITY CHURCH.

THE REV. J. SANDERS REED, RECTOR.

THE REVS. J. F. POTTER, M. D., AND H. K. BOYER, ASSISTANT MINISTERS.

Baptisms (adults, 2; infants, 63), 65; confirmed, 66; communicants: present number, 650; marriages, 20; burials, 35: Sunday-schools: teachers, 94; pupils, 652.

OFFERINGS—Parochial—Communion alms, $469.13; for current expenses, including Clergymen's salary, $11,865.89; for Sunday-schools (Rector st. and Clark st.), $508.55; for increase and improvement of Church property, $1,025.00; other Parochial objects, viz.: for Christ Church, East Newark, $1,812.27; for Clark Street Mission, $150.00; for Girls' Friendly Society, $2,818.83: for Workingmen's Club, $170.00; Benevolent Society, $200.00; Chancel Society, $125.00; newsboys' dinner, $50.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $420.00; Convention expenses, $80.00: Diocesan Missions, $82,62; deceased Clergyman's family, $91.00: Hospital St. Barnabas, Newark, $522,25; Diocesan Missionary League, $30.00: other objects within the Diocese, viz.: for St. Philip's Church, $125.00; for Christ Church, Newark, $75.00; for St. Paul's Church, Newark, $50 00; for Church at Irvington, $5.00. **General**—Missions: Domestic, $210.00; Foreign, $241.00; Indians, $78.00; Jews, $25.50; other objects without the Diocese, viz.: for S. Cyprian's Church, New Berne, N. C., $5.00. Total, $21,030.04.

This report includes statistics from the Mission in East Newark. The Girls' Friendly Society has become incorporated during the current year and has purchased a large double three-story house, 28 Centre street, on which it has paid all but $4,000, which is now running at 5 per cent. Its membership embraces about 40 ladies and over 160 girls. The house is open all days alike, and from 7 A. M. to 9 P. M.

NEWTON, CHRIST CHURCH.

THE REV. SAMUEL EDSON, RECTOR.

Families, 58; individuals, 200; baptisms (adults, 2; infants, 9), 11; communicants: admitted, 4; added by removal, 3; lost by removal, 7; present number, 93; number of regular communicants, 81; marriages, 7; burials, 5; Divine Service: Sundays, 86; Holy Days, 17; other days, 39; total, 142; Holy Communion: public, 20; Sunday-school: teachers, 8; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $50.91; for current expenses, including Clergyman's salary, $1,238.94; for Sunday-school (offerings), $40.00; for increase and improvement of Church property, $1.351.61. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $36.50; Convention expenses, $16.00; Diocesan Missions, general, $19.00; Aged and Infirm Clergy Fund (also $5.00 from Communion alms to the

General Convention Relief Fund), $33.06; Hospital of St. Barnabas, Newark, $6.89. General—Missions: Domestic and Foreign, $28.50; other objects without the Diocese, viz.: for Mission work in Indiana (by Sunday-school), $31.78. Total, $2,853.19.

NORWOOD, CHURCH OF THE HOLY COMMUNION.

THE REV. JAS. O. DRUMM, RECTOR.

Families, 22; individuals, 65; baptisms, infants, 4; marriages, 2; burials, 1; Divine Service: every Sunday, and on greater festivals; Holy Communion: public, monthly; catechising: number of times, each Sunday; Sunday-school: teachers, 4; average attendance of children, 15.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $650.00; for Sunday-school, $25.00; other Parochial objects, viz.: for Christmas gift to Rector, $75.00. Total, $750.00.

On the 6th of last November our beautiful Church was burned with its entire contents. A new Church and Sunday-school chapel are now being erected. During the winter the services have been held in a private parlor and have been well attended. A very handsome Rectory has been built since last September, which adds much to the comfort of the Rector's family, and greatly enhances the attractions of this model little Parish. Our financial affairs are so unsettled no report can be made.

ORANGE, ALL SAINT'S CHURCH.

THE REV. WILLIAM RICHMOND, S. T. B., RECTOR.

Families (definitely connected), 130; baptisms (adults, 1; children, 45), 46; communicants, 242; marriage, 1; burials, 13; Divine Service: Sundays, 181; Holy Days, 99; other days, 562; total, 842; Holy Communion: public, 99; private, 5; catechising (in Church), 13; Sunday-school: teachers, 17; pupils, 226; all sittings free.

OFFERINGS—Communion alms (not otherwise reported), $1,785.25; for current expenses, including Rector's salary, $3,115.47; for increase and improvement of Church property, $8,419.84; for miscellaneous purposes, $2,750.37. Total, $16,050.93.

The financial system of the Parish (for which see report of 1886) makes strict classification impracticable. During the year improvements have been made in the Rectory and its grounds at an expense of about $1,000. So much of the new stone Church as will be necessary for years to come has been completed and furnished at a total cost of about $30,000, without the necessity of a mortgage, and was opened for use on the second Sunday after Easter, with a vested choir of thirty-nine voices. The total offerings of the congregation in the two years and one month of Parochial existence have been $38,780.24. The small building used as a Parish Church until April 24, and now as a chapel, was built some years ago almost entirely at the expense of persons now members of the Parish, but on land given by one of them for the purpose of a Mission to St. Mark's, the corporation of which Parish, so far as the Rector of All Saint's is aware, still retains its hold on the title.

ORANGE, GRACE CHURCH.

THE REV. A. SCHUYLER, D. D., RECTOR.

THE REV. ALEXANDER MANN, ASSISTANT MINISTER.

Families, 204; individual members of families, 700; baptisms (adults, 8; infants, 44), 52; confirmed, 32; communicants: admitted, 32; added by removal, 39; lost by removal, 24; died, 7; present number, 402; number of regular communicants, 335; marriages, 5; burials, 10; Divine Service: Sundays, 116; Holy Days, 28; other days, 59; total, 203; Holy Communion: public, 30; private, 6; catechising: number of times, 46; Sunday-school: teachers, 19; pupils, 144; average attendance of children, 115; number of free sittings: Sunday A. M., 50; at evening session, all free.

OFFERINGS—Parochial—Communion alms and special offerings for the poor, $623.43; for current expenses, including salaries, $6,448.61; for Sunday-school, $162.30; for increase and improvement of Church property and Easter offerings, $720.31; other Parochial objects, viz.: to Chancel Committee for decorations, $55.50. **Diocesan**—Episcopal Fund (interest on bond), $175.00; Convention expenses, $60.00; Diocesan Missions: general, $150.61; special (at Washington, Belvidere and Newark) $178.22), $328.83; Aged and Infirm Clergy Fund, $78.01; Hospital of St. Barnabas, Newark, $4.55; other objects within the Diocese viz.: for the Chadwell Fund, $100.00; for the Bishop's Charitable Fund, $77.87; for Orange Memorial Hospital, $80.12; for Orange House of Good Shepherd, $91.02. **General**—Missions: Domestic and Foreign (by subscription), $640.13; Colored People (in the South), $138.49; Indians (including scholarship, $60.00), $85.00; Jews (Good Friday), $26.42; Theological Education (Society for Increase of Ministry), $241.16; Bible and Prayer-Book distribution, $47.42; other objects without the Diocese, viz.: for Bishop Morris, $40.65; for Five Dollar Enrollment Fund, $290.00; for Church Building Fund Commission, $160.98; for American Church Missionary Society, $45.00; for Easter offerings by children for Domestic Missions, $160.46; for sufferers by earthquake in Charleston, $200.00; for scholarships by Sunday-school (Utah, $40.00; China, $20.00), $60.00. Total $11,141.26.

The above report is exclusive of woman's missionary work in the Parish —the two societies, the "Parish Association" and the "Daughters of the Church." The former has given $1,313.39, including $161 to scholarships in China, Japan and Mexico; and the latter $650.93, the bulk of both sums representing the value of Missionary boxes. These make the total offerings of the Parish for the year $13,205.58. All the seats except those reserved as free are rented and a demand exists for more. Since the first of January the Parish has had an Assistant Minister. With his help a Sunday night people's service was inaugurated at Septuagesima with free seats and free will offerings, looking to a Mission work in the immediate neighborhood of the Church. The attendance has been encouraging, and chiefly of a new congregation. The evening offertory for two months showed an aggregate of $140.

ORANGE, ST. MARK'S CHURCH.

THE REV. BISHOP FALKNER, RECTOR.

THE REV. GEO. F. FLICHTNER, ASSISTANT MINISTER.

Families, 189; baptisms (adults, 4; infants, 40), 44; confirmed, 30; communicants: admitted, 42; added by removal, 12; lost by removal, 8; died, 5; present number, 373; marriages, 9; burials, 13; Divine Service: Sundays, 107; Holy Days, 39; other days, 99; total, 245; Holy Communion: public, 35; private, 14; catechising: number of times, weekly; Sunday-school: teachers, 29; pupils, 296; average attendance of children, 180.

OFFERINGS—Parochial—Communion alms, $782.32; Communion alms, Easter Day (special), $1,921.53; for current expenses, including Clergyman's salary, $5,108.26; for increase and improvement of Church property, $13,036.94; other Parochial objects, viz.: for memorial altar, $2,000; for memorial window, $1,000.00; for Parish Guild, $234.88; for Woman's Benevolent Society, $107.27; for poor of Parish, $100.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $129.50; Convention expenses, $40.00; Diocesan Missions, $41.40; Aged and Infirm Clergy Fund, $64.13; Hospital of St. Barnabas, Newark, $15.19; other objects within the Diocese, viz.: Memorial Hospital, Orange, $62.91; for special offerings, $280.00; disposal by Bishop, $9.66. **General**—Missions: Domestic and Foreign, $132.50; Woman's Missionary League, $518.44; Colored People, $25.00; Helping Hand (Missionary), $201.00; Jews, $50.75; other objects without the diocese, viz.: for Bishop Morris, $50.00; for Society Increase Ministry, $95.00; for school at Nazareth, from Sunday-school, $30.50; for Fannie Paddock Memorial, from Sunday-school, $60.00; for St. Paul's, Newark, from Sunday-school, $25.00; for Rectory, Roseburgh, Oregon, from Sunday-school, $26.25; for Lenten offerings for Missions, from Sunday-school, $101.14; for Easter offerings for Church, from Sunday-school, $19.96. Total, $26,269.53.

During the past year a new chancel, choir, and vestry rooms have been built, and important changes made in the Church edifice. A window (the gift of a parishioner) has been placed in the chancel in memory of the first Rector, Bishop Whittingham, and an altar and screen erected in memory of the late Rector, Dr. Williams. A mortgage for $15,000 was placed on property belonging to the Church, not the Church edifice nor the Rectory.

PASSAIC, ST. JOHN'S CHURCH.

THE REV. WMS. HOWLAND, RECTOR.

Families and parts of families, 110; baptisms, infants, 16; confirmed, 5; communicants: admitted, 7; added by removal, 21; lost by removal, 10; present number, 190; marriages, 3; burials, 5; Divine Service: Sun-

days (including Sunday-school services, conducted by the Rector), 142; Holy Days, 25; other days, 33; total, 200; Holy Communion: public, 19: private, 3; catechising: number of times, at length, monthly, with frequent brief catechisings; Sunday-school: teachers, 12; pupils, about 175; average attendance of children, about 100; number of free sittings, 30.

OFFERINGS—Parochial—Communion alms, and for current expenses, including Clergyman's salary, $2,112.39; for Sunday-school (contributed by the school), $92.64; for improvement of Church property, $317.10; other Parochial objects, viz.: for chancel adornments, etc., $52.74. **Diocesan**—Convention expenses, $32.00; Diocesan Missions, general, $28.54. Total, $2,635.41.

The Sunday-school, in addition to the above amount, has contributed $67.72 toward the support of the Church. The Parish organizations have done efficient work. The reason why the Church is not contributing more largely to Diocesan and general objects is because the resources of the Parish are taxed to the utmost in meeting the current expenses, liquidating old debts, and making needful repairs and improvements.

PATERSON, CHURCH OF THE HOLY COMMUNION.

THE REV. T. S. CARTWRIGHT, RECTOR.

Families, 230; individuals, 550; baptisms (adults, 17; infants, 75), 92; confirmed, 23; communicants: admitted, 23; added by removal, 15; lost by removal, 20; died, 17; present number, 325; number of regular communicants, 220; marriages, 29; burials, 63; Divine Service: Sundays, 110; Holy Days, 35; other days, 300; total, 445; Holy Communion: public, 75; private, 25; catechising: number of times, 12; Sunday-school: teachers, 39; pupils, 420; average attendance of children, 310; number of free sittings, 450.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $3,325.00; for Sunday-school, $340.00; for increase and improvement of Church property, $200.00; other Parochial objects, viz.: for Parochial Mission, $84.00; for relief of poor, $50.00. **Diocesan**—Convention expenses, $30.00; Diocesan Missions, general, $20.00; Aged and Infirm Clergy Fund, $10.00. **General**—Missions: Domestic, $10.00; Foreign, $10.00; Colored People (in the South), $10.00; Indians, $10.00; Jews, $10.00; Bible and Prayer-book distribution, $5.00; other objects without the Diocese, viz.: for Ladies' Hospital, Paterson, $40.00; for Orphan Asylum, Paterson, $12.00. Total, $4,166.00.

In the above statistics are included the returns for St. John's Chapel, a mission in People's Park. During part of the year the Rector has employed an assistant for this Mission, whom he has paid himself. The arrangement has not worked satisfactorily, and is discontinued. But in this district there is a fine field for mission work, which should be put in charge of the Diocesan Mission Board.

PATERSON, ST. PAUL'S CHURCH.

REPORTED BY THE SENIOR WARDEN.

Individuals, about 1,000; baptisms (adults, 6; infants, 45), 51; confirmed, 7; communicants: present number, 458; number of regular communicants, 440; marriages, 17; burials, 23; Divine Service: Sundays, 104; Holy Days, 14; other days, 44; total, 162; Holy Communion: public, 24; private 5; catechising: number of times, 48; Sunday-school: teachers, 37: pupils, 395; average attendance of children, 300; number of free sittings, 25.

OFFERINGS—Parochial—Communion alms, $142.60: for current expenses, including Clergyman's salary, $4,194.19: for Sunday-school, $712.00; for increase and improvement of Church property, $978.69; other Parochial objects, viz.: for Young Men's Guild, $200.00; for legacy, $100.00; for Rector's Aid Society, $125.00. **Diocesan**—Episcopal Fund (interest on bond or assessment), $140.00; Convention expenses, $40.00; Diocesan Missions, general, $67.98; Aged and Infirm Clergy Fund, $26.20; other objects within the Diocese, viz.: for Ladies' Hospital of Paterson, $28.07; for Bishop's private charities, $20.40; for Church at Washington, N. J., $10.00. **General**—Missions: Domestic, $61.49; Jews, $17.17. Total, $6,863.79.

The resignation and previous three months absence of the Rector, prevents a fuller and more accurate report.

PATERSON (TOTOWA), TRINITY CHURCH.

THE REV. F. GREAVES, PRIEST IN CHARGE.

Baptisms, 57; confirmed, 20; communicants: admitted, 22; added by removal, 2; lost by removal, 3; died, 4; present number, 173; number of regular communicants, 150; marriages, 17; burials, 34; Divine Service: Sundays, 104; Holy Days, 9: other days, 15; total, 128; Holy Communion: public, 46; private, 7; catechising: number of times, 12; Sunday-school: teachers, 19; pupils, 304; average attendance of children, 193.

OFFERINGS—Parochial—Communion alms, $85.00; for current expenses, including Clergyman's salary, $1,150.00: for Sunday-school, $332.65; for increase and improvement of Church property, $75.00; other Parochial objects, viz.: for Church debt, $640.00; for interest, $240.00. Total, $2,522.65.

The Mission is peaceful and prosperous. This year we are making the final effort to pay off the balance of our bonded debt and expect to accomplish it; then we trust the Mission will show the same energy in working for others that it has to establish and maintain itself.

PHILLIPSBURG, ST. LUKE'S CHURCH.

THE REV. P. J. ROBOTTOM, MISSIONARY.

Families, 38; individuals, 157; baptisms (adults, 1; infants, 10), 11; confirmed, 6; communicants: died, 1; number of regular communicants, 31; marriages, 5; burials, 6; Divine Service: Sundays, 104; Holy Days, 15; other days, 12; Holy Communion: public, 6; Sunday-school: teachers, 9; pupils, 75; average attendance of children, 60; number of free sittings, all.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $688.43; for Sunday-school, $18.90. Total, $707.33.

We acknowledge receipt of a Christmas box from St. John's Free Church, Jersey City Heights, and beg leave to express our thanks for the same. A third part of the Phillipsburg Cemetery was bequeathed to St. Luke's Church by the late Mr. Theodore Sitgreaves, and the revenue arising from it since the bequest amounts to $114.50, to be used as a nucleus for increasing the Church property.

POMPTON, CHRIST CHURCH.

THE REV. JOSEPH H. SMITH, RECTOR.

MR. EDWARD H. ECKEL, LAY READER.

Families, 10; individuals, 90; baptisms, infants, 11; communicants: present number, 34; number of regular communicants, 34; marriages, 1; Divine Service: Sundays, 150; Holy Days, 8; other days, 4; total, 162; Holy Communion: public, 15; catechising: number of times, 52; Sunday-school: teachers, 5.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $511.15; for Sunday-school, $12.00. **General**—Missions, $10.00. Total, $533.15.

I was elected Rector in June, 1886, with the understanding that I should visit the Church once every month to administer the Holy Communion, and at other times see that services be held under the care of a Lay Reader. Mr. Edward Henry Eckel, a member of the Junior Class in the General Theological Seminary, a candidate for orders from the Diocese of Delaware, has been engaged for the past year. He is working with much zeal and prudence, and with great acceptance among the people.

RIDGEWOOD, CHRIST CHURCH.

THE REV. LOUIS A. LANPHER, RECTOR.

Families, 60; individuals, 242; baptisms, infants, 7; confirmed, 7; communicants: admitted, 10; added by removal, 3; lost by removal, 7; died, 2; present number, 90; number of regular communicants, 90; marriages, 4; burials, 8; Divine Service: Sundays, 160; Holy Days, 38; other days, 200; total, 398; Holy Communion: public, 59; private, 4;

catechising: number of times, 45; Sunday-school: teachers, 10; pupils, 104; average attendance of children, 49.

OFFERINGS—Parochial—Communion alms, $94.73: for current expenses, including Clergyman's salary, $1,754.79: for Sunday-school, $212.94; for increase and improvement of Church property, $325.07; other Parochial objects, viz.: for altar decorations, $20.30. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $144.72; Convention expenses, $20.00; Diocesan Missions, $20.91; Aged and Infirm Clergy Fund, $17.50; other objects within the Diocese, viz.: for Bishop's Charity Fund, $32.34. **General**—Missions: Domestic, $33.85; Indians, $13.00. Total, $2,690.15.

RUTHERFORD, GRACE CHURCH.

THE REV. FRANCIS J. CLAYTON, RECTOR.

Families, 75; individuals, 290; baptisms (adults, 5; infants, 11), 16; confirmed (6 in public, 1 in private), 7; communicants: admitted, 7; added by removal, 22; lost by removal, 9; died, 4; present number, 120; number of regular communicants, 100; marriages, 4; burials, 10; Divine Service: Sundays, 130; Holy Days, 38; other days, 67; total, 235; Holy Communion: public, 33; private, 2; catechising: number of times, every Sunday morning, and at monthly children's service; Sunday-school: teachers, 14; pupils, 144; average attendance of children, 105; number of free sittings, all, 125.

OFFERINGS—Parochial—Communion alms, $29.03: for current expenses, including Clergyman's salary, $1,535.95; for Sunday-school, $89.40; other Parochial objects, viz.: for clearing off mortgage debt, interest, etc., $873.00; for repayment loan, $65.00. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $42.00; Convention expenses, $9.00; Diocesan Missions, general, $16.00; Aged and Infirm Clergy Fund, $11.00; other objects within the Diocese, viz.: for Mission at Bayonne, $18.25; at Bishop's visitation, $9.00; for Episcopal residence (last), $47.70. **General**—Missions: Domestic, $15.00; from Sunday-school, $84.23; Colored People (in the South), and Indians, $8.00; Jews, $9.00; Theological Education, $3.00; other objects without the Diocese, viz.: for Charleston Churches, $15.00; for Missionary Enrollment Fund, $20.00. Total, $2,899.56.

The Sunday-school is supported from its own collections, which amounted to $255.63. Of this sum, $89.40 for current expenses, $82.00 toward Church debt at Easter offertory (counted in above), and $84.23 to the Rector for distribution for Missions, Theological Education, etc. The Church debt has been cleared off, and the Bishop will consecrate the Church shortly.

SHORT HILLS, CHRIST CHURCH.

THE REV. N. BARROWS, RECTOR.

Families, 47; individuals, 217; baptisms (adults, 1; infants, 11), 12; confirmed, 4; communicants: added by removal, 10; lost by removal, 17; present number, 53; number of regular communicants, 51; marriage, 1; burials, 2; Divine Service: Sundays, 120; Holy Days, 25; other days, 61; total, 206; Holy Communion: public, 51; private, 2; catechising: number of times, 45; Sunday-school: teachers, 5; pupils, 37; average attendance of children, 30.

OFFERINGS—Parochial—Communion alms, $134.87; for current expenses, including Clergyman's salary, $2,217.77; for Sunday-school, $18.32; for increase and improvement of Church property, $103.02; other Parochial objects, viz.: for Communion service (children's fairs), $268.45; for chrysanthemum exhibition, $100.00; for musical and lecture, $92.50; for bazaar sale, $165.00. **Diocesan**—Diocesan Missions, $20.64; Aged and Infirm Clergy Fund, $34.96; Hospital of St. Barnabas, Newark (Sunday-school $13.05), $41.03; other objects within the Diocese, viz.: for Bishop's Fund, $17.54; for Chadwick Fund, $57.00. **General**—Missions: Domestic (for Bishop Morris, Oregon, from Sunday-school), $20.40; offerings (work in Maryland), $20.32; Colored People (in the South), missionary box, $5.95; gift of a parishioner, $25.00; Jews, $6.11; Theological Education (Nashotah), $7.69; other objects without the Diocese, viz.: for Charleston sufferers, $32.88. Total, $3,410.06.

Since my last report a sweet toned bell has been placed in the gablet of the Church, and called the congregation together on Whitsunday last, the second anniversary of the opening of this edifice. The Parish Guild has largely increased in its membership, and its work. Two altar cloths of beautiful design (one embroidered by a parishioner), a fine surplice, fair linen cloths and an *Agnus Dei*, embroidered in England, for the central panel of the reredos (from a parishioner), are among the gifts by which the Parish has been enriched. A chalice and paten of elegant design and workmanship, costing $200, procured through the direct work of the children, was used for the first time on last Easter Day. An eligible lot on a beautiful avenue, near the Church, has been given for a Rectory by Mr. Stewart Hartshorne, the proprietor of "the Park." Designs and drawings for a commodious house have been presented by Mr. Gouverneur K. Haswell, who will superintend its construction. The work is to be commenced at once.

SOUTH ORANGE, CHURCH OF THE HOLY COMMUNION.

THE REV. RICHARD B. POST, RECTOR.

Families, 85; baptisms, infants, 8; confirmed, 12; communicants: admitted, 5; added by removal, 10; lost by removal, 2; died, 1; present number, 163; burials, 6; Divine Service: Sundays, 196; Holy Days, 87; total, 283; Holy Communion: public, 54; private, 16; catechising: number of times, 52; Sunday-school: teachers, 10; pupils, 91.

OFFERINGS—Parochial—Communion alms, $255.44; for current expenses, including Clergyman's salary, $3,066.75; for Sunday-school, $163.50; for increase and improvement of Church property, $737.43. **Diocesan**—Episcopal Fund (interest on bond, or assessment), $35.00; Conventional expenses, $32.00; Diocesan Missions, $100.00; Aged and Infirm Clergy Fund, $53.00; Hospital of St. Barnabas, Newark, $309.00; Chapel of St. Barnabas Hospital, by children of the Parish, $55.25; other objects within the Diocese, viz.: by the Woman's Auxiliary of the Parish, $24.00; for the House of the Good Shepherd, by a member of the Parish, $284.00. **General**—Missions: Domestic, by Woman's Auxiliary of the Parish, $269.25; Jews, $18.97; other objects without the Diocese, viz.: for the Million Dollar Enrollment Fund, $110.00. Total, $5,512.59.

The present Rector took charge of the Parish on the 16th of May last. The Parish is showing encouraging signs of growth. About twelve families have come into the Parish during the year. A Mission is just being begun at Maplewood.

STANHOPE, CHRIST CHURCH.

THE REV. J. C. JORALEMON, MISSIONARY.

Families, 32; individuals, 94; baptisms (adults, 6; infants, 21), 27; confirmed, 3; communicants: admitted, 3; added by removal, 1; present number, 20; number of regular communicants, 20; marriage, 1; burials, 3; Divine Service: Sundays, 117; Holy Days, 10; other days, 24; total, 151; Holy Communion: public, 29; catechising: number of times, every Sunday; Sunday-school: teachers, 8; pupils, 67; average attendance of children, 59; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $10.00; for current expenses, including Clergyman's salary, $428.28; for Sunday-school, $38.78; for increase and improvement of Church property, $75.75. Total, $552.81.

SUMMIT, CALVARY CHURCH.

THE REV. JOHN F. BUTTERWORTH, RECTOR.

Families and parts of families, 125: baptisms (adults, 3; infants, 21), 24; confirmed, 1; communicants: present number, 208; number of regular communicants, 191; marriages, 1; burials, 4; Holy Communion: public, 31; Sunday-school: teachers, 9; pupils, 125.

OFFERINGS—Parochial—For current expenses, including Clergyman's salary, $4,092.37; for Sunday-school, $236.25; other Parochial objects, viz.: for pious and charitable uses, $190.73. **Diocesan**—Episcopal Fund (interest on bond or assessment), $105.00; Convention expenses, $30.00; Diocesan Missions, general, $78.72; Aged and Infirm Clergy Fund, $26.43; Hospital of St. Barnabas, Newark, $31.30; Christ Hospital, Jersey City, $3.60; other Parochial objects within the Diocese,

viz.: for St. Paul's Church, Newark, $120.00; for the Chadwell Fund, $170.00; for Arthur Home, Summit, $34.26. **General**—Missions: Domestic, $115.75; Foreign, $51.00; Colored People (in the South), $9.00; Indians, $2.00; Jews, $3.49; Theological Education (Julia Starkey scholarship, Mexico), $2.00; other objects without the Diocese, viz.: C. R. F. S., $12.40; for Paddock Memorial Hospital, $10.00; for Missionary Enrollment Fund, $203.05; for Charleston sufferers, $62.09; for Church Temperance Society, $30.00; for Spirit of Missions, $12.00. Total, $5,630.84.

The Parish is in a prosperous condition, and the seating capacity of the Church is insufficient to supply the needs of the congregation. Of the class for confirmation one member was confirmed in Short Hills on the 8th day of May, and the remainder await confirmation on the 31st of the same month. It is our custom to catechise openly in the Church once a month.

TENAFLY, CHURCH OF THE ATONEMENT.

THE REV. JOSEPH FLETCHER, RECTOR.

Families and parts of families, 30; individuals, 140; baptisms (adults, 4; infants, 8), 12; confirmed, 6; communicants: admitted, 7; added by removal, 4; lost by removal, 4; present number, 93; number of regular communicants, 84; marriages, 6; burials, 6; Divine Service: Sundays 104; Holy Days, 21; other days, 184; total, 309; Holy Communion: public, 16; private, 4; catechising: number of times, weekly; Sunday-school: teachers, 6; pupils, 57; average attendance of children, 40; number of free sittings, all, 130.

OFFERINGS—Parochial—Communion alms, $50.30; for current expenses, including Clergyman's salary, $1.835.25; for Sunday-school, $175.00; for increase and improvement of Church property $300.00. **Diocesan**—Episcopal Fund, $70.00; Convention expenses, $20.00; Diocesan Missions, $19.75; Aged and Infirm Clergy Fund, $7.10; Christ Hospital, Jersey City, $23.15; other objects within the Diocese, viz.; for Bishop's visitation offering, $24.36; for building site for Mission Church, $15.00. **General**—Missions: Domestic, $17.10; Jews, $8.56; other objects without the Diocese, viz.: for general Missions, $37.00; for scholarship in colored school, $20.00. Total, $2,621.57.

VERNON, ST. THOMAS' CHURCH.

THE REV. JOSEPH H. SMITH, MISSIONARY.

Families, 14; individuals, 44; communicants: present number, 18; number of regular communicants, 16; Divine Service: Sundays, 52; other days, 7; total, 59; Holy Communion: public, 12; number of free sittings, 80.

OFFERINGS—Parochial—For current expenses, $60.60. **Dioce-**

san—Diocesan Missions, $102.91; Hospital St. Barnabas, Newark, $11.37; other objects within the Diocese, viz.: for the Bishop's private purse, $4.04. General—Missions, $5.25. Total, $184.17.

This Mission holds its own. More than this cannot be expected in the condition of the population. To withdraw the Missionary from this feeble station, and to put a stop to the services here, would be a grievous loss to the few members of the Church of Christ who worship in this quaint house of God.

WASHINGTON, ST. PETER'S MISSION.

GEO. H. YOUNG, B. A., LAY READER.

Families, 34; individuals, 120; baptisms, infants, 10; confirmed, 6; communicants: admitted, 6; added by removal, 2; lost by removal, 3; present number, 36; number of regular communicants, 29; burials, 3; Divine Service: Sundays, 104; Holy Days, 6; other days, 8; total, 118; Holy Communion: public, 6; catechising: number of times, 12; Sunday-school: teachers, 7; pupils, 60; average attendance of children, 45; number of free sittings, all.

OFFERINGS—Parochial—Communion alms, $12.74; for current expenses, including Clergyman's salary, $306.16; for increase and improvement of Church property, $61.00. Total, $379.90.

By the kind aid of friends of the Mission we have been enabled to erect a Church with a seating capacity of about 180.

CLERICAL REPORTS.

The Rev. EDWARD B. BOGGS, D. D., reports:

NEWARK, May 21, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—During the past Conventional year I gave such services as I have been able from time to time to Trinity Church, Irvington, in which place the Rev. Wm. T. Webbe is acting as Assistant. I had charge of Calvary Church, Summit, during the months of July, August and September, On the tenth of October, the sixteenth Sunday after Trinity, I held the first service in the Mission Chapel at Washington, celebrating the Holy Communion. During January, 1887, I was in charge of St. Paul's Church, Jersey City. During Lent I gave the week day services in St. Paul's Church, Paterson, and had entire charge of St. Paul's Church, Englewood, which latter Parish is still under my care.

The Rev. EDWIN E. BUTLER reports:

May 9, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

Since the last Convention I have officiated at seventy-seven public services and have assisted at twenty-six; have celebrated the Holy Communion in public 9 times, in private 2; have officiated at 6 baptisms, 1 marriage and 5 funerals.

The Rev. HENRY V. DEGEN reports:

TRENTON, N. J., May 17, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

With gradually failing strength (the result of increasing age), my general health the past year has been exceptionally good. As far as I was able I have conducted or assisted in services at Trinity Church, Lakewood; St. James', Eatontown; Trinity, Bergen Point; St. Mark's and Grace Churches, Orange; St. Ann's, St. Lukes's, St. John's, St. Matthew's and St. Luke's Chapel, Brooklyn; and St. Michael's Church, Trenton. I have also baptized one child.

The Rev. GEORGE F. FLICHTNER reports:

MONTROSE, SOUTH ORANGE, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—Since the last Convention I have officiated: Sundays, 125 times; Holy Days, 13; other days, 8; total, 146;

Holy Communion, 29; baptism, 1; marriages, 2: funerals, 4; Churching, 1; and preached 108 times.

The Rev. ALEXANDER MANN reports:

ORANGE, May 23, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

DEAR BISHOP—I beg to report that since the 6th of January, 1887, I have served as Assistant in Grace Church, Orange, I have assisted at 21 public celebrations of the Holy Communion; have baptized 7 children and 1 adult in public, and 2 children in private; and have done such other duties as are incident to the office of Assistant. I have also, as Chaplain of the House of the Good Shepherd, said morning prayers there once a week; have celebrated the Holy Communion 4 times in public and once in private; and have performed such other duties as have devolved upon me.

The Rev. CHAS. H. MEAD reports:

NEWARK, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—During the past Conventional year I have served as Assistant Priest at Grace Church, Newark, under the Rev. George M. Christian, Rector. The record of my official acts will be found in his report.

The Rev. S. M. RICE, D. D., reports:

JERSEY CITY, May 20, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have baptized during the year, adults, 5; infants, 9: total, 14. I have married 1 couple; have officiated at 8 funerals; have assisted my brethren at Sunday services and at Holy Communion on frequent occasions.

The Rev. Dr. Rosé reports:

SHORT HILLS, May 23, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have preached 4 times, celebrated the Holy Eucharist 3 times in public and assisted thereat several times, baptized 1 infant, buried 1 person, and assisted at the Church services whenever I could be out.

The Rev. G. H. STERLING reports:

JERSEY CITY, May 11, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND FATHER IN GOD—I have to report my continuance in my duties as Assistant Minister of St. John's Free Church, Jersey City Heights; and as Head Master of Trinity Church School, New York City.

The Rev. WYNANT VANDERPOOL reports:

MORRISTOWN, N. J., May 6, 1887.

To the Right Rev. Thomas A. Starkey, D. D.:

RIGHT REVEREND AND DEAR SIR—The Mission work at the Newark City Alms House has been continued by me during the year. This is the only official work in which I am engaged, and I shall be very happy to resign this whenever the Bishop finds some one to take it up. One of the Clergymen in Newark could do far more than I possibly can.

The Rev. GEO. H. WALSH, D. D., reports:

PHILADELPHIA, May 12, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

MY DEAR BISHOP—I hereby respectfully report that during the past Conventional year I have officiated nearly every Sunday once and often twice, chiefly in the city of Philadelphia and vicinity.

The Rev. DANIEL C. WESTON, D. D., reports:

NEW YORK, May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

I have, during the last Conventional year, preached 10 sermons, assisted in administering the Holy Communion 12 times, baptized 1 infant, and officiated at 1 funeral.

The Rev. A. L. WOOD reports:

WOODSIDE, NEWARK, N. J., May 24, 1887.

To the Right Reverend Thomas A. Starkey, D. D.:

RIGHT REVEREND FATHER—As Chaplain of the Hospital of St. Barnabas I have performed the following offices: Baptisms, 12; presented for confirmation, 4; celebrated the Holy Communion 146 times, and conducted 98 other services, including funerals, making a total of 244 public services, and many other private ministrations to the sick.

STATISTICS OF THE DIOCESE.

1886—1887.

[*From the Episcopal Address, Parochial and Missionary Reports.*]

Clergymen canonically resident in the Diocese	91
Parishes and Missions	80
Parishes in union with the Convention	67
Clergymen ordained in the Diocese	4
Clergymen received from other Dioceses	10
Clergymen dismissed to other Dioceses	6
Candidates for Holy Orders—Deacons, 2; Priests, 5	7
Churches consecrated, 1; school buildings dedicated, 2	3
Baptisms—adults, 164; infants, 1,340; not specified, 68	1,742
Confirmed (taken from Episcopal Address)	979
Communicants reported in 69 churches	12,321
Marriages	470
Burials	876
School buildings dedicated	2
Sunday-school Teachers	1,070
Sunday-school Scholars	10,311

INCOMES, OFFERINGS AND CONTRIBUTIONS.

Convention expenses	$1,428 63
Aged and Infirm Clergy Fund—balance	19,508 19
Diocesan Missions—Income: General, $3,095.66; Special, $1,583.77	4,679 43
Offerings and Contributions—Parochial, $305,247.94; Diocesan, $17,171.61; General, $15,599.58; total	338,019 13

STATISTICS OF THE CONVOCATIONS.

FROM MAY 15, 1886, TO MAY 15, 1887.

THE CONVOCATION OF NEWARK.

Number of Clergy belonging		53
Parishes and Missions		45
Baptisms—Adults, 83; infants, 729; not specified, 68		880
Confirmed in 33 churches		473
Communicants reported in 39 churches		6,723
Marriages		224
Burials		403
Sunday-school Teachers		566
Sunday-school Scholars		5,005
Offerings — Parochial, $189,741.41; Diocesan, $11,926.62; General, $13,057.56	$214,725 61	

CONVOCATION OF JERSEY CITY.

Number of Clergy belonging		37
Parishes and Missions		36
Baptisms—Adults, 81; infants, 611; not specified, 170		862
Confirmed in 25 churches		538
Communicants reported in 30 churches		5,598
Marriages		246
Burials		473
Sunday-school Teachers		504
Sunday-school Scholars		5,306
Offerings—Parochial, $115,506.53; Diocesan, $5,244.99; General, $2,542.00	$123,293 52	

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Belleville, Christ	....	3	18	21	22	130	4	8	13	100	$2,298 20	$172 78	$53 49	$2,524 47
Belvidere, Zion	16	1	4	5	1	29	7	3	4	35	1,268 63	88 84	34 78	1,392 25
Bloomfield, Christ	55	1	8	9	11	130	1	2	7	50	2,835 98	186 25	10 77	3,033 00
Boonton, St. John's	....	1	20	21	11	54	1	11	8	69	2,035 25	186 81	50 00	2,272 06
Dover, St. John's	85	....	6	6	9	72	1	6	11	75	2,515 08	45 04	140 94	2,701 06
East Orange, Christ	219	5	23	28	31	496	7	14	23	219	9,541 09	996 30	1,338 81	11,875 70
East Orange, St. Paul's	62	1	8	9	5	125	4	4	12	110	1,537 49	116 98	34 34	1,688 81
Franklin, Grace	71	2	19	21	8	99	2	14	10	120	1,522 09	186 67	28 50	1,737 26
Haledon, St. Mary's	....	1	5	6	8	53	....	3	9	103	798 01	4 00	.....	802 01
Hamburgh, Good Shepherd	30	2	2	4	1	38	....	6	8	63	198 84	261 13	65 44	525 41
Irvington, Trinity	19	....	2	2	....	25	....	3	6	50	622 89	1 41	.....	624 30
Knowlton, St. James'	....	2	....	2	2	31	2	3	7	35	212 74	36 00	2 35	251 09
Madison, Grace	70	3	3	6	17	146	1	7	8	67	2,696 01	51 50	191 38	2,948 89
Mendham, St. Mark's Mission	11	1	....	1	2	31	1	2	2	12	929 51	.....	.....	929 51
Millburn, St. Stephen's	75	2	11	13	5	100	1	6	10	75	4,116 00	535 00	104 50	4,755 50
Montclair, St. Luke's	110	2	26	28	....	175	3	9	17	140	21,541 88	588 11	1,128 01	23,258 00
Morristown, Redeemer	100	....	15	15	18	200	3	14	14	95	11,449 10	302 83	1,099 40	12,851 33
Morristown, St. Peter's	112	....	16	16	11	288	5	13	14	135	16,165 66	667 75	532 00	17,365 41
Newark, Christ	....	4	41	45	22	185	15	16	18	147	2,513 38	200 40	33 00	2,746 78
Newark, Grace	....	14	76	90	22	537	16	42	25	200	8,270 42	689 57	80 00	9,039 99
Newark, St. Barnabas'	134	....	9	9	13	288	7	11	26	175	4,871 69	879 61	185 07	5,936 37
Newark, St. John's	63	3	27	30	14	137	3	12	9	87	2,846 41	77 97	37 00	2,961 38
Newark, St. Matthew's	17	....	3	3	8	38	....	5	8	45	741 10	12 39	31 93	785 42
Newark, St. Paul's	159	4	50	54	11	284	26	37	22	275	5,929 39	32 56	13 89	5,975 84
Newark, St. Philip's	29	....	6	6	....	87	....	7	6	64	931 97	16 02	16 00	963 99
Newark, St. Stephen's	120	3	49	52	29	238	5	10	26	326	6,344 53	184 71	215 48	6,644 72
Newark, The House of Prayer	....	....	....	68	32	409	50	35	28	300	4,272 89	95 17	43 45	4,411 51
Newark, Trinity	....	2	63	65	66	650	20	35	91	652	18,989 67	1,480 87	550 50	21,030 04
Newton, Christ	58	2	9	11	....	93	7	5	8	60	2,681 46	111 45	60 28	2,853 19
Orange, All Saints	130	1	45	46	....	242	1	13	17	226	13,320 50	.....	2,730 37	16,050 93
Orange, Grace	204	8	44	52	32	402	5	10	19	144	8,010 15	905 40	2,185 71	11,141 26
Orange, St. Mark's	189	4	40	44	30	373	9	13	29	206	24,291 20	642 79	1,335 54	26,269 53
Phillipsburgh, St. Luke's	38	1	10	11	6	31	5	6	9	75	707 33	.....	.....	707 33
Short Hills, Christ	47	1	11	12	4	53	1	2	5	37	3,099 93	191 78	118 35	3,410 06
South Orange, Holy Communion	85	....	8	8	12	163	....	6	10	91	4,222 12	1,161 50	128 97	5,512 59
Stanhope, Christ	32	6	21	27	3	20	1	3	8	67	552 81	.....	.....	552 81
Summit, Calvary	125	3	21	24	1	208	1	4	9	125	4,519 35	598 71	512 78	5,630 84
Vernon, St. Thomas'	14	....	....	....	....	18	....	....	....	....	60 60	118 32	5 25	184 17
Washington, St. Peter's Mission	34	....	10	10	6	26	....	3	7	60	379 90	.....	.....	379 90
Total	2,513	88	729	880	473	6,723	224	403	566	5,005	$189,741 41	$11,926 62	$13,057 58	$214,725 61

ABSTRACT OF PAROCHIAL REPORTS (1886–7)—CONVOCATION OF JERSEY CITY.

Parishes and Missions.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.			
		Adults.	Infants.	Total.					Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Allendale, Epiphany Mission	18	2	.....	2	3	25	.....	1	7	65	$491 59	$6 15	.....	$497 74
Arlington, Trinity Mission	34	2	3	5	4	25	.....	4	6	54	1,302 91	.....	.....	1,302 91
Bayonne, Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bayonne, St. John's	60	.....	20	20	22	80	5	17	10	125	2,944 74	8 24	.....	2,952 98
Bergen Point, Trinity	158	1	20	21	13	240	6	5	30	275	5,925 66	296 77	287 49	6,509 92
East Newark, Christ*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Edgewater, Mediator†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Englewood, St. Paul's	115	.....	11	11	12	236	3	11	21	213	5,870 46	582 58	125 13	6,578 17
Fort Lee Mission	.....	.....	6	6	.....	40	2	1	5	50	483 15	.....	.....	483 15
Greenville, Grace	66	7	16	23	9	130	5	15	15	150	1,971 70	84 00	103 00	2,158 70
Hackensack, Christ	90	4	13	17	27	232	2	10	9	85	6,196 48	1,016 20	293 84	7,506 52
Haledon, St. Mary's	.....	1	5	6	8	53	.....	3	9	103	798 01	4 00	.....	802 01
Hoboken, Holy Innocents'	.....	4	84	88	34	230	9	25	21	300	2,987 53	170 15	173 93	3,331 61
Hoboken, St. Paul's	94	9	40	49	32	190	8	22	23	325	11,002 97	172 70	55 54	11,231 01
Hoboken, Trinity†	729	.....	.....	.....	43	480	.....	.....	47	473	8,831 60	.....	.....	8,831 60
Jersey City, Ascension	40	.....	25	25	.....	60	15	21	12	150	975 55	81 00	.....	1,056 55
Jersey City, Christ	60	3	46	49	20	160	8	21	14	120	3,860 00	.....	.....	3,860 00
Jersey City, Grace	.....	3	53	56	36	300	15	26	28	244	6,225 58	319 57	63 04	6,608 19
Jersey City, Holy Trinity	150	3	26	29	14	274	10	39	20	152	4,681 56	244 68	139 88	5,066 12
Jersey City, St. John's Free	543	.....	.....	88	76	700	19	35	44	600	12,402 00	459 50	517 00	13,378 50
Jersey City, St. Mark's	80	4	31	35	16	200	13	21	18	100	4,923 33	145 43	20 00	5,088 76
Jersey City, St. Matthew's	200	3	49	52	65	200	36	30	36	325	5,103 71	375 34	162 75	5,641 80
Jersey City, St. Paul's	.....	3	11	14	20	157	7	16	30	206	4,024 07	258 91	121 00	4,403 98
Norwood, Holy Communion	22	.....	4	4	.....	35	2	1	4	15	750 00	.....	.....	750 00
Passaic, St. John's	110	.....	16	16	5	190	3	5	12	175	2,574 87	60 54	.....	2,635 41
Paterson, Holy Communion	230	17	75	92	23	325	29	63	39	420	3,999 00	60 00	107 00	4,166 00
Paterson, St. Paul's	.....	6	45	51	7	458	17	23	37	395	6,432 48	332 65	78 66	6,863 79
Paterson, Trinity	.....	.....	.....	57	20	173	17	34	19	304	2,522 65	.....	.....	2,522 65
Pompton, Christ	10	.....	11	11	.....	34	1	.....	5	50	533 15	.....	10 00	533 15
Ridgefield, St. James'†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ridgewood, Christ	60	.....	7	7	7	90	4	8	10	104	2,407 83	235 47	46 85	2,690 15
Rutherford, Grace	75	5	11	16	7	129	4	10	14	144	2,592 38	152 95	154 23	2,899 56
Tenafly, Atonement	30	4	8	12	6	93	6	6	6	57	2,621 57	178 36	82 66	2,882 59
Weehawken Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Hoboken, St. John's	35	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....
Total	3,009	81	611	862	538	5,598	246	473	504	5,306	$115,506 53	$5,244 99	$2,542 00	$123,293 52
Convocation of Newark	2,513	83	729	880	473	6,723	224	403	566	5,005	$189,741 41	$11,926 62	$18,057 58	$214,725 61
Convocation of Jersey City	3,009	81	611	862	538	5,598	246	473	504	5,306	115,506 53	5,244 99	2,542 00	123,293 52
Grand Total	5,522	164	1,340	1,742	1,011	12,321	470	876	1,070	10,311	$305,247 94	$17,171 61	$20,599 58	$338,019 13

Appendix III.

LEGISLATION IN REGARD TO THE CHANGE OF THE NAME OF THE DIOCESE.

1. At the Annual Convention, held in Newark May 19, 1885, the following action was had:

On motion of Mr. William Prall, it was

Resolved, That a committee of seven be appointed, to report to the next Convention whether it would be expedient to instruct the Deputies to this next General Convention to ask consent to a change of name for this Diocese, and to suggest what name, in their judgment, would be fit and proper for this Diocese.

2. At the next Annual Convention held in Christ Church, East Orange, May 18, 1886, the above Committee, by its Chairman, the Rev. George M. Christian, offered the following report:

First, That a change of name is desirable.
Second, That they propose the name of Newark, instead of that of Northern New Jersey; and offer the following resolution:
Resolved, That the Deputies to the General Convention are hereby directed to obtain the consent of the General Convention to such change of name.

The Rev. F. B. Carter offered the following:

Resolved, That a change of the name of this Diocese is desirable.

Which was adopted, the ayes and nays being called for: Clergy, ayes 32, nays 7; Parishes, ayes 16, nays 7.

The Rev. Dr. Farrington then offered the following:

Resolved, That the General Convention be requested to give its consent to a change of the name of this Diocese from Northern New Jersey to Newark, and that the Deputies to the next General Convention be instructed to present this action to both Houses of that Body.

Adopted: Clergy, ayes 32, nays 2; Parishes, ayes 14, nays 4.

3. At the Annual Convention, held in Trinity Church, Newark, May 24, 1887, Mr. Alfred Mills, one of the Lay Deputies to the General Convention, reported that the Deputies had duly performed the duty intrusted to them by the last Diocesan Convention regarding the obtaining the consent of the General Convention to the change of name of the Dio-

cese; and that the said General Convention had taken the following action (*Journal of the General Convention, 1886, p. 41*):

CHICAGO, EIGHTH DAY OF THE SESSION, Oct. 14, 1886.

MESSAGE No. 18.

The House of Deputies informs the House of Bishops that it has adopted the following resolutions, viz.:

Resolved, The House of Bishops concurring, That the consent of this Convention is hereby granted to the Diocese of Northern New Jersey to change its name to that of the Diocese of Newark.

Resolved, The House of Bishops concurring, That so soon as the Secretaries of the House of Bishops and of the House of Deputies, respectively, shall be duly certified that said change has been made, the said Diocese of Northern New Jersey shall be known and recognized by the General Convention as "The Diocese of Newark."

On motion of the Bishop of Albany, the House concurred in the foregoing resolutions, in Message No. 18, from the House of Deputies.

Mr. Mills also read the act of the Legislature of the State of New Jersey, legalizing the proposed change of name, as follows:

STATE OF NEW JERSEY.

A SUPPLEMENT to an act entitled "An act to incorporate trustees of religious societies," approved April ninth, one thousand eight hundred and seventy-five, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen by them, and to secure the property trusts, franchises and obligations of said corporations, notwithstanding such change of name.

1. BE IT ENACTED *by the Senate and General Assembly of the State of New Jersey*, That the convention of any diocese of the Protestant Episcopal Church in this State, already incorporated, or that shall become incorporated, may at any regular meeting thereof, by resolution, change the corporate name of said diocese, and may also, by resolution, change the corporate name of any or all boards of trustees by them selected, that have been or shall become incorporated; and such change of name shall take effect upon filing in the office of the Secretary of State a copy of said resolution, certified by the president and secretary of said convention, under their hands and seals, and acknowledged by them before a Master in Chancery.

2. *And be it enacted*, That from and after such change of name said corporations shall respectively hold, convey and administer, under and by their new name, all the property, estates, trusts, rights, privileges and franchises which they had under their former name, as fully and to the same intent, purposes and effect as if said name had not been changed.

3. *And be it enacted*, That from and after such change said corporations shall be and are hereby respectively fully invested with the power, by and under such new name, to receive, hold, convey and administer all estates, gifts, bequests, devises, conveyances and trusts to them given or made by their new name or any former name, as fully to all intents and purposes as if such name had not been changed and such estates, gifts, bequests, devises, conveyances and trusts had been to them given, devised or conveyed by their former name.

4. *And be it enacted*, That such change of name shall not impair any legal liability or obligation of or to said corporations, and that this act shall take effect immediately,

Approved April 1st, 1887.

STATE OF NEW JERSEY,
Department of State.

I, Henry C. Kelsey, Secretary of State of the State of New Jersey, do hereby certify, that the foregoing is a true copy of an act passed by the Legislature of this State, and approved by the Governor the first day of April, A. D., 1887, as taken from and compared with the original, now on file in my office.

[L. S.] In testimony whereof, I have hereunto set my hand and affixed my official seal, at Trenton, this fourth day of April, one thousand eight hundred and eighty-seven.

H. C. KELSEY, *Sec'y of State.*

Mr. Mills, after reading the report, offered the following resolution:

Resolved, That the name of this Diocese be and is hereby changed from "Northern New Jersey" to "Newark.".

Mr. Henry M. Oddie offered the following as a substitute for the above:

Resolved, That although the consent of the General Convention has been obtained to change the name of the Diocese from "Northern New Jersey" to that of "Newark," it is inexpedient that such change be made.

A vote by orders being called for on this substitute, it was lost by the following vote: Clergy, ayes 6, noes 43; Parishes, ayes 10, noes 28.

The vote being then taken on the original resolution of Mr. Mills, it was adopted.

So this Diocese is henceforth to be known as the Diocese of Newark.

The following resolutions, completing the act of the Convention changing the Canonical name of the Diocese, were offered by the Rev. William G. Farrington, D. D.:

1. *Resolved*, That the President and the Secretary of this Convention, execute in writing two certificates setting forth that the name of the Diocese of Northern New Jersey has been changed to the Diocese of Newark, and that the Secretary be instructed to forward one of such certificates to the Secretary of the House of Bishops, and the other to the Secretary of the House of Deputies of the General Convention.

2. WHEREAS, The Convention of the Diocese of Northern New Jersey has, by resolution passed on the 24th day of May, 1887, changed its Canonical name from "Northern New Jersey" to "Newark," and

WHEREAS, It is now desired to change its corporate name from "The Diocese of Northern New Jersey" to "The Diocese of Newark,"

Resolved, That the corporate name of the said Diocese be and the same is hereby changed from "The Diocese of Northern New Jersey" to "The Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention under their hands and seals and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

3. *Resolved*, That in pursuance of the provisions of an Act of the Legislature of the State of New Jersey, approved April 1st, 1887, and entitled "A Supplement to the Act entitled, 'An Act to incorporate trustees of religious societies,' approved April 9th, 1875, to authorize dioceses to change their corporate name, and the corporate name of trustees chosen

by them, and to secure the property, trusts, franchises and obligations of said corporations, notwithstanding such change of name," the name of the corporation heretofore known as "The Trustees of the Episcopal Fund of the Diocese of Northern New Jersey," is hereby changed to "The Trustees of the Episcopal Fund of the Diocese of Newark."

Resolved, That a copy of the foregoing resolution be certified by the President and Secretary of this Convention, under their hands and seals, and acknowledged by them before a Master in Chancery, and the said certificate be filed in the office of the Secretary of State of the State of New Jersey.

The above resolutions were adopted.

The certificates, as ordered in the above resolutions, have been made out, signed by the President and Secretary of the Convention, and duly recorded.

Appendix IV.

PROPOSED ALLERATIONS IN CANON 5, TITLE I, ON DIOCESAN MISSIONS.

OFFERED THE REV. H. S. BISHOP.

At a meeting of the Clerical Association, held in Newark on May 16th, 1887, the undersigned were appointed a committee to prepare and present to the Annual Convention the following Canon.

REV. EDWARD L. STODDARD,
" HORACE S. BISHOP,
" EDWIN F. SMALL,
Committee.

A Proposed Substitute for Canon 5, Title I, of Diocesan Missions.

§ I. The Bishop, Clergy, and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations the Diocese shall be divided into three districts, as follows:

First.—The counties of Essex and Morris, the township of Summit, and that part of Hudson county west of the Hackensack river, to be known as the Missionary District of Orange.

Second.—That part of the counties of Bergen and Hudson east of the Hackensack river, to be known as the Missionary District of Jersey City.

Third.—The counties of Passaic, Warren and Sussex, and that part of Bergen County west of the Hackensack river to be known as the Missionary District of Paterson.

§ III. [1.] At least one Conference in each District shall be held annually at the call of the Bishop, of which all the clergy actually residing in the District, who have seats in the Convention of the Diocese, and one Lay Communicant from each Parish and Mission in the District, appointed by the Rector or Minister in charge, shall be members.

[2.] At these Conferences it shall be proper to discuss Missionary or kindred topics; to take measures for diffusing intelligence respecting the needs and progress of the Mission work in the respective Districts; and to offer suggestions concerning Missionary work to the Board of Missions.

[3.] The Bishop of the Diocese shall preside over these Conferences, or, in his absence, the senior Clergyman present, and a Secretary shall be chosen at each meeting to keep the minutes and report any proposed action to the Board of Missions.

[4.] All appointments of Missionaries in each District shall be by the Bishop.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be *ex-officio* President; and a Missionary Committee of three Clergymen and three Laymen from each Missionary District, chosen annually by the Convention, who, if not members shall be *ex-officio* entitled to a seat in the Convention when in session as "The Missionary Council of the Diocese" with a right to speak, but not to vote.

[2.] The Board, as thus constituted, shall have power to raise money for missionary purposes, to hold meetings whenever thought desirable, to designate Mission Stations, and to appropriate all money paid into the Diocesan treasury for Missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. A Treasurer shall be elected by the Board, who shall receive all moneys contributed for Missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a Congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the Missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

Proposed Alterations in Canon 5, offered by the Board of Missions.

CANON 5—OF DIOCESAN MISSIONS.

§ I. The Bishop, Clergy and Laity, in Convention assembled, shall b the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address.

§ II. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First, The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Convocation of Newark."

Second, That part of the counties of Bergen and Hudson lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third, All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

§ III. [1.] Each Convocation shall consist of the Clergy actually residing within its limits who have seats in the Convention of the Diocese, and of Lay Communicants, one from each Parish and Mission, to be elected at the Parish meeting or appointed by the Rector or Minister in Charge. Each Convocation shall, under the supervision of the Board of Missions, conduct the missionary work within its limits. It shall seek to create and foster a missionary spirit among its members; it shall take measures for diffusing intelligence respecting the needs and progress of its mission work; it shall receive reports from missionaries having appropriations from the Diocesan Treasury; and shall seek out and report to the Board of Missions any new places where the services of the Church should be established.

[2.] Each Convocation shall hold meetings at least three times a year, the exclusive object of which shall be the promotion and extension of missionary operations. When the Bishop is present he shall preside, and an offering shall be made at every meeting for Diocesan Missions.

[3.] Each Convocation shall have a Dean, to be appointed annually by the Bishop, and a Secretary, to be chosen at the first meeting after the Annual Convention. All appointments of Missionaries shall be by the Bishop.

[4.] The Dean, as the Bishop's representative, shall have the general oversight of the missionary work in his district; he shall confer respecting its plans and details with the Bishop, and preside at meetings in his absence. It shall also be his duty as opportunity offers to present the claims of missions within the limits of his Convocation. He shall make a full report to the Bishop on the first day of May in each year.

[5.] In order that the Deans may be enabled to perform their duties there shall be paid to each of them annually by the Treasurer of this Board a sum not exceeding $200, to meet their expenses and enable them to supply their own Parishes when it may be necessary for them to be absent on Missionary business, or presenting the cause of Missions.

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be, *ex officio*, President; of the Deans of the three Convocations, of the Treasurer of the Diocese, and a Missionary Committee of three Clergymen and three Laymen, chosen annually by the Conven-

tion, who, if not members, shall be, *ex officio*, entitled to a seat in the Convention when in session as "the Missionary Council of the Diocese,' with a right to speak, but not to vote.

[2.] The board, as thus constituted, shall have power to raise money for missionary purposes, to hold missionary meetings whenever thought desirable, to designate mission stations, and to appropriate all money paid into the Diocesan Treasury for Missionary objects. It shall hold stated meetings for the transaction of business, and may be called together at any time by the President. Any six members shall constitute a quorum. In the absence of the Bishop, the senior Clergyman (by orders) present shall preside. The Treasurer of the Diocese shall be Treasurer of the Board, and shall receive all moneys contributed for missions in the Diocese, from whatever source, and shall hold the same subject to the order of the Board. The Board shall make an annual report to the Convention, which report shall contain the names of all stations and Missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ V. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan missionary work, and to warn them of their bounden duty of contributing according to their means to the support thereof.

§ VI. The interest of the Permanent Missionary Fund shall be applied to the missions of the Diocese, in such a way as the Bishop, by written order to the Treasurer of the Diocese, may direct.

Substitute for Canon 5, Proposed by the Rev. R. B. Post.

§ I. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First, The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Convocation of Newark."

Second, Those parts of Bergen and Hudson counties lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third, All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

§ II. [1.] The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. Each Convocation shall have a Dean, to be appointed annually by the Bishop, a Secretary, and a Treasurer, to be elected by the Convocation, which officers, with the Bishop, shall constitute the Executive Board thereof.

[2.] Each Convocation shall meet at least three times a year, and shall

consist of the Clergy residing within its limits who have seats in the Convention of the Diocese, and of the Lay Communicants, one from each Parish and Mission.

[3.] The Missions of the Diocese shall be in charge of these Convocations in their respective districts. All appointment of Missionaries shall be by the Bishop. The Deans, under the direction of the Bishop, shall have the supervision of the work in their respective districts. The Convocations shall make their own By-laws, designate Missionary stations, subject to the approval of the Bishop; devise means for collecting funds for Missionary uses, and distribute them; and through their Deans, shall make a full report to the Bishop before the 15th day of May each year, which report shall contain the names of all the stations and missionaries, the annual receipts and expenditures, the names of contributors, and a list of non-contributing Parishes, if any.

§ III. [1.] It shall be the duty of every Missionary to make at least one collection annually for the Missionary Fund of the Convocation within the limits of which he is working. He shall also make a report to the Bishop, at each meeting of the Convocation, either in person or by letter, of the condition of the Mission under his charge.

[2.] It shall be the duty of every Minister having charge of a congregation within the Diocese, to see that there be made and reported at least two collections each year, for the Missionary Fund of the Convocation in which his Parish lies. It shall be the duty of every Minister, upon the Sunday preceding the taking such collection, to publicly instruct his people in the particulars of the Missionary work within the limits of that Convocation, and to warn them of their bounden duty of giving, according to their means, to the support thereof.

[3.] The Bishop, Clergy and Laity, in Convention assembled, shall be the Missionary Council of the Diocese, and shall take up the consideration of all matters connected with the Missions of the Diocese on the second day of the Annual Convention, immediately after the reading of the Episcopal Address; at which time such portions of the Deans' reports shall be read as the Bishop may direct.

Substitute for Canon 5, Proposed by the Committee on the Constitution and Canons.

The Rev. Dr. Schuyler, from the Committee on the Constitution and Canons, presented the following report on the proposed changes in Canon 5, *on Missions*, which had been referred to it:

REPORT.

Three different plans or modifications of the Missionary Canon have been referred to the Committee.

There is one feature that they have in common, and in which they all

differ from the Canon proposed to be amended, and that is in the division of the Diocese into three districts.

This feature, then, the Committee are prepared to recommend to the adoption of the Convention, preferring the division proposed by the Secretary of the Board of Missions, as follows:

§ II. For its Missionary operations, the Diocese shall be divided into three districts, as follows:

First, The counties of Warren, Morris, Essex, that portion of Hudson county lying west of the Hackensack river, and the township of Summit, to be known as "The Convocation of Newark."

Second, Those parts of Hudson and Bergen counties lying east of the Hackensack river, to be known as "The Convocation of Jersey City."

Third, All that part of Bergen county lying west of the Hackensack river, and the counties of Passaic and Sussex, to be known as "The Convocation of Paterson."

As respects the Convocations provided for by the present Canon, one of the plans before us dispenses with the *name*, though in the use of the word *conference*, the thing is not entirely lost sight of, while in both the others the *word* is retained. It will be seen by the plan here recommended that the Deans, as such, are dispensed with, and the word *conference* is therefore used as sufficiently designating the thing that all these plans contemplate.

The Committee therefore recommend the retention of the first section of the present Canon, providing for a Missionary Council.

Instead of the second section they propose the division as above into *three* Missionary Districts instead of *two*, as in the present Canon, to constitute Section II.

They propose the repeal of the entire *third* section, with its sub-sections, of the present Canon. Instead thereof they recommend the following as section third:

§ III. [1.] One or more conferences shall be held annually in each District at the call of the Bishop, of which all the clergy actually residing in the District who have seats in the Convention, and one Lay Communicant from each Parish or Mission in the District, appointed by the Minister in charge, shall be members.

[2.] At these conferences it shall be proper to discuss Missionary or kindred topics; to take measures for diffusing intelligence respecting the needs and progress of the Mission work in the respective Districts, and to offer suggestions concerning Missionary work to the Board of Missions.

[3.] The Bishop of the Diocese shall preside over these conferences, or, in his absence, the senior Clergyman by orders present; and a Secretary shall be chosen at each meeting to keep the minutes and report any proposed action to the Board of Missions.

[4.] All appointments of Missionaries shall be by the Bishop.

For section *four* of the present Canon your Committee, having in view, first, the efficiency of a Board of Missions, and, second, the propriety of the Bishop's own choice of special advisors and assistants in his work, propose the following:

§ IV. [1.] The Board of Missions for the Diocese shall consist of the Bishop, who shall be *ex officio* President, of one Clergyman and one layman from each District, chosen annually by the Convention, and of two additional members, to be appointed by the Bishop annually, any of whom, if not members of the Convention, shall be *ex officio* entitled to a seat in the Convention sitting as a Missionary Council, with a right to speak but not to vote.

Sub-section *two* of section *four*, except that *five* instead of *six* shall constitute a quorum, and the remainder of the present Canon, being sections *five* and *six*, to be retained.

Respectfully submitted,

A. SCHUYLER, *Chairman.*

Appendix V.

MEMORIAL FROM MEMBERS OF TRINITY CHURCH, NEWARK.

To the Clergy and Laity of the Convention of the Protestant Episcopal Church in the Diocese of Northern New Jersey:

Respectfully show your petitioners, members of the congregation of Trinity Church in the city of Newark:

That there occurred in the Parish of said Church, upon Easter Monday last, an election of more than usual interest, and in which the qualifications of voters and candidates were of unusual importance.

That, theretofore, such qualifications were always understood to be regulated by the Canons of the Diocese. Such was the rule and practice, without exception for half a century previous, according to the recollection of some of your petitioners, and the information and belief of all.

Nevertheless it was decided by the presiding officer at said election that the Diocesan Canon did not regulate the subject, but that the charter of the Church governed it, and that the holder of any sitting at the time of the election, which had been paid for, was entitled to vote. And the votes of many persons were thereupon received who were not entitled, under said Canons, to cast a vote—not being baptised males, twenty-one years old, who had been for six months worshippers in said Church and holders of sittings therein, the rent of which, for the last preceding quarter, had been paid.

Your petitioners are advised that your honorable body has the right to declare the qualifications of the Deputies composing it.

Wherefore, not desiring to unseat those who have been members of the Vestry, but only to have the sense of the Convention for guidance in future elections, your petitioners respectfully ask that action may be taken upon the subject. And, in order to prove the facts herein contained, reference is hereby made to a copy of a stenographic report of what occurred at said election, which is appended hereto. And your petitioners will ever pray, etc.

Dated May 24th, 1887.

(Signed by thirty-eight members of the congregation of Trinity Church.)

Appendix VI.

REPORT OF COMMITTEE ON CLERGY RETIRING FUND.

The Committee, appointed at the last Convention, to secure the fund necessary to make the amended Canon effective as a Pension Fund for Clergymen of this Diocese, beg leave to report:

First, that the amount desired for this object has not yet been secured, but that something has been accomplished, enough to vindicate the wisdom of the effort, and to encourage the belief that in due time the entire amount will be realized.

The Treasurer's report will show that the number of contributing parishes has been double over that of last year, and the sum realized is more than as much again as that contributed last year. The whole number of parishes which took a collection last year was twenty-two, this year thirty-nine. In addition to the regular offerings of these thirty-nine parishes, the Diocese has raised for a kindred object, viz.: the "Chadwell Fund," $1,300. We may add here that it was in the mind of the Committee, who had charge of the Canon last year, that it would require about five years to realize the $12,000 necessary to make the Fund effective, and, if we may judge of the future by the present year, this estimate of the time required will not be wide of the mark. If all the brethren would take the matter seriously to heart, as some have done, the day would not be distant when the reproach of not caring for the old Clergy would be forever removed from this Diocese.

It should be distinctly borne in mind by every rector that we are trying to get together a specified sum. We want $30,000, and now have in hand $20,000 of that amount. This effort has the sanction of the entire Convention, Clerical and Lay. All voted for it, and all, therefore, are equally bound to raise as much as they can each year until the whole amount is secured.

Some of our strongest parishes have not yet fallen in line or contributed. Will they not come to the front this present year? It is a righteous cause, none more so, and we venture to say that when our efforts have attained fruition, in the permanent endowment of a pension fund for the veterans of Christ's army, there is nothing belonging to our Diocese in which all will feel a greater pride than in this, which provides for the clergy in their old age.

Respectfully submitted by the Committee,

Rev. T. I. HOLCOMBE,
" E. L. STODDARD,
" WM. J. ROBERTS,
Mr. JOHN S. RICHARDS,
" H. D. KING.

Appendix VII.

CHANGES IN THE CONSTITUTION AND CANONS SINCE 1882.

Article II of the Constitution was amended so as to read as follows (change italicised) (*Journal of 1885, p. 43*):

ARTICLE II.

There shall be a Convention of the Church in this Diocese, on the third Tuesday in May, in each year, to be held where the Ecclesiastical Authority appoints; *provided, that whenever such day falls in Rogation Week, the Convention shall be on the fourth Tuesday in May.*

Title III, Canon 1, has been changed by substituting the following:

CANON 1.

Of the Fund for Aged and Infirm Clergymen.

§ I. It shall be the duty of every Minister having charge of a congregation of this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

§ II. All contributions and donations for this object shall be transmitted to the Treasurer of the Trustees of the Fund for Aged and Infirm Clergymen.

§ III. All collections, and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of Clergymen disabled by age, accident or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian Education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

§ IV. The Trustees shall have power to appropriate from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman of the Church.

§ V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November; and all moneys unappropriated at the end of each Conventional year shall be paid into a Fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund now in the hands of the Treasurer of the Convention shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of

the Fund for Aged and Infirm Clergymen, and added to the permanent fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

§ VI. All legacies, and all donations limited by the donor, paid to the Trustees shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said Funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every Clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said Funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants." —(*Journal Convention, 1886, p. 50.*)

Wherever the name "Northern New Jersey" occurs in the Constitution, it shall be changed to NEWARK (*approved in Convention, 1887, lies over for final adoption till next Convention.*)

Wherever the name "Northern New Jersey" occurs in the Code of Canons it is changed to NEWARK.—(*Journal Convention 1887, p. 42.*)

Appendix VIII.

REPORT OF COMMITTEE ON DEPOSITIONS FROM THE MINISTRY.

The Committee appointed at the last Convention on "so much of the Bishop's address as relates to the deposition during the last year of Priests and Deacons from the sacred ministry of the Church in these United States; to investigate and to report how such depositions compare in per centage with depositions in former years, and whether there be any faulty methods as to the Church's several preliminary steps or conditions of admission to Holy Orders, and if such faulty measures exist, what they are," the report to be made to this Convention; would respectfully report:

Your Committee have attended to the duty assigned them, and have examined the statistics of the several Dioceses for the last thirty years, but they are sorry to say very little information of practical benefit has been obtained. Most of the depositions are reported as taking place under Title II, Canon 5, of the General Canons, which is simply a "renunciation of the ministry." This Canon sheds no light on the cause of the action, whether it be due to a change of doctrinal views, or to immorality, or to simply dissatisfaction with the work of the ministry. It is often resorted to, as we are informed, merely as an expedient to avoid the unpleasantness or scandal of an ecclesiastical trial. Comparing periods of years together with the total number of Clergy in each period, we do not find the per centage to vary to any very great extent.

For admission to Holy Orders every reasonable safeguard against the admission of unfit persons has been provided, but we are disposed to think there is not always the care taken which should be on the part of those having the matter in charge. We do not therefore hesitate to remind those of our Clergy and laity, who may be called upon to sign testimonials for admission as candidates as well as for ordination, that their action is not a mere formal writing of their names, but a most solemn proceeding, having in view the welfare of the Church and the glory of God, for the performance of which they will be held responsible before God.

H. GOODWIN,
C. S. ABBOTT,
JAMES G. OSBORNE,
Committee.

Appendix IX.

FORM OF OATH TO BE ADMINISTERED WHEN A MINISTER "IS NOT SATISFIED WITH DECLARATION OF PARTIES DESIRING MARRIAGE THAT THEY ARE OF LAWFUL AGE."

STATE OF NEW JERSEY, } ss.
——— COUNTY. }

Before me, A——— B———, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C——— D———, of full age, who being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) is of lawful age, namely, of the age of ——— years.*

(Signature of deponent,)

Sworn and subscribed before me this }
—— day of ——, A. D. 18— }

———,

Stated and Ordained Minister of the Gospel.

*Twenty-one years if male, and eighteen if female.

FORM OF OATH TO BE ADMINISTERED WHEN CERTIFICATE OF CONSENT OF PARENT OR GUARDIAN IS PRODUCED.

STATE OF NEW JERSEY, } ss.
——— COUNTY. }

Before me, A——— B———, a stated and ordained Minister of the Gospel, duly authorized to solemnize marriages, personally appeared C——— D———, of full age and discretion, who, being by me duly sworn, according to law, upon his (*or her*) oath, doth depose and say that he (*or she*) was present when the annexed certificate was signed; that he (*or she*) saw (*parent or guardian signing certificate*), to him (*or her*) known to be the person mentioned therein, sign the same; and that thereupon he (*or she*), at his (*or her*) request, signed the same as a subscribing witness thereto.

(Signature of deponent.)

Sworn and subscribed before me this }
—— day of ——, A. D. 18— }

——— ———,

Stated and Ordained Minister of the Gospel.

MEMORANDA, 1887-8.

CANONICAL COLLECTIONS.

The Treasurer of the Diocese closes his accounts for the Conventional year on the first day of May.

DIOCESAN MISSIONS.

It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Bishop, to see that there be made and reported collections for the Missionary Fund of the Diocese, and upon the Sundays next preceding those so appointed by the Bishop, to publicly instruct his people in the particulars of Diocesan Missionary work, and to warm them of their bounden duty of contributing according to their means to the support thereof.—*Title I., Canon 5, § V.*

The Bishop has appointed as the two Sundays for the above ordered CANONICAL MISSIONARY COLLECTIONS:

THE NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 16, 1887.

THE FOURTH SUNDAY IN LENT, MARCH 11, 1888.

AGED AND INFIRM CLERGY FUND.

It shall be the duty of every Minister having charge of a congregation in this Diocese to make at least one annual collection for the relief of Clergyman disabled by age or disease..—*Title III., Canon 1, § 1., of the Code.*

The attention of the Clergy is specially asked to this important CANONICAL COLLECTION. The Fund now amounts to about $20,000. It is desirable to make it up to $30,000 as soon as possible. (*See Report of Committee, Appendix VI.*)

Send all contributions to MR. HENRY HAYES, *Treasurer*, Newark.

EPISCOPAL FUND.

The interest on Parish Bonds is payable semi-annually, on the first days of April and October, to MR. DANIEL DODD, Newark. Parish Treasurers should remit the interest promptly, and not wait for any further notice that the money is due.

CONVENTION ASSESSMENTS.

The assessment this year is at the rate of *eight* and *one-half* per cent. on the Rector's salary, viz.: *seven* per cent. (if no Parish Bond has been given), for the Bishop's salary, to be paid quarterly to MR. DANIEL DODD, *Treasurer*, Newark, on the first days of January, April, July and October, and *one* and *one-half* (1½) per cent. for the expenses of the Convention, etc., to be paid on or before the first day of July, to MR. HENRY HAYES, *Treasurer*, Newark.

FORM OF A DEVISE OR BEQUEST.

I give, devise and bequeath to the "Trustees of the Episcopal Fund of the Diocese of Newark," for "Episcopal Fund" (or "*The Aged and Infirm Clergy Fund*" or "*Diocesan Missions*")..... .....Dollars.

NOTICE.

The undersigned, appointed Registrar of the Diocese, desires to receive Journals of General and Diocesan Conventions, and copies of all books and pamphlets bearing on the history of the AMERICAN CHURCH. Address:

Mr. D. SMITH WOOD, Newark, N. J.

OFFICERS

OF THE

Woman's Missionary League

OF NEWARK.

President,

Mrs. T. A. Starkey, East Orange, N. J.

Vice-President,

Mrs. G. L. Heckscher,, Orange, N. J.

Recording Secretary,

Miss Susan M. Schock, Roseville, Newark, N. J.

Treasurer,

Miss Lucy Hicks, Summit, N. J.

DIRECTRESSES.

Diocesan Missions.

Mrs. W. C. Hicks, Summit, N. J.

Domestic Missions,

Mrs. W. W. Holley, Hackensack, N. J.

Indian Missions,

Mrs. G. B. Christian, Newark, N. J.

Freedmen Missions,

Mrs. G. H. Sterling, Jersey City, N. J.

Mexican Missions,

Mrs. Henderson, Orange, N. J.

Foreign Missions,

Mrs. Nathaniel Niles, Madison, N. J.

Communications in regard to work, contributions, etc., may be sent to the Directresses at the head of the different departments, from whom advice or information can be obtained.

Index.

PAGE.

ABSTRACT OF Parochial reports 138

ADDRESS, BISHOP'S ANNUAL: Obituary notices, 52-54; Prosperity of Parishes, 55-60; Change of name of the Diocese, 62; Clerical Relief, 67; Hospitals, 63; Spiritual care of Immigrants, 68; Diocesan Missions, 70-73; Official Acts, 74-86.

AGED AND INFIRM CLERGY: Report of Trustees, 31.

APPENDIX TO EPISCOPAL ADDRESS: Ordinations, etc., 87; Private Fund, 91; Summary, 92; Report of the Dean of Newark, 93; of the Dean of Jersey City, 94.

APPENDICES, No. I.—Report of the Board of Missions 95

No. II.—Parochial, Missionary and Clerical Reports. 99

No. III.—Legislation regarding change of name of the Diocese 141

No. IV.—Proposed alterations in Title I, Canon 5, on Diocesan Missions 145

No. V.—Memorial from members of Trinity Church Newark 152

No. VI.—Report of Committee on Clergy Retiring Fund 153

No. VII.—Changes in the Constitution and Canons since 1882 154

No. VIII.—Report of Committee on Depositions from the Ministry 156

No. IX.—Form of Oaths for Marriages 157

ASSISTANT SECRETARY, appointed 28

BISHOP'S ANNUAL ADDRESS 52-92

BOARD OF MISSIONS: Elected, 45; Report of, 43, 95; of Treasurer, 43.

CANDIDATES for Holy Orders 14

CANON, proposed change in Canon 4, Title I 36, 49

proposed change in Canon 5, Title 1, 38, 39; Appendix IV.

PAGE.

CHANGE OF NAME OF DIOCESE: Report of Deputies on, 35; Resolutions on, 37, 38, 41, 42, 43, 44; Votes on, 37, 38; Papers about, Appendix III, 141.

CHARITABLE FUND, the Bishop's 91

CHURCH BUILDING FUND, Report of Commissioners of 134

CLERGY, Belonging to Convocations, with P. O. Address 7

CLERGY, List of, in Order of Canonical Residence 10

Present at Convention from other Dioceses 29

Changes in the Dioceses 87

Deceased 89

Received into the Diocese during the year 88

Transferred to other Dioceses 89

Deposed, notices of, received 90

Ordained 87

CLERGY RETIRING FUND: Report of the Committee on, 41; Appendix VI.

CLERICAL REPORTS 134

COMMITTEES OF THE DIOCESE, List of 3-6

Appointed, 28, 44, 47; Elected, 29, 45, 49; Reports of, viz.: Committee on Auditing Accounts, 32; on Parish Boundaries, 46; Depositions from the Ministry, 47; Finance, 34; Standing Committee, 33; Securities in the hands of the Treasurer, 35; Rules of Order, 28.

CONSTITUTION AND CANONS, Committee on, 29; resolutions referred to, 36, 39, 40; Reports of, 41, 46, 48; Changes in, Appendix VII.

CONVENTION, Journal of Proceedings 27

First Day's Session, 27; Second Day's Sessions, 41.

CONVOCATIONS: Reports of Deans: Of Newark, 93; of Jersey City, 94.

DEPOSITIONS FROM THE MINISTRY: Report of Committee on, Appendix VII.

DEPUTIES, Lay, List of, and Parishes 18

To General Convention, names of, 4.

ELECTIONS, of Board of Missions, 45; Committee on Constitution and Canons, 29; Secretary, 28; Standing Committee, 50; Treasurer, 49; Registrar, 49.

EXAMINING CHAPLAINS, List of 4

PAGE.

MEMORIAL, from Members of Trinity Church, Newark, 39; Appendix V.

MISSIONS DIOCESAN, Report of Board, 43, 95; of Treasurer, 43; Bishop's Address on, 70; Election of Board, 45; Pledges of Parishes for, 45.

OFFICERS OF THE DIOCESE 3

OFFICIAL ACTS OF THE BISHOP 74

PARISHES AND MISSIONS, List of 15

PAROCHIAL, Missionary and Clerical Reports, 99; Abstracts of, 154.

REGISTRAR, Report of 35

REPORTS (See Committees, Reports of): of Board of Missions, 95; of Deans, 93; of Registrar, 35; of Standing Committee, 33; of Treasurer, 32, 43; of Trustees of Episcopal Fund, 30, 31.

RESOLUTIONS: On Assessments, 34; on the Bishop's Address on Hospital Guilds, 39; on Parish Boundaries, 46; on a Missionary Canon, 44; on Church Extension in Cities, 47; on form for Parochial Reports, 49, 50; on Clergy Relief, 41, 52; on Change of Name of Diocese, 37, 38; on Voting in Trinity Church, Newark, 39; of Thanks to Vestry of Trinity Church, Newark, 50.

RULES OF ORDER 23

SECRETARY, Election of 28

SUMMARY OF EPISCOPAL ACTS 92

STANDING COMMITTEE: Report of, 33; Election of, 50.

STATISTICS OF DIOCESE AND CONVOCATIONS 137

TREASURER, Report of, 32: Election of, 49.

TRUSTEES OF AGED AND INFIRM CLERGY FUND, Report of 31

TRUSTEES OF EPISCOPAL FUND, Report of 30–31

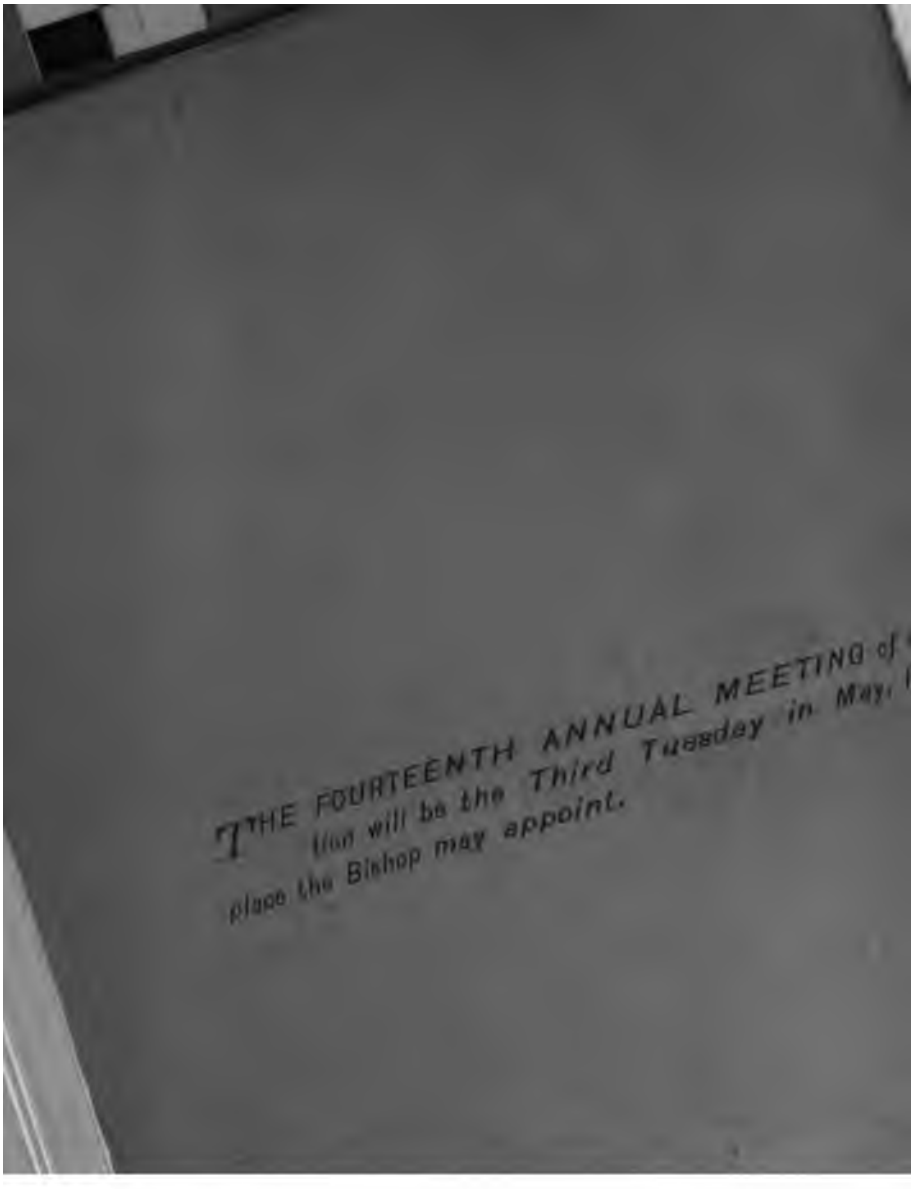
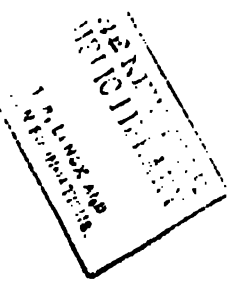
DIOCESE OF NEWARK.

SCHEDULE OF ASSESSMENTS AND RECEIPTS,

From May 1, A.D. 1886, to May 1, A.D. 1887.

ace	Rutherfurd	600						12 00	12 00		11 00		16 00	
rist	Short Hills	1000		70 00	70 00			20 00	20 00		34 96		20 64	10 00
ly Communion	South Orange	1600						32 00	32 00		53 07		100 00	
lvary	Summit	1500						30 00	30 00		26 43		78 72	
onement	Tenafly	1000		70 00	70 00			20 00	20 00		7 10		19 75	
Thomas'	Vernon												12 81	90 50
Peter's	Washington													355 64
John's	West Hoboken												12 64	
rist Hospital	Jersey City										10 25			

* Assenting to additional assessment. † Overpaid.


THE FOURTEENTH ANNUAL MEETING of
tion will be the Third Tuesday in May,
place the Bishop may appoint.